

Chaṭṭhasaṅgītipiṭakam

Suttantapiṭake Khuddakanikāye

KHUDDAKAPĀṬHA DHAMMAPADA

UDĀNA ITIVUTTAKA

SUTTANIPĀTAPĀLI



Marammaratthe Buddhasāsanasamitiyā

Muddaṇayantālaye muddāpitā

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THE PĀLI ALPHABET
IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka	ခ kha	ဂ ga	ဃ gha	င ṅa
စ ca	ဆ cha	ဇ ja	ဈ jha	ည ṇa
ဋ ta	ဌ tha	ဍ ḍa	ဎ ḍha	ဏ ṇa
တ ta	ထ tha	ဒ da	ဓ dha	န na
ပ pa	ဖ pha	ဗ ba	ဘ bha	မ ma

ယ ya ရ ra လ la ဝ va သ sa ဘ ha ဠ ḷa ၵ ṁ

VOWELS IN COMBINATION

-၁ ၵ = ā ၵ = i ၵ = ī ၵ - ၵ = u ၵ - ၵ = ū - = e -၁ ၵ = o

က ka	ကာ kā	ကိ ki	ကီ kī	ကု ku	ကူ kū	ကေ ke	ကော ko
ခ kha	ခါ khā	ခိ khi	ခီ khī	ခု khu	ခု khū	ခေ khe	ခေါ kho ...

CONJUNCT-CONSONANTS

ကက kka	ဃ န္ဂha	ဏ န္ဓha	ဈ သ္ဃa	ဠ ပာ	ဣ လာ
ကွ kka	ဣ င္ဂa	ဣ န္ဓa	ဣ သ္ဃa	ဣ ပာ	ဣ လာ
ကျ kya	ဣ င္ဂha	ဣ န္ဓa	ဣ န္ဓa	ဣ ဗ္ဃa	ဣ လာ
ကြ kri	ဣ ဣa	ဣ န္ဓa	ဣ န္ဓa	ဣ ဗ္ဃa	ဣ ဖာ
ကလ kla	ဣ ဣာ	ဣ တာ	ဣ န္ဓha	ဣ ဗာ	ဣ တာ
ကွ kva	ဣ ဣာ	ဣ တာ	ဣ န္ဓa	ဣ မာ	ဣ တာ
ချ khya	ဣ ဣာ	ဣ တာ	ဣ န္ဓa	ဣ မာ	ဣ တာ
ခွ khva	ဣ ဣာ	ဣ တာ	ဣ န္ဓa	ဣ မာ	ဣ တာ
ဂွ gga	ဣ ဣာ	ဣ တာ	ဣ န္ဓa	ဣ မာ	ဣ တာ
ဣွ ggha	ဣ ဣာ	ဣ တာ	ဣ န္ဓa	ဣ မာ	ဣ တာ
ဂျ gya	ဣ ဣာ	ဣ တာ	ဣ န္ဓa	ဣ မာ	ဣ တာ
ဂြ gra	ဣ တာ	ဣ သာ	ဣ ပာ	ဣ မာ	ဣ တာ
ကံ ṅka	ဣ တာ	ဣ သာ	ဣ ပာ	ဣ မာ	ဣ တာ
ခံ ṅkha	ဣ တာ	ဣ သာ	ဣ ပာ	ဣ မာ	ဣ တာ
ဝံ ṅga					

၁	၂	၃	၄	၅	၆	၇	၈	၉	၀
1	2	3	4	5	6	7	8	9	0

Nidānakathā

Sirimatā amhākaṃ Buddhena Bhagavatā Arahatā Sammāsambuddhena sakalalokapatthaṭamahākaruṇāsinehasiniddhahadayena sabbattha appaṭihatasabbaññutānāvarenaḍiñāḅobhāsasamujjalitena sanarāmaralokagurunā sadevakassa lokassa atthāya hitāya sukhāya dhammo ca vinayo ca desito paññatto, so pariyattipaṭipattipaṭivedhavasena vibhattesu tīsu saddhammesu pariyattisaddhammo nāma, tadeva ca sāsanaṭṭhitiyā pamāṇaṃ, satiyeva hi tasmim itare uppajjanti, nāsati, vuttañhetam **Aṅguttaraṭṭhakathāyaṃ**— (Aṃ-Ṭṭha 1. 72 piṭṭhe)

“Suttantesu asantesu, pamuṭṭhe vinayamhi ca.

Tamo bhavissati loko, sūriye atthaṅgate yathā.

Suttante rakkhite sante, paṭipatti hoti rakkhitā.

Paṭipattiyam ṭhito dhīro, yogakkhemā na dhamasati”ti.

Teneva ca saddhammaciraṭṭhitikāmino theravarā Mahākassapādayo pariyattisaddhammasaṅkhātāṃ Tepiṭakāṃ Buddhavacanaṃ saṅgītimāropetvā Buddhasāsanāṃ saṃrakkhimsu, taṃkālikā ca rājāno saddhammābhivuddhikāmā tesam saṅgītikārānāmanubalappadānena sahāyattamupāgamuṃ.

Tathā hi catūhādhikatimāsaparinibbute Bhagavati Mahākassapattherappamukhehi pañcahi arahantasatehi Rājagahe **paṭhamā dhammasaṅgīti** katā rañño Māgadhasa Ajātasattuno visesānuggahamādāya.

Vassasataparinibbute ca Bhagavati Mahāyasattherappamukhehi sattahi arahantasatehi Vesāliyam **dutiyā dhammasaṅgīti** katā, tadā ca Kālāsoko mahīpati tesam sahāyattamupāgato.

Tathāgataparinibbānato pana dvinnam vassasatānamupari pañcattimsatime vasse Mahāmoggaliputtatissattherappamukhehi arahantasahashehi Pāṭaliputte **tatiyā dhammasaṅgīti** katā sakalalokapatthaṭayasassa Dhammāsokassa bhūpatino niratisayānuggaham laddhāna.

Sammāsambuddhapariniḅbutito pana catunnaṃ vassasatānamupari paṇṇāse vasse Laṅkāḁīpe Vaṭṭagāmaṇirājino kāle Mātulajanapade Ālokalene **catutthī dhammasaṅgīti** katā pañcahi arahantasatehi Mahādhammarakkhitattherappamukhehi, yā loke “pothakāropanasaṅgīti”ti pākaṭā.

Buddhavasṣe pana catussatādhikadvisahassānamupari pannarasamasāṅkhyāṃ sampatte imasmimpi Marammaraṭṭhe **Mindonnā**massa mahādhammarājino kāle Mandalay itipākaṭe Ratanāpuñjanagare **pañcamī dhammasaṅgīti** katā catussatādhikadvisahassattherehi Dakkhiṇārāmaṃvāsītipīṭakadharabhadantaajāgarattherappamukhehi tasṣeva rañño anavasesānuggahamādāya, yā loke “selakkharāropanasaṅgīti”ti vuccati.

Itthaṃ sudāṃ Buddhassa Bhagavato sāsanaṃ iddhañceva hoti phītañca vitthārikāṃ bāhujaññaṃ puthubhūtaṃ yāvajjatanā.

Cirakālato panetaṃ Buddhavacanaṃ lekhaṃparamparāya ceva muddaṇaparamparāya ca anekakkhattuṃ parivattiyābhatāṃ na sakkā dāni vattuṃ “paṭhamadutiyatatiyādīsaṅgītimāropitākāreṇeva sabbaso parisuddhaṃ”ti, aññaḁatthu paṇādhunikapotthakesu saṃvijjamaṇehi kehici paṃādālekhādīsaṅgītakhalitādhikaparibhaṭṭhapāṭhehi malīnamevetāṃ, tathā hi nāṇādesiyapotthakesu aññaṃamaññaṃ saṃsandiyaṃmaṇesu anekā visadisapāṭhā dissanti.

Tatoyeva ca Buddhavacanaṃ suparisuddhabhāvakāmino mahātherā sasatthantarapīṭakattayakovidā dhammavinayaṃ vācentāyeva te khalitādhikaparibhaṭṭhapāṭhe disvā evaṃ samacintesuṃ kathesuṃ ca—

“Advayavādino suparisuddhavacanaṃ tassa Bhagavato pāvācanaṃ advayaṃ suparisuddhaṃ nimmalamevassa, imesu pana pāvācanapotthakesu aññaṃamaññaṃ visadisā ceva aparīsuddhā ca pāṭhā dissanti, nissāṃsayāṃ kho ayameva mūlapāṭho, yo nesāṃ yuttisampanno, tadañño pana paṃādālekhapāṭhoyeva, tādisā ca dissanti ādhunikapāvācanapotthakesu kismiñci kismiñci ṭhāne.

Kāmañcetedāni na tāva bahutarā, yāva yathābhūtaṃ pāḁiyā atthaṃ paṭisedheyyuṃ, etarahi pana asodhiyaṃmānā te gacchante gacchante

kāle bahutarā bahutarā jāyeyyūṃ, taṃkālikā ca pacchimā janā te sodhetuṃ asamatthā yathādhippetāṃ pāḷiyā atthaṃ na sammā jāneyyūṃ, evamete saddhammassa sammosāya antaradhānāya saṃvatteyyūṃ.

Vuttaṃ hetāṃ **Āṅguttaranikāye**— (Am 1. 60 piṭṭhe)

‘Dveme bhikkhave dhammā saddhammassa sammosāya antaradhānāya saṃvattanti, katame dve, dunnikkhittaṃ ca padabyañjanaṃ attho ca dunnīto, dunnikkhittassa bhikkhave padabyañjanassa atthopi dunnayo hoti, ime kho bhikkhave dve dhammā saddhammassa sammosāya antaradhānāya saṃvattanti’ ti.

Yaṃnūna mayāṃ te sodhetvā nimmalaṃ parisuddhaṃ Buddhavacanaṃ sampatiṭṭhāpeyyāma, tadassa saddhammaciraṭṭhitiyā bahujanahitāya bahujanasukhāya ca, taṃ pana na sukaraṃ sampādetuṃ aññatra dhammikaṃrājūnāmanuggahenā” ti.

Sā panāyaṃ kathā patthaṭā sādhujanaparamparāya, sutā ca **U Nu** nāmadheyyaggamahāmacappamukhehi Marammaraṭṭhissarehi, sutvāna te evaṃ samacintesuṃ sammantayimsu ca “na kho panetaṃ amhākaṃ patirūpaṃ, ye mayāṃ pubbakehi dhammikehi dhammarājūhi samanuggahitassa Buddhasāsanassa parihānikāraṇaṃ passamānāyeva ajjuhekkhitvā apposukkā vihareyyāma, yaṃnūna mayāṃ sāsānopakārupāye sampādetvā visesato ca ādhunikapāvācanapotthakesu dissamāne saṃsayaṭṭhānīye pamādalekhpāṭhe saṃsodhetukāmānaṃ mahātherānaṃ ajjhāsayaṃ paripūretvā Buddhasāsanāṃ anuggaṇheyyāmā” ti, atha te sabbepi sāsānānuggahāya katasanniṭṭhānā ahesuṃ.

Anuggahitukāmehipi ca tehi na sakkā āṇāya kātuṃ vinā mahājanacchandasañjātopadesena, mahājanappatinidhibhūtā hi etarahi Marammikā rājāno, upadeso ca santhāgārasamitiyaṃ mahājanappatinidhibhūtānaṃ matisajivānaṃ chandeneva samuppajjati, tasmā Buddhasāsanānuggahāya santhāgārasamitiyaṃ ekaṃ dhammupadesaṃ paññāpetvā **Buddhasāsanasamiti** nāma mahāsamiti samuṭṭhāpitā. Tassā kho pana samitiyā sabhāpati hoti *Thadosirīsudhammopādhidhārī* **Sīr U Thwin**vhayo mahāseṭṭhi, upasabhāpati pana *Thadosirīsudhammopādhidhārī*eva **U Thein Maung**vhayo padhānaḍḍavinicchayamandīramhi mahākkhadassādhipati, sabbakammavidhāyako pana

hitadharo *Thadomahāsa*resīthūpādhiko **U Chan Htun**vhayo upadesikādhīpatipadhānanīvedimahāmantī. Bhaṇḍuppādako pana raṭṭhissarānaṃ patinidhibhūto **U Win** nāmadheyyo sāsanaṭṭhānikamahāmatto.

Atha te Buddhasāsanasamitikā “yāyeva kho panatthāya samuṭṭhāpitāyaṃ samiti, tadatthamidāni visesato kāhāmā”ti Marammaraṭṭhebhīpākaṭaḡaḡasamudayasamudite tattha tattha padhānanāyakabhūte paropaṇṇāsamahāthere dīghadassino nimantiya evamārocesuṃ “ayaṃ bhante amhākaṃ Buddhasāsanamahāsamiti Buddhasāsanānuggahatthāyeva raṭṭhissarānaṃ dhammupadesena samuṭṭhāpitā, sacedāni bhante pubbe viya dhammasaṅgītiṃ katvā sāsanaṃ paggaṇhituṃ yujjeyya, mahātherā ca tathā kātumiccheyyūṃ, vissatthāva bhante karontu, mayaṃ tattha kāyañāṇapaccayabalehi niravasesaṃ byāvaṭā bhavissāmā”ti.

Atha kho te mahātherā “dhammasaṅgītiṃ karissāmā”ti katasanniṭṭhānā evaṃ pativedesuṃ “kattabbāyevesā dhammasaṅgīti, nesā na kattabbā, tasmā mayaṃ dāni piṭakapotthakāni pañcamasaṅgītisilālekhāya samānetvā tāniyeva sarīraṃ katvā pāḷisaṃsodhanapubbaṅgamaṃ dhammasaṅgītiṃ kassāma, yāya ādhunikapotthakesu paramparāparivattanavasena sañjātā pamādalekhaṇā ca nirākarīyissanti, visodhitaṅca suparisuddhaṃ pāvacaṇamūlaṃ labhitvā taṃ muddāpetvā sakalaloke nānāraṭṭhesu nānādesesu byāpanavasena Buddhasāsanassa ciraṭṭhiti ca sādhiyissati, sabbe ca Theravādīkā raṭṭhā Marammaraṭṭhasahitā ekato hutvā Buddhasāsanāṃ abhūtapubbapaggaḡahena paggaṇhituṃ labhissanti, sā ca purimikā pañca saṅgītiyo upanidhāya **chaṭṭhasaṅgīti** nāma bhavissati, taṅca sabbaṃ bhavissati bahujaṇahitāya bahujaṇasukhāya atthāya hitāya sukhāya devamanussānaṃ, bahūni panettha āvassakakiccāni paṭikacceva samādapetabbāni tumhākamāyattāni, tasmā saṅgītikālavavattānādīkiccaṃ tumhākaṃyeva bhāro hotū”ti.

Atha te Buddhasāsanasamitikā sāsanaṇālakānaṃ mahātherānaṃ chandaṅca ruciṅca samādāya ovādaṅca sirasā sampaṭicchitvā therānaṃ ceva attano ca kattabbakiccānaṃ pariniṭṭhānasamayaṃ sallakkhetvā “ayaṃ chaṭṭhasaṅgīti Sammāsambuddhapariniṇbānato catussatādhīkānaṃ dvinnaṃ vassasahassānamupari

aṭṭhanavutime vasse vesākhapuṇṇamito paṭṭhāya ārabhitabbā, dve ca vassāni kattabbā, pañcannaṃ ca sāsana-vassasahassānamupaḍḍhavasve vesākhapuṇṇamiyaṃyeva pariniṭṭhāpetabbā”ti saṅgītikālaṃ vavatthapesuṃ.

Tato paṭṭhāya ca te punappunaṃ sannipatitvā sammantayitvā saṅgītiyā pubbakiccesu nirantaraṃ byāvaṭṭaṃ honti, “mahantaṃ kho Jinasāsanaṃ mahatiyāyevetaṃ pūjāya pūjanīyaṃ”ti mantvā tehi kārapitāni mahantamahantāni sāsana-mandiraṃ, tattha saṅgītiṃ kurumānassa bhikkhusaṅghassa sukhasannisajjattaṃ sannipātaṭṭhānabhūtaṃ mahantaṃ saṅgīti-mandiraṃ Yangon nāma rājadhāniyaṃ **Sirīmaṅgalatthale Kaba Aye** (Lokasāma) nāmakassa cetiyassa āsanne selapabbataguḥāvesena kārapitaṃ tibhūmakāṃ pāyaso silā-iṭṭhakāyomaṃ, evaṃ mahantampetaṃ ekasaṃvacchareneva pariniṭṭhāpitaṃ iddhiyā maññe nimmitaṃ, tañca bahi ṭhatvā apekkhattaṃ sayamañjāselapabbato viya dissati, anto pavisitvā olokayataṃ pana olokitolokitaṭṭhānato dassanīyaṃ pāsādikaṃ ramaṇīyaṃ atittikameva hutvā devavimāna-miva khāyati. Tassa paṇāvidūre aḍḍhateyyānaṃ saṅgītikārabhikkhusahassānaṃ nivāsappahonakā cattāro iṭṭhakamayā mahāpāsādā ceva iṭṭhakamayāyeva bhojana-mahāsālā ca mahāsīmāpāsādādayo ca muddaṇayantasālā ca tatheva kārapitā.

Mahātherāpi ca “saṅgītikiccaṃ nāma therādheyyaṃ, therānaṃ ovādeneva kattabbaṃ, na vinā tena, tasmā bhikkhusaṅghassa ceva upāsakānañca sabbampi saṅgītipaṭibaddhamovādaṃ dātuṃ bhavitabbamettha ovādadāyaka-saṅghasabhāyapī”ti Marammaraṭṭhadhajūpame aggamahāpaṇḍitopādhidhārino ca raṭṭhovādācariyasammate ca raṭṭhavinayadharasammate ca aññe cābhipākaṭagarubhāvanīyādiguṇagaṇasamaṅginoti parosataṃ nāyakamahāthere uccinitvā “chaṭṭhasaṅgīti-ovādācariya-saṅghanāyaka-sabhaṃ” nāmekāṃ padhānamahāsaṅghasabhaṃ patiṭṭhāpesuṃ, te ca nāyakamahātherā Sambuddhava-canaratanākarapārage vividhasatthantaragahanāsaṅgacārīne therānuthere pañcavīsati-matte samuccinitvā “chaṭṭhasaṅgītidhurandharasabhā”ti ca sammantitvā tassā sabhāya bhāraṃ niyyātesuṃ sabbāni saṅgītipaṭibaddhakiccāni saṃvidahitūṃ. Te ca saṅgītidhurandharasabhikā therā sakalamarammaraṭṭhe **Nyaung Yan Sayadaw**ti abhipākaṭaṃ “Aggamahāpaṇḍito” pādhiṇā ceva “Abhidhaja-mahāraṭṭhagurū” pādhiṇā cāti

dvīhi Marammaraṭṭhissarasamappitopādhīhi virājitam jātiyā āsītivassikam upasampadāya saṭṭhivassam “Bhadantarevatam” nāma mahātheravaram sabhāpatiṃ katvā Tepiṭake Buddhavacane ceva nānāsatthesu ca kovide dhammācariyakavipadappatte bhikkhū uccinitvā aṭṭhadasādivaggavasena parosatam pāḷivisodhakavagge ceva sambahule ca paṭivisodhakavagge bandhāpetvā visodhanappaṭivisodhanehi Buddhavacanam suparisuddhattam paṭipāpetvā dhammasaṅgītiṃ kātumārabhiṃsu, yathā tam porāṇakasāṅgītikārā.

Evañca pana ārabhiyamānesu saṅgītipubbakicesu tehi saṅgītidhurandharasabhikamahātherehi Tipiṭakapariyattisaṃsodhanakiccam sampādetum piṭakapotthakāni anekabhāge katvā Marammikānam yathāvuttapāḷivisodhakavaggānam visum visum niyyātītāni, na kevalañca Marammikānameva, api ca kho Sīhaḷasyāmakambojalāvosaṅkhātesu raṭṭhantaresupi padhānapāmokkhabhāvamāpannānam vibhāvippavarapadappattānam saṅgharājasaṅghanāyakamahātherānam ca santikam pahitāni visodhanāya, evametāni pamādakhalitādhikaparibhaṭṭhapāṭhānam nirākaraṇavasena visodhitāni ceva paṭivisodhitāni ca, atha tāni anekavāravisodhanena suvisodhitāni suparisuddhāni Buddhasāsanamuddaṇayantālaye samappitāni suṭṭhu muddāpanāya.

Evam samappetvāpi ca tehi saṅgītidhurandharasabhikamahātheravarehi “appeva nāmettha evam suvisodhitepi siyā avasiṭṭho kocipi doso, muddaṇakammakarānam vā duṭṭhapitam, tassapi sabbassa visodhanāya bhavitabbameva osānasodheyypattapāṭhakehipī”ti sampassamānehi sanikāyambarapuṇṇindusaṅkāsānam laddhagga mahāpaṇḍitādipaṇḍiccapadānam pāvacanetarasatthapāragānam “catunnañca Marammikānam ekassa ca Laṅkāḍīpikassā”ti pañcannaṃ mahātherānam osānasodheyypattapāṭhakasammuti dinnā, “yathātra na kocipi doso paññāyetha, yathā ca tam olokayataṃ paribyattam suviññeyyamaṣṣa, evamosānasodheyypattam vicinitvā sodhentū”ti ca nesam bhāro kato.

Laddhasammutikā ca te pañca mahātherā mūlasodheyypattapāṭhakehi gahaṭṭhapaṇḍitehi ceva dhammācariyabhikkhupaṇḍitehi ca anekavāram parisodhitam osānasodheyypattam paṭivisodhitamūlapotthakena ceva

aññehi sadesadesantarikapāvācanapotthakehi ca vividhabyākaraṇādisatthehi
 ca punappunam̐ saṃsandetvā
 suvisadaparibyattakaṇḍavāravākyacchedasaṅketatañca sampāpetvā mahatā
 parissamena osānasodhanamakāṃsu, evamidam̐ piṭakavaram̐
 theravādīnekāyikavibudhappamukhānam̐ satthāgamaratanālayasāragāhīnam̐
 veyyākaraṇakesarīnam̐ accantanimmalañāṇavārīnā paridhovitā, tam̐
 vibudhappavarekagocaram̐ vimuttirasassādabhāgi hutvā ciram̐ vilasatā, tam̐
 sakalopiminā loko saddhammanirato Sammāsambuddhaparāyaṇo bhavatanti.

Tenetāṃ vuccati—

1. Mūlakam̐ pariyattīva, sāsanaṃ Mahesino.
Pariyattippamāṇā hi, ciram̐ saddhammasaṅgīti.
2. Tasmā tam̐ rakkhitum̐ therā, dhammasaṅgāhakā purā.
Rājāno upanissāya, akāṃsu dhammasaṅgahe.
3. **Paṭhamam̐** dhammasaṅgītim̐, **Ajātasatturājino**.
Anuggahena katvāna, pālayum̐ Jinasāsanam̐.
4. **Dutiyaṃ** tu tathā katvā, **Kālāsokassa** rājino.
Kāle tamupanissāya, pālayum̐ Jinasāsanam̐.
5. **Tatiyaṃ** pica katvāna, **Dhammāsokassa** rājino.
Anuggahena Buddhassa, sāsanaṃ abhipālayum̐.
6. **Catutthim̐** pana Laṅkāyaṃ, **Vatṭagāmaṇirājino**.
Kālamhi potthakāruḥam̐, katvāna pālayum̐ tathā.
7. Imasmim̐ Marammaraṭṭhepi, **Mindonnāma** narādhipam̐.
Rajjam̐ samanussāntam̐, ratanattayamāmakam̐.
8. Sannissāya mahātherā, thirasīlā guṇākarā.
Pañcamim̐ dhammasaṅgītim̐, karontā sāsanaṅgītim̐.
9. Patthayantā likhāpetvā, silāpaṭṭesu peṭakam̐.
Byāyāmena mahantena, pālayum̐ Jinasāsanam̐.

10. Itthaṃ purā mathātherā, rājāno cāpi dhammikā.
Sāsanam̐ paripālesum̐, jīvitam̐ viya attano.
11. Tathāpi khalitādāni, dissanti Piṭakattaye.
Paramparāya lekhāya, sañjātā muddaṇena ca.
12. Disvāna te mahātherā, vācentāva Tipeṭakam̐.
Vuccamānanayenevam̐, cintesum̐ mantayimsu ca.
13. “Katvāna sādhuḥkam̐ gantha-suddhikam̐ sāsanaṅyukam̐.
Yam̐nūna dhammasaṅgītiṃ, kareyyāma mayam̐” iti.
14. Etamattham̐ suṇitvāna, **U Nu** nāma mahāsayo.
Marammavisaye **agga-mahāmacca**dhurandharo.
15. “Sāsanaṅyattakiccāni, sampādentā visesato.
Saṅgītiyaṅca therānam̐, sampūrentā manoratham̐.
16. Yathā rakkhimsu porāṇā, surājāno tathā mayam̐.
Samrakkheyyāma Sambuddha-sāsanaṃ” iti cintiya.
17. Mahāmaccehi aññehi, saṅgamehi ca mantiya.
Suppatiṭṭhāpayitvāna, **Buddhasāsana**saṅgamam̐.
18. Mahātherānamādāya, chandam̐ idha nivāsinaṃ.
Aññesu Sīhaḷādīsu, videsesu ca vāsinaṃ.
19. Kāretvā dhammasaṅgītiṃ, sodhetvā Satthusāsanaṃ.
Paggahatthāya saddhammam̐, karaṃ daḷhaparakkamaṃ.
20. **Sirīmaṅgala**vikhyāte, thalasmim̐ pavare subhe.
Cetiyaṣṣavidūramhi, **Kaba Aye** itisaññino.
21. Guhāvesena kāretvā, mahāsaṅgītimandiraṃ.
Āvāsādiṅca bhikkhūnam̐, kāresi muddaṇālayam̐.
22. Ganthasaṃsodhanaṃ dhamma-saṅgītiyā tu paṇḍitā.
Mahātheravarākaṃsu, satimantā punappunaṃ.

23. Muddāpente ca passivā, mahātherehi pañcahi.
Sodheyypattamosānaṃ, nimmalattaṃ supāpitaṃ.
24. Sunimmalaṃ pāvacaṇaṃ, vimuttisukhadaṃ idaṃ.
Suṭṭhu muddāpitaṃ hoti, sabbalokatthasiddhiyā.
25. Yathā saṅgītiyo pubbe, saddhammassa ciraṭṭhitiṃ.
Patthayantā pavattesuṃ, mahātherā mahiddhikā.
26. Tatheva **chatṭhamiṃ** dhamma-saṅgītiṃ Marammamaṇḍale.
Mahātherā pavattenti, saddhammaṭṭhitikāmino.
27. Ciraṃ tiṭṭhatu saddhammo, asaddhammo vinassatu.
Saddhammagaruno niccaṃ, hontu sabbepi paṇinoti.

Saṅketaviññāpanaṃ

Sī	= Sīhaḷapotthake dissamānapāṭho.
Ka-Sī	= Katthaci Sīhaḷapotthake ...
Syā	= Syāmapotthake ...
Kaṃ	= Kambojapotthake ...
I	= Ingalisapotthake ...
Ka	= Katthaci Marammapotthake ...
Ṭṭha	= Aṭṭhakathā.
?	= “Siyā nukho porāṇapāṭho”ti takkitapāṭho.

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Suttanipātapāḷimātikā niṭṭhitā.

Khuddakanikāya

Khuddakapāṭhapāli

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Saraṇattaya

Buddhaṃ saraṇaṃ gacchāmi.

Dhammaṃ saraṇaṃ gacchāmi.

Samghaṃ saraṇaṃ gacchāmi.

Dutiyampi Buddhaṃ saraṇaṃ gacchāmi.

Dutiyampi dhammaṃ saraṇaṃ gacchāmi.

Dutiyampi samghaṃ saraṇaṃ gacchāmi.

Tatīyampi Buddhaṃ saraṇaṃ gacchāmi.

Tatīyampi dhammaṃ saraṇaṃ gacchāmi.

Tatīyampi samghaṃ saraṇaṃ gacchāmi.

Saraṇattayaṃ¹.

2. Dasasikkhāpada

1. Pāṇātipātā veramaṇisikkhāpadaṃ² samādiyāmi.

2. Adinnādānā veramaṇisikkhāpadaṃ samādiyāmi.

1. Saraṇagamanāṃ niṭṭhitaṃ. (Syā)

2. Veramaṇisikkhāpadaṃ. (Sī, Syā)

3. Abrahmacariyā veramaṇisikkhāpadaṃ samādiyāmi.
4. Musāvādā veramaṇisikkhāpadaṃ samādiyāmi.
5. Surāmerayamajjapamādaṭṭhānā veramaṇisikkhāpadaṃ samādiyāmi.
6. Vikālabhojanā veramaṇisikkhāpadaṃ samādiyāmi.
7. Naccagīta vādita visūka dassanā veramaṇisikkhāpadaṃ samādiyāmi.
8. Mālā gandha vilepana dhāraṇa maṇḍana vibhūsanāṭṭhānā veramaṇisikkhāpadaṃ samādiyāmi.
9. Uccāsayana mahāsayanā veramaṇisikkhāpadaṃ samādiyāmi.
10. Jātarūpa rajatapaṭiggahaṇā veramaṇisikkhāpadaṃ samādiyāmi.

Dasasikkhāpadaṃ¹.

—

3. Dvattimsākāra

Atthi imasmim kāye—

Kesā lomā nakhā dantā taco.

Maṃsaṃ nhāru² aṭṭhi³ aṭṭhimiñjaṃ vakkāṃ.

Hadayaṃ yakanāṃ kilomakāṃ pihakāṃ papphāsāṃ.

Antaṃ antaguṇaṃ udariyaṃ karisaṃ (matthaluṅgaṃ).⁴

Pittaṃ semhaṃ pubbo lohitaṃ sedo medo.

Assu vasā kheḷo siṅghāṇikā lasikā muttanti.⁵

Dvattimsākāraṃ.

1. Dasasikkhāpadaṃ niṭṭhitaṃ. (Syā)

2. Nahāru (Sī, I), nahārū (Syā, Kam)

3. Aṭṭhī (Syā, Kam)

4. () Sabbattha natthi, Aṭṭhakathāyaṃ vavatthānavidhi ca dvattimsasaṅkhyā ca manasi kātabbā.

5. Muttāṃ, matthake matthaluṅganti (Syā)

4. Kumārapañhā

1. Ekaṃ nāma kiṃ? Sabbe sattā āhāraṭṭhitikā.
2. Dve nāma kiṃ? Nāmañca rūpañca.
3. Tīṇi nāma kiṃ? Tisso vedanā.
4. Cattāri nāma kiṃ? Cattāri ariyasaccāni.
5. Pañca nāma kiṃ? Pañcupādānakkhandhā.
6. Cha nāma kiṃ? Cha ajjhattikāni āyatanāni.
7. Satta nāma kiṃ? Satta bojjhaṅgā.
8. Aṭṭha nāma kiṃ? Ariyo aṭṭhaṅgiko maggo.
9. Nava nāma kiṃ? Nava sattāvāsā.
10. Dasa nāma kiṃ? Dasahaṅgehi samannāgato “arahā”ti vuccatīti.

Kumārapañhā.

5. Maṅgalasutta

1. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi—

2. Bahū devā manussā ca, maṅgalāni acintayum.

Ākaṅkhamānā sotthānam, brūhi maṅgalamuttamaṃ.

3. Asevanā ca bālānam, paṇḍitānañca sevanā.

Pūjā ca pūjaneyyānam¹, etaṃ maṅgalamuttamaṃ.

* Upari 318 piṭṭhepi.

1. Pūjanīyānam (Sī, Syā, Kam, I)

4. Patirūpadesavāso ca, pubbe ca katapuññatā.
Attasammāpaṇidhi¹ ca, etaṃ maṅgalamuttamaṃ.
5. Bāhusaccaṅca sippaṅca, vinayo ca susikkhito.
Subhāsītā ca yā vācā, etaṃ maṅgalamuttamaṃ.
6. Mātāpitu upaṭṭhānaṃ, puttadārassa saṅgaho.
Anākulā ca kammantā, etaṃ maṅgalamuttamaṃ.
7. Dānaṅca dhammacariyā ca, ñātakānaṅca saṅgaho.
Anavajjāni kammāni, etaṃ maṅgalamuttamaṃ.
8. Āratī viratī pāpā, majjapānā ca saṃyamo.
Appamādo ca dhammesu, etaṃ maṅgalamuttamaṃ.
9. Gāravo ca nivāto ca, santuṭṭhi ca kataññutā.
Kālena dhammassavanaṃ², etaṃ maṅgalamuttamaṃ.
10. Khantī ca sovacassatā, samaṇānaṅca dassanaṃ.
Kālena dhammasākacchā, etaṃ maṅgalamuttamaṃ.
11. Tapo ca brahmacariyaṅca, ariyasaccāna dassanaṃ.
Nibbānasacchikiriyā ca, etaṃ maṅgalamuttamaṃ.
12. Phuṭṭhassa lokadhammehi, cittaṃ yassa na kampati.
Asokaṃ virajaṃ khemaṃ, etaṃ maṅgalamuttamaṃ.
13. Etādisāni katvāna, sabbattha maparājītā.
Sabbattha sotthim gacchanti, taṃ tesāṃ maṅgalamuttamanti.

Maṅgalasuttaṃ.

6. Ratanasutta

1. * Yānīdha bhūtāni samāgatāni,
Bhummāni³ vā yāni va antalikkhe.
Sabbeva bhūtā sumanā bhavantu,
Athopi sakkacca suṇantu bhāsitaṃ.

1. Attasammāpaṇidhī (katthaci)

2. Dhammassavaṇaṃ (Ka, Sī), dhammassavanaṃ (Ka, Sī)

* Upari 312 piṭṭhepi.

3. Bhūmāni (Ka)

2. Tasmā hi bhūtā nisāmetha sabbe,
Mettaṃ karotha mānusiya pajāya.
Divā ca ratto ca haranti ye balim,
Tasmā hi ne rakkhatha appamattā.
3. Yamkiñci vittaṃ idha vā huram vā,
Saggesu vā yaṃ ratanaṃ paṇītaṃ.
Na no samaṃ atthi Tathāgatena,
Idampi Buddhē ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu.
4. Khayaṃ virāgaṃ amataṃ paṇītaṃ,
Yadajjhagā Sakyamunī samāhito.
Na tena dhammena samatthi kiñci,
Idampi dhamme ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu.
5. Yaṃ Buddhasēṭṭho parivaṇṇayī sucim,
Samādhimānantarikaññamāhu.
Samādhinā tena samo na vijjati,
Idampi dhamme ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu.
6. * Ye puggalā aṭṭha sataṃ pasatthā,
Cattāri etāni yugāni honti.
Te dakkhiṇeyyā Sugatassa sāvakā,
Etesu dinnāni mahapphalāni.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
7. Ye suppayuttā manasā dalhena,
Nikkāmino Gotamasāsanamhi.
Te pattipattā amataṃ vigayha,
Laddhā mudhā nibbutim¹ bhuñjamānā.

* Khu 2. 62 piṭṭhepi.

1. Nibbuti (Ka)

Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatti hotu.

8. * Yathindakhīlo pathavissito¹ siyā,
Catubbhi vātehi asampakampiyo.
Tathūpamaṃ sappurisaṃ vadāmi,
Yo ariyasaccāni avecca passati.
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
9. * Ye ariyasaccāni vibhāvayanti,
Gambhīrapaññena sudesitāni.
Kiñcāpi te honti bhusaṃ pamattā,
Na te bhavaṃ aṭṭhamamādiyanti.
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
10. Sahāva'ssa dassanasampadāya²,
Taya'ssu dhammā jahitā bhavanti.
Sakkāyadiṭṭhī vicikicchitañca,
Sīlabbatam vāpi yadatthi kiñci.
11. Catūhapāyehi ca vippamutto,
Chaccābhiṭṭhānāni³ abhabba kātum⁴.
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
12. Kiñcāpi so kamma⁵ karoti pāpakaṃ,
Kāyena vācā uda cetasā vā.
Abhabba⁶ so tassa paṭicchadāya⁷,
Abhabbatā diṭṭhapadassa vuttā.

* Khu 10. 144-5 piṭṭhesupi.

1. Paṭhavissito (Ka, Sī), pathavimsito (Ka, Sī, Syā, Kam, I)

2. Sahāvasaddassanasampadāya (Ka)

3. Cha cābhiṭṭhānāni (Sī, Syā)

4. Abhabbo kātum (Sī)

5. Kamman (Sī, Syā, Kam, I)

6. Abhabbo (bahūsu)

7. Paṭicchadāya (Sī)

Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.

13. Vanappagumbe yatha¹ phussitagge,
Gimhānamāse paṭhamasmim² gimhe.
Tathūpamaṃ dhammavaraṃ adesayi³,
Nibbānagāmiṃ paramaṃ hitāya.
Idampi Buddhē ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
14. Varo varaññū varado varāharo,
Anuttaro dhammavaraṃ adesayi.
Idampi Buddhē ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
15. Khīṇaṃ purāṇaṃ nava natthisambhavaṃ,
Virattacittāyatike bhavasmim.
Te khīṇabījā avirūḷhichandā,
Nibbanti dhīrā yathāyaṃ⁴ padīpo.
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
16. Yānīdha bhūtāni samāgatāni,
Bhummāni vā yāni va antalikkhe.
Tathāgataṃ devamanussapūjitaṃ,
Buddhaṃ namassāma suvatthi hotu.
17. Yānīdha bhūtāni samāgatāni,
Bhummāni vā yāni va antalikkhe.
Tathāgataṃ devamanussapūjitaṃ,
Dhammaṃ namassāma suvatthi hotu.

1. Yathā (Sī, Syā)

2. Paṭhamasmi (?)

3. Adesayī (Sī)

4. Yathayaṃ (Ka)

18. Yānīdha bhūtāni samāgatāni,
Bhummāni vā yāni va antalikkhe.
Tathāgataṃ devamanussapūjitaṃ,
Saṅghaṃ namassāma suvatthi hotūti.

Ratanasuttaṃ.

7. Tirokuṭṭasutta

1. * Tirokuṭṭesu tiṭṭhanti, sandhisiṅghātakesu ca.
Dvārabāhāsu tiṭṭhanti, āgantvāna sakaṃ gharaṃ.
2. Pahūte annapānamhi, khajjabhojje upaṭṭhite.
Na tesaṃ koci sarati, sattānaṃ kammaṃpaccayā.
3. Evaṃ dadanti ñātīnaṃ, ye honti anukampakā.
Suciṃ paṇītaṃ kālena, kappiyaṃ pānabhojanaṃ.
Idaṃ vo ñātīnaṃ hotu, sukhitā hontu ñātayo.
4. Te ca tattha samāgantvā, ñātipetā samāgatā.
Pahūte annapānamhi, sakkaccaṃ anumodare.
5. Ciraṃ jīvantu no ñātī, yesaṃ hetu labhāmase.
Amhākaṅca katā pūjā, dāyakā ca anipphalā.
6. Na hi tattha kasī¹ atthi, gorakkhettha na vijjati.
Vaṇijjā tādisī natthi, hiraññaṇa kayākkayaṃ².
Ito dinnena yāpentī, peṭā kālagatā³ tahim.
7. Unname udakaṃ vuṭṭhaṃ, yathā ninnāṃ pavattati.
Evamevaṃ ito dinnāṃ, peṭānaṃ upakappati.
8. Yathā vārivahā pūrā, paripūrenti sāgaraṃ.
Evamevaṃ ito dinnāṃ, peṭānaṃ upakappati.

* Khu 2. 129 piṭṭhe Petavatthumhipi.

2. Kayākkayaṃ (Sī), kayā kayaṃ (Syā)

1. Kasi (Ka)

3. Kālakatā (Sī, Syā, Kam), kālaṅkatā (Ka)

9. Adāsi me akāsi me, ñāti mittā¹ sakhā ca me.
Petānaṃ dakkhiṇaṃ dajjā, pubbe katamanussaraṃ
10. Na hi ruṇṇaṃ vā soko vā, yā caññā paridevanā.
Na taṃ petānamatthāya, evaṃ tiṭṭhanti ñātayo.
11. Ayañca kho dakkhiṇā dinnā, saṃghamhi suppatiṭṭhitā.
Dīgharattaṃ hitāyassa, ṭhānaso upakappati.
12. So ñāti dhammo ca ayaṃ nidassito,
Petāna pūjā ca katā uḷārā.
Balañca bhikkhūnamanuppadinnaṃ²,
Tumhehi puññaṃ pasutaṃ anappakanti.

Tirokuṭṭasuttaṃ.

8. Nidhikaṇḍasutta

1. Nidhiṃ nidheti puriso, gambhīre odakantike.
Atthe kicce samuppanne, atthāya me bhavissati.
2. Rājato vā duruttassa, corato pīḷitassa vā.
Iṇassa vā pamokkhāya, dubbhikkhe āpadāsu vā.
Etadatthāya lokasmiṃ, nidhi nāma nidhīyati.
3. Tāva'ssunihito³ santo, gambhīre odakantike.
Na sabbo sabbadā eva, tassa taṃ upakappati.
4. Nidhi vā ṭhānā cavati, saññā vāssa vimuyhati.
Nāgā vā apanāmenti, yakkhā vāpi haranti naṃ.
5. Appiyā vāpi dāyādā, uddharanti apassato.
Yadā puññakkhayo hoti, sabbametaṃ vinassati.
6. Yassa dānena sīlena, saṃyamena damena ca.
Nidhī sunihito hoti, purisassa vā.

1. Ñāti mitto (?)

2. ...manuppadinnavā (Ka)

3. Tāva sunihito (Si)

7. Cetiyamhi ca saṅghe vā, puggale atithīsu vā.
Mātari pitari cāpi¹, atho jeṭṭhamhi bhātari.
8. Eso nidhi sunihito, ajeyyo anugāmiko.
Pahāya gamanīyesu, etaṃ ādāya gacchati.
9. Asādhāraṇamaññesaṃ, acorāharaṇo nidhi.
Kayirātha dhīro puññāni, yo nidhi anugāmiko.
10. Esa devamanussānaṃ, sabbakāmadado nidhi.
Yaṃ yadevābhipatthenti, sabbametena labbhati.
11. Suvaṇṇatā susaratā, susaṅṭhānā surūpatā².
Ādhipaccaparivārā, sabbametena labbhati.
12. Padesarajjaṃ issariyaṃ, cakkavattisukhaṃ piyaṃ.
Devarajjampi dibbesu, sabbametena labbhati.
13. Mānussikā ca sampatti, devaloke ca yā rati.
Yā ca nibbānasampatti, sabbametena labbhati.
14. Mittasampadamāgamma, yoniso³ payuñjato.
Vijjāvimuttivasībhāvo, sabbametena labbhati.
15. Paṭisambhidā vimokkhā ca, yā ca sāvakapāramī.
Paccekaḍḍhi Buddhabhūmi, sabbametena labbhati.
16. Evaṃ mahatthikā esā, yadidaṃ puññasampadā.
Tasmā dhīrā pasamsanti, paṇḍitā katapuññatanti.

Nidhikaṇḍasuttaṃ.

9. Mettasutta

1. * Karaṇīyamatthakusalena, yantasantaṃ padaṃ abhisamecca.
Sakko ujū ca suhujū⁴ ca, sūvaco cassa mudu anatimānī.

1. Vāpi (Syā, Kam)

2. Susaṅṭhānasurūpatā (Sī), susaṅṭhānaṃ surūpatā (Syā, Kam)

3. Yoniso ve (Sī), yoniso ce (Syā), yoniso ca (?)

* Upari 300 piṭṭhepi.

4. Sūjū (Sī)

2. Santussako ca subharo ca, appakicco ca sallahukavutti.
Santindriyo ca nipako ca, appagabbho kulesvananugiddho.
3. Na ca khuddamācare kiñci, yena viññū pare upavadeyyuṃ.
Sukhino va khemino hontu, sabbasattā¹ bhavantu sukhittā.
4. Ye keci pāṇabhūtatthi, tasā vā thāvarā va'navasesā.
Dīghā vā ye va mahantā², majjhimā rassakā aṇukathulā.
5. Diṭṭhā vā ye va adiṭṭhā³, ye va⁴ dūre vasanti avidūre.
Bhūtā va⁵ sambhavesī va⁶, sabbasattā bhavantu sukhittā.
6. Na paro param nikubbetha, nātimaññetha katthaci na kañci⁷.
Byārosanā paṭighasañña, nāññamaññassa dukkhamiccheyya.
7. Mātā yathā niyaṃputta, māyusā ekaputtamanurakkhe.
Evampi sabbabhūtesu, mānasam bhāvaye aparimāṇam.
8. Mettañca sabbalokasmi, mānasam bhāvaye aparimāṇam.
Uddham adho ca tiriyañca, asambādham avera'masapattam.
9. Tiṭṭham caram nisinno va⁶, sayāno yāvatā'ssa vitamiddho⁸,
Etaṃ satim adhiṭṭheyya, brahmametam vihāramidhamāhu.
10. Diṭṭhiñca anupaggamma, sīlavā dassanena sampanno.
Kāmesu vinaya⁹ gedham, na hi jātuggabbhaseyya puna retīti.

Mettasuttam.

Khuddakapāṭhapāli niṭṭhitā.

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- | | | |
|--|--------------------------|-------------------------|
| 1. Sabbe sattā (Sī, Syā) | 2. Mahanta (?) | 3. Adiṭṭha (?) |
| 4. Ye ca (Sī, Syā, Kam, I) | 5. Vā (Syā, Kam, I, Ka) | 6. Vā (Sī, Syā, Kam, I) |
| 7. Nam kañci (Sī, I), nam kiñci (Syā), na kiñci (Ka) | 8. Vigatamiddho (bahūsu) | |
| 9. Vineyya (Sī) | | |

Khuddakanikāya

Dhammapadapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Yamakavagga

1. Cakkhupālattheravattu

1. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā.
Manasā ce paduṭṭhena, bhāsati vā karoti vā.
Tato naṃ dukkhamanveti, cakkamva vahato padaṃ.

2. Maṭṭhakuṇḍalīvattu

2. * Manopubbaṅgamā dhammā, manoseṭṭhā manomayā.
Manasā ce pasannena, bhāsati vā karoti vā.
Tato naṃ sukhamanveti, chāyāva anapāyini¹.

3. Tissattheravattu

3. Akkocchi maṃ avadhi maṃ, ajini² maṃ ahāsi me.
Ye ca taṃ upanayhanti, veraṃ tesāṃ na sammati.
4. Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me.
Ye ca taṃ nupanayhanti, veraṃ tesūpasammati.

* Khu 10. 112 piṭṭhepi.

1. Anupāyini (ka)

2. Ajini (?)

4. Kālayakkhinīvatthu

5. Na hi verena verāni, sammantīdha kudācanaṃ.
Averena ca sammanti, esa dhammo sanantano.

5. Kosambakavatthu

6. * Pare ca na vijānanti, mayamettha yamāse.
Ye ca tattha vijānanti, tato sammanti medhagā.

6. Mahākāḷattheravatthu

7. Subhānupassim viharantaṃ, indriyesu asaṃvutaṃ.
Bhojanamhi cāmattaññum, kusītaṃ hīnavīriyaṃ.
Taṃ ve pasahati māro, vāto rukkhaṃva dubbalaṃ.
8. Asubhānupassim viharantaṃ, indriyesu susaṃvutaṃ.
Bhojanamhi ca mattaññum, saddhaṃ āraddhavīriyaṃ.
Taṃ ve nappasahati māro, vāto selaṃva pabbataṃ.

7. Devadattavatthu

9. + Anikkasāvo kāsavaṃ, yo vatthaṃ paridahissati.
Apeto damasaccena, na so kāsāvamarahati.
10. Yo ca vantakasāva'ssa, sīlesu susamāhito.
Upeto damasaccena, sa ve kāsāvamarahati.

8. Sāriputtattheravatthu

11. Asāre sāramatino, sāre cāsāradassino.
Te sāraṃ nādhigacchanti, micchāsāṅkappagocarā.
12. Sārañca sārato ñatvā, asārañca asārato.
Te sāraṃ adhigacchanti, sammāsāṅkappagocarā.

9. Nandattheravatthu

13. ++ Yathā agāraṃ ducchannaṃ, vuṭṭhī samativijjhati.
Evaṃ abhāvitaṃ cittaṃ, rāgo samativijjhati.

* Khu 2. 269 piṭṭhepi.

+ Khu 2. 342; Khu 5. 60, 374 piṭṭhesupi.

++ Khu 2. 248 piṭṭhepi

14. Yathā agāraṃ suchannaṃ, vuṭṭhī na samativijjhati.
Evam subhāvitam cittaṃ, rāgo na samativijjhati.

10. Cundasūkarikavatthu

15. * Idha socati pecca socati.
Pāpakārī ubhayattha socati.
So socati so vihaññati,
Disvā kammakiliṭṭhamattano.

11. Dhammika-upāsakavatthu

16. Idha modati pecca modati,
Katapuñño ubhayattha modati.
So modati so pamodati,
Disvā kammavisuddhimattano.

12. Devadattavatthu

17. Idha tappati pecca tappati,
Pāpakārī¹ ubhayattha tappati.
“Pāpaṃ me katan”ti tappati,
Bhiyyo² tappati duggatiṃ gato.

13. Sumanadevīvatthu

18. Idha nandati pecca nandati,
Katapuñño ubhayattha nandati.
“Puññaṃ me katan”ti nandati,
Bhiyyo nandati suggatiṃ gato.

14. Dvesahāyakabhikkhuvatthu

19. Bahumpi ce saṃhita³ bhāsamāno,
Na takkaro hoti naro pamatto.

1. Pāpakārī (?)

3. Sahitam (Sī, Syā, Kam, I)

2. Bhiyyo (Sī)

* Khu 10. 172 piṭṭhepi.

Gopova gāvo gaṇayaṃ paresaṃ,
Na bhāgavā sāmāñṇassa hoti.

20. Appampi ce saṃhita bhāsamāno,
Dhammassa hoti¹ anudhammacārī.
Rāgañca dosañca pahāya moham,
Sammappajāno suvimuttacitto.
Anupādiyāno idha vā huraṃ vā,
Sa bhāgavā sāmāñṇassa hoti.

Yamakavaggo paṭhamo.

2. Appamādavagga

1. Sāmāvatīvattu

21. * Appamādo amatapadaṃ², pamādo maccuno padaṃ.
Appamattā na mīyanti, ye pamattā yathā matā.
22. Evaṃ³ visesato ñatvā, appamādamhi paṇḍitā.
Appamāde pamodanti, ariyānaṃ gocare ratā.
23. Te jhāyino sātatikā, niccaṃ daḷhaparakkamā,
Phusanti dhīrā nibbānaṃ, yogakkhemaṃ anuttaraṃ.

2. Kumbhaghosakaseṭṭhivatthu

24. Uṭṭhānavato satīmato⁴,
Sucikammaṃ nisammakārino.
Saññatassa dhammajīvino,
Appamattassa⁵ yasobhivaḍḍhati.

1. Hotī (Sī, I)

2. Amataṃ padaṃ (Ka)

4. Satimato (Sī, Syā, Ka)

* Khu 10. 30 piṭṭhe Nettiyampi.

3. Etaṃ (Sī, Syā, Kaṃ, I)

5. Apamattassa (?)

3. Cūlapanthakavatthu

25. Uṭṭhānena'ppamādena, saṃyamena damena ca.
Dīpaṃ kayirātha medhāvī, yaṃ ogho nābhikīrati.

4. Bālanakkhattasaṅghuṭṭhavatthu

26. Pamādamanuyuñjanti, bālā dummedhino janā.
Appamādañca medhāvī, dhanam seṭṭhamva rakkhati.
27. Mā pamādamanuyuñjetha, mā kāmaratisanthavam¹.
Appamatto hi jhāyanto, pappoti vipulaṃ sukhaṃ.

5. Mahākassapattheravatthu

28. Pamādaṃ appamādena, yadā nudati paṇḍito.
Paññāpāsādamāruyha, asoko sokiniṃ pajaṃ.
Pabbataṭṭhova bhūmaṭṭhe², dhīro bāle avekkhati.

6. Pamattāpamattadvesahāyakabhikkhuvatthu

29. Appamatto pamattesu, sattesu bahujāgaro.
Abalassaṃva sīghasso, hitvā yāti sumedhaso.

7. Maghavatthu

30. Appamādena Maghavā, devānaṃ seṭṭhataṃ gato.
Appamādaṃ pasaṃsanti, pamādo garahito sadā.

8. Aññatarabhikkhuvatthu

31. Appamādarato bhikkhu, pamāde bhayadassi vā.
Saṃyojanaṃ aṇuṃ thūlaṃ, ḍahaṃ aggīva gacchati.

9. Nigamavāsītissattheravatthu

32. Appamādarato bhikkhu, pamāde bhayadassi vā.
Abhabbo parihānāya, nibbānasseva santike.

Appamādavaggo dutiyo.

1. Sandhavaṃ (Ka)

2. Bhummaṭṭhe (Sī, Syā)

3. Cittavagga

1. Meghiyattheravatthu

33. Phandanam capalam cittam, dūrakkham¹ dunnivārayam.
Ujum karoti medhāvī, usukārova tejanam.
34. Vārijova thale khitto, okamokata-ubbhato.
Pariphandatidam cittam, mārādheyyam pahātave.

2. Aññatarabhikkhuvatthu

35. Dunniggahassa lahuno, yatthakāmanipātino.
Cittassa damatho sādhu, cittam dantam sukhāvaham.

3. Aññatara-ukkaṇṭhitabhikkhuvatthu

36. Sududdasam sunipuṇam, yatthakāmanipātinaṃ.
Cittam rakkhetha medhāvī, cittam guttam sukhāvaham.

4. Saṅgharakkhitabhāgineyyattheravatthu

37. Dūraṅgamaṃ ekacaram², asarīraṃ guhāsayaṃ.
Ye cittam saṃyamissanti, mokkhanti mārabandhanā.

5. Citthahatthattheravatthu

38. Anavaṭṭhitacittassa, saddhammaṃ avijānato.
Pariplavapasādassa, paññā na paripūrati.
39. Anavassutacittassa, ananvāhatacetaso.
Puññapāpapahīnassa, natthi jāgarato bhayaṃ.

6. Pañcasatabhikkhuvatthu

40. * Kumbhūpamaṃ kāyamimaṃ veditvā,
Nagarūpamaṃ cittamidaṃ ṭhapetvā.
Yodhetha māraṃ paññāvudhena,
Jitañca rakkhe anivesano siyā.

1. Durakkham (sabbattha)

2. Ekacāram (Ka)

* Khu 10. 177 piṭṭhepi.

7. Pūtigattatissattheravatthu

41. Aciraṃ vata'yam kāyo, pathaviṃ adhisessati.
Chuddho apetaviññāṇo, niratthaṃva kaliṅgaram.

8. Nandagopālakavatthu

42. Diso disaṃ yaṃ taṃ kayirā, verī vā pana verinaṃ.
Micchāpaṇihitaṃ cittaṃ, pāpiyo¹ naṃ tato kare.

9. Soreyyavatthu

43. Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā.
Sammāpaṇihitaṃ cittaṃ, seyyaso naṃ tato kare.

Cittavaggo tatiyo.

4. Pupphavagga

1. Pathavikathāpasutapañicasatabhikkhuvatthu

44. Ko imaṃ² pathaviṃ vicessati³,
Yamalokañca imaṃ sadevakaṃ.
Ko dhammapadaṃ sudesitaṃ,
Kusalo pupphamiva paccessati⁴.
45. Sekho pathaviṃ vicessati,
Yamalokañca imaṃ sadevakaṃ.
Sekho dhammapadaṃ sudesitaṃ,
Kusalo pupphamiva paccessati.

1. Pāpiyaṃ (?)

2. Komaṃ (Ka)

3. Vijessati (Sī, Syā, I)

4. Pupphamivappaccessati (Ka)

2. Marīcikammaṭṭhānikabhikkhuvatthu

46. Pheṇūpamaṃ kāyamimaṃ viditvā,
Marīcidhammaṃ abhisambudhāno.
Chetvāna mārassa papupphakāni¹,
Adassanaṃ maccurājassa gacche.

3. Viṭaṭūbhavatthu

47. Pupphāni heva pacinantam, byāsattamanasaṃ² naram.
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

4. Patipūjjikakumārivatthu

48. Pupphāni heva pacinantam, byāsattamanasaṃ naram.
Atittaññeva kāmesu, antako kurute vasaṃ.

5. Macchariyakosiyaseṭṭhivatthu

49. + Yathāpi bhamaro puppham, vaṇṇagandhamahetṭhayaṃ³.
Paleti rasamādāya, evaṃ gāme munī care.

6. Pāveyya-ājīvakavatthu

50. Na paresaṃ vilomāni, na paresaṃ katākatam.
Attanova avekkheyya, katāni akatāni ca.

7. Chattapāṇi-upāsakavatthu

51. * Yathāpi ruciraṃ puppham, vaṇṇavantaṃ agandhakaṃ.
Evaṃ subhāsitaṃ vācā, aphalā hoti akubbato.
52. Yathāpi ruciraṃ puppham, vaṇṇavantaṃ sagandhakaṃ⁴.
Evaṃ subhāsitaṃ vācā, saphalā hoti kubbato⁵.

1. Sapupphakāni (Ṭikā)

+ Khu 10. 159 piṭṭhepi.

4. Sugandhakaṃ (Ka)

5. Sakubbato (Sī, I), pakubbato (Sī-Ṭṭha), sukubbato (Syā, Kam)

2. Byāsattamānasaṃ (Ka)

3. Vaṇṇagandhamapoṭṭhayaṃ (Ka)

* Khu 2. 275 piṭṭhepi.

8. Visākhāvatthu

53. Yathāpi puppharāsimhā, kayirā mālāguṇe bahū.
Evaṃ jātena maccena, kattabbaṃ kusalaṃ bahuṃ.

9. Ānandattherapañhāvatthu

54. * Na pupphagandho paṭivātameti,
Na candanaṃ tagaramallikā¹ vā.
Satañca gandho paṭivātameti,
Sabbā disā sappuriso pavāyati.
55. Candanaṃ tagaraṃ vāpi, uppalaṃ atha vassikī.
Etesaṃ gandhajātānaṃ, sīlagandho anuttaro.

10. Mahākassapattherapiṇḍapātadinnavatthu

56. Appamatto ayaṃ gandho, yāyaṃ tagaracandani².
Yo ca sīlavataṃ gandho, vāti devesu uttamo.

11. Godhikattheraparinibbānavatthu

57. Tesāṃ sampannasīlānaṃ, appamādavihāriṇaṃ.
Sammadaññā vimuttānaṃ, māro maggaṃ na vindati.

12. Garahadinnavatthu

58. Yathā saṅkāradhānasmim³, ujjhitasmim mahāpathe.
Padumaṃ tattha jāyetha, sucigandhaṃ manoramaṃ.
59. Evaṃ saṅkārabhūtesu, andhabhūte⁴ puthujjane.
Atirocati paññāya, Sammāsambuddhasāvako.

Pupphavaggo catuttho.

* Amṃ 1. 227 piṭṭhepi.

2. Yvāyaṃ tagaracandanaṃ (Ka)

4. Andhībhūte (Ka)

1. Taggaramallikā (Ka)

3. Saṅkāraṭhānasmim (Ka)

5. Bālavagga

1. Aññatarapurisavatthu

60. Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ.
Dīgho bālāna samsāro, saddhammaṃ avijānataṃ.

2. Mahākassapasaddhivihārikavatthu

61. Caraṇce nādhigaccheyya, seyyaṃ sadisamattano.
Ekacariyaṃ¹ dalhaṃ kayirā, natthi bāle sahāyatā.

3. Ānandaseṭṭhivatthu

62. Puttā ma'tthi dhanaṃ ma'tthi², iti bālo vihaññati.
Attā hi³ attano natthi, kuto puttā kuto dhanaṃ.

4. Gaṇṭhibhedakacoravatthu

63. Yo bālo maññati bālyaṃ, paṇḍito vāpi tena so.
Bālo ca paṇḍitamānī, sa ve “bālo”ti vuccati.

5. Udāyittheravatthu

64. Yāvajīvampi ce bālo, paṇḍitaṃ payirupāsati.
Na so dhammaṃ vijānāti, dabbī sūparasaṃ yathā.

6. Timsapāveyyakabhikkhuvatthu

65. Muhuttamapi ce viññū, paṇḍitaṃ payirupāsati.
Khippaṃ dhammaṃ vijānāti, jivhā sūparasaṃ yathā.

7. Suppabuddhakuṭṭhivatthu

66. * Caranti bālā dummedhā, amitteneva attanā.
Karontā pāpakaṃ kammaṃ, yaṃ hoti kaṭukapphalāṃ.

1. Ekaccariyaṃ (Ka)

3. Attāpi (?)

2. Puttamatti dhanamatti (Ka)

* Khu 10. 110 piṭṭhepi.

8. Kassakavatthu

67. Na taṃ kammaṃ kataṃ sādhu, yaṃ katvā anutappati.
Yassa assumukho rodaṃ, vipākaṃ paṭisevati.

9. Sumanamālākāravatthu

68. Tañca kammaṃ kataṃ sādhu, yaṃ katvā nānutappati.
Yassa patīto sumano, vipākaṃ paṭisevati.

10. Uppalavaṇṇattherīvattu

69. Madhumvā¹ maññati bālo, yāva pāpaṃ na paccati.
Yadā ca paccati pāpaṃ, atha² dukkhaṃ nigacchati.

11. Jambukattheravatthu

70. Māse māse kusaggena, bālo bhuñjeyya bhojanaṃ.
Na so saṅkhātadhammānaṃ³, kalam agghati soḷasiṃ.

12. Ahipetavatthu

71. * Na hi pāpaṃ kataṃ kammaṃ, sajjukhīraṃva muccati.
Dahantaṃ bālamaṇveti, bhasmacchannova⁴ pāvako.

13. Saṭṭhikūṭapetavatthu

72. Yāvadeva anattāya, ñattaṃ⁵ bālassa jāyati.
Hanti bālassa sukkaṃsaṃ, muddhamassa vipātayaṃ.

14. Cittagahapativatthu

73. Asantaṃ bhāvanamiccheyya⁶, purekkhārañca bhikkhusu.
Āvāsesu ca issariyaṃ, pūjaṃ parakulesu ca.

1. Madhuvā (sabbattha) madhum vā (Dī 1 Ṭikā passitabbā)

2. Atha bālo (Sī, Syā), bālo (Ka) 3. Saṅkhatadhammānaṃ (Sī, I, Ka)

* Khu 10. 140 piṭṭhepi.

4. Bhasmāchannova (Syā, I, Ka) 5. Ñattaṃ (?)

6. Asantaṃ bhāvanamiccheyya (Syā), asantabhāvanamiccheyya (Ka)

74. Mameva kata maññantu, gihī pabbajitā ubho.
Mamevātivasā assu, kiccākiccesu kismici.
Iti bālassa saṅkappo, icchā māno ca vaḍḍhati.

15. Vanavāsītissasāmaṇeravatthu

75. Aññā hi lābhūpanisā, aññā nibbānagāminī.
Evametam abhiññāya, bhikkhu Buddhassa sāvako.
Sakkāram nābhinandeyya, vivekamanubrūhaye.

Bālavaggo pañcamao.

6. Paṇḍitavagga

1. Rādhatheravatthu

76. Nidhīnaṃva pavattāram, yaṃ passe vajjadassinam.
Niggayhavādiṃ medhāviṃ, tādīsaṃ paṇḍitaṃ bhaje.
Tādīsaṃ bhajamānassa, seyyo hoti na pāpiyo.

2. Assajipunabbasukavatthu

77. Ovadeyyā'nusāseyya, asabbhā ca nivāraye.
Sataṃ hi so piyo hoti, asataṃ hoti appiyo.

3. Channattheravatthu

78. Na bhaje pāpake mitte, na bhaje purisādhame.
Bhajetha mitte kalyāṇe, bhajetha purisuttame.

4. Mahākappinattheravatthu

79. Dhammapīti sukhaṃ seti, vipasannena cetasā.
Ariyappavedīte dhamme, sadā ramati paṇḍīto.

5. Paṇḍitasāmaṇeravatthu

80. * Udaḁam hi nayanti nettikā, usukārā namayanti¹ tejanam.
Dāruṁ namayanti¹ tacchakā, attānaṁ damayanti paṇḍitā.

6. Lakuṇḁakabhaddiyattheravatthu

81. Selo yathā ekaghano², vātena na samīrati.
Evaṁ nindāpasamsāsu, na samiñjanti paṇḍitā.

7. Kāṇamātāvattu

82. Yathāpi rahado gambhīro, vippasanno anāvilo.
Evaṁ dhammāni sutvāna, vippasīdanti paṇḍitā.

8. Pañcasatabhikkhuvatthu

83. Sabbattha ve sappurisā cajanti,
Na kāmakāmā lapayanti santo.
Sukhena phuṭṭhā atha vā dukhena,
Na uccāvacaṁ³ paṇḍitā dassayanti.

9. Dhammikattheravatthu

84. Na attahetu na parassa hetu,
Na puttamicche na dhanam na raṭṭham.
Na iccheyya⁴ adhammena samiddhimattano,
Sa sīlavā paññavā dhammiko siyā.

10. Dhammassavanattheravatthu

85. Appakā te manussesu, ye janā pāragāmino.
Athāyaṁ itarā pajā, tīramevānudhāvati.
86. Ye ca kho sammadakkhāte, dhamme dhammānuvattino.
Te janā pāramessanti, maccudheyyaṁ suduttaraṁ.

* Khu 2. 224, 334.

1. Damayanti (Ka)

2. Ekagghano (Ka)

3. Noccāvacaṁ (Sī-Ṭṭha)

4. Nayicche (I), nicche (?)

11. Pañcasata-āgantukabhikkhuvatthu

87. * Kaṇhaṃ dhammaṃ vipphāya, sukkaṃ bhāvētha paṇḍito.
Okā anokamāgamma, viveke yattha dūramaṃ.
88. * Tatrābhiratimiccheyya, hitvā kāme akiñcano.
Pariyodapeyya¹ attānaṃ, cittaklesehi paṇḍito.
89. * Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ.
Ādānapaṭinissagge, anupādāya ye ratā.
Khīṇāsavā jutimanto, te loke parinibbutā.

Paṇḍitavaggo chaṭṭho.

7. Arahantavagga

1. Jīvakapañhavatthu

90. Gataddhino visokassa, vippamuttassa sabbadhi.
Sabbaganthappahīnassa, pariḷāho na vijjati.

2. Mahākassapattheravatthu

91. Uyyuñjanti satīmanto, na nikete ramanti te.
Hamsāva pallalaṃ hitvā, okamokaṃ jahanti te.

3. Belaṭṭhasīsattatheravatthu

92. Yesaṃ sannicayo natthi, ye pariññātabhojanā.
Suññato animitto ca, vimokkho yesaṃ gocaro.
Ākāseva sakuntānaṃ², gati tesāṃ durannayā.

* Am 3. 446, 463-4 piṭṭhesupī.

1. Pariyodāpeyya (?)

2. Sakuṇānaṃ (Ka)

4. Anuruddhattheravatthu

93. Yassāsavā parikkhīṇā, āhāre ca anissito.
Suññato animitto ca, vimokkho yassa gocaro.
Ākāseva sakuntānaṃ, padaṃ tassa durannayaṃ.

5. Mahākaccāyanattheravatthu

94. * Yassindriyāni samathaṅgatāni¹,
Assā yathā sārathinā sudantā.
Pahīnamānassa anāsavassa,
Devāpi tassa pihayanti tādino.

6. Sāriputtattheravatthu

95. Pathavisamo no virujjhati,
Indakhilupamo² tādi subbato.
Rahadova apetakaddamo,
Saṃsārā na bhavanti tādino.

7. Kosambivāsītissattherasāmaṇeravatthu

96. Santaṃ tassa manaṃ hoti, santā vācā ca kamma ca.
Sammadaññā vimuttassa, upasantassa tādino.

8. Sāriputtattheravatthu

97. Assaddho akataññū ca, sandhicchedo ca yo naro.
Hatāvakāso vantāso, sa ve uttamaporiso.

9. Khadiravaniyarevatattheravatthu

98. + Gāme vā yadi vāraññe, ninne vā yadi vā thale.
Yattha arahanto viharanti, taṃ bhūmirāmaṇeyyakaṃ.

* Khu 2. 260; Khu 10. 140 piṭṭhesupi.

2. Indakhilūpamo (Sī, Syā, I)

1. Samathaṃ gatāni (Sī, I)

+ Khu 2. 344 piṭṭhepi.

10. Aññatara-itthivatthu

99. Ramaṇīyāni araññāni, yattha na ramatī jano.
Vītarāgā ramissanti, na te kāmagavesino.

Arahantavaggo sattamo.

8. Sahassavagga

1. Tambadāṭhikacoraghātakavatthu

100. Sahassamapi ce vācā, anattapadasaṃhitā.
Ekaṃ atthapadaṃ seyyo, yaṃ sutvā upasammati.

2. Bāhiyadārucīriyattheravatthu

101. Sahassamapi ce gāthā, anattapadasaṃhitā.
Ekaṃ gāthāpadaṃ seyyo, yaṃ sutvā upasammati.

3. Kuṇḍalakesitherīvatthu

102. Yo ca gāthā sataṃ bhāse, anattapadasaṃhitā¹.
Ekaṃ dhammapadaṃ seyyo, yaṃ sutvā upasammati.
103. Yo sahasaṃ sahasena, saṅgāme mānuse jine.
Ekañca jeyyamattānaṃ², sa ve saṅgāmajuttamo.

4. Anattapucchakabrāhmaṇavatthu

104. Attā have jitaṃ seyyo, yā cāyaṃ itarā pajā.
Attadantassa posassa, niccaṃ saññatacārino.
105. Neva devo na gandhabbo, na māro saha brahmunā.
Jitaṃ apajitaṃ kayirā, tathārūpassa jantuno.

1. Anattapadasaṃhitāṃ (Ka) visesanaṃ hetāṃ gāthātipadassa.

2. Attānaṃ (Sī, I)

5. Sāriputtattherassa mātulabrāhmaṇavatthu

106. Māse māse sahasena, yo yajetha satam samam.
Ekañca bhāvitattānam, muhuttamapi pūjaye.
Sāyeva pūjanā seyyo, yañce vassasatam hutam.

6. Sāriputtattherassa bhāgineyyavatthu

107. Yo ca vassasatam jantu, aggin paricare vane.
Ekañca bhāvitattānam, muhuttamapi pūjaye.
Sāyeva pūjanā seyyo, yañce vassasatam hutam.

7. Sāriputtattherassa saḥāyakabrāhmaṇavatthu

108. Yamkiñci yiṭṭham va hutam va¹ loke,
Samvaccharam yajetha puññapekkho.
Sabbampi tam na catubhāgameti,
Abhivādanā ujjugatesu seyyo.

8. Āyuvaddhanakumāravatthu

109. Abhivādanasīlissa, niccam vuddhāpacāyino².
Cattāro dhammā vaddhanti, āyu vaṇṇo sukham balaṃ.

9. Saṃkiccasāmaṇeravatthu

110. Yo ca vassasatam jīve, dussīlo asamāhito.
Ekāham jīvitam seyyo, sīlavantassa jhāyino.

10. Khāṇukonḍaññattheravatthu

111. Yo ca vassasatam jīve, duppañño asamāhito.
Ekāham jīvitam seyyo, paññavantassa jhāyino.

11. Sabbadāsattheravatthu

112. Yo ca vassasatam jīve, kusīto hīnavīriyo.
Ekāham jīvitam seyyo, vīriyamārabhato daḥham.

1. Yiṭṭhañca hutañca (Ka)

2. Vaddhāpacāyino (Sī, I)

12. Paṭācārātherīvatthu

113. Yo ca vassasataṃ jīve, apassaṃ udayabbayaṃ.
Ekāhaṃ jīvitaṃ seyyo, passato udayabbayaṃ.

13. Kisāgotamīvatthu

114. Yo ca vassasataṃ jīve, apassaṃ amataṃ padaṃ.
Ekāhaṃ jīvitaṃ seyyo, passato amataṃ padaṃ.

14. Bahuputtikattherīvatthu

115. Yo ca vassasataṃ jīve, apassaṃ dhammamuttamaṃ.
Ekāhaṃ jīvitaṃ seyyo, passato dhammamuttamaṃ.
Sahassavaggo aṭṭhamo.

9. Pāpavagga**1. Cūḷekasāṭakabrāhmaṇavatthu**

116. Abhittharetha kalyāṇe, pāpā cittaṃ nivāraye.
Dandhaṃ hi karoto puññaṃ, pāpasmim̐ ramatī mano.

2. Seyyasakattheravatthu

117. Pāpañce puriso kayirā, na naṃ¹ kayirā punappunaṃ.
Na tamhi chandaṃ kayirātha, dukkho pāpassa uccayo.

3. Lājadevadhītāvatthu

118. Puññañce puriso kayirā, kayirā naṃ² punappunaṃ.
Tamhi chandaṃ kayirātha, sukho puññassa uccayo.

1. Na taṃ (Sī, I)

2. Kayirāthetaṃ (Sī, Syā), kayirāthenaṃ (I)

4. Anāthapiṇḍikasetṭhivatthu

119. Pāpopi passati bhadraṃ, yāva pāpaṃ na paccati.
Yadā ca paccati pāpaṃ, atha pāpo pāpāni¹ passati.
120. Bhadropi passati pāpaṃ, yāva bhadraṃ na paccati.
Yadā ca paccati bhadraṃ, atha bhadro bhadrāni² passati.

5. Asaññataparikkhāravatthu

121. Māvamaññetha³ pāpassa, na mandaṃ⁴ āgamissati.
Udabindunipātena, udakumbhopi pūراتي.
Bālo pūراتي⁵ pāpassa, thokaṃ thokampi⁶ ācinaṃ.

6. Biḷālapādakasetṭhivatthu

122. Māvamaññetha puññassa, na mandaṃ āgamissati.
Udabindunipātena, udakumbhopi pūراتي.
Dhīro pūراتي puññassa, thokaṃ thokampi ācinaṃ.

7. Mahāadhanavāṇijavatthu

123. Vāṇijova bhayaṃ maggaṃ, appasattho mahaddhano.
Visaṃ jīvitukāmo, pāpāni parivajjaye.

8. Kukkuṭamittanesādavatthu

124. Pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaṃ.
Nābbaṇaṃ visamanveti, natthi pāpaṃ akubbato.

1. Atha pāpāni (?)

2. Atha bhadrāni (?)

3. Māppamaññetha (Sī, Syā, I)

4. Na maṃ taṃ (Sī, I), na mattaṃ (Syā)

5. Pūراتي bālo (Sī, Ka), āpūراتي bālo (Syā)

6. Thoka thokampi (Sī, I)

9. Kokasunakhaluddakavatthu

125. * Yo appaduṭṭhassa narassa dussati,
Suddhassa posassa anaṅgaṇassa.
Tameva bālaṃ pacceci pāpaṃ,
Sukhumo rajo paṭivātaṃva khitto.

10. Maṇikāarakulūpakatissattheravatthu

126. Gabbhameke uppajjanti, nirayaṃ pāpakammino.
Saggaṃ sugatino yanti, parinibbanti anāsavā.

11. Tayojanavatthu

127. Na antalikkhe na samuddamajjhe,
Na pabbatānaṃ vivaraṃ pavissa¹.
Na vijjati² so jagatippadeso,
Yatthaṭṭhito³ mucceyya pāpakammā.

12. Suppabuddhasakyavatthu

128. Na antalikkhe na samuddamajjhe,
Na pabbatānaṃ vivaraṃ pavissa.
Na vijjati so jagatippadeso,
Yatthaṭṭhitam⁴ nappasaheyya maccu.

Pāpavaggo navamo.

10. Daṇḍavagga

1. Chabbaggiyabhikkhuvatthu

129. Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno.
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

* Upari 382 piṭṭhepi.

3. Yatraṭṭhito (Syā)

1. Pavisaṃ (Syā)

2. Na vijjati (Ka-Sī, I, Ka)

4. Yatraṭṭhitam (Syā)

2. Chabbaggiyavatthu

130. Sabbe tasanti daṇḍassa, sabbesaṃ jīvitam piyaṃ.
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

3. Sambahulakumārakavatthu

131. * Sukhakāmāni bhūtāni, yo daṇḍena vihimsati.
Attano sukhamesāno, pecca so na labhate sukhaṃ.
132. Sukhakāmāni bhūtāni, yo daṇḍena na himsati.
Attano sukhamesāno, pecca so labhate sukhaṃ.

4. Koṇḍadhānattheravatthu

133. Māvoca pharusam kañci, vuttā paṭivadeyyu taṃ¹.
Dukkhā hi sārambhakathā, paṭidaṇḍā phuseyyu taṃ².
134. Sace neresi attānaṃ, kaṃso upahato yathā.
Esa pattosi nibbānaṃ, sārambho te na vijjati.

5. Uposathika-itthīnaṃvatthu

135. Yathā daṇḍena gopālo, gāvo pājeti gocaraṃ.
Evaṃ jarā ca maccu ca, āyuraṃ pājenti pāṇinaṃ.

6. Ajagarapetavatthu

136. Atha pāpāni kammāni, karaṃ bālo na bujjhati.
Sehi kammehi dummedho, aggidaḍḍhova tappati.

7. Mahāmogallānattheravatthu

137. Yo daṇḍena adaṇḍesu, appaduṭṭhesu dussati.
Dasannamaññataraṃ thānaṃ, khippameva nigacchati.

* Upari 89 piṭṭhe; Khu 10. 29, 108 Nettiyampi.
2. Phuseyyuṃ taṃ (Ka)

1. Paṭivadeyyuṃ taṃ (Ka)

138. Vedanaṃ pharusaṃ jāniṃ, sarīrassa va bhedanaṃ¹.
Garukaṃ vāpi ābādhaṃ, cittakkhepaṃ va² pāpuṇe.
139. Rājato vā upasaggaṃ³, abbhakkhānaṃ va⁴ dāruṇaṃ.
Parikkhayaṃ va⁵ ñātīnaṃ, bhogānaṃ va⁶ pabhaṅguraṃ⁷.
140. Atha vāssa agārāni, aggi ḍahati⁸ pāvako.
Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati⁹.

8. Bahubhaṅḍikabhikkhuvatthu

141. Na naggacariyā na jaṭā na paṅkā,
Nānāsakā thaṅḍilasāyikā vā.
Rajojallaṃ ukkuṭikappadhānaṃ,
Sodhenti maccaṃ avitiṅṅakaṅkhaṃ.

9. Santatimahāmatavattu

142. Alaṅkato cepi samaṃ careyya,
Santo danto niyato brahmacārī.
Sabbesu bhūtesu nidhāya daṅḍaṃ,
So brāhmaṇo so samaṇo sa bhikkhu.

10. Pilotikatissattheravatthu

143. Hirīnisedho puriso, koci lokasmi vijjati.
Yo niddaṃ¹⁰ apabodheti¹¹, asso bhadro kasāmiva.

1. Sarīrassa pabhedanaṃ (Syā) 2. Cittakkhepaṅca (Ka) 3. Upasaggaṃ (Sī, I)
4. Abbhakkhānaṅca (Ka) 5. Parikkhayaṅca (Ka) 6. Bhogānaṅca (Ka)
7. Pabhaṅgunaṃ (Ka) 8. Ḍayhati (Ka)
9. So upapajjati (Sī, yā) 10. Niddaṃ (Sī, I) saṃ 1. 8 piṭṭhepi.
11. Apabodhati (Sī, Syā, I)

144. Asso yathā bhadro kasāniviṭṭho,
 Ātāpino saṁvegino bhavātha.
 Saddhāya sīlena ca vīriyena ca,
 Samādhinā dhammavinicchayena ca.
 Sampannavijjācaraṇā patissatā,
 Jahissatha¹ dukkhamidaṃ anappakaṃ.

11. Sukhasāmaṇeravattu

145. * Udakaṃ hi nayanti nettikā, usukārā namayanti tejanaṃ.
 Dāruṃ namayanti tacchakā, attānaṃ damayanti subbatā.

Daṇḍavaggo dasamo.

11. Jarāvagga

1. Visākhāya sahāyikānaṃ vatthu

146. Ko nu hāso² kimānando, niccaṃ pajjalite sati.
 Andhakārena onaddhā, padīpaṃ na gavesatha,

2. Sirimāvattu

147. Passa cittakataṃ bimbaṃ, arukāyaṃ samussitaṃ.
 Āturaṃ bahusaṅkappaṃ, yassa natthi dhuvam̐ ṭhiti.

3. Uttarātherīvattu

148. Parijñṇamidaṃ rūpaṃ, rogaṇīlam̐³ pabhaṅguraṃ.
 Bhijjati pūtisandeho, maraṇantaṃ hi jīvitaṃ.

1. Pahassatha (Sī, Syā, I)

2. Kinnuhāso (Ka)

* Khu 2. 224, 334 piṭṭhesupi.

3. Roganiḍḍham̐ (Sī, I), roganiddham̐ (Syā)

4. Sambahula-adhimānikabhikkhuvatthu

149. Yānimāni apatthāni¹, alābūneva² sārade.
Kāpotakāni aṭṭhīni, tāni disvāna kā rati.

5. Janapadakalyāṇirūpanandātherīvatthu

150. Aṭṭhīnaṃ nagaraṃ kataṃ, maṃsalohitalepanaṃ.
Yattha jarā ca maccu ca, māno makkho ca ohito.

6. Mallikādevīvatthu

151. Jīranti ve rājarathā sucittā,
Atho sarīrampi jaraṃ upeti.
Satañca dhammo na jaraṃ upeti,
Santo have sabbhi pavedayanti.

7. Lāḷudāyītheravatthu

152. Appassutāyaṃ puriso, balībaddova³ jīrati.
Maṃsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati.

8. Udānavatthu

153. Anekajātisaṃsāraṃ, sandhāvissaṃ anibbisaṃ.
Gahakāraṃ⁴ gavesanto, dukkhā jāti punappunaṃ.
154. Gahakāraka diṭṭhosi, puna gehaṃ na kāhasi.
Sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhatāṃ.
Visaṅkhāragataṃ cittaṃ, taṇhānaṃ khayamajjhagā.

9. Mahādhanasetṭhiputtavatthu

155. * Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ.
Jiṇṇakoñcāva jhāyanti, khīṇamaccheva pallale.

1. Apattāni (Ka), yānimāni'paviddhāni (?)

3. Balivaddova (Sī, Syā, I) balibaddhova (Ka)

* Khu 10. 171 piṭṭhepi.

2. Alāpūneva (Sī, Syā, I)

4. Gahakārakaṃ (Sī, Syā, I)

156. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ.
Senti cāpātikhīṇāva, purāṇāni anutthunaṃ.

Jarāvaggo ekādasamo.

12. Attavagga

1. Bodhirājakumāravatthu

157. Attānañce piyaṃ jaññā, rakkheyya naṃ surakkhitaṃ.
Tiṇṇaṃ aññataraṃ yāmaṃ, paṭijaggeyya paṇḍito.

2. Upanandasakyaputtattheravatthu

158. Attānameva paṭhamāṃ, patirūpe nivesaye.
Athaññamanusāseyya, na kilisseyya paṇḍito.

3. Padhānikatissattheravatthu

159. Attānañce tathā kayirā, yathaññamanusāsati.
Sudanto vata dametha, attā hi kira duddamo.

4. Kumārakassapamātuttherivatthu

160. Attā hi attano nātho, ko hi nātho paro siyā.
Attanā hi sudantena, nāthaṃ labhati dullabhaṃ.

5. Mahākāla-upāsakavatthu

161. Attanā hi kataṃ pāpaṃ, attajaṃ attasambhavaṃ.
Abhimatthati¹ dummedhaṃ, vajiraṃva'smamayaṃ² maṇiṃ.

6. Devadattavatthu

162. Yassa accantadussilyaṃ, māluvā sālami votthataṃ.
Karoti so tatha'ttānaṃ, yathā naṃ icchatī diso.

1. Abhimanthati (Sī, I) Khu 10. 158 piṭṭhepi.

2. Vajiraṃva'mha mayāṃ (Syā, Ka)

7. Saṅghabhedaparisakkanavatthu

163. Sukarāni asādhūni, attano ahitāni ca.
Yam ve hitaṅca sādhuṅca, tam ve paramadukkaram.

8. Kālattheravatthu

164. Yo sāsanaṃ arahataṃ, ariyānaṃ dhammajīvinam.
Paṭikkosati dummedho, diṭṭhim nissāya pāpikam.
Phalāni kaṭṭhakasseva, attaghātāya¹ phallati.

9. Cūlakāla-upāsakavatthu

165. Attanā hi² kataṃ pāpaṃ, attanā saṃkilissati.
Attanā akataṃ pāpaṃ, attanāva visujjhati.
Suddhī asuddhi paccattaṃ, nāṅṅo aññaṃ³ visodhaye.

10. Attadatthattheravatthu

166. Attadatthaṃ paratthena, bahunāpi na hāpaye.
Attadatthamabhiññāya, sadatthapasuto siyā.

Attavaggo dvādasamo.

13. Lokavagga

1. Daharabhikkhuvatthu

167. Hīnaṃ dhammaṃ na seveyya, pamādena na saṃvase.
Micchādiṭṭhim na seveyya, na siyā lokavaḍḍhano.

2. Suddhodanavatthu

168. Uttiṭṭhe nappamajjeyya, dhammaṃ sucaritaṃ care.
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.

1. Attaghaññāya (Sī, Syā, I)

2. Attanāva (Sī, Syā, I) Khu 8. 95 piṭṭhepi.

3. Nāṅṅamañño (Sī)

169. Dhammaṃ care sucaritaṃ, na naṃ ducaritaṃ care.
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.

3. Pañcasatavipassakabhikkhuvatthu

170. Yathā pubbuḷakaṃ¹ passe, yathā passe marīcikaṃ.
Evaṃ lokaṃ avekkhantaṃ, maccurājā na passati.

4. Abhayarājakumāravatthu

171. Etha passathimaṃ lokaṃ, cittaṃ rājarathūpamaṃ.
Yattha bālā visīdanti, natthi saṅgo vijānataṃ.

5. Sammajjanattheravatthu

172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati.
So'maṃ lokaṃ pabhāseti, abbhā muttova candimā.

6. Aṅgulimālattheravatthu

173. Yassa pāpaṃ kataṃ kammaṃ, kusalena pidhīyati².
So'maṃ lokaṃ pabhāseti, abbhā muttova candimā.

7. Pesakāradhītāvatthu

174. Andhabhūto³ ayaṃ loko, tanuke'ttha vipassati.
Sakuṇo jālamuttova, appo saggāya gacchati.

8. Timsabhikkhuvatthu

175. Hamsā'diccapathe yanti, ākāse yanti iddhiyā.
Nīyanti dhīrā lokamhā, jetvā māraṃ savāhinim⁴.

9. Ciñcamāṇavikāvattu

176. Ekaṃ dhammaṃ atītassa, musāvādissa jantuno.
Vitiṇṇaparalokassa, natthi pāpaṃ akāriyaṃ.

1. Bubbuḷakaṃ (Sī, I)

3. Andhībhūto (Ka)

2. Pithīyati (Sī, Syā, I)

4. Savāhanaṃ (Syā, Ka)

10. Asadisadānavatthu

177. Na ve kadariyā devalokaṃ vajanti,
Bālā have nappasaṃsanti dānaṃ.
Dhīro ca dānaṃ anumodamāno,
Teneva so hoti sukhī parattha.

11. Anāthapiṇḍikaputtakālavatthu

178. Pathabyā ekarajjena, saggassa gamanena vā.
Sabbalokādhipaccena, sotāpattiphalaṃ varaṃ.

Lokavaggo terasamo.

14. Buddhavagga

1. Māradhītaravatthu

179. Yassa jitaṃ nāvajīyati,
Jitaṃ yassa¹ no'yāti koci loke.
Taṃ Buddhamanantagocaraṃ,
Apadaṃ kena padena nessatha.
180. Yassa jālinī visattikā,
Taṇhā natthi kuhiñci netave.
Taṃ Buddhamanantagocaraṃ,
Apadaṃ kena padena nessatha.

2. Devorohaṇavatthu

181. Ye jhānapasutā dhīrā, nekkhammūpasame ratā.
Devāpi tesam pihayanti, sambuddhānaṃ satīmataṃ.

1. Jitamassa (Sī, Syā, I), jitaṃ massa (Ka)

3. Erakapattanāgarājavatthu

182. Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitam.
Kicchaṃ saddhammassavanaṃ, kiccho Buddhānamuppādo.

4. Ānandattherapañhavatthu

183. * Sabbapāpassa akaraṇaṃ, kusalassa upasampadā¹.
Sacittapariyodāpanaṃ², etaṃ Buddhāna sāsanaṃ.
184. * Khantī paramaṃ tapo titikkhā,
Nibbānaṃ³ paramaṃ vadanti Buddhā.
Na hi pabbajito parūpaghātī,
Na⁴ samaṇo hoti paraṃ viheṭṭhayanto.
185. * Anūpavādo anūpaghāto⁵, pātimokkhe ca saṃvaro.
Mattaññutā ca bhattasmiṃ, pantañca sayanāsaṇaṃ.
Adhicitte ca āyogo, etaṃ Buddhāna sāsanaṃ.

5. Anabhiratabhikkhuvatthu

186. Na kahāpaṇavassena, titti kāmesu vijjati.
Appassādā dukkhā kāmā, iti viññāya paṇḍito.
187. Api dibbesu kāmesu, ratiṃ so nādhigacchati.
Taṇhakkhayarato hoti, Sammāsambuddhasāvako.

6. Aggidattabrāhmaṇavatthu

188. Bahum ve saraṇaṃ yanti, pabbatāni vanāni ca.
Ārāmarukkhacetyāni, manussā bhayatajjitā.
189. Netam kho saraṇaṃ khemaṃ, netam saraṇamuttamaṃ.
Netam saraṇamāgama, sabbadukkhā pamuccati.

* Dī 2. 42; Upari 127; Khu 10. 37 piṭṭhesupi.

2. Sacittapariyodāpanaṃ (?)

4. Ayam nakāro Sī-Syā-I-potthakesu na dissati.

5. Anupavādo anupaghāto (Syā, Ka)

1. Kusalassūpasampadā (Syā)

3. Nibbānaṃ (Ka-Sī, I)

190. Yo ca Buddhañca dhammañca, saṅghañca saraṇaṃ gato.
Cattāri ariyasaccāni, sammappaññāya passati.
191. Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ.
Ariyaṃ caṭṭhaṅgikaṃ maggaṃ, dukkhūpasamaḡāminam.
192. Etaṃ kho saraṇaṃ khemaṃ, etaṃ saraṇamuttamaṃ.
Etaṃ saraṇamāḡamma, sabbadukkhā pamuccati.

7. Ānandattherapañhavatthu

193. Dullabho purisājañño, na so sabbattha jāyati.
Yattha so jāyati dhīro, taṃ kulaṃ sukhamedhati.

8. Sambahulabhikkhuvatthu

194. Sukho Buddhānamuppādo, sukhā saddhammadesanā.
Sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho.

9. Kassapadasabalassa suvaṇṇacetiyavatthu

195. Pūjārahe pūjayato, Buddhē yadi va sāvake.
Papañcasamatikkante, tiṇṇasokapariddave.
196. Te tādise pūjayato, nibbute akuto bhaye.
Na sakkā puññaṃ saṅkhātum, imettamapi kenaci.

Buddhavaggo cuddasamo.

Paṭhamabhāṇavāraṃ.

15. Sukhavagga

1. Ñātikalahavūpasamanavatthu

197. Susukhaṃ vata jīvāma, verinesu averino.
Verinesu manussesu, viharāma averino.

198. Susukhaṃ vata jīvāma, āturesu anāturā.
Āturesu manussesu, viharāma anāturā.

199. Susukhaṃ vata jīvāma, ussukesu anussukā.
Ussukesu manussesu, viharāma anussukā.

2. Māravatthu

200. Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ.
Pītibhakkhā bhavissāma, devā Ābhassarā yathā.

3. Kosalarañño parājayavatthu

201. Jayam veram pasavati, dukkham seti parājito.
Upasanto sukham seti, hitvā jayaparājayaṃ.

4. Aññatarakuladārikāvatthu

202. Natthi rāgasamo aggi, natthi dosasamo kali.
Natthi khandhasamā¹ dukkhā, natthi santiparam sukham.

5. Eka-upāsakavatthu

203. Jighacchāparamā rogā, saṅkhāraparamā² dukhā.
Etaṃ ñatvā yathābhūtaṃ, nibbānaṃ paramaṃ sukham.

6. PasenadiKosalavatthu

204. Ārogyaparamā lābhā, santuṭṭhiparamaṃ dhanam.
Vissāsaparamā ñāti³, nibbānaṃ paramaṃ⁴ sukham.

7. Tissattheravatthu

205. Pavivekarasaṃ pitvā⁵, rasaṃ upasamassa ca.
Niddaro hoti nippāpo, dhammapītirasaṃ pivam.

1. Khandhādisā (Sī, Syā, I, Rūpasiddhiyā sameti) 2. Saṅkhārā paramā (bahūsu)
3. Vissāsaparamo ñāti (Ka-Sī), vissāsaparamā ñāti (Sī-Tṭha), vissāsā paramā ñāti (Ka)
4. Nibbānaparamaṃ (Ka-Sī) 5. Pitvā (Sī, Syā, Kam, I)

8. Sakkavatthu

206. Sāhu dassanamariyānaṃ, sannivāso sadā sukho.
Adassanena bālānaṃ, niccameva sukhī siyā.
207. Bālasaṅgatacārī¹ hi, dīghamaddhāna socati.
Dukkho bālehi saṃvāso, amitteneva sabbadā.
Dhīro ca sukhasaṃvāso, ñātīnaṃva samāgamo.
208. ²Tasmā hi—
Dhīraṅca paññaṅca bahussutaṅca,
Dhorayhasīlaṃ vatavantamariyaṃ.
Taṃ tādisaṃ sappurisaṃ sumedhaṃ,
Bhajetha nakkhattapathaṃva candimā².

Sukhavaggo pannarasamo.

16. Piyavagga

1. Tayojanapabbajitavatthu

209. Ayoge yuñja' mattānaṃ, yogasmaṅca ayojayaṃ.
Atthaṃ hitvā piyaggāhī, piheta'ttānuyoginaṃ.
210. Mā piyehi samāgañchi, appiyehi kudācanaṃ.
Piyānaṃ adassanaṃ dukkhaṃ, appiyānaṅca dassanaṃ.
211. Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako.
Ganthā tesāṃ na vijjanti, yesāṃ natthi piyāppiyaṃ.

2. Aññatarakuṭumbikavatthu

212. Piyato jāyatī soko, piyato jāyatī³ bhayaṃ.
Piyato vipparamuttassa, natthi soko kuto bhayaṃ.

1. Bālasaṅgaticārī (Ka)

2. Tasmā hi dhīraṃ paññaṅca, bahussutaṅca dhorayhaṃ. Sīlaṃ dhutavatamariyaṃ, taṃ tādisaṃ sappurisaṃ. Sumedhaṃ bhajetha nakkhattapathaṃva candimā. (Ka)

3. Jāyate (Ka)

3. Visākhāvatthu

213. Pemato jāyatī soko, pemato jāyatī bhayaṃ.
Pemato vippamuttassa, natthi soko kuto bhayaṃ.

4. Licchavīvatthu

214. Ratiyā jāyatī soko, ratiyā jāyatī bhayaṃ.
Ratiyā vippamuttassa, natthi soko kuto bhayaṃ.

5. Anitthigandhakumāravatthu

215. Kāmato jāyatī soko, kāmato jāyatī bhayaṃ.
Kāmato vippamuttassa, natthi soko kuto bhayaṃ.

6. Aññatarabrāhmaṇavatthu

216. Taṇhāya jāyatī¹ soko, taṇhāya jāyatī¹ bhayaṃ.
Taṇhāya vippamuttassa, natthi soko kuto bhayaṃ.

7. Pañcasatadārakavatthu

217. Sīladassanasampannaṃ, dhammaṭṭhaṃ saccavedinaṃ.
Attano kamma kubbānaṃ, taṃ jano kurute piyaṃ.

8. Eka-anāgāmittheravatthu

218. Chandajāto anakkhāte, manasā ca phuṭo siyā.
Kāmesu ca appaṭibaddhacitto², “uddhamsoto”ti vuccati.

9. Nandiyavatthu

219. * Cirappavāsīṃ purisaṃ, dūrato sotthimāgataṃ.
Ñātimittā suhajjā ca, abhinandanti āgataṃ.
220. * Tatheva katapuññampi, asmā lokā paraṃ gataṃ.
Puññāni paṭigaṇhanti, piyaṃ ñātīva āgataṃ.

Piyavaggo soḷasamo.

1. Jāyate (Ka)

2. Appaṭibandhacitto (Ka)

* Khu 2. 73 piṭṭhepi.

17. Kodhavagga

1. Rohinīkhattiyakaññāvattu

221. Kodham jahe vippajaheyya mānaṃ,
 Saṃyojanaṃ sabbamatikkameyya.
 Taṃ nāmarūpasmimasajjamānaṃ,
 Akiñcanaṃ nānupatanti dukkhā.

2. Aññatarabhikkhuvatthu

222. Yo ve uppatitaṃ kodhaṃ, rathaṃ bhantaṃva vāraye¹.
 Tamahaṃ sārathim brūmi, rasmiggāho itaro jano.

3. Uttarā-upāsikavatthu

223. Akkodhena jine kodhaṃ, asādhum sādhunā jine.
 Jine kadariyaṃ dānena, saccenā'likavādinam.

4. Mahāmogallānapañhavattu

224. Saccaṃ bhaṇe na kujjheyya, dajjā appampi² yācito.
 Etehi tīhi ṭhānehi, gacche devāna santike.

5. Buddhapitubrāhmaṇavatthu

225. Ahimsakā ye munayo³, niccaṃ kāyena saṃvutā.
 Te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare.

6. Puṇṇadāsivatthu

226. Sadā jāgaramānaṃ, ahorattānusikkhinaṃ.
 Nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.

1. Dhāraye (Sī, Syā, I)

2. Dajjā'ppasmimpi (Sī, I), dajjā appasmi (Syā, Ka)

3. Ahimsakāyā munayo (Ka)

7. Atula-upāsakavatthu

227. Porāṇametaṃ atula, netam̐ ajjatanāmiva.
Nindanti tuṅhimāsīnaṃ, nindanti bahubhāṇinaṃ.
Mitabhāṇimpi nindanti, natthi loke anindito.
228. Na cāhu na ca bhavissati, na cetarahi vijjati.
Ekantaṃ nindito poso, ekantaṃ vā pasamsito.
229. Yaṃ ce viññū pasamsanti, anuvicca suve suve.
Acchiddavuttiṃ¹ medhāvim̐, paññāsīlasamāhitaṃ.
230. Nikkham̐² jambonadasseva, ko taṃ ninditumarahati.
Devāpi naṃ pasamsanti, brahmunāpi pasamsito.

8. Chabbaggiyavatthu

231. Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā.
Kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.
232. Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā.
Vacīduccaritaṃ hitvā, vācāya sucaritaṃ care.
233. Manopakopaṃ rakkheyya, manasā saṃvuto siyā.
Manoduccaritaṃ hitvā, manasā sucaritaṃ care.
234. Kāyena saṃvutā dhīrā, atho vācāya saṃvutā.
Manasā saṃvutā dhīrā, te ve suparisāṃvutā.

Kodhavaggo sattarasamo.

18. Malavagga

1. Goghātakaputtavatthu

235. Paṇḍupalāsova dānisi, yamapurisāpi ca te³ upaṭṭhitā.
Uyyogamukhe ca tiṭṭhasi, pātheyyampi ca te na vijjati.

1. Acchinnavuttiṃ (Ka)

2. Nekkham̐ (Sī, Syā, I)

3. Tam̐ (Sī, Syā, Kam, I)

236. So karoḥi dīpamattano, khippaṃ vāyama paṇḍito bhava.
Niddhantamalo anaṅgaṇo, dibbaṃ ariyabhūmiṃ upehisi¹.
237. Upanītavayo ca dānisi, sampayātosī Yamassa santikaṃ.
Vāso² te natthi antarā, pātheyyampi ca te na vijjati.
238. So karoḥi dīpamattano, khippaṃ vāyama paṇḍito bhava.
Niddhantamalo anaṅgaṇo, na punaṃ jātijaraṃ³ upehisi.

2. Aññatarabrāhmaṇavatthu

239. Anupubbena medhāvī, thokaṃ thokaṃ khaṇe khaṇe.
Kammāro rajatasseva, niddhame malamattano.

3. Tissattheravatthu

240. * Ayasāva malaṃ samuṭṭhitam⁴, tatuṭṭhāya⁵ tameva khādati.
Evaṃ atidhonacāriṇaṃ, sāni kammāni⁶ nayanti duggatiṃ.

4. Lāḷudāyīvatthu

241. Asajjhāyamaḷā mantā, anuṭṭhānamalā gharā.
Malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ.

5. Aññatarakulaputtavatthu

242. Malitthiyā duccharitaṃ, maccheraṃ dadato malaṃ.
Malā ve pāpakā dhammā, asmim loke paramhi ca.
243. Tato malā malataraṃ, avijjā paramaṃ malaṃ.
Etaṃ malaṃ pahantvāna, nimmalā hotha bhikkhavo.

6. Cūlasāribhikkhuvatthu

244. Sujīvaṃ ahirikena, kākasūrena dhamṣinā.
Pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitam.

1. Dibbaṃ ariyabhūmimēhisi (Sī, Syā, I), dibbamariyabhūmiṃ upehisi (?)

2. Vāsopi ca (bahūsu)

3. Na puna jātijaraṃ (Sī, Syā), na puna jātijaraṃ (Ka)

* Khu 10. 108, 173 piṭṭhesupi.

5. Taduṭṭhāya (Sī, Syā, I)

4. Samuṭṭhāya (Ka)

6. Sakakammāni (Sī, I)

245. Hirīmatā ca dujjīvaṃ, niccaṃ sucigavesinā.
Alīnenā'ppagabbhena, suddhājīvena passatā.

7. Pañca-upāsakavatthu

246. Yo pāṇamatipāṭeti, musāvādañca bhāsati.
Loke adinnamādiyati, paradārañca gacchati.
247. Surāmerayapānañca, yo naro anuyuñjati.
Idheva meso lokasmiṃ, mūlaṃ khaṇati attano.
248. Evaṃ bho purisa jānāhi, pāpadhammā asaññatā.
Mā taṃ lobho adhammo ca, ciraṃ dukkhāya randhayuṃ.

8. Tissadहारavattu

249. Dadāti ve yathāsaddhaṃ, yathāpasādanam¹ jano.
Tattha yo ca maṅku bhavati², paresaṃ pānabhojane.
Na so divā vā rattiṃ vā, samādhimadhigacchati.
250. Yassa cetāṃ samucchinnaṃ, mūlaghaccaṃ³ samūhataṃ.
Sa ve divā vā rattiṃ vā, samādhimadhigacchati.

9. Pañca-upāsakavatthu

251. Natthi rāgasamo aggī, natthi dosasamo gaho.
Natthi mohasamaṃ jālaṃ, natthi taṇhāsamā nadī.

10. Meṇḍakaseṭṭhivatthu

252. Sudassaṃ vajjamaññesaṃ, attano pana duddasaṃ.
Paresaṃ hi so vajjāni, opunāti⁴ yathā bhusaṃ.
Attano pana chādeti, kalimva kitavā saṭho.

1. Yattha pasādanam (katthaci)

2. Tattha ce maṅku yo hoti (Sī), tattha yo maṅkuto hoti (Syā)

3. Mūlaghaccaṃ (Ka)

4. Ophunāti (Ka)

11. Ujjhānasaññītheravatthu

253. Paravajjānupassissa, niccaṃ ujjhānasaññīno.
Āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.

12. Subhaddaparibbājakavatthu

254. Ākāseva padaṃ natthi, samaṇo natthi bāhire.
Papañcābhiratā pajā, nippapañcā Tathāgatā.
255. Ākāseva padaṃ natthi, samaṇo natthi bāhire.
Saṅkhārā sassatā natthi, natthi Buddhānamiñjitaṃ.

Malavaggo aṭṭhārasamo.

19. Dhammaṭṭhavagga**1. Vinicchayamahāmattavatthu**

256. Na tena hoti dhammaṭṭho, yenaṭṭhaṃ sāhasā¹ naye.
Yo ca atthaṃ anatthañca, ubho niccheyya paṇḍito.
257. Asāhasena dhammena, samena nayatī pare.
Dhammassa gutto medhāvī, “dhammaṭṭho”ti pavuccati.

2. Chabbaggiyavatthu

258. Na tena paṇḍito hoti, yāvatā bahu bhāsati.
Khemī averī abhayo, “paṇḍito”ti pavuccati.

3. Ekudānakhīṇāsavavatthu

259. Na tāvatā dhammadharo, yāvatā bahu bhāsati.
Yo ca appampi sutvāna, dhammaṃ kāyena passati.
Sa ve dhammadharo hoti, yo dhammaṃ nappamajjati.

1. Sahasā (Sī, Syā, I)

4. Lakunḍakabhaddiyattheravatthu

260. Na tena thero so hoti¹, yenassa palitaṃ siro.
Paripakko vayo tassa, “moghajjṇo”ti vuccati.
261. Yamhi saccañca dhammo ca, ahimsā saṃyamo damo.
Sa ve vantamalo dhīro, “thero” iti² pavuccati.

5. Sambahulabhikkhuvatthu

262. Na vākkaraṇamattena, vaṇṇapokkharatāya vā.
Sādhurūpo naro hoti, issukī maccharī saḥho.
263. Yassa cetam samucchinnam, mūlaghaccaṃ samūhatam.
Sa vantadoso medhāvī, “sādhurūpo”ti vuccati.

6. Hatthakavatthu

264. Na muṇḍakena samaṇo, abbato alikaṃ bhaṇam.
Icchālobhasamāpanno, samaṇo kim bhavissati.
265. Yo ca sameti pāpāni, aṇumthulāni sabbaso.
Samitattā hi pāpānam, “samaṇo”ti pavuccati.

7. Aññatarabrāhmaṇavatthu

266. Na tena bhikkhu so hoti, yāvatā bhikkhate pare.
Vissam dhammam samādāya, bhikkhu hoti na tāvatā.
267. Yo’ dha puññañca pāpañca, bāhetvā brahmacariyavā³.
Saṅkhāya loke carati, sa ve “bhikkhū”ti vuccati.

8. Titthiyavatthu

268. * Na monena munī hoti, mūlharūpo aviddasu.
Yo ca tulaṃva paggayha, varamādāya paṇḍito.

1. Thero hoti (Sī, Syā)

2. So theroti (Syā, Ka)

3. Brahmacariyam (Ka)

* Khu 8. 74 piṭṭhepi.

269. Pāpāni parivajjeti, sa munī tena so muni.
Yo munāti ubho loke, “muni” tena pavuccati.

9. Bālisikavatthu

270. Na tena ariyo hoti, yena pāṇāni himsati.
Ahiṃsā sabbapāṇānaṃ, “ariyo”ti pavuccati.

10. Sambahulasīlādisampannabhikkhuvatthu

271. Na sīlabbatamattena, bāhusaccena vā pana.
Atha vā samādhilābhena, vivittasayanena vā.
272. Phusāmi nekkhammasukhaṃ, aputhujjanasevitaṃ.
Bhikkhu vissāsamāpādi, appatto āsavakkhayaṃ.
Dhammaṭṭhavaggo ekūnavīsatiṃ.

20. Maggavagga

1. Pañcasatabhikkhuvatthu

273. * Maggānaṭṭhaṅgiko seṭṭho, saccānaṃ caturo padā.
Virāgo seṭṭho dhammānaṃ, dvipadānaṃ ca cakkhumā.
274. Eseva¹ maggo natthañño, dassanassa visuddhiyā.
Etañhi tumhe paṭipajjatha, mārassetam pamohanam.
275. Etañhi tumhe paṭipannā, dukkhassantaṃ karissatha. .
Akkhāto vo² mayā maggo, aññāya sallakantanam³.
276. Tumhehi kiccamatappaṃ, akkhātāro Tathāgatā.
Paṭipannā pamokkhanti, jhāyino mārabandhanā.

* Abhi 4. 433; Khu 10. 162 piṭṭhesupī. 1. Esova (Sī, I) 2. Akkhāto ve (Sī, I)
3. Sallasanthanam (Sī, I), sallasatthanam (Syā)

1. Aniccalakkhaṇavattu

277. * “Sabbe saṅkhārā aniccā”ti, yadā paññāya passati.
Atha nibbindati dukkhe, esa maggo visuddhiyā.

2. Dukkhalakkhaṇavattu

278. * “Sabbe saṅkhārā dukkhā”ti, yadā paññāya passati.
Atha nibbindati dukkhe, esa maggo visuddhiyā.

3. Anattalakkhaṇavattu

279. * “Sabbe dhammā anattā”ti, yadā paññāya passati.
Atha nibbindati dukkhe, esa maggo visuddhiyā.

5. Padhānakammikatisattheravattu

280. Uṭṭhānakālamhi anuṭṭhahāno,
Yuvā balī ālasiyaṃ upeto.
Saṃsannasaṅkappamaṇ¹ kusīto,
Paññāya maggaṃ alaso na vindati.

6. Sūkarapetavattu

281. + Vācānurakkhī manasā susaṃvuto,
Kāyena ca nākusalaṃ kayirā².
Ete tayo kammaṭṭhe visodhaye,
Ārādhaye magga’ misippaveditaṃ.

7. Poṭṭhilattheravattu

282. Yogā ve jāyatī³ bhūri, ayogā bhūrisaṅkhayo.
Etaṃ dvedhāpathaṃ ñatvā, bhavāya vibhavāya ca.
Tathā’ttānaṃ niveseyya, yathā bhūri pavaḍḍhati.

* Khu 2. 317; Khu 10. 7, 53 piṭṭhesupi.

1. Asampannasaṅkappamaṇo (Ka)

+ Khu 10. 158 piṭṭhepi.

2. Akusalaṃ na kayirā (Sī, Syā, Kaṃ, I)

3. Jāyate (katthaci)

8. Pañcamahallakabhikkhuvatthu

283. Vanam̐ chindatha mā rukkham̐, vanato jāyate bhayaṃ.
Chetvā vanañca vanathañca, nibbanā hotha bhikkhavo.
284. Yāva hi vanatho na chijjati,
Aṇumattopi narassa nārisu.
Paṭibaddhamanova¹ tāva so,
Vaccho khīrapakova² mātari.

9. Suvanṇakārattheravatthu

285. * Uchchinda sinehamattano, kumudaṃ sārādikaṃva pāṇinā.
Santimaggameva brūhaya, nibbānaṃ Sugatena desitaṃ.

10. Mahādhanavāṇijavatthu

286. Idha vassaṃ vasissāmi, idha hemantagimhisu.
Iti bālo vicinteti, antarāyaṃ na bujjhati.

11. Kisāgotamīvattu

287. Taṃ puttapasusammattaṃ, byāsattamanasaṃ naraṃ.
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

12. Paṭācārāvattu

288. Na santi puttā tāṇāya, na pitā nāpi bandhavā.
Antakenā'dhipannassa, natthi ñātīsu tāṇatā.
289. Etamatthavasam̐ ñatvā, paṇḍito silasaṃvuto.
Nibbānagamaṃ maggaṃ, khippameva visodhaye.

Maggavaggo vīsatimo.

1. Paṭibandhamanova (Ka)

2. Khīrapānova (I)

* Khu 10. 32 piṭṭhepi.

21. Pakiṇṇakavagga

1. Attano pubbakammavatthu

290. Mattāsukhapariccāgā, passe ce vipulaṃ sukhaṃ.
Caje mattāsukhaṃ dhīro, sampassaṃ vipulaṃ sukhaṃ.

2. Kukkuṭaṇḍakhādikāvattu

291. Paradukkhūpadhānena, attano¹ sukhamicchati.
Verasāmsaggasaṃsaṭṭho, verā so na parimuccati.

3. Bhaddiyānaṃ bhikkhūnaṃ vatthu

292. Yaṃ hi kiccaṃ apaviddhaṃ², akiccaṃ pana karīyati.
Unnaḷānaṃ pamattānaṃ, tesāṃ vaḍḍhanti āsavā.
293. * Yesañca susamāraddhā, niccaṃ kāyagatā sati.
Akiccaṃ te na sevanti, kicce sātaccakārino.
Satānaṃ sampajānānaṃ, atthaṃ gacchanti āsavā.

4. Lakūṇḍakabhaddiyavatthu

294. Mātaraṃ pitaraṃ hantvā, rājāno dve ca khattiye.
Raṭṭhaṃ sānucaraṃ hantvā, anīgho yāti brāhmaṇo.
295. Mātaraṃ pitaraṃ hantvā, rājāno dve ca sotthiye.
Veyagghapañcamaṃ hantvā, anīgho yāti brāhmaṇo.

5. Dārusākaṭikaputtavatthu

296. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesāṃ divā ca ratto ca, niccaṃ Buddhagatā sati.
297. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesāṃ divā ca ratto ca, niccaṃ dhammagatā sati.

1. Yo attano (Syā, I, Ka)

2. Tadapaviddhaṃ (Sī, Syā)

* Khu 10. 27 piṭṭhe Nettiyampi.

298. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesaṃ divā ca ratto ca, niccaṃ saṃghatā sati.
299. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesaṃ divā ca ratto ca, niccaṃ kāyagatā sati.
300. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesaṃ divā ca ratto ca, ahimsāya rato mano.
301. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesaṃ divā ca ratto ca, bhāvanāya rato mano.

6. Vajjiputtakabhikkhuvatthu

302. Duppabbajjaṃ durabhiraṃ, durāvāsā gharā dukhā.
Dukkho'samānasaṃvāso, dukkhānupatitaddhagū.
Tasmā na caddhagū siyā, na ca¹ dukkhānupatito siyā².

7. Cittagahapativatthu

303. Saddho sīlena sampanno, yasobhogasamappito.
Yaṃ yaṃ padesaṃ bhajati, tattha tattheva pūjito.

8. Cūlasubhaddāvatthu

304. * Dūre santo pakāsentī, Himavantova pabbato.
Asantettha na dissanti, rattiṃ khittā yathā sarā.

9. Ekavihārittheravatthu

305. Ekāsaṇaṃ ekaseyyaṃ, eko caramatandito.
Eko damayamattānaṃ, vanante ramito siyā.
Pakiṇṇakavaggo ekavīsatiṃ.

1. Tasmā na caddhagū na ca, (Ka)

2. Dukkhānupātito (?)

* Khu 10. 12 piṭṭhe Nettiyampi.

22. Nirayavagga

1. Sundarī paribbājikāvatthu

306. + Abhūtavādī nirayaṃ upeti,
Yo vāpi¹ katvā na karomi'cāha².
Ubhopi te pecca samā bhavanti.
Nihīnakammā manujā parattha.

2. Duccaritaphalapīlitavatthu

307. * Kāsāvakaṅṭhā bahavo, pāpadhammā asaṅṅatā.
Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

3. Vaggumudātīriyabhikkhuvatthu

308. * Seyyo ayogulo bhutto, tatto aggisikhūpamo.
Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaṅṅato.

4. Khemakasetṭhiputtavatthu

309. Cattāri ṭhānāni naro pamatto,
Āpajjati paradārūpasevī.
Apuṅṅalābhaṃ na nikāmaseyyaṃ,
Nindaṃ tatīyaṃ nirayaṃ catutthaṃ.
310. Apuṅṅalābho ca gatī ca pāpikā,
Bhītassa bhītāya ratī ca thokikā.
Rājā ca daṇḍaṃ garukaṃ paṇeti,
Tasmā naro paradāraṃ na seve.

5. Dubbacabhikkhuvatthu

311. Kuso yathā duggahito, hatthamevā'nukantati.
Sāmaṅṅaṃ dupperāmaṭṭhaṃ, nirayāyu'pakaḍḍhati.

+ Upari 130, 224, 382 piṭṭhesupi.
2. Na karomīti cāha (Syā)

1. Yo cāpi (Sī, Ika)
* Vi 1. 116 piṭṭhepi.

312. Yamkiñci sithilaṃ kammaṃ, saṃkiliṭṭhañca yaṃ vataṃ.
Saṅkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalaṃ.
313. Kayirā ce kayirāthenaṃ¹, daḷhamenaṃ parakkame.
Sithilo hi paribbājo, bhiyyo ākirate rajaṃ.

6. Issāpakata-itthivatthu

314. Akataṃ dukkaṭaṃ seyyo, pacchā tappati dukkaṭaṃ.
Katañca sukataṃ seyyo, yaṃ katvā nānutappati.

7. Sambahulabhikkhuvatthu

315. Nagaraṃ yathā paccantaṃ, guttaṃ santarabāhiraṃ.
Evaṃ gopetha attānaṃ, khaṇo vo² mā upaccagā.
Khaṇātītā hi socanti, nirayamhi samappitā.

8. Nigaṇṭhavatthu

316. Alajjitāye lajjanti, lajjitāye na lajjare.
Micchādiṭṭhisamādānā, sattā gacchanti duggatim.
317. Abhaye bhayadassino, bhaye cābhayadassino.
Micchādiṭṭhisamādānā, sattā gacchanti duggatim.

9. Titthiyasāvakaivatthu

318. Avajje vajjamatino, vajje cāvajjadassino.
Micchādiṭṭhisamādānā, sattā gacchanti duggatim.
319. Vajjañca vajjato ñatvā, avajjañca avajjato.
Sammādiṭṭhisamādānā, sattā gacchanti suggatim.

Nirayavaggo dvāvīsatiṃ.

1. Kayirā naṃ (Ka)

2. Khaṇo ve (Sī, I, Ka)

23. Nāgavagga

1. Attadantavatthu

320. Ahaṃ nāgoḅa saṅgāme, cāpato patitaṃ saraṃ.
Ativākyāṃ titikkhissaṃ, dussīlo hi bahujjano.
321. * Dantaṃ nayanti samitiṃ, dantaṃ rājā'bhiriūhati.
Danto seṭṭho manussesu, yo'tivākyāṃ titikkhati.
322. * Varamassatarā dantā, ājānīyā ca¹ sindhavā.
Kuñjarā ca² mahānāgā, attadanto tato varam.

2. Hatthācariyapubbakabhikkhuvatthu

323. * Na hi etehi yānehi, gaccheyya agataṃ disaṃ.
Yathā'ttanā sudantena, danto dantena gacchati.

3. Parijññabrāhmaṇaputtavatthu

324. Dhanapālo³ nāma kuñjaro,
Kaṭukabhedano⁴ dunnivārayo.
Baddho kabaḷaṃ na bhuñjati,
Sumarati⁵ nāgavanassa kuñjaro.

4. Pasenadikosalavatthu

325. + Middhī yadā hoti mahagghaso ca,
Niddāyitā samparivattasāyī.
Mahāvarāhova nivāpapuṭṭho,
Punappunaṃ gabbhamupeti mando.

* Khu 7.187; Khu 8. 66 piṭṭhesupi.

3. Dhanapālako (Sī, Syā, Kaṃ, I)

5. Susarati (Ka)

1. Ājānīyāva (Syā)

4. Kaṭukappabhedano (Sī, Syā, I)

+ Khu 10. 30, 109 piṭṭhesupi.

2. Kuñjarāva (Syā)

5. Sānusāmaṇeravatthu

326. Idaṃ pure cittamacāri cārikaṃ,
Yenicchakaṃ yatthakāmaṃ yathāsukhaṃ.
Tadajjahaṃ niggahessāmi yoniso,
Hatthippabhinnaṃ viya añkusaggaho.

6. Pāveyyakahatthivatthu

327. Appamādaratā hotha, sacittamanurakkhatha.
Duggā uddharatha'ttānaṃ, paṅke sannova¹ kuñjaro.

7. Sambahulabhikkhuvatthu

328. * Sace labhetha nipakaṃ saḥāyaṃ,
Saddhiṃcamaṃ sādhuviḥāridhīraṃ.
Abhibhuyya sabbāni parissayāni,
Careyya tena'ttamano satīmā.

329. * No ce labhetha nipakaṃ saḥāyaṃ,
Saddhiṃcamaṃ sādhuviḥāridhīraṃ.
Rājāva raṭṭhaṃ vijitaṃ pahāya,
Eko care mātaṅga'raññeva nāgo.

330. * Ekassa caritaṃ seyyo,
Natthi bāle saḥāyatā.
Eko care na ca pāpāni kayirā,
Appossukko Mātaṅga'raññeva nāgo.

8. Māravatthu

331. Atthamhi jātamhi sukhā saḥāyā,
Tuṭṭhī sukhā yā itarītarena.
Puññaṃ sukhaṃ jīvitasañkhayamhi,
Sabbassa dukkhassa sukhaṃ pahānaṃ.

1. Sattova (Sī, I)

* Vi 3. 496; Ma 3. 192; upari 286 piṭṭhesupi.

332. Sukhā mattheyyatā loke,
Atho petteyyatā sukhā.
Sukhā sāmaññatā loke,
Atho brahmaññatā sukhā.
333. Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patiṭṭhitā.
Sukho paññāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ.
Nāgavaggo tevīsatimo.

24. Taṇhāvagga

1. Kapilamacchavatthu

334. Manujassa pamattacārino,
Taṇhā vaḍḍhati māluvā viya.
So plavatī¹ hurā hurā,
Phalamicchaṃva vanasmi vānaro.
335. Yaṃ esā sahate jammī, taṇhā loke visattikā.
Sokā tassa pavaḍḍhanti, abhivaṭṭhaṃva² bīraṇaṃ.
336. Yo cetaṃ sahate jammaṃ, taṇhaṃ loke duraccayaṃ.
Sokā tamhā papatanti, udabinduva pokkharā.
337. Taṃ vo vadāmi bhaddaṃ vo, yāvante'ttha samāgatā.
Taṇhāya mūlaṃ khaṇatha, usīratthova bīraṇaṃ.
Mā vo naḷaṃva sotova, māro bhañji punappunaṃ.

1. Plavati (Sī, I), palavetī (Ka), uplavatī (?)

2. Abhivaḍḍhaṃva (Syā), abhivaṭṭhaṃva (I), abhivuḍḍhaṃva (Ka)

2. Sūkarapotikāvattu

338. * Yathāpi mūle anupaddave dalhe,
Chinnopi rukkho punareva rūhati.
Evampi taṅhānusaye anūhate,
Nibbattatī dukkhamidaṃ punappunaṃ.
339. Yassa chattimsati sotā, manāpasavanā bhusā.
Mahā¹ vahanti duddiṭṭhiṃ, saṅkappā rāganissitā.
340. Savanti sabbadhi sotā, latā uppajja² tiṭṭhati.
Taṅca disvā lataṃ jātāṃ, mūlaṃ paññāya chindatha.
341. Saritāni sinehitāni ca,
Somanassāni bhavanti jantuno.
Te sātasiṭā sukhesino,
Te ve jātijarūpagā narā.
342. Tasiṇāya purakkhatā pajā,
Parisappanti sasova bandhito³.
Saṃyojanasaṅgasattakā,
Dukkhamupenti punappunaṃ cirāya.
343. Tasiṇāya purakkhatā pajā.
Parisappanti sasova bandhito.
Tasmā tasiṇaṃ vinodaye,
Ākaṅkhanta⁴ virāgamattano.

3. Vibhantabhikkhuvatthu

344. Yo nibbanatho vanādhimutto,
Vanamutto vanameva dhāvati.
Taṃ puggalametha passatha,
Mutto bandhanameva dhāvati.

* Khu 10. 37 piṭṭhepi.

3. Bādhitō (bahūsu)

1. Vāhā (Sī, Syā, I)

4. Bhikkhu ākaṅkhī (Sī), bhikkhu ākaṅkhaṃ (Syā)

2. Ubbhijja (Sī, Syā, Kaṃ, I)

4. Bandhanāgāravatthu

345. * Na taṃ daḷhaṃ bandhanamāhu dhīrā,
Yadāyasaṃ dārujapabbajaṅca¹.
Sārattarattā maṇikuṇḍalesu,
Puttesu dāresu ca yā apekkhā.
346. Etaṃ daḷhaṃ bandhanamāhu dhīrā,
Ohāriṇaṃ sithilaṃ duppamuñcaṃ.
Etampi chetvāna paribbajanti,
Anapekkhino kāmasukhaṃ pahāya.

5. Khemātherīvatthu

347. Ye rāgarattā'nupatanti sotaṃ,
Sayamkataṃ makkaṭakova jālaṃ.
Etampi chetvāna vajanti dhīrā,
Anapekkhino sabbadukkaṃ pahāya.

6. Uggasenavatthu

348. Muñca pure muñca pacchato,
Majjhe muñca bhavassa pāragū.
Sabbattha vimuttamānaso,
Na punaṃ jātijaraṃ upehisi.

7. Cūḷadhanuggahapaṇḍitavatthu

349. Vitakkamathitassa jantuno,
Tibbarāgassa subhānupassino.
Bhiyyo taṇhā pavaḍḍhati,
Esa kho daḷhaṃ² karoti bandhanaṃ.

* Khu 10. 31, 185 piṭṭhesupi. 1. Dārujaṃ babbajaṅca (Sī, I) 2. Esa gāḷaṃ (Ka)

350. Vitakkūpasame ca¹ yo rato,
 Asubhaṃ bhāvayate sadā sato.
 Esa² kho byanti kāhiti,
 Esa² checchati mārabandhanaṃ.

8. Māravatthu

351. Niṭṭhaṅgato asantāsī, vītataṅho anaṅgaṇo.
 Acchindi bhavasallāni, antimoyaṃ samussayo.
352. Vītataṅho anādāno, niruttipadakovido.
 Akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca.
 Sa ve “antimasārīro, mahāpañño mahāpuriso”ti vuccati.

9. Upakājīvakavatthu

353. * Sabbābhibhū sabbavidūhamasmi,
 Sabbesu dhammesu anūpalitto.
 Sabbañjaho taṅhakkhaye vimutto,
 Sayāṃ abhiññāya kamuddiseyaṃ.

10. Sakkapañhavatthu

354. Sabbadānaṃ dhammadānaṃ jināti, sabbarasaṃ dhammaraso jināti.
 Sabbaratiṃ dhammarati jināti, taṅhakkhayo sabbadukkaṃ jināti.

11. Aputtakasetṭhivatthu

355. Hananti bhogā dummedhaṃ, no ca pāragavesino.
 Bhogataṅhāya dummedho, hanti aññeva attanaṃ.

12. Añkuravatthu

356. Tiṇadosāni khattāni, rāgadosā ayaṃ pajā.
 Tasmā hi vītarāgesu, dinnāṃ hoti mahapphalaṃ.

1. Vitakkūpasameva (Ka)

2. Eso (?)

* Vi 3. 12; Abhi 4. 218 piṭṭhesupi.

357. Tiṇadosāni khettāni, dosadosā ayaṃ pajā.
Tasmā hi vītadosesu, dinnam hoti mahapphalam.
358. Tiṇadosāni khettāni, mohadosā ayaṃ pajā.
Tasmā hi vītamohesu, dinnam hoti mahapphalam.
359. Tiṇadosāni khettāni, icchādosā ayaṃ pajā.
Tasmā hi vigaticchesu, dinnam hoti mahapphalam. ()¹
Taṇhāvaggo catuvīsatimo.

25. Bhikkhuvagga

1. Pañcabhikkhuvatthu

360. Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro.
Ghānena saṃvaro sādhu, sādhu jivhāya saṃvaro.
361. Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro.
Manasā saṃvaro sādhu, sādhu sabbattha saṃvaro.
Sabbattha saṃvuto bhikkhu, sabbadukkhā pamuccati.

2. Haṃsaghātakabhikkhuvatthu

362. Hatthasaṃyato pādasam̐yato,
Vācāsam̐yato sam̐yatuttamo.
Ajjhattarato samāhito,
Eko santusito tamāhu bhikkhum̐.

3. Kokālikavatthu

363. Yo mukhasam̐yato bhikkhu, mantabhāṇī anuddhato.
Attham̐ dhammaṅca dīpeti, madhuram̐ tassa bhāsitam̐.

1. (Tiṇadosāni khettāni, taṇhādosā ayaṃ pajā.

Tasmā hi vītataṇhesu, dinnam hoti mahapphalam̐.) Katthaci potthake dissati.

4. Dhammārāmattheravatthu

364. Dhammārāmo dhammarato, dhammaṃ anuvicintayaṃ.
Dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.

5. Vipakkhasevakabhikkhuvatthu

365. Salābhaṃ nātimaññeyya, nā'ññesaṃ pihayaṃ care.
Aññesaṃ pihayaṃ bhikkhu, samādhiṃ nādhigacchati.
366. Appalābhopi ce bhikkhu, salābhaṃ nātimaññati.
Taṃ ve devā pasamsanti, suddhājīviṃ atanditaṃ.

6. Pañcaggadāyakabrāhmaṇavatthu

367. Sabbaso nāmarūpasmim, yassa natthi mamāyitaṃ.
Asatā ca na socati, sa ve “bhikkhū”ti vuccati.

7. Sambahulabhikkhuvatthu

368. Mettāvihārī yo bhikkhu, pasanno Buddhasāsane.
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.
369. Siñca bhikkhu imaṃ nāvaṃ, sittā te lahumessati.
Chetvā rāgañca dosañca, tato nibbānamehisi.
370. Pañca chinde pañca jahe, pañca cuttari bhāvaye.
Pañcasaṅgātigo bhikkhu, “oghatiṇṇo”ti vuccati.
371. Jhāya bhikkhu¹ mā pamādo²,
Mā te kāmagaṇe ramessu³ cittaṃ.
Mā lohagaḷaṃ gilī pamatto,
Mā kandi “dukkhamidan”ti dayhamāno.
372. Natthi jhānaṃ apaññassa, paññā natthi ajhāyato⁴.
Yamhi jhānañca paññā ca, sa ve nibbānasantike.

1. Jhāya tuvaṃ bhikkhu (?)

2. Mā ca pamādo (Sī, Syā, I)

3. Bhamassu (Sī, I), bhavassu (Syā), ramassu (Ka)

4. Ajhāyino (Ka)

373. Suññāgāraṃ pavitṭhassa, santacittassa bhikkhuno.
Amānusi rati hoti, sammā dhammaṃ vipassato.
374. Yato yato sammasati, khandhānaṃ udayabbayaṃ.
Labhati¹ pītipāmojjaṃ, amataṃ taṃ vijānataṃ.
375. Tatrāyamādi bhavati, idha paññassa bhikkhuno.
Indriyagutti santuṭṭhi, pātimokkhe ca saṃvaro.
376. Mitte bhajassu kalyāṇe, suddhājīve atandite.
Paṭisanthāravutyassa², ācāraḥ siyā.
Tato pāmojjabahulo, dukkhassantaṃ karissati.

8. Pañcasatabhikkhuvatthu

377. Vassikā viya pupphāni, maddavāni³ pamuñcati.
Evaṃ rāgañca dosañca, vippamuñcetha bhikkhavo.

9. Santakāyattheravatthu

378. Santakāyo santavāco, santavā susamāhito⁴.
Vantalokāmisso bhikkhu, “upasanto”ti vuccati.

10. Naṅgalakulattheravatthu

379. Attanā codayattānaṃ, paṭimaṃsetha attanā⁵.
So attagutto satimā, sukhaṃ bhikkhu vihāhisi.
380. Attā hi attano nātho,
(Ko hi nātho paro siyā)⁶
Attā hi attano gati.
Tasmā saṃyamamattānaṃ⁷,
Assaṃ bhadrāva vāṇijo.

1. Labhati (I), labhate (Ka)

2. Paṭisanthāravutyassa (Ka)

3. Majjavāni (Ka, Ṭikā), paccavāni (Ka-Ṭṭha)

4. Santamano susamāhito (Syā, I), santamano samāhito (Ka)

5. Paṭimāse attamattānaṃ (Si, I), paṭimāse tamattānaṃ (Syā)

6. () Videsapothakesu natthi.

7. Saṃyamaya'ttānaṃ (Si, I)

11. Vakkalitttheravatthu

381. Pāmojjabahulo bhikkhu, pasanno Buddhasāsane.
Adhigacche padaṃ santam, saṅkhārūpasamaṃ sukham.

12. Sumanasāmaṇeravatthu

382. Yo have daharo bhikkhu, yuñjati Buddhasāsane.
So'mam¹ lokam pabhāseti, abbhā muttova candimā.
Bhikkhuvaggo pañcavīsatiṃ.

26. Brāhmaṇavagga

1. Pasādabahulabrāhmaṇavatthu

383. Chinda sotam parakkamma, kāme panuda brāhmaṇa.
Saṅkhārānam khayam ñatvā, akataññūsi brāhmaṇa.

2. Sambahulabhikkhuvatthu

384. Yadā dvayesu dhammesu, pārāgū hoti brāhmaṇo.
Athassa sabbe saṃyogā, attham gacchanti jānato.

3. Māravatthu

385. Yassa pārāṃ apārāṃ vā, pārāpārāṃ na vijjati.
Vītaddaraṃ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

4. Aññatara brāhmaṇavatthu

386. Jhāyim viraja'māsīnam, katakicca'manāsavam.
Uttamattha'manuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.

1. So imam (Sī, Syā, Kam, I)

5. Ānandattheravattu

387. Divā tapati ādicco, ratti'mābhāti candimā.
Sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo.
Atha sabbamahorattim¹, Buddho tapati tejasā.

6. Aññatarabrāhmaṇapabbajitavattu

388. Bāhitapāpoti brāhmaṇo,
Samacariyā "samaṇo"ti vuccati.
Pabbājayamattano malam,
Tasmā "pabbajito"ti vuccati.

7. Sāriputtattheravattu

389. Na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo.
Dhī² brāhmaṇassa hantāraṃ, tato dhī yassa³ muñcati.
390. Na brāhmaṇasse'tadakiñci seyyo,
Yadā nisedho manaso piyehi.
Yato yato himsamano nivattati,
Tato tato sammatimeva dukkhaṃ.

8. Mahāpajāpatigotamīvattu

391. Yassa kāyena vācāya, manasā natthi dukkaṭaṃ.
Saṃvutaṃ tihi ṭhānehi, tamahaṃ brūmi brāhmaṇaṃ.

9. Sāriputtattheravattu

392. Yamhā dhammaṃ vijāneyya, Sammāsambuddhadesitaṃ.
Sakkaccaṃ taṃ namasseyya, aggihuttaṃva brāhmaṇo.

10. Jaṭilabrāhmaṇavattu

393. Na jaṭāhi na gottena, na jaccā hoti brāhmaṇo.
Yamhi saccañca dhammo ca, so sucī so ca brāhmaṇo.

1. Sabbamahorattaṃ (?)

2. Dhī (Syā, byākaraṇesu)

3. Yo + assa = yassa

11. Kuhakabrāhmaṇavatthu

394. Kiṃ te jaṭāhi dummedha, kiṃ te ajinasāṭiyā.
Abbhantaram te gahanam, bāhiram parimajjasi.

12. Kisāgotamīvatthu

395. Paṃsukūladharam jantum, kisaṃ dhamanisantha taṃ.
Ekaṃ vanasmiṃ jhāyantam, tamahaṃ brūmi brāhmaṇam.

13. Ekabrāhmaṇavatthu

396. * Na cāham brāhmaṇam brūmi, yonijaṃ mattisambhavam.
Bhovādi nāma so hoti, sace hoti sakiñcano.
Akiñcanam anādānam, tamahaṃ brūmi brāhmaṇam.

14. Uggasenasetṭhiputtavatthu

397. * Sabbasaṃyojanam chetvā, yo ve na paritassati.
Saṅgātigam viṣaṃyuttam, tamahaṃ brūmi brāhmaṇam.

15. Dvebrāhmaṇavatthu

398. * Chetvā naddhim¹ varattañca, sandānam² sahanukkamaṃ.
Ukkhittapaligham Buddhāṃ, tamahaṃ brūmi brāhmaṇam.

16. AkkosakaBhāradvājavatthu

399. * Akkosam vadhabandhañca, aduṭṭho yo titikkhati.
Khantībalaṃ balānīkaṃ, tamahaṃ brūmi brāhmaṇam.

17. Sāriputtattheravatthu

400. * Akkodhanam vatavantam, silavantam anussadam.
Dantam antimasārīram, tamahaṃ brūmi brāhmaṇam.

* Upari 376; Ma 2. 410 piṭṭhesupi.

2. Sandānam (Sī)

1. Nandhim (Ka-Sī), nandim (I)

18. Uppalavaṇṇāṭṭherīvatthu

401. * Vāri pokkharapatteva, āraggeriva sāsapo.
Yo na limpati¹ kāmesu, tamahaṃ brūmi brāhmaṇaṃ.

19. Aññātara brāhmaṇavatthu

402. * Yo dukkhassa pajānāti, idheva khayamattano.
Pannabhāraṃ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

20. Khemābhikkhunīvatthu

403. * Gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ.
Uttamattha'manuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.

21. Pabbhāravāsītissattheravatthu

404. * Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ.
Anokasāri'mappicchaṃ, tamahaṃ brūmi brāhmaṇaṃ.

22. Aññatarabhikkhuvatthu

405. * Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca.
Yo na hanti na ghāteti, tamahaṃ brūmi brāhmaṇaṃ.

23. Sāmaṇerānaṃ vatthu

406. * Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ.
Sādānesu anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

24. Mahāpanthakattheravatthu

407. * Yassa rāgo ca doso ca, māno makkho ca pātito.
Sāsaporiva āraggā², tamahaṃ brūmi brāhmaṇaṃ.

* Upari 376; Ma 2. 410 piṭṭhesupi.

1. Lippati (Sī, I)

2. Āragge (Ka)

25. Pilindavacchattheravatthu

408. * Akakkasaṃ viññāpaniṃ, giramaṃ sacca'mudīraye.
Yāya nābhisaje kañci¹, tamahaṃ brūmi brāhmaṇaṃ.

26. Aññatarattheravatthu

409. * Yo'dha dīghaṃ va rassaṃ vā, aṇumaṃ thūlaṃ subhāsubhaṃ.
Loke adinnaṃ nādiyati², tamahaṃ brūmi brāhmaṇaṃ.

27. Sāriputtattheravatthu

410. * Āsā yassa na vijjanti, asmiṃ loke paramhi ca.
Nirāsāsaṃ³ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

28. Mahāmoggallānattheravatthu

411. * Yassālayā na vijjanti, aññāya akathaṃkathī.
Amatogadha'manuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.

29. Revatattheravatthu

412. * Yo'dha puññaṅca pāpaṅca, ubho saṅga'mupaccagā.
Asokaṃ virajaṃ suddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

30. Candābhattheravatthu

413. * Candaṃva vimalaṃ suddhaṃ, vippasannamanāvilaṃ.
Nandībhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.

31. Sīvalittheravatthu

414. * Yo'maṃ⁴ palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā.
Tiṇṇo pāraṅgato⁵ jhāyī, anejo akathaṃkathī.
Anupādāya nibbuto, tamahaṃ brūmi brāhmaṇaṃ.

* Upari 377; Ma 2. 411 piṭṭhapi.

2. Nādeti (Ma 2. 411)

4. Yo imaṃ (Sī, Syā, Kaṃ, I)

1. Kiñci (Ka)

3. Nirāsayaṃ (Sī, Syā, I), nirāsakaṃ (?)

5. Pāragato (Sī, Syā, Kaṃ, I)

32. Sundarasamuddattheravatthu

415. * Yo'dha kāme pahantvāna¹, anāgāro paribbaje.
Kāmabhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.

33. Jaṭilattheravatthu

416. * Yo'dha taṇhaṃ pahantvāna, anāgāro paribbaje.
Taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ².

34. Jotikattheravatthu

416. * Yo'dha taṇhaṃ pahantvāna, anāgāro paribbaje.
Taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ².

35. Naṭaputtakattheravatthu

417. * Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā.
Sabbayogavisamyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

36. Naṭaputtakattheravatthu

418. * Hitvā ratiṃ ca aratiṃ ca, sītibhūtaṃ nirūpadhiṃ.
Sabbalokābhibhuṃ vīraṃ, tamahaṃ brūmi brāhmaṇaṃ.

37. Vaṅgīsattheravatthu

419. * Cutiṃ yo vedi sattānaṃ, upapattiñca sabbaso.
Asattaṃ Sugataṃ Buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
420. * Yassa gatiṃ na jānanti, devā gandhabbamānusaṃ.
Khīṇāsavaṃ arahantaṃ, tamahaṃ brūmi brāhmaṇaṃ.

* Upari 377; Ma 2. 411 piṭṭhesupī.

1. Pahatvāna (Sī, I)

2. Idaṃ gāthāvayaṃ videsapotthakesu sakideva dassitaṃ.

38. Dhammadinnāṭṭherīvatthu

421. Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ.
Akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

39. Aṅgulimālattheravatthu

422. Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ.
Anejaṃ nhātakam¹ Buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

40. Devahitabrāhmaṇavatthu

423. Pubbenivāsaṃ yo vedi, saggāpāyañca passati.
Atho jātikkhayaṃ patto, abhiññāvosito Muni.
Sabbavositavosānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

Brāhmaṇavaggo chabbīsati.

(Ettāvatā sabbapaṭhame Yamakavagge cuddasa vatthūni,
Appamādavagge nava, Cittavagge nava, Pupphavagge dvādasa, Bālavagge
pannarasa, Paṇḍitavagge ekādasa, Arahantavagge dasa, Sahassavagge
cuddasa, Pāpavagge dvādasa, Daṇḍavagge ekādasa, Jarāvagge nava,
Attavagge dasa, Lokavagge ekādasa, Buddhavagge nava², Sukhavagge aṭṭha,
Piyavagge nava, Kodhavagge aṭṭha, Malavagge dvādasa, Dhammaṭṭhavagge
dasa, Maggavagge dvādasa, Pakiṇṇakavagge nava, Nirayavagge nava,
Nāgavagge aṭṭha, Taṇhāvagge dvādasa, Bhikkhuvagge dvādasa,
Brāhmaṇavagge cattālīsati pañcādhikāni tīni vatthusatāni.

Satevīsacatussatā, catusaccavibhāvinā.

Satattayañca vatthūnaṃ, pañcādhikam samuṭṭhitāti³.

1. Nahātakam (Sī, Syā, Kam, I)

2. Aṭṭha (Ka)

3. () Etthantare pāṭho videsapotthakesu natthi, Aṭṭhakathāsuyeva dissati.

¹ Dhammapade vaggānamuddānaṃ

Yamakappamādo Cittaṃ, Pupphaṃ Bālena Paṇḍito.
Arahanto Sahassaṅca, Pāpaṃ Daṇḍena te dasa.

Jarā Attā ca Loko ca, Buddho Sukhaṃ Piya ca.
Kodho Malaṅca Dhammaṭṭho, Maggavaggena vīsati.

Pakiṇṇaṃ Nirayo Nāgo, Taṇhā Bhikkhu ca Brāhmaṇo.
Ete chabbīsati vaggā, desitādiccabandhunā.

Gāthānamuddānaṃ

Yamake vīsati gāthā, Appamādamhi dvādasa.
Ekādasa Cittavagge, Pupphavaggamhi soḷasa.

Bāle ca soḷasa gāthā, Paṇḍitamhi catuddasa.
Arahante dasa gāthā, Sahasse honti soḷasa.

Terasa Pāpavaggamhi, Daṇḍamhi dasa satta ca.
Ekādasa Jarā vagge, Attavaggamhi tā dasa.

1. Dhammapadassa vaggassuddānaṃ

Yamakaṃ Pamādaṃ Cittaṃ, Pupphaṃ Bālaṅca Paṇḍitaṃ.
Rahantaṃ Sahassaṃ Pāpaṃ, Daṇḍaṃ Jarā Attalokaṃ.
Buddhaṃ Sukhaṃ Piyaṃ Kodhaṃ, Malaṃ Dhammaṭṭhamaggaṅca.
Pakiṇṇakaṃ Nirayaṃ Nāgaṃ, Taṇhā Bhikkhu ca Brāhmaṇo.

Gāthāyuddānaṃ

Yamake vīsagāthāyo, Appamādalokamhi ca.
Piye dvādasa gāthāyo, Citte Jarattekādasā.

Pupphabālasahassamhi, Buddha Magga Pakiṇṇake.
Soḷasa Paṇḍite Kodhe, Niraye Nāge catuddasa.

Arahante dasaggāthā, Pāpasukhamhi terasa.
Sattarasa Daṇḍadhammaṭṭhe, Malaṃ ekavīsati.

Taṇhāvagge sattabbīsa, tevīsa Bhikkhuvaggamhi.
Brāhmaṇe ekatālīsa, catussatā satevīsa. (Ka)

Dvādasā Lokavaggamhi, Buddhavaggamhi ṭhārasa¹.
Sukhe ca Piyavagge ca, gāthāyo honti dvādasā.

Cuddasā Kodhavaggamhi, Malavaggekavīsati.
Sattarasa ca Dhammaṭṭhe, Maggavagge sattarasa.

Pakiṇṇe soḷasa gāthā, Niraye Nāge ca cuddasā.
Chabbīsā Taṇhāvaggamhi, tevīsā Bhikkhuvaggikā.

Ekatālīsagāthāyo, Brāhmaṇe vaggamuttame.
Gāthāsātāni cattāri, tevīsā ca punāpare.
Dhammapade nipātamhi, desitādiccabandhunātī¹.

Dhammapadapāḷi samattā.

1. Soḷasa (sabbattha)

Khuddakanikāya

Udānapāli

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Bodhivagga

1. Paṭhamabodhisutta

1. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamaṃṣe paṭhamābhisambuddho. Tena kho pana samayena Bhagavā sattāhaṃ ekapallaṅkena nisinnō hoti vimuttisukhapaṭisaṃvedī¹. Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā vuṭṭhahitvā rattiyā paṭhamaṃ yāmaṃ paṭiccasamuppādaṃ anulomaṃ sādhukaṃ manasākāsi—

Iti imasmim̐ sati idaṃ hoti, imassuppādā idaṃ uppajjati, yadidaṃ avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanaṃ, saḷāyatanaṃ paccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa dukkhakkhandhassa samudayo hotīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* Vi 3. 1 piṭṭhepi.

1. Vimuttisukhaṃ paṭisaṃvedī (Syā, I, Ka)

“Yadā have pātubhavanti dhammā,
 Ātāpino jhāyato brāhmaṇassa.
 Athassa kaṅkhā vapayanti sabbā,
 Yato pajānāti sahetudhamman”ti. . Paṭhamam.

2. Dutiyabodhisutta

2. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamūle paṭhamābhisambuddho. Tena kho pana samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti vimuttisukhapaṭisaṃvedī. Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā vuṭṭhahitvā rattiyā majjhimam yāmaṃ paṭiccasamuppādam paṭilomaṃ sādhuṅkaṃ manasākāsi—

Iti imasmim asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati, yadidaṃ avijjānirodhā saṅkhāranirodho, saṅkhāranirodhā viññāṇanirodho, viññāṇanirodhā nāmarūpanirodho, nāmarūpanirodhā saḷāyatanirodho, saḷāyatanirodhā phassanirodho, phassanirodhā vedanānirodho, vedanānirodhā taṇhānirodho, taṇhānirodhā upādānanirodho, upādānanirodhā bhavanirodho, bhavanirodhā jātinirodho, jātinirodhā jarāmaṇaṃ sokaparidevadukkhadomanussupāyāsā nirujjhanti, evametassa kevalassa dukkhakkhandhassa nirodho hotīti.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imam udānam udānesi—

“Yadā have pātubhavanti dhammā,
 Ātāpino jhāyato brāhmaṇassa.
 Athassa kaṅkhā vapayanti sabbā,
 Yato khayam paccayānam avedī”ti. . Dutiyam.

3. Tatiyabodhisutta

3. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamūle paṭhamābhisambuddho. Tena kho pana

* Vi 3. 2 piṭṭhepi.

samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti
vimuttisukhapaṭisaṃvedī. Atha kho Bhagavā tassa sattāhassa accayena
tamhā samādhimhā vuṭṭhahitvā rattiyā pacchimamā yāmaṃ
paṭiccasamuppādam anulomapaṭilomaṃ sādhukam manasākāsi—

Iti imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati, imasmim asati
idaṃ na hoti, imassa nirodhā idaṃ nirujjhati, yadidaṃ avijjāpaccayā
saṅkhārā, saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmarūpaṃ,
nāmarūpapaccayā saḷāyatanam, saḷāyatanapaccayā phasso, phassapaccayā
vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānam, upādānapaccayā
bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam
sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

Avijjāya tveva asesavirāgaṇirodhā saṅkhāraṇirodho, saṅkhāraṇirodhā
viññāṇaṇirodho, viññāṇaṇirodhā nāmarūpaṇirodho, nāmarūpaṇirodhā
saḷāyatananirodho, saḷāyatananirodhā phassanirodho, phassanirodhā
vedanāṇirodho, vedanāṇirodhā taṇhāṇirodho, taṇhāṇirodhā upādānanirodho,
upādānanirodhā bhavaṇirodho, bhavaṇirodhā jātinirodho, jātinirodhā
jarāmaṇam sokaparidevadukkhadomanassupāyāsā nirujjhanti, evametassa
kevalassa dukkhakkhandhassa nirodho hotīti.

Atha kho Bhagavā etamattham veditvā tāyam velāyam imam udānam
udānesi—

“Yadā have pātubhavanti dhammā,
Ātāpino jhāyato brāhmaṇassa.
Vidhūpayam tiṭṭhati mārasenam,
Sūriyova¹ obhāsayamantalikkhan”ti. . Tatiyam.

1. Suriyova (Sī, Syā, Kam, I)

4. Huhūkaṅkasutta

4. * Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhe paṭhamābhisambuddho. Tena kho pana samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti vimuttisukhapaṭisaṃvedī. Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā vuṭṭhāsi.

Atha kho aññataro huhūkaṅkajātiko¹ brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho so brāhmaṇo Bhagavantaṃ etadavoca “kittāvātā nu kho bho Gotama brāhmaṇo hoti, katame ca pana brāhmaṇakaraṇā² dhammā”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Yo brāhmaṇo bāhitapāpadhammo,
Nihuhūko³ nikkasāvo yatatto.
Vedantagū vūsitabrahmacariyo,
Dhammena so brahmavādaṃ vadeyya.
Yassu’ssadā natthi kuhiñci loke”ti. . Catutthaṃ.

5. Brāhmaṇasutta

5. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattīyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno āyasmā ca Mahākassapo āyasmā ca Mahākaccāno⁴ āyasmā ca Mahākoṭṭhiko āyasmā ca Mahākappino āyasmā ca Mahācundo āyasmā ca Anuruddho āyasmā ca Revato āyasmā ca Nando⁵ yena Bhagavā tenupasaṅkamiṃsu.

* Vi 3. 3 piṭṭhepi.

1. Huhūkaṅkajātiko (Sī, Syā, Kaṃ, I)

2. Brāhmaṇakārakā (Ka)

+ Khu 10. 129 piṭṭhepi.

3. Nihuhūko (Sī, Syā, Kaṃ, I)

4. Mahākaccāyano (Sī, I, Ka) 5. Ānando (Sī, I)

Addasā kho Bhagavā te āyasmante dūratova āgacchante, disvāna bhikkhū āmantesi “ete bhikkhave brāhmaṇā āgacchanti, ete bhikkhave brāhmaṇā āgacchantī”ti. Evaṃ vutte aññataro brāhmaṇajātiko bhikkhu Bhagavantam etadavoca “kittāvatā nu kho bhante brāhmaṇo hoti, katame ca pana brāhmaṇakaraṇā dhammā”ti.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imam udānam udānesi—

* “Bāhitvā pāpake dhamme, ye caranti sadā satā.

Khīṇasaṃyojanā Buddhā, te ve¹ lokasmi brāhmaṇā”ti.

Pañcamam.

6. Mahākassapasutta

6. Evaṃ me sutam—ekam samayam Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā Mahākassapo Pippaliguhāyam² viharati ābādhiko³ dukkhito bālḥagilāno. Atha kho āyasmā Mahākassapo aparena samayena tamhā ābādhā vuṭṭhāsi, atha kho āyasmato Mahākassapassa tamhā ābādhā vuṭṭhitassa etadahosi “yamnūnāham Rājagaham piṇḍāya paviseyyan”ti.

Tena kho pana samayena pañcamattāni devatāsātāni ussukkam āpannāni honti āyasmato Mahākassapassa piṇḍapātaṭapaṭilābhāya. Atha kho āyasmā Mahākassapo tāni pañcamattāni devatāsātāni paṭikkhipitvā pubbaṇhasamayam nivāsetvā pattacīvaramādāya Rājagaham piṇḍāya pāvisi yena daliddavisikhā kapaṇavisikhā pesakāravisikhā, addasā kho Bhagavā āyasmantaṃ Mahākassapaṃ Rājagahe piṇḍāya carantaṃ yena daliddavisikhā kapaṇavisikhā pesakāravisikhā.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imam udānam udānesi—

“Anaññāposi’maññātam, dantaṃ sāre patiṭṭhitam.

Khīṇāsavaṃ vantadosam, tamaham brūmi brāhmaṇan”ti. . Chatṭham.

* Khu 10. 129 piṭṭhepi.

2. Vipphaliguhāyam (Syā), Simbaliguhāyam (Ka)

3. Ābādhiko hoti (Syā, I) Saṃ 3. 71 piṭṭhepi passitabbam.

1. Teva (Si)

7. Ajakalāpakasutta

7. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Pāvāyaṃ¹ viharati Ajakalāpake cetiye Ajakalāpakassa yakkhassa bhavane. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinno hoti, devo ca ekamekaṃ phusāyati. Atha kho Ajakalāpako yakkho Bhagavato bhayaṃ chambhitattam lomahaṃsaṃ uppādetukāmo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavato avidūre tikkhattum “akkulo pakkulo”ti akkulapakkulikaṃ akāsi “eso te samaṇa pisāco”ti.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imam udānam udānesi—

“Yadā sakesu dhammesu, pāragū hoti brāhmaṇo.

Atha etaṃ pisācaṅca, pakkulaṅcā’tivattati”ti. . Sattamaṃ.

8. Saṅgāmajisutta

8. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Saṅgāmaji Sāvattthim anuppatto hoti Bhagavantam dassanāya. Assosi kho āyasmato Saṅgāmajissa purāṇadutiyaikā “ayyo kira Saṅgāmaji Sāvattthim anuppatto”ti, sā dāraḥkaṃ ādāya Jetavanam agamāsi.

Tena kho pana samayena āyasmā Saṅgāmaji aññatarasmim rukkhamaṇe divāvihāraṃ nisinno hoti. Atha kho āyasmato Saṅgāmajissa purāṇadutiyaikā yenāyasmā Saṅgāmaji tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Saṅgāmajim etadavoca “khuddaputtam hi² samaṇa posa man”ti. Evaṃ vutte āyasmā Saṅgāmaji tuṅhī ahoṣi.

Dutiyaṃpi kho āyasmato Saṅgāmajissa purāṇadutiyaikā āyasmantaṃ Saṅgāmajim etadavoca “khuddaputtam hi samaṇa posa man”ti. Dutiyaṃpi kho āyasmā Saṅgāmaji tuṅhī ahoṣi.

1. Pāṭaliyaṃ (I)

2. Khuddaputtāṃhi (Sī)

Tatiyampi kho āyasmato Saṅgāmajissa purāṇadutiyikā āyasmantaṃ Saṅgāmajim etadavoca “khuddaputtaṃ hi samaṇa posa man”ti. Tatiyampi kho āyasmā Saṅgāmajī tuṅhī ahosi.

Atha kho āyasmato Saṅgāmajissa purāṇadutiyikā taṃ dāraḥkaṃ āyasmato Saṅgāmajissa purato nikkhipitvā pakkāmi¹ “eso² te samaṇa putto, posa nan”ti.

Atha kho āyasmā Saṅgāmajī taṃ dāraḥkaṃ neva olokesi nāpi ālapi. Atha kho āyasmato Saṅgāmajissa purāṇadutiyikā avidūraṃ³ gantvā apalokentī addasa āyasmantaṃ Saṅgāmajim taṃ dāraḥkaṃ neva olokentaṃ nāpi ālapantaṃ, disvānassā etadahosi “na cāyaṃ samaṇo puttenapi atthiko”ti tato paṭinivattitvā dāraḥkaṃ ādāya pakkāmi. Addasā kho Bhagavā dibbena cakkhunā visuddhena atikkantaṃanusakena āyasmato Saṅgāmajissa purāṇadutiyikāya evarūpaṃ vippakāraṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Āyantiṃ nābhinandati, pakkamantiṃ na socati.

Saṅgā Saṅgāmajim muttaṃ, tamahaṃ brūmi brāhmaṇaṃ”ti. .

Aṭṭhamāṃ.

9. Jaṭilasutta

9. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Gayāyaṃ viharati Gayāsīse. Tena kho pana samayena sambahulā jaṭilā sītāsu hemantikāsu rattīsu antaraṭṭhake himapātasamaye Gayāyaṃ ummujjantipi nimujjantipi, ummujjanimumjjampi karonti osiñcantipi, aggimpi juhanti “iminā suddhī”ti.

Addasā kho Bhagavā te sambahule jaṭile sītāsu hemantikāsu rattīsu antaraṭṭhake himapātasamaye Gayāyaṃ ummujjantepi nimujjantepi ummujjanimumjjampi karonte⁴ osiñcantepi aggimpi juhante “iminā suddhī”ti.

1. Pakkami (Ka) evamuparipi.

* Khu 10. 130 piṭṭhepi.

2. Esa (Sī, Ka)

3. Avidūre (Syā, I)

4. Ummujjanimumjjaṃ karontepi (Sī, I, Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Na udakena sucī hoti, bahvettha nhāyatī¹ jano.

Yamhi saccañca dhammo ca, so sucī so ca brāhmaṇo”ti.

Navamaṃ.

10. Bāhiyasutta

10. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bāhiyo dārucīriyo Suppārake paṭivasati samuddatīre sakkato garukato mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana gilānapaccaya bhesajja parikkhārānaṃ. Atha kho Bāhiyassa dārucīriyassa rahogatassa paṭisallīnassa evaṃ cetaso parivittakko udapādi “ye kho keci loke arahanto vā arahattamaggaṃ vā samāpannā, ahaṃ tesaṃ aññataro”ti.

Atha kho Bāhiyassa dārucīriyassa purāṇasālohitā devatā anukampikā atthakāmā Bāhiyassa dārucīriyassa cetasa cetoparivittakamaññāya yena Bāhiyo dārucīriyo tenupasaṅkami, upasaṅkamtivā Bāhiyaṃ dārucīriyaṃ etadavoca “neva kho tvaṃ Bāhiya arahā nāpi arahattamaggaṃ vā samāpanno, sāpi te paṭipadā natthi, yāya tvaṃ arahā vā assa² arahattamaggaṃ vā samāpanno”ti.

Atha ke carahi devate loke arahanto vā arahattamaggaṃ vā samāpannāti. Atthi Bāhiya uttaresu janapadesu³ Sāvattihī nāma nagaraṃ, tattha so Bhagavā etarahi viharati Arahaṃ Sammāsambuddho, so hi Bāhiya Bhagavā arahā ceva arahattāya ca dhammaṃ desetīti.

Atha kho Bāhiyo dārucīriyo tāya devatāya saṃvejito tāvadeva Suppārakamhā pakkāmi sabbattha ekarattiparivāsena yena Savattihī Jetavanaṃ Anāthapiṇḍikassa ārāmo tenupasaṅkami. Tena kho pana

* Khu 10-130-piṭṭhepi. 1. Nahāyatī (Sī) 2. Assasi (Syā, Ka) 3. Janapade (Sī)

samayena sambahulā bhikkhū abbhokāse caṅkamanti. Atha kho Bāhiyo dārucīriyo yena te bhikkhū tenupasaṅkami, upasaṅkamitvā te bhikkhū etadavoca “kaḥaṃ nu kho bhante etarahi Bhagavā viharati Arahaṃ Sammāsambuddho, dassanakāmahā mayā taṃ Bhagavantāṃ Arahantaṃ Sammāsambuddhaṃ”ti. Antaragharaṃ pavīṭṭho kho Bāhiya Bhagavā piṇḍāyāti.

Atha kho Bāhiyo dārucīriyo taramānarūpo Jetavanā nikkhamitvā Sāvattihīṃ pavisitvā addasa Bhagavantāṃ Sāvattihīyaṃ piṇḍāya carantaṃ pāsādikaṃ pasādanīyaṃ santindriyaṃ santamānasam uttamadamathasamathamanuppattaṃ dantaṃ guttaṃ yatindriyaṃ nāgaṃ, disvāna yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavato pāde sirasā nipatitvā Bhagavantāṃ etadavoca “desetu me bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti. Evaṃ vutte Bhagavā Bāhiyaṃ dārucīriyaṃ etadavoca “akālo kho tāva Bāhiya, antaragharaṃ pavīṭṭhamhā piṇḍāyā”ti.

Dutiyampi kho Bāhiyo dārucīriyo Bhagavantāṃ etadavoca “dujjānaṃ kho panetaṃ bhante Bhagavato vā jīvitantarāyānaṃ, mayhaṃ vā jīvitantarāyānaṃ. Desetu me bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti. Dutiyampi kho Bhagavā Bāhiyaṃ dārucīriyaṃ etadavoca “akālo kho tāva Bāhiya, antaragharaṃ pavīṭṭhamhā piṇḍāyā”ti.

Tatīyampi kho Bāhiyo dārucīriyo Bhagavantāṃ etadavoca “dujjānaṃ kho panetaṃ bhante Bhagavato vā jīvitantarāyānaṃ, mayhaṃ vā jīvitantarāyānaṃ. Desetu me bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti.

Tasmātiha te Bāhiya evaṃ sikkhitabbaṃ “diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati”ti, evañhi te Bāhiya sikkhitabbaṃ. Yato kho te Bāhiya diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati, tato tvaṃ Bāhiya na tena. Yato tvaṃ Bāhiya na tena, tato tvaṃ Bāhiya na

tattha. Yato tvaṃ Bāhiya na tattha, tato tvaṃ Bāhiya nevidha na hurāṃ na ubhayamantarena. Esevanto dukkhassāti.

Atha kho Bāhiyassa dārucīriyassa Bhagavato imāya saṃkhittāya dhammadesanāya tāvadeva anupādāya āsavehi cittaṃ vimucci.

Atha kho Bhagavā Bāhiyaṃ dārucīriyaṃ iminā saṃkhittena ovādena ovaditvā pakkāmi. Atha kho acirapakkantassa Bhagavato Bāhiyaṃ dārucīriyaṃ gāvī taruṇavacchā adhipatitvā¹ jīvitā voropesi.

Atha kho Bhagavā Sāvattiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭhikanto sambahulehi bhikkhūhi saddhiṃ nagaramhā nikkhamitvā addasa Bāhiyaṃ dārucīriyaṃ kālaṅkataṃ², disvāna bhikkhū āmantesi “gaṇhatha bhikkhave Bāhiyassa dārucīriyassa sarīraṃ, mañcakaṃ āropetvā nīharitvā jhāpetha, thūpañcassa karotha, sabrahmacārī vo bhikkhave kālaṅkato”ti.

“Evaṃ bhante”ti kho te bhikkhū Bhagavato paṭissutvā Bāhiyassa dārucīriyassa sarīraṃ mañcakaṃ āropetvā nīharitvā jhāpetvā thūpañcassa katvā yena Bhagavā tenupasaṅkamimso, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimso, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “daḍḍhaṃ bhante Bāhiyassa dārucīriyassa sarīraṃ, thūpo cassa kato, tassa kā gati, ko abhisamparāyo”ti. Paṇḍito bhikkhave Bāhiyo dārucīriyo paccapādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesehi, parinibbuto bhikkhave Bāhiyo dārucīriyoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yattha āpo ca pathavī, tejo vāyo na gādhati.

Na tattha sukkā jotanti, ādicco nappakāsati.

Na tattha candimā bhāti, tamo tattha na vijjati.

1. Adhipātetvā (Sī, Syā, I), adhipātītivā (Ka)

2. Kālakata (Sī, Syā, Kaṃ)

* Khu 10. 129 piṭṭhepi.

Yadā ca attanā'vedi¹, muni monena brāhmaṇo.
Atha rūpā arūpā ca, sukhadukkhā pamuccatī²ti. . Dasamaṃ.
(Ayampi udāno vutto Bhagavatā iti me sutanti.)².

Bodhivaggo paṭhamo.

Tassuddānaṃ

Tayo Bodhī ca Humhuṅko³ Brāhmaṇā⁴ Kassapena ca.
Aja⁵ Saṅgāma Jaṭilā, Bāhiyenāti te dasāti.

2. Mucalindavagga

1. Mucalindasutta

11. * Evaṃ me sutam—ekam samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Mucalindamūle paṭhamābhisambuddho. Tena kho pana samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti vimuttisukhapaṭisaṃvedī.

Tena kho pana samayena mahā akālamegho udapādi sattāhavaddalikā sītavātaduddinī. Atha kho Mucalindo nāgarājā sakabhavanā nikkhamitvā Bhagavato kāyaṃ sattakkhattum bhogehi parikkhipitvā uparimuddhani mahantaṃ phaṇaṃ vihacca aṭṭhāsi “mā Bhagavantam sītaṃ, mā Bhagavantam uṇhaṃ, mā Bhagavantam ḍaṃsa makasa vātātapa sarīsapa⁶ samphasso”ti.

Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā vuṭṭhāsi. Atha kho Mucalindo nāgarājā viddhaṃ vigatavalāhakaṃ devaṃ veditvā Bhagavato kāyā bhoge viniveṭhetvā sakavaṇṇaṃ paṭisaṃharitvā māṇavakavaṇṇaṃ abhinimminivā Bhagavato purato aṭṭhāsi pañjaliko Bhagavantam namassamāno.

1. Vemī (Ka) Khu 10. 129 piṭṭhepi.

3. Tayo ca bodhi nigrodho (sabbattha)

5. Pāvāya (Sī, Syā), Pāṭaliyaṃ (I), Pāvā (Ka)

6. Sirimsapa (Sī, Syā, Kam, I)

2. () Syāmapotthake natti.

4. Te therā (Sī, Syā, I), thero (Ka)

* Vi 3. 3 piṭṭhepi.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imam udānam udānesi—

* “Sukho viveko tuṭṭhassa, sutadhammassa passato.

Abyāpajjam sukham loke, pāṇabhūtesu samyamo.

Sukhā virāgatā loke, kāmānam samatikkamo.

Asmimānassa yo vinayo, etaṃ ve paramaṃ sukhan”ti. . Paṭhamam.

2. Rājasutta

12. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulānam bhikkhūnam pacchābhattam piṇḍapātapāṭikkantānam upaṭṭhānasālāyam sannisinnānam sannipatitānam ayamantarākathā udapādi “ko nu kho āvuso imesaṃ dvinnam rājūnam mahaddhanataro vā mahābhogataro vā mahākosataro vā mahāvijitataro vā mahāvāhanataro vā mahabbalataro vā mahiddhikataro vā mahānubhāvataro vā rājā vā Māgadho seniyo Bimbisāro, rājā vā Pasenadi Kosalo”ti. Ayañcarahi tesam bhikkhūnam antarākathā hoti vippakatā.

Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yenupaṭṭhānasālā tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā bhikkhū āmantesi “kāya nuttha bhikkhave etarahi kathāya sannisinnā sannipatitā, kā ca pana vo antarākathā vippakatā”ti.

Idha bhante amhākam pacchābhattam piṇḍapātapāṭikkantānam upaṭṭhānasālāyam sannisinnānam sannipatitānam ayamantarākathā udapādi “ko nu kho āvuso imesaṃ dvinnam rājūnam mahaddhanataro vā mahābhogataro vā mahākosataro vā mahāvijitataro vā mahāvāhanataro vā mahabbalataro vā mahiddhikataro vā mahānubhāvataro vā rājā vā Māgadho seniyo Bimbisāro, rājā vā Pasenadi Kosalo”ti. Ayam kho no bhante antarākathā vippakatā, atha Bhagavā anuppattoti.

* Vi 3. 4; Abhi 4. 163 piṭṭhesupi.

Na khvetam bhikkhave tumhākam patirūpaṃ kulaputtānaṃ saddhā agārasmā anagāriyaṃ pabbajitānaṃ, yaṃ tumhe evarūpiṃ kathaṃ katheyyātha, sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ dhammī vā kathā ariyo vā tuṅhībhāvoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yañca kāmasukhaṃ loke, yañcidaṃ diviyaṃ sukhaṃ.
Taṇhakkhayaasukhassete, kalamā nāgghanti soḷasin”ti. . Dutiyam.

3. Daṇḍasutta

13. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā kumārakā antarā ca Sāvattthiṃ antarā ca Jetavanaṃ ahim daṇḍena hananti. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattthiṃ piṇḍāya pāvisi, addasā kho Bhagavā sambahule kumārake antarā ca Sāvattthiṃ antarā ca Jetavanaṃ ahim daṇḍena hanante.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Sukhakāmāni bhūtāni, yo daṇḍena vihimsati.
Attano sukhaṃesāno, pecca so na labhate sukhaṃ.
Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati.
Attano sukhaṃesāno, pecca so labhate sukhaṃ”ti.

Tatīyam.

4. Sakkārasutta

14. ⁺ Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā sakkato hoti garukato mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana gilānapaccaya bhesajja parikkhārānaṃ, bhikkhusaṃghopi sakkato

* Heṭṭhā 33 piṭṭhepi.

⁺ Upari 128 piṭṭhepi.

hoti garukato mānito pūjito apacito lābhī cīvarapiṇḍapātasenāsana gilānapaccaya bhesajja parikkhārānaṃ. Aññatitthiyā pana paribbājakā asakkatā honti agarukatā amānitā apūjitā anapacitā¹ na lābhino cīvara piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ. Atha kho te aññatitthiyā paribbājakā Bhagavato sakkāraṃ asahamānā bhikkhusaṃghassa ca, gāme ca araṇṇe ca bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti rosentī vihesenti.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum “etarahi bhante Bhagavā sakkato garukato mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana gilānapaccaya bhesajja parikkhārānaṃ, bhikkhusaṃghopi sakkato garukato mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana galenapaccaya bhesajja parikkhārānaṃ. Aññatitthiyā pana paribbājakā asakkatā agarukatā amānitā apūjitā anapacitā na lābhino cīvarapiṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ. Atha kho te bhante aññatitthiyā paribbājakā Bhagavato sakkāraṃ asahamānā bhikkhusaṃghassa ca, gāme ca araṇṇe ca bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti rosentī vihesenti”ti.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Gāme araṇṇe sukhadukkhaphuṭṭho,
Nevattato no parato dahetha.
Phusanti phassā upadhim paṭicca,
Nirūpadhim kena phuseyyu phassā”ti. . Catuttham.

5. Upāsakasutta

15. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññataro

1. Na apacitā (Syā, I)

Ichhānaṅgalako upāsako Sāvattthim anupatto hoti kenacideva karaṇīyena. Atha kho so upāsako Sāvattthiyaṃ taṃ karaṇīyaṃ tīretvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ upāsakaṃ Bhagavā etadavoca “cirassaṃ kho tvaṃ upāsaka imaṃ pariyāyamakāsi, yadidaṃ idhāgamanāyā”ti.

Cirapaṭikāhaṃ bhante Bhagavantam dassanāya upasaṅkamtukāmo, api cāhaṃ kehici kehici kiccakaraṇīyehi byāvaṭo, evāhaṃ nāsakkhim Bhagavantam dassanāya upasaṅkamtuntī.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sukhaṃ vata tassa na hoti kiñci,
Saṅkhātadhammassa bahussutassa.
Sakiñcanaṃ passa vihaññamānaṃ,
Jano janasmim paṭibandharūpo”ti. . Pañcamam.

6. Gabbhinīsutta

16. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññatarassa paribbājakassa daharamānavikā pajāpati hoti gabbhinī upavijaññā. Atha kho sā paribbājikā taṃ paribbājakaṃ etadavoca “gaccha tvaṃ brāhmaṇa telam āhara, yaṃ me vijātāya bhavissatī”ti.

Evaṃ vutte so paribbājako taṃ paribbājikaṃ etadavoca “kuto panāhaṃ bhoti¹ telam āharāmī”ti. Dutiyampi kho sā paribbājikā taṃ paribbājakaṃ etadavoca “gaccha tvaṃ brāhmaṇa telam āhara, yaṃ me vijātāya bhavissatī”ti. Dutiyampi kho so paribbājako taṃ paribbājikaṃ etadavoca “kuto panāhaṃ bhoti telam āharāmī”ti. Tatiyampi kho sā paribbājikā taṃ paribbājakaṃ etadavoca “gaccha tvaṃ brāhmaṇa telam āhara, yaṃ me vijātāya bhavissatī”ti.

1. Bhotiyā (Syā, I, Ka)

Tena kho pana samayena rañño Pasenadissa Kosalassa koṭṭhāgāre samaṇassa vā brāhmaṇassa vā sappissa vā telassa vā yāvadatthaṃ pātum dīyati¹ no nīharitum.

Atha kho tassa paribbājakassa etadahosi “rañño kho pana Pasenadissa Kosalassa koṭṭhāgāre samaṇassa vā brāhmaṇassa vā sappissa vā telassa vā yāvadatthaṃ pātum dīyati no nīharitum, yaṃnūnāhaṃ rañño Pasenadissa Kosalassa koṭṭhāgāraṃ gantvā telassa yāvadatthaṃ pivitvā gharaṃ āgantvā ucchadditvāna² dadeyyaṃ yaṃ imissā vijātāya bhavissati”ti.

Atha kho so paribbājako rañño Pasenadissa Kosalassa koṭṭhāgāraṃ gantvā telassa yāvadatthaṃ pivitvā gharaṃ āgantvā neva sakkoti uddhaṃ kātum na pana adho, so dukkhāhi tibbāhi³ kharāhi kaṭukāhi vedanāhi phuṭṭho āvaṭṭati parivaṭṭati.

Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pāvisi, addasā kho Bhagavā taṃ paribbājakaṃ dukkhāhi tibbāhi kharāhi kaṭukāhi vedanāhi phuṭṭhaṃ āvaṭṭamānaṃ parivaṭṭamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sukhino vata ye akiñcanā,
Vedaguno hi janā akiñcanā.
Sakiñcanaṃ passa vihaññamānaṃ,
Jano janasmim paṭibandhacitto”⁴ti. . Chaṭṭhaṃ.

7. Ekaputtakasutta

17. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññatarassa upāsakassa ekaputtako piyo manāpo kālaṅkato hoti.

1. Diyyati (Sī, Ka)

2. Uggiritvāna (Sī, Syā, I), ucchadditvā (Sī-Syā-Ṭṭha), ucchadditvāna (Ka)

3. Tippāhi (Syā)

4. Paṭibaddhacitto (Syā), paṭibandharūpo (?)

Atha kho sambahulā upāsakā allavatthā allakesā divā divassa yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdim̐su, ekamantaṃ nisinne kho te upāsake Bhagavā etadavoca “kiṃ nu kho tumhe upāsakā allavatthā allakesā idhūpasaṅkamantā divā divassā”ti.

Evam̐ vutte so upāsako Bhagavantaṃ etadavoca “mayham̐ kho bhante ekaputtako piyo manāpo kālaṅkato, tena mayam̐ allavatthā allakesā idhūpasaṅkamantā divā divassā”ti.

Atha kho Bhagavā etamattham̐ viditvā tāyam̐ velāyam̐ imam̐ udānam̐ udānesi—

“Piyarūpassādagadhitāse¹,
Devakāyā puthu manussā ca.
Aghāvino pariḥḥannā,
Maccurājassa vasam̐ gacchanti.

Ye ve divā ca ratto ca,
Appamattā jahanti piyarūpaṃ.
Te ve khaṇanti aghamūlam̐,
Maccuno āmisam̐ durativattan”ti. . Sattamam̐.

8. Suppavāsāsutta

18. Evam̐ me sutam̐—ekam̐ samayam̐ Bhagavā Kuṇḍikāyam̐² viharati Kuṇḍadhānavane³. Tena kho pana samayena Suppavāsā Koliyadhītā satta vassāni gabbham̐ dhareti sattāham̐ mūḥhagabbhā, sā dukkhāhi tibbāhi kharāhi kaṭukāhi vedanāhi phuṭṭhā tīhi vitakkehi adhvāseti—
“Sammāsambuddho vata so Bhagavā, yo imassa evarūpassa dukkhassa pahānāya dhammam̐ deseti. Suppaṭipanno vata tassa Bhagavato sāvakaṣaṅgho, yo imassa evarūpassa dukkhassa pahānāya paṭipanno. Susukham̐ vata tam̐ nibbānam̐, yatthidam̐ evarūpaṃ dukkham̐ na sam̐vijjatī”ti.

1. Piyarūpassādagadhitāse (Sī, I)

2. Kuṇḍiyāyam̐ (Sī, Syā, I)

3. Kuṇḍiṭṭhānavane (Sya, I)

Atha kho Suppavāsā Koliyadhītā sāmikam āmantesi “ehi tvam ayyaputtha yena Bhagavā tenupasaṅkama, upasaṅkamtivā mama vacanena Bhagavato pāde sirasā vandāhi, appābādham appātaṅkam lahuṭṭhānam balaṃ phāsuvihāram puccha ‘Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandati, appābādham appātaṅkam lahuṭṭhānam balaṃ phāsuvihāram pucchatī’ti. Evañca vadehi ‘Suppavāsā bhante Koliyadhītā satta vassāni gabbham dhāreti sattāham mūḷhagabbhā, sā dukkhāhi tībāhi kharāhi kaṭukāhi vedanāhi phuṭṭhā tīhi vitakkehi adhivāseti—Sammāsambuddho vata so Bhagavā, yo imassa evarūpassa dukkhassa pahānāya dhammam deseti. Suppaṭipanno vata tassa Bhagavato sāvakaṃgho, yo imassa evarūpassa dukkhassa pahānāya paṭipanno. Susukham vata tam nibbānam, yatthidaṃ evarūpaṃ dukkham na saṃvijjati’ti”.

“Paraman”ti kho so Koliyaputto Suppavāsāya Koliyadhītāya paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Koliyaputto Bhagavantam etadavoca “Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandati, appābādham appātaṅkam lahuṭṭhānam balaṃ phāsuvihāram pucchati, evañca vadeti ‘Suppavāsā bhante Koliyadhītā satta vassāni gabbham dhāreti sattāham mūḷhagabbhā, sā dukkhāhi tībāhi kharāhi kaṭukāhi vedanāhi phuṭṭhā tīhi vitakkehi adhivāseti—Sammāsambuddho vata so Bhagavā, yo imassa evarūpassa dukkhassa pahānāya dhammam deseti. Suppaṭipanno vata tassa Bhagavato sāvakaṃgho, yo imassa evarūpassa dukkhassa pahānāya paṭipanno. Susukham vata nibbānam, yatthidaṃ evarūpaṃ dukkham na saṃvijjati’ti”.

“Sukhinī hotu Suppavāsā Koliyadhītā arogā, arogaṃ puttaṃ vijāyatū”ti saha vacanā ca pana Bhagavato Suppavāsā Koliyadhītā sukhinī arogā arogaṃ puttaṃ vijāyi.

“Evam bhante”ti kho so Koliyaputto Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā yena sakam gharam tena paccāyāsi. Addasā kho so Koliyaputto Suppavāsam Koliyadhītaram sukhinim arogaṃ,

arogaṃ puttāṃ vijātāṃ, disvānassa etadahosi “acchariyaṃ vata bho, abbhutaṃ vata bho, Tathāgatassa mahiddhikatā mahānubhāvātā, yatra hi nāmāyaṃ Suppavāsā koliyadhītā saha vacanā ca pana¹ Bhagavato sukhiṇī arogā arogaṃ puttāṃ vijāyissatī”ti attamano pamudito pītisomanassajāto ahoṣi.

Atha kho Suppavāsā Koliyadhītā sāmikaṃ āmantesi “ehi tvaṃ ayyaputta yena Bhagavā tenupasaṅkama, upasaṅkamitvā mama vacanena Bhagavato pāde sirasā vandāhi ‘Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandatī’ti, evañca vadehi ‘Suppavāsā bhante Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā etarahi sukhiṇī arogā arogaṃ puttāṃ vijātā, sā sattāhaṃ Buddhappamukhaṃ bhikkhusaṅghaṃ bhattena nimanteti ‘adhivāsetu kira bhante Bhagavā Suppavāsāya Koliyadhītāya satta bhattāni saddhiṃ bhikkhusaṅghenā’ti”.

“Paraman”ti kho so Koliyaputto Suppavāsāya Koliyadhītāya paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so Koliyaputto Bhagavantaṃ etadavoca—

Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandati, evañca vadeti “Suppavāsā bhante Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā etarahi sukhiṇī arogā arogaṃ puttāṃ vijātā, sā sattāhaṃ Buddhappamudhaṃ bhikkhusaṅghaṃ bhattena nimanteti ‘adhivāsetu kira bhante Bhagavā Suppavāsāya Koliyadhītāya satta bhattāni saddhiṃ bhikkhusaṅghenā’ti”.

Tena kho pana samayena aññatarena upāsakena Buddhappamukho bhikkhusaṅgho svātanāya bhattena nimantito hoti, so ca upāsako āyasmato Mahāmoggallānassa² upaṭṭhāko hoti. Atha kho Bhagavā āyasmantaṃ Mahāmoggallānaṃ āmantesi “ehi tvaṃ Moggallāna yena so upāsako tenupasaṅkama, upasaṅkamitvā taṃ upāsakaṃ evaṃ vadehi ‘Suppavāsā āvuso Koliyadhītā

1. Saha vacanā pana (I), saha vacanā (?)

2. Mahāmoggallānassa (Ka)

satta vassāni gabbhaṃ dhāresi sattāhaṃ mūḷhagabbhā, sā etarahi sukhinī arogā arogaṃ puttaṃ vijātā, sā sattāhaṃ Buddhappamukhaṃ bhikkhusaṃghaṃ bhatthena nimanteti. Karotu Suppavāsā Koliyadhītā satta bhattāni, pacchā tvaṃ karissasī¹, tuyheso upaṭṭhāko²ti.

“Evaṃ bhante”ti kho āyasmā Mahāmoggallāno Bhagavato paṭissutvā yena so upāsako tenupasaṅkami, upasaṅkamtivā taṃ upāsakaṃ etadavoca “Suppavāsā āvuso Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā etarahi sukhinī arogā arogaṃ puttaṃ vijātā, sā sattāhaṃ Buddhappamukhaṃ bhikkhusaṃghaṃ bhattena nimanteti, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchā tvaṃ karissasī²ti.

Sace me bhante ayyo Mahāmoggallāno tiṇṇaṃ dhammānaṃ pāṭibhogo—bhogānañca jīvitassa ca saddhāya ca, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchāhaṃ karissāmīti. Dvinnāṃ kho te ahaṃ² āvuso dhammānaṃ pāṭibhogo—bhogānañca jīvitassa ca, saddhāya pana tvaṃyeva pāṭibhogoti.

Sace me bhante ayyo Mahāmoggallāno dvinnāṃ dhammānaṃ pāṭibhogo—bhogānañca jīvitassa ca, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchāhaṃ karissāmīti.

Atha kho āyasmā Mahāmoggallāno taṃ upāsakaṃ saññāpetvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ etadavoca “saññatto³ bhante so upāsako mayā, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchā so karissatī³ti.

Atha kho Suppavāsā Koliyadhītā sattāhaṃ Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappesi sampavāresi, tañca dāraṃ Bhagavantaṃ vandāpesi sabbañca bhikkhusaṃghaṃ.

1. Karissasīti saññāpehi (Ka)

2. Dvinnāṃ kho tesāṃ (I), dvinnāṃ kho nesāṃ (Ka)

3. Saññāto (Syā)

Atha kho āyasmā Sāriputto taṃ dārakaṃ etadavoca “kacci te dāraka khamanīyaṃ kacci yāpanīyaṃ kacci na kiñci dukkhan”ti. Kuto me bhante Sāriputta khamanīyaṃ kuto yāpanīyaṃ, satta me vassāni lohitakumbhiyaṃ vutthānīti.

Atha kho Suppavāsā Koliyadhītā “putto me Dhammasenāpatinā saddhiṃ mantetī”ti attamanā pamuditā pītisomanassajātā ahoṣi. Atha kho Bhagavā (Suppavāsaṃ Koliyadhītaraṃ attamanaṃ pamuditaṃ pītisomanassajātaṃ viditvā¹)² Suppavāsaṃ Koliyadhītaraṃ etadavoca “iccheyyāsi tvaṃ Suppavāse aññampi evarūpaṃ puttan”ti. Iccheyyāmahaṃ Bhagavā aññānīpi evarūpāni satta puttānīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaraṃ udānaṃ udānesi—

“Asātaṃ satarūpena, piyarūpena appiyaṃ.

Dukkhaṃ sukhasa rūpena, pamattamativattatī”ti. . Aṭṭhamaraṃ.

9. Visākhāsutta

19. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbārāme Migāramātupāsāde. Tena kho pana samayena Visākhāya Migāramātuyā kocideva attho raññe Pasenadimhi Kosale paṭibaddho³ hoti. Taṃ rājā Pasenadi Kosalo na yathādhippāyaṃ tīreti.

Atha kho Visākhā Migāramātā divā divassa⁴ yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Visākhaṃ Migāramātaraṃ Bhagavā etadavoca “handa kuto nu tvaṃ Visākhe āgacchasi divā divassā”ti. Idha me bhante kocideva attho raññe Pasenadimhi Kosale paṭibaddho, taṃ rājā Pasenadi Kosalo na yathādhippāyaṃ tīretīti.

1. Divā (Sī)

2. () Natthi Īngalisapotthake.

3. Paṭibandho (I, Ka)

4. Divādivasseva (Syā), divādivasseyeva (I), divā divassayeveva (Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sabbam paravasam dukkham, sabbam issariyam sukham.
Sādhāraṇe vihaññanti, yogā hi duratikkamā”ti. . Navamaṃ.

10. Bhaddiyasutta

20. * Evaṃ me sutam—ekam samayaṃ Bhagavā Anupiyāyaṃ viharati ambavane. Tena kho pana samayena āyasmā Bhaddiyo Kālīgodhāya putto araññagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukham aho sukhan”ti.

Assosum kho sambahulā bhikkhū āyasmato Bhaddiyassa Kālīgodhāya puttassa araññagatassapi rukkhamūlagatassapi suññāgāragatassapi abhikkhaṇaṃ udānaṃ udānentassa “aho sukham aho sukhan”ti, sutvāna nesam etadahosi “nissamsayaṃ kho āvuso āyasmā Bhaddiyo Kālīgodhāya putto anabhirato brahmacariyaṃ carati, yaṃ’sa pubbe agāriyabhūtassa¹ rajjasukham, so tamanussaramāno araññagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukham aho sukhan”ti.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “āyasmā bhante Bhaddiyo Kālīgodhāya putto araññagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi ‘aho sukham aho sukhan’ti, nissamsayaṃ kho bhante āyasmā Bhaddiyo Kālīgodhāya putto anabhirato brahmacariyaṃ carati, yaṃ’sa pubbe agāriyabhūtassa rajjasukham, so tamanussaramāno araññagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi ‘aho sukham aho sukhan’ti”.

1. Agārikabhūtassa (Syā)

* Vi 4. 399 piṭṭhepi.

Atha kho Bhagavā aññatarāṃ bhikkhūṃ āmantesi “ehi tvaṃ bhikkhu mama vacanena Bhaddiyaṃ bhikkhūṃ āmantehi “Sathā taṃ āvuso Bhaddiya āmantetī”ti”.

“Evam bhante”ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Bhaddiyo Kālīgodhāya putto tenupasaṅkami, upasaṅkamitvā Bhaddiyaṃ Kālīgodhāya puttāṃ etadavoca “Sathā taṃ āvuso Bhaddiya āmantetī”ti. “Evamāvuso”ti kho āyasmā Bhaddiyo Kālīgodhāya putto tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Bhaddiyaṃ Kālīgodhāya puttāṃ Bhagavā etadavoca—

Saccaṃ kira tvaṃ Bhaddiya araññagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukhaṃ aho sukhan”ti, evaṃ bhanteti.

Kim pana¹ tvaṃ Bhaddiya atthavasāṃ sampassamāno araññagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukhaṃ aho sukhan”ti. Pubbe me bhante agāriyabhūtassa rajjaṃ kārentassa antopi antepure rakkhā susaṃvihitā aho, bahipi antepure rakkhā susaṃvihitā aho, antopi nagare rakkhā susaṃvihitā aho, bahipi nagare rakkhā susaṃvihitā aho, antopi janapade rakkhā susaṃvihitā aho, bahipi janapade rakkhā susaṃvihitā aho. So kho ahaṃ bhante evaṃ rakkhito gopito santo bhīto ubbiggo ussaṅkī utrāsī vihāsim, etarahi kho panāhaṃ bhante araññagatopi rukkhamūlagatopi suññāgāragatopi eko² abhīto anubbiggo anussaṅkī anutrāsī apposukko pannalomo paradattavutto³ migabhūtena cetasā viharāmi, imaṃ⁴ kho ahaṃ bhante atthavasāṃ sampassamāno araññagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesim⁵ “aho sukhaṃ aho sukhan”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

1. Kaṃ pana (Syā, I)

2. Ekako (Syā, I)

3. Paradavutto (Ka-Sī, Syā, I)

4. Idam (Sī, Ka)

5. Udānemi (Ka)

“Yassantarato na santi kopā,
 Itihavābhavatañca vītivatto.
 Tam vigatabhayam sukhiṃ asokam,
 Devā nānubhavanti dassanāyā”ti. . Dasamaṃ.

Mucalindavaggo dutiyo.

Tassuddānaṃ

Mucalindo Rājā Daṇḍena, Sakkāro Upāsakena ca.
 Gabbhinī Ekaputto ca, Suppavāsā Visākhā ca.
 Kālīgodhāya Bhaddiyoti.

3. Nandavagga

1. Kammavipākajasutta

21. Evaṃ me sutam—ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññataro bhikkhu Bhagavato avidūre nisinno hoti pallaṅkam ābhujitvā ujum kāyam pañidhāya purāṇakammavipākajam dukkham tibbam kharam kaṭukam vedanam adhivāsento sato sampajāno avihaññamāno.

Addasā kho Bhagavā tam bhikkhum avidūre nisinnam pallaṅkam ābhujitvā ujum kāyam pañidhāya purāṇakammavipākajam dukkham tibbam kharam kaṭukam vedanam adhivāsentaṃ sataṃ sampajānam avihaññamānam.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imam udānam udānesi—

“Sabbakammajahassa bhikkhuno,
 Dhunamānassa pure kataṃ rajam.
 Amamassa ṭhitassa tādino,
 Attho natthi janam lapetave”ti. . Paṭhamam.

2. Nandasutta

22. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Nando Bhagavato bhātā mātucchāputto sambahulānaṃ bhikkhūnaṃ evamāroceti “anabhirato ahaṃ āvuso brahmacariyaṃ carāmi, na sakkomi brahmacariyaṃ sandhāretum, sikkhaṃ paccakkhāya hīnāyāvattissāmi”ti.

Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho so bhikkhu Bhagavantam etadavoca “āyasmā bhante Nando Bhagavato bhātā mātucchāputto sambahulānaṃ bhikkhūnaṃ evamāroceti ‘anabhirato ahaṃ āvuso brahmacariyaṃ carāmi, na sakkomi brahmacariyaṃ sandhāretum, sikkhaṃ paccakkhāya hīnāyāvattissāmi’ti”.

Atha kho Bhagavā aññataram bhikkhum āmante si “ehi tvaṃ bhikkhu mama vacanena Nandaṃ bhikkhum āmantehi ‘Satthā taṃ āvuso Nanda āmanteti’ti”. “Evaṃ bhante”ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Nando tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Nandaṃ etadavoca “Satthā taṃ āvuso Nanda āmanteti”ti.

“Evaṃāvuso”ti kho āyasmā Nando tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho āyasmantaṃ Nandaṃ Bhagavā etadavoca—

Saccaṃ kira tvaṃ Nanda sambahulānaṃ bhikkhūnaṃ evamārocesi “anabhirato ahaṃ āvuso brahmacariyaṃ carāmi, na sakkomi brahmacariyaṃ sandhāretum, sikkhaṃ paccakkhāya hīnāyāvattissāmi”ti. Evaṃ bhanteti.

Kissa pana tvaṃ Nanda anabhirato brahmacariyaṃ carasi, na sakkosi brahmacariyaṃ sandhāretum, sikkhaṃ paccakkhāya hīnāyāvattissasīti. Sākiyānī maṃ¹ bhante Janapadakalyāṇī gharā nikkhamantassa² upaḍḍhullikhitehi kesehi apaloketvā maṃ etadavoca “tuvaṃ kho ayyaputta āgaccheyyāsī”ti.

1. Mama (Syā, Aṭṭhakathā oloketabbā)

2. Nikkhamantaṃ (Aṭṭhakathāyaṃ pāṭhantaram)

so kho ahaṃ bhante tamanussaramāno anabhirato brahmacariyaṃ carāmi,
na sakkomi brahmacariyaṃ sandhāretuṃ, sikkhaṃ paccakkhāya
hīnāyāvattissāmīti.

Atha kho Bhagavā āyasmantaṃ Nandaṃ bāhāyaṃ gahetvā seyyathāpi
nāma balavā puriso samīñjitaṃ¹ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ
samiñjeyya². Evamevaṃ Jetavane antarahito devesu Tāvatisesesu
pāturaḥosi.

Tena kho pana samayena pañcamattāni accharāsātāni Sakkassa
Devānamindassa upaṭṭhānaṃ āgatāni honti kakuṭapādāni. Atha kho Bhagavā
āyasmantaṃ Nandaṃ āmantesi “passasi no tvaṃ Nanda imāni pañca
accharāsātāni kakuṭapādāni”ti. Evaṃ bhanteti.

Taṃ kiṃ maññasi Nanda, katamā nu kho abhirūpatarā vā dassanīyatarā
vā pāsādikatarā vā sākiyānī vā Janapadakalyāṇī, imāni vā pañca
accharāsātāni kakuṭapādānīti. Seyyathāpi bhante paluṭṭhamakkaṭṭi
kaṇṇanāsacchinnā. Evamevaṃ kho bhante sākiyānī Janapadakalyāṇī imesaṃ
pañcannaṃ accharāsātānaṃ upanidhāya saṅkhyampi³ nopeti, kalabhāgampi
nopeti, upanidhimpi nopeti. Atha kho imāni pañca accharāsātāni
abhirūpatarāni ceva dassanīyatarāni ca pāsādikatarāni cāti.

Abhirama Nanda abhirama Nanda, ahaṃ te pāṭibhogo pañcannaṃ
accharāsātānaṃ paṭilābhāya kakuṭapādānanti. Sace me bhante Bhagavā
pāṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ,
abhiraṃsāmaḥaṃ bhante Bhagavati brahmacariyeti⁴.

Atha kho Bhagavā āyasmantaṃ Nandaṃ bāhāyaṃ gahetvā seyyathāpi
nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ
samiñjeyya. Evamevaṃ devesu Tāvatisesesu antarahito Jetavane pāturaḥosi.

1. Sammiñjitaṃ (Sī, Syā, Kaṃ, I)

2. Sammiñjeyya (Sī, Syā, Kaṃ, I)

3. Saṅkhampi (Sī)

4. Bhagavā brahmacariyeti (Syā, I), Bhagavā brahmacariyanti (Ka)

Assosum kho bhikkhū “āyasmā kira Nando Bhagavato bhātā mātucchāputto accharānaṃ hetu brahmacariyaṃ carati, Bhagavā kirassa pāṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ”ti.

Atha kho āyasmato Nandassa sahāyakā bhikkhū āyasmantaṃ Nandaṃ bhatakavādena ca upakkitakavādena ca samudācaranti “bhatako kirāyasmā Nando, upakkitako kirāyasmā Nando accharānaṃ hetu brahmacariyaṃ carati, Bhagavā kirassa pāṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ”ti.

Atha kho āyasmā Nando sahāyakānaṃ bhikkhūnaṃ bhatakavādena ca upakkitakavādena ca aṭṭiyamāno harāyamāno jigucchamāno eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi, “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāya”ti abbhaññāsi. Aññataro kho panāyasmā Nando arahataṃ ahosi.

Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho sā devatā Bhagavantaṃ etadavoca “āyasmā bhante Nando Bhagavato bhātā mātucchāputto āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Bhagavatopi kho ñāṇaṃ udapādi “Nando āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti.

Atha kho āyasmā Nando tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho āyasmā Nando Bhagavantaṃ etadavoca “yaṃ me bhante Bhagavā pāṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ, muñcāmahaṃ bhante Bhagavantaṃ etasmā paṭissavā”ti. Mayāpi

kho tvaṃ Nanda¹ cetasā ceto paricca vidito “Nando āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Devatāpi me etamatthaṃ ārocesi “āyasmā bhante Nando Bhagavato bhātā mātucchāputto āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Yadeva kho te Nanda anupādāya āsavehi cittaṃ vimuttaṃ, athāhaṃ mutto etasmā paṭissavāti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yassa nittiṇṇo paṅko,
Maddito kāmakaṇḍako.
Mohakkhayaṃ anuppatto,
Sukhadukkhesu na vedhatī sa bhikkhū”ti. . Dutiyāṃ.

3. Yasojasutta

23. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Yasojappamukhāni pañcamattāni bhikkhusatāni Sāvatthiṃ anuppattāni honti Bhagavantāṃ dassanāya, te’ dha kho āgantukā bhikkhū nevāsikehi bhikkhūhi saddhiṃ paṭisammodamānā senāsanāni paññāpayamānā pattacīvarāni paṭisāmayamānā uccāsaddā mahāsaddā² ahesuṃ.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “ke panete Ānanda uccāsaddā mahāsaddā kevaṭṭā maññe macchavilope”ti. Etāni bhante Yasojappamukhāni pañcamattāni bhikkhusatāni Sāvatthiṃ anuppattāni Bhagavantāṃ dassanāya, te’ te āgantukā bhikkhū nevāsikehi bhikkhūhi saddhiṃ paṭisammodamānā senāsanāni paññāpayamānā pattacīvarāni paṭisāmayamānā uccāsaddā mahāsaddāti. Tenahānanda mama vacanena te bhikkhū āmantehi “Satthā āyasmante āmantetī”ti.

1. Kho te Nanda (Sī, Syā, I), kho Nanda (Ka)

2. Uccāsaddamahāsaddā (Ka)

“Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā yena te bhikkhū tenupasaṅkami, upasaṅkamtivā te bhikkhū etadavoca “Satthā āyasmante āmanteti”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Ānandassa paṭissutvā yena Bhagavā tenupasaṅkamīṃsu, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdīṃsu, ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca—

Kim nu tumhe bhikkhave uccāsaddā mahāsaddā kevaṭṭā maññe macchavilopeti. Evaṃ vutte āyasmā Yasojo Bhagavantam etadavoca “imāni bhante pañcamattāni bhikkhusatāni Sāvattim anuppattāni Bhagavantam dassanāya, te’ me āgantukā bhikkhū nevāsikehi bhikkhūhi saddhim paṭisammadamānā senāsanāni paññāpayamānā pattacīvarāni paṭisāmayamānā uccāsaddā mahāsaddā”ti. Gacchatha bhikkhave, paṇāmemi vo¹ “na vo mama santike vatthabban”ti.

“Evaṃ bhante”ti kho te bhikkhū Bhagavato paṭissutvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā senāsanam saṃsāmetvā² pattacīvaramādāya yena Vajjī tena cārikam pakkamīṃsu, Vajjīsu anupubbena cārikam caramānā yena Vaggumudā nadī tenupasaṅkamīṃsu, upasaṅkamtivā Vaggumudāya nadiyā tīre paṇṇakuṭṭiyō karitvā vassam upagacchīṃsu.

Atha kho āyasmā Yasojo vassūpagato³ bhikkhū āmantesi “Bhagavatā mayam āvuso paṇāmitā atthakāmena hitesinā anukampakena anukampam upādāya, handa mayam āvuso tathā vihāram kappema, yathā no viharatam Bhagavā attamano assā”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Yasojassa paccassosum. Atha kho te bhikkhū vūpakaṭṭhā appamattā ātāpino pahitattā viharantā tenevantaravassena sabbeva tisso vijjā sacchākam su.

Atha kho Bhagavā Sāvattiyam yathābhirantam viharitvā yena Vesālī tena cārikam pakkāmi, anupubbena cārikam caramāno yena Vesālī tadavasari, tatra sudam Bhagavā Vesāliyam viharati Mahāvane Kūṭāgārasālāyam.

1. Vo paṇāmemi (sabbattha) Ma 2. 120 piṭṭhe passitabban.

2. Paṭisāmsāmetvā (Syā)

3. Vassūpagate (Ka)

Atha kho Bhagavā Vaggumudātīriyānaṃ bhikkhūnaṃ cetasā ceto paricca manasi karitvā āyasmantaṃ Ānandaṃ āmantesi “ālokaajāta viya me Ānanda esā disā, obhāsajāta viya me Ānanda esā disā, yassaṃ disāyaṃ¹ Vaggumudātīriyā bhikkhū viharanti, gantum appaṭikūlāsi me manasi kātuṃ, paṇeyyāsi tvaṃ Ānanda Vaggumudātīriyānaṃ bhikkhūnaṃ santike dūtaṃ, ‘Sathā āyasmante āmanteti, Sathā āyasmantaṃ dassanakāmo’ti.

“Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā yena aññataro bhikkhu tenupasaṅkami, upasaṅkamitvā taṃ bhikkhuṃ etadavoca “ehi tvaṃ āvuso yena Vaggumudātīriyā bhikkhū tenupasaṅkama, upasaṅkamitvā Vaggumudātīriye bhikkhū evaṃ vadehi ‘Sathā āyasmante āmanteti, Sathā āyasmantaṃ dassanakāmo’ti”.

“Evamāvuso”ti kho so bhikkhu āyasmato Ānandassa paṭissutvā seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evamevaṃ Mahāvane Kūṭāgārasālāyaṃ antarahito Vaggumudāya nadiyā tīre tesāṃ bhikkhūnaṃ purato pāturaḥosi. Atha kho so bhikkhu Vaggumudātīriye bhikkhū etadavoca “Sathā āyasmante āmanteti, Sathā āyasmantaṃ dassanakāmo”ti.

“Evamāvuso”ti kho te bhikkhū tassa bhikkhuno paṭissutvā senāsaṇaṃ saṃsāmetvā pattacīvaramādāya seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evamevaṃ Vaggumudāya nadiyā tīre antarahitā Mahāvane Kūṭāgārasālāyaṃ Bhagavato sammukhe pāturaḥesuṃ. Tena kho pana samayena Bhagavā āneñjena samādhinā nisīno hoti. Atha kho tesāṃ bhikkhūnaṃ etadahosi “katamena nu kho Bhagavā vihārena etarahi viharatī”ti. Atha kho tesāṃ bhikkhūnaṃ etadahosi “āneñjena kho Bhagavā vihārena etarahi viharatī”ti sabbeva āneñjasamādhinā nisīdiṃsu.

Atha kho āyasmā Ānando abhikkantāya rattiyā nikkhante paṭhame yāme uṭṭhāyāsanā ekaṃsaṃ uttarāsaṅgaṃ¹ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto paṭhamo yāmo, ciranisinnā āgantukā bhikkhū, paṭisammodatu bhante Bhagavā āgantukehi bhikkhūhī”ti. Evaṃ vutte Bhagavā tuṅhī ahosi.

Dutiyampi kho āyasmā Ānando abhikkantāya rattiyā nikkhante majjhime yāme uṭṭhāyāsanā ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto majjhimo yāmo, ciranisinnā āgantukā bhikkhū, paṭisammodatu bhante Bhagavā āgantukehi bhikkhūhī”ti. Dutiyampi kho Bhagavā tuṅhī ahosi.

Tatiyampi kho āyasmā Ānando abhikkantāya rattiyā nikkhante pacchime yāme uddhaste aruṇe nandimukhiyā rattiyā uṭṭhāyāsanā ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto pacchimo yāmo, uddhasto aruṇo, nandimukhī ratti, ciranisinnā āgantukā bhikkhū, paṭisammodatu bhante Bhagavā āgantukehi bhikkhūhī”ti.

Atha kho Bhagavā tamhā samādhimhā vuṭṭhahitvā āyasmantaṃ Ānandaṃ āantesi “sace kho tvaṃ Ānanda jāneyyāsi, ettakampi te nappaṭibhāyeyya², ahañca Ānanda imāni ca pañca bhikkhusatāni sabbeva āneñjasamādhinā nisīdimhā”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imāṃ udānaṃ udānesi—

“Yassa jito kāmakaṇḍako,
Akkoso ca vadho ca bandhanañca.
Pabbatova³ so ṭhito anejo,
Sukhadukkhesu na vedhatī sa bhikkhū”ti. . Tatīyaṃ.

1. Cīvaram (sabbattha) Vi 4. 418; Aṃ 3. 44 piṭṭhesupi.

2. Nappaṭibhēyya (?) Aṃ 3. 417 piṭṭhepi.

3. Pabbato viya (Sī, Syā, I)

4. Sāriputtasutta

24. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yathāpi pabbato selo, acalo suppatiṭṭhito.

Evaṃ mohakkhayā bhikkhu, pabbatova na vedhatī”ti. . Catutthaṃ.

5. Mahāmogallānasutta

25. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Mahāmogallāno Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhattaṃ sūpaṭṭhitāya. Addasā kho Bhagavā āyasmantaṃ Mahāmogallānaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhattaṃ sūpaṭṭhitāya.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Sati kāyagatā upaṭṭhitā,

Chasu phassāyatanesu saṃvuto.

Satataṃ bhikkhu samāhito,

Jaññā nibbānamattano”ti. . Pañcamaṃ.

* Khu 2. 345 piṭṭhepi.

+ Khu 10. 179 piṭṭhepi.

6. Pilindavacchasutta

26. Evaṃ me sutāṃ—ekāṃ samayaṃ Bhagavā Rājagahe viharati Veļuvane kalandakanivāpe. Tena kho pana samayena āyasmā Pilindavaccho¹ bhikkhū vasalavādena samudācarati. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantāṃ etadavocum “āyasmā bhante Pilindavaccho bhikkhū vasalavādena samudācaratī”ti.

Atha kho Bhagavā aññataraṃ bhikkhum āmantesi “ehi tvaṃ bhikkhu mama vacanena Pilindavacchaṃ bhikkhum āmantehi ‘Satthā taṃ āvuso Pilindavaccha² āmantetī’ti”. “Evaṃ bhante”ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Pilindavaccho tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Pilindavacchaṃ etadavoca “Satthā taṃ āvuso Pilindavaccha āmantetī”ti.

“Evamāvuso”ti kho āyasmā Pilindavaccho tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Pilindavacchaṃ Bhagavā etadavoca “saccaṃ kira tvaṃ Vaccha bhikkhū vasalavādena samudācarasī”ti. Evaṃ bhanteti.

Atha kho Bhagavā āyasmato Pilindavacchassa pubbenivāsaṃ manasi karitvā bhikkhū āmantesi—mā kho tumhe bhikkhave Vacchassa bhikkhuno ujjhāyittha, na bhikkhave Vaccho dosantaro bhikkhū vasalavādena samudācarati, Vacchassa bhikkhave bhikkhuno pañca jātisatāni abbokiṇṇāni brāhmaṇakule paccājātāni, so tassa vasalavādo dīgharattaṃ samudāciṇṇo³, tenāyaṃ Vaccho bhikkhū vasalavādena samudācaratīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

1. Pilindavaccho (Sī)

2. Vaccha (Syā)

3. Ajjhāciṇṇo (Syā, I, Ka, Aṭṭhakathāyaṃ pāṭhantaraṃ)

“Yamhī na māyā vasatī namāno,
 Yo vītalobho amamo nirāso.
 Paṇunnakodho¹ abhinibbutatto,
 So brāhmaṇo so samaṇo sa bhikkhū”ti. . Chaṭṭham.

7. Sakkudānasutta

27. Evaṃ me sutam—ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā Mahākassapo Pippaliguhāyaṃ viharati, sattāhaṃ ekapallaṅkena nisinno hoti aññataram² samādhim samāpajjitvā. Atha kho āyasmā Mahākassapo tassa sattāhassa accayena tamhā samādhimhā vuṭṭhāsi. Atha kho āyasmato Mahākassapassa tamhā samādhimhā vuṭṭhitassa etadahosi “yaṃnūnāhaṃ Rājagahaṃ piṇḍāya paviseyyan”ti.

Tena kho pana samayena pañcamattāni devatāsātāni ussukkaṃ āpannāni honti āyasmato Mahākassapassa piṇḍapātaṭṭapāṭilābhāya. Atha kho āyasmā Mahākassapo tāni pañcamattāni devatāsātāni paṭikkhipitvā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ piṇḍāya pāvisi.

Tena kho pana samayena Sakko Devānamindo āyasmato Mahākassapassa piṇḍapātaṃ dātukāmo hoti. Pesakāravaṇṇaṃ abhinimminivā tantaṃ vināti Sujā³ asurakaññā tasaraṃ pūreti. Atha kho āyasmā Mahākassapo Rājagahe sapadānaṃ piṇḍāya caramāno yena Sakkassa Devānamindassa nivesanaṃ tenupasaṅkami. Addasā kho Sakko Devānamindo āyasmantaṃ Mahākassapaṃ dūratova āgacchantāṃ, disvāna gharā nikkhamitvā paccuggantvā hatthato pattaṃ gahetvā gharaṃ pavisitvā⁴ ghaṭṭiyā odanaṃ uddharitvā pattaṃ pūretvā āyasmato Mahākassapassa adāsi. So ahosi piṇḍapāto anekasūpo anekabyañjano anekarasabyañjano⁵. Atha kho āyasmato Mahākassapassa etadahosi “ko nu kho ayaṃ satto, yassāyaṃ evarūpo

1. Panuṇṇakodho (Ka) Khu 10. 175 piṭṭhepi.

2. Nisinno aññataram (Syā, Ka)

3. Sujātā (Syā, I, Ka)

4. Pavisetvā (Ka)

5. Anekasūparasabyañjano (Sī, I)

iddhānubhāvo”ti. Atha kho āyasmato Mahākassapassa etadahosi “Sakko kho ayam Devānamindo”ti iti viditvā Sakkam Devānamindam etadavoca “katam kho te idam Kosiya, mā¹ punapi evarūpamakāsī”ti. Amhākampi bhante Kassapa puññaena attho, amhākampi puññaena karaṇīyanti.

Atha kho Sakko Devānamindo āyasantam Mahākassapam abhivādetvā padakkhiṇam katvā vehāsam abhuggantvā ākāse antalikkhe tikkhattum udānam udānesi “aho dānam paramadānam² Kassape suppatiṭṭhitam, aho dānam paramadānam Kassape suppatiṭṭhitam, aho dānam paramadānam Kassape suppatiṭṭhitam”ti. Assosi kho Bhagavā dibbāya sotadhātuyā visuddhāya atikkantamānusikāya Sakkassa Devānamindassa vehāsam abhuggantvā ākāse antalikkhe tikkhattum udānam udānentassa “aho dānam paramadānam Kassape suppatiṭṭhitam, aho dānam paramadānam Kassape suppatiṭṭhitam, aho dānam paramadānam Kassape suppatiṭṭhitam”ti.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imam udānam udānesi—

“Piṇḍapātikassa bhikkhuno,
 Attabharassa anaññaposino.
 Devā pihayanti tādino,
 Upasantassa sadā satīmato”ti. . Sattamam.

8. Piṇḍapātikasutta

28. Evaṃ me sutam—ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulānam bhikkhūnam pacchābhattam piṇḍapātapāṭikkantānam Karerimaṇḍalamāḷe sannisinnānam sannipatitānam ayamantarākathā udapādi—

Piṇḍapātikō āvuso bhikkhu piṇḍāya caranto labhati kālena kālam manāpīke cakkhunā rūpe passitum, labhati kālena kālam manāpīke sotena sadde sotum, labhati kālena kālam manāpīke

1. Māssu (Sī, Syā)

2. Paramam dānam (I, Ka)

ghānena gandhe ghāyitum, labhati kālena kālam manāpīke jivhāya rase sāyitum, labhati kālena kālam manāpīke kāyena phoṭṭhabbe phusitum, piṇḍapātiko āvuso bhikkhu sakkato garukato mānito pūjito apacito piṇḍāya carati. Handāvuso mayampi piṇḍapātikā homa, mayampi lacchāma kālena kālam manāpīke cakkhunā rūpe passitum, mayampi lacchāma kālena kālam manāpīke sotena sadde sotum, mayampi lacchāma kālena kālam manāpīke ghānena gandhe ghāyitum, mayampi lacchāma kālena kālam manāpīke jivhāya rase sāyitum, mayampi lacchāma kālena kālam manāpīke kāyena phoṭṭhabbe phusitum, mayampi sakkatā garukatā mānitā pūjitā apacitā piṇḍāya carissāmāti. Ayañcarahi tesam bhikkhūnam antarākathā hoti vipakatā.

Atha kho Bhagavā sāyanhasamayam paṭisallānā vuṭṭhito yena Karerimaṇḍalamālo tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā bhikkhū āmantesi “kāya nuttha bhikkhave etarahi kathāya sannisinnā, kā ca pana vo antarākathā vipakatā”ti.

Idha bhante amhākam pacchābhattam piṇḍapātapāṭikkantānam Karerimaṇḍalamāle sannisinnānam sannipatitānam ayamantarākathā udapādi—

Piṇḍapātiko āvuso bhikkhu piṇḍāya caranto labhati kālena kālam manāpīke cakkhunā rūpe passitum, labhati kālena kālam manāpīke sotena sadde sotum, labhati kālena kālam manāpīke ghānena gandhe ghāyitum, labhati kālena kālam manāpīke jivhāya rase sāyitum, labhati kālena kālam manāpīke kāyena phoṭṭhabbe phusitum, piṇḍapātiko āvuso bhikkhu sakkato garukato mānito pūjito apacito piṇḍāya carati. Handāvuso mayampi piṇḍapātikā homa, mayampi lacchāma kālena kālam manāpīke cakkhunā rūpe passitum -pa- kāyena phoṭṭhabbe phusitum, mayampi sakkatā garukatā mānitā pūjitā apacitā piṇḍāya carissāmāti. Ayam kho no bhante antarākathā vipakatā, atha Bhagavā anuppattoti.

Na khvetam bhikkhave tumhākaṃ patirūpaṃ kulaputtānaṃ saddhā agārasmā anagāriyaṃ pabbajitānaṃ, yaṃ tumhe evarūpiṃ kathaṃ katheyyātha, sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ dhammī vā kathā ariyo vā tuṅhībhāvoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Piṇḍapātikassa bhikkhuno,
Attabharassa anaññaposino.
Devā pihayanti tādino,
No ce saddasilokanissito”ti. . Aṭṭhamam.

9. Sippasutta

29. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātaṭṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi “ko nu kho āvuso sippaṃ jānāti, ko kiṃ sippaṃ sikkhi, katarāṃ sippaṃ sippānaṃ aggan”ti.

Tattheacce evamāhaṃsu “hatthisippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “assasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “rathasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “dhanusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “tharusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “muddāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “gaṇanāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “saṅkhānasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lekhāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “kāveyyasippaṃ¹ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lokāyatasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “khattavijjāsippaṃ sippānaṃ aggan”ti. Ayañcarahi tesāṃ bhikkhūnaṃ antarākathā hoti vippakatā.

Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yena maṇḍalamālo tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi,

1. Kābyasippaṃ (Syā)

nisajja kho Bhagavā bhikkhū āmantesi “kāya nuttha bhikkhave etarahi kathāya sannisinnā, kā ca pana vo antarākathā vipakatā”ti.

Idha bhante amhākaṃ pacchābhattaṃ piṇḍapātaṭikkantānaṃ maṇḍalamāle sannisinnānaṃ ayamantarākathā udapādi “ko nu kho āvuso sippaṃ jānāti, ko kiṃ sippaṃ sikkhi, katarāṃ sippaṃ sippānaṃ aggan”ti.

Tatthekacce evamāhaṃsu “hatthisippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “assasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “rathasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “dhanusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “tharusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “muddāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “gaṇanāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “saṅkhānasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lekhāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “kāveyyasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lokāyatasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “khattavijjāsippaṃ sippānaṃ aggan”ti. Ayamāṃ kho no bhante antarākathā hoti vipakatā, atha Bhagavā anuppattoti.

Na khvetaṃ bhikkhave tumhākaṃ patirūpaṃ kulaputtānaṃ saddhā agārasmā anagāriyaṃ pabbajitānaṃ, yaṃ tumhe evarūpimāṃ kathāṃ katheyyātha, sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ dhammī vā kathā ariyo vā tuṅhībhāvoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Asippajīvī lahu atthakāmo,
Yatindriyo sabbadhi vipamutto.
Anokasārī amamo nirāso,
Hitvā mānaṃ ekacaro sa bhikkhū”ti. . Navamaṃ.

10. Lokasutta

30. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamūle paṭhamābhisambuddho. Tena kho pana

samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti
vimuttisukhapaṭisaṃvedī.

Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā
vuṭṭhahitvā Buddhacakkhunā lokam volokesi. Addasā kho Bhagavā
Buddhacakkhunā volokento satte anekehi santāpehi santappamāne anekehi
ca pariḷāhehi pariḍayhamāne rāgajehipi dosajehipi mohajehipi¹.

Atha kho Bhagavā etamattham veditvā tāyam velāyam imam udānam
udānesi—

* “Ayaṃ loko santāpajāto,
Phassapareto rogam vadati attato.
Yena yena hi maññati²,
Tato taṃ hoti aññathā.
Aññathābhāvī bhavasatto loko,
Bhavapareto bhavamevābhinandati.
Yadabhinandati taṃ bhayam,
Yassa bhāyati taṃ dukkham.
Bhavavippahānāya kho panidam brahmacariyam vussati.

Ye hi keci samaṇā vā brāhmaṇā vā bhavena bhavassa
vipamokkhamāhaṃsu, sabbe te ‘avippamuttā bhavasmā’ti vadāmi. Ye vā
pana keci samaṇā vā brāhmaṇā vā vibhavena bhavassa nissaraṇamāhaṃsu,
sabbe te anissaṭṭā bhavasmā’ti vadāmi.

Upadhim hi paṭicca dukkhamidaṃ sambhoti, sabbupādānakkhayā natthi
dukkhassa sambhavo, lokamimam passa, puthū avijjāya paretā bhūtā
bhūtaratā aparimuttā, ye hi keci bhavā sabbadhi sabbatthatāya, sabbe te
bhavā aniccā dukkhā vipariṇāmadhammāti.

1. Mohajehipiti (sabbattha)

2. Yena hi maññati (Syā, I)

* Khu 10. 135, 186 piṭṭhesupi.

Evametaṃ yathābhūtaṃ, sammappaññāya passato.
 Bhavataṇhā pahīyati, vibhavaṃ nābhinandati.
 Sabbaso taṇhānaṃ khayā,
 Asesavirāganirodho nibbānaṃ.

Tassa nibbutassa bhikkhuno,
 Anupādā¹ punabbhavo na hoti.
 Abhibhūto māro vijitasaṅgāmo,
 Upaccagā sabbabhavāni tādi²ti. . Dasamaṃ.

Nandavaggo tatiyo.

Tassuddānaṃ

Kammaṃ Nando Yasojo ca, Sāriputto ca Kolito.
 Pilindo² Kassapo Piṇḍo, Sippaṃ Lokena te dasāti.

4. Meghiyavagga

1. Meghiyasutta

31. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Cālikāyaṃ viharati Cālike pabbate. Tena kho pana samayena āyasmā Meghiyo Bhagavato upaṭṭhāko hoti. Atha kho āyasmā Meghiyo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho āyasmā Meghiyo Bhagavantaṃ etadavoca “icchāmahaṃ bhante Jantugāmaṃ piṇḍāya pavisitun”ti. Yassadāni tvaṃ Meghiya kālaṃ maññasīti.

Atha kho āyasmā Meghiyo pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Jantugāmaṃ piṇḍāya pāvīsi, jantugāme piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭikkanto yena Kimikāḷāya nadiyā tīraṃ tenupasaṅkami,

1. Anupādānā (Sī)

2. Pilindi (Sī)

¹addasā kho āyasmā Meghiyo¹ Kimikālāya nadiyā tīre jaṅghāvihāram² anucaṅkamamāno anuvicaramāno³ ambavanam pāsādikaṃ manuññaṃ⁴ ramaṇīyaṃ, disvānassa etadahosi “pāsādikaṃ vatidaṃ ambavanam manuññaṃ ramaṇīyaṃ, alaṃ vatidaṃ kulaputtassa padhānatthikassa padhānāya. Sace maṃ Bhagavā anujāneyya, āgaccheyyāhaṃ imaṃ ambavanam padhānāyā”ti.

Atha kho āyasmā Meghiyo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi, ekamantam nisinno kho āyasmā Meghiyo Bhagavantam etadavoca—

Idhāhaṃ bhante pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Jantugāmaṃ piṇḍāya pāvisim, Jantugāme piṇḍāya caritvā pacchābhattam piṇḍapātaṭṭhikanto yena Kimikālāya nadiyā tīram tenupasaṅkamim, ⁵ addasaṃ kho ahaṃ bhante⁵ Kimikālāya nadiyā tīre jaṅghāvihāram anucaṅkamamāno anuvicaramāno⁶ ambavanam pāsādikaṃ manuññaṃ ramaṇīyaṃ, disvāna me etadahosi “pāsādikaṃ vatidaṃ ambavanam manuññaṃ ramaṇīyaṃ, alaṃ vatidaṃ kulaputtassa padhānatthikassa padhānāya. Sace maṃ Bhagavā anujāneyya, āgaccheyyāhaṃ imaṃ ambavanam padhānāyā”ti. Sace maṃ bhante Bhagavā anujānāti⁷, gaccheyyāhaṃ taṃ ambavanam padhānāyāti.

Evam vutte Bhagavā āyasmantam Meghiyam etadavoca “āgamehi tāva Meghiya, ekakamhi⁸ tāva, yāva aññopi koci bhikkhu āgacchatī”ti.

Dutiyampi kho āyasmā Meghiyo Bhagavantam etadavoca “Bhagavato bhante natthi kiñci uttari⁹ karaṇīyaṃ, natthi katassa vā paticayo. Mayham kho pana bhante atthi uttari karaṇīyaṃ, atthi katassa paticayo. Sace maṃ Bhagavā anujānāti, gaccheyyāhaṃ taṃ ambavanam padhānāyā”ti.
Dutiyampi

1-1. Upasaṅkamitvā (sabbattha) Am 3. 166 piṭṭhe passitabbam.

2. Jaṅghāvihāram (Ka)

3. Anuvicaramāno addasā kho (Sī, Syā, I), anuvicaramāno addasa (Ka)

4. Idam padaṃ videsapothakesu natthi, Aṅguttarepi.

5-5. Upasaṅkamitvā (sabbattha)

6. Anuvicaramāno addasaṃ (sabbattha)

7. Anujāneyya (Am 3. 167)

8. Ekakamhā (Sī, I), ekakomhi (Syā)

9. Uttarim (Sī, Syā, Kam, I)

kho Bhagavā āyasmantaṃ Meghiyaṃ etadavoca “āgamehi tāva Meghiya, ekakamhi tāva, yāva aññopi koci bhikkhu āgacchatī”ti.

Tatīyampi kho āyasmā Meghiyo Bhagavantaṃ etadavoca “Bhagavato bhante natthi kiñci uttari karaṇīyaṃ, natthi katassa vā paticayo. Mayhaṃ kho pana bhante atthi uttari karaṇīyaṃ, atthi katassa paticayo. Sace maṃ Bhagavā anujānāti, gaccheyyāhaṃ taṃ ambavanaṃ padhānāyā”ti. “Padhānaṃ”ti kho Meghiya vadamānaṃ kinti vadeyyāma, yassadāni tvaṃ Meghiya kālaṃ maññasīti.

Atha kho āyasmā Meghiyo uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā yena taṃ ambavanaṃ tenupasaṅkamaṃ, upasaṅkamtivā taṃ ambavanaṃ ajjhogāhetvā¹ aññatarasmiṃ rukkhamūle divāvihāraṃ nisīdi. Atha kho āyasmato Meghiyassa tasmīṃ ambavane viharantassa yebhuyyena tayo pāpakā akusalā vitakkā samudācaranti. Seyyathidaṃ, kāmavitakko byāpādavitakko vihiṃsāvitakko².

Atha kho āyasmato Meghiyassa etadahosi “acchariyaṃ vata bho, abbhutaṃ vata bho, saddhāya ca vatamhā agārasmā anagāriyaṃ pabbajitā, atha ca panimehi tīhi pāpakehi akusalehi vitakkehi anvāsattā. Seyyathidaṃ, kāmavitakkena byāpādavitakkena vihiṃsāvitakkena.”

Atha kho āyasmā Meghiyo sāyanhasamayāṃ paṭisallānā vuṭṭhito yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Meghiyo Bhagavantaṃ etadavoca “idha mayhaṃ bhante tasmīṃ ambavane viharantassa yebhuyyena tayo pāpakā akusalā vitakkā samudācaranti. Seyyathidaṃ, kāmavitakko byāpādavitakko vihiṃsāvitakko. Tassa mayhaṃ bhante etadahosi “acchariyaṃ vata bho abbhutaṃ vata bho, saddhāya ca vatamhā agārasmā anagāriyaṃ pabbajitā, atha ca panimehi tīhi pāpakehi

1. Ajjhogahetvā (Sī, Syā, I)

2. Vitakkoti (Sī, I, Ka)

akusalehi vitakkehi anvāsattā. Seyyathidaṃ, kāmavitakkena byāpādavitakkena vihiṃsāvitakkena.”

Aparipakkāya Meghiya cetovimuttiyā pañca dhammā paripākāya saṃvattanti. Katame pañca?

Idha Meghiya bhikkhu kalyāṇamitto hoti kalyāṇasahāyo kalyāṇasampavaṅko, aparipakkāya Meghiya cetovimuttiyā ayaṃ paṭhamo dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu sīlavā hoti pātimokkhasaṃvarasaṃvuto viharati ācāragocarasampanno, aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu, aparipakkāya Meghiya cetovimuttiyā ayaṃ dutiyo dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu yāyaṃ kathā abhisallekhikā cetovivaraṇasappāyā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati, seyyathidaṃ, appicchakathā santuṭṭhikathā pavivekakathā asaṃsaggakathā vīriyārambhakathā sīlakathā samādhikathā paññākathā vimuttikathā vimuttiñāṇadassanakathā, evarūpāya kathāya nikāmalābhī hoti akicchālābhī akasiralābhī, aparipākāya Meghiya cetovimuttiyā ayaṃ tatiyo dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu āradhāvīriyo viharati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya¹ thāmaṃvaḥ dalhaparakkamo anikkhittadhuro kusalesu dhammesu, aparipakkāya Meghiya cetovimuttiyā ayaṃ catuttho dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā, aparipakkāya Meghiya cetovimuttiyā ayaṃ pañcamo dhammo paripākāya saṃvattati. Aparipakkāya Meghiya cetovimuttiyā ime pañca dhammā paripākāya saṃvattanti.

1. Uppādāya (Syā)

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ silavā bhavissati pātimokkhasamvarasamvuto viharissati ācāragocarasampanno, aṇumattesu vajjesu bhayadassāvī samādāya sikkhissati sikkhāpadesu”.

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ yāyaṃ kathā abhisallekhikā cetovivaraṇasappāyā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya samvattati, seyyathidaṃ, appicchakathā santuṭṭhikathā pavivekakathā asamsaggakathā vīriyārambhakathā sīlakathā samādhikathā paññākathā vimuttikathā vimuttiñāṇadassanakathā, evarūpāya kathāya nikāmalābhī bhavissati akicchālābhī akasiralābhī”.

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ āradhāvīriyo viharissati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmaṃvā daḥaparakkamo anikkhittadhuro kusalesu dhammesu”.

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ paññavā bhavissati udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā”.

Tena ca pana Meghiya bhikkhunā imesu pañcasu dhammesu patiṭṭhāya cattāro dhammā uttari bhāvetabbā—asubhā bhāvetabbā rāgassa pahānāya, mettā bhāvetabbā byāpādassa pahānāya, ānāpānassati bhāvetabbā vitakkupacchedāya, aniccaaññā bhāvetabbā asmimānasamugghātāya. Aniccaaññino hi Meghiya anattasaññā saṅghāti, anattasaññī asmimānasamugghātānaṃ pāpuṇāti, diṭṭheva dhamme nibbānanti.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imam udānaṃ udānesi—

“Khuddā vitakkā sukhumā vitakkā,
Anugatā¹ manaso uppilāvā².
Ete avidvā manaso vitakke,
Hurā huram̐ dhāvati bhantacitto.

Ete ca vidvā manaso vitakke,
Ātāpiyo samvaratī satīmā.
Anugate manaso uppilāve,
Asesamete pajahāsi Buddho”ti. . Paṭhamam̐.

2. Uddhatasutta

32. Evaṃ me sutam̐—ekam̐ samayam̐ Bhagavā Kusinārāyam̐ viharati upavattane Mallānam̐ sālavane. Tena kho pana samayena sambahulā bhikkhū Bhagavato avidūre araññakuṭīkāyam̐ viharanti uddhatā unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā vibbhantacittā pākatindriyā.

Addasā kho Bhagavā te sambahule bhikkhū avidūre araññakuṭīkāyam̐ viharante uddhate unnaḷe capale mukhare vikiṇṇavāce muṭṭhassatino asampajāne asamāhite vibbhantacitte pākatindriye.

Atha kho Bhagavā etamattham̐ viditvā tāyam̐ velāyam̐ imam̐ udānam̐ udānesi—

+ “Arakkhitena kāyena³, micchādiṭṭhihatena⁴ ca.

Thinamiddhā⁵ bhikhūtena, vasam̐ mārassa gacchati.

* Tasmā rakkhitacitta’ssa, sammāsaṅkappagocarō.

Sammādiṭṭhipurekkhāro, ñatvāna udayabbayam̐.

Thinamiddhābhikhū bhikkhu, sabbā duggatiyo jahe”ti. . Dutiyam̐.

1. Anugatā (Sī, Ka, Aṭṭhakathāyam̐ pāṭhantaram̐.) 2. Ubbilāpā (Sī, Syā, I)

+ Khu 10. 71 piṭṭhepi. 3. Cittena (Nettiyam̐) 4. Micchādiṭṭhigatena (Bahusu)

5. Thīnamiddhā (Sī, Syā, Kam̐, I)

* Khu 10. 41 piṭṭhepi.

3. Gopālakasutta

33. Evaṃ me sutāṃ—ekāṃ samayaṃ Bhagavā Kosalesu cārikaṃ carati mahatā bhikkhusaṃghena saddhiṃ. Atha kho Bhagavā maggā okkamma yena aññataraṃ rukkhamaṇāṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi.

Atha kho aññataro gopālako yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ gopālakaṃ Bhagavā dhammiyā kathāya sandassesī samādapesī¹ samuttejesī sampahaṃsesī.

Atha kho so gopālako Bhagavatā dhammiyā kathāya sandassito samādapito² samuttejito sampahaṃsito Bhagavantaṃ etadavoca “adhivāsetu me bhante Bhagavā svātanāya bhantaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesī Bhagavā tuṅhībhāvena. Atha kho so gopālako Bhagavato adhivāsaṇaṃ viditvā uṭṭhāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho so gopālako tassā rattiyā accayena sake nivesane pahūtaṃ appodakapāyāsaṃ paṭiyādāpetvā navaṅca sappiṃ Bhagavato kālaṃ ārocesi “kālo bhante niṭṭhitaṃ bhantaṃ”ti. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya saddhiṃ bhikkhusaṃghena yena tassa gopālakassa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Atha kho so gopālako Buddhappamukhaṃ bhikkhusaṃghaṃ appodakapāyāseṇa³ navena ca sappinā sahatthā santappesi sampavāresi. Atha kho so gopālako Bhagavantaṃ bhuttāviṃ onītapattapāṇiṃ aññataraṃ nīcaṃ āsaṇaṃ gahetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho taṃ gopālakaṃ Bhagavā dhammiyā kathāya sandassetvā samādāpetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanā pakkāmi. Atha kho acirapakkantassa Bhagavato taṃ gopālakaṃ aññataro puriso sīmantarikāya jīvītā voropesī.

1. Samādāpesī (?)

2. Samādāpito (?)

3. Appodakapāyāseṇa ca (Ka)

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamiṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocuṃ “yena bhante gopālakena ajja Buddhappamukho bhikkhusaṅgho appodakapāyāsena navena ca sappinā sahatthā santappito sampavārito, so kira bhante gopālako aññatarena purisena sīmantarikāya jīvitā voropito”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Diso disaṃ yaṃ taṃ kayirā, verī vā pana verinaṃ.

Micchāpaṇihitaṃ cittaṃ, pāpiyo naṃ tato kare”ti. . Tatiyaṃ.

4. Yakkhapahārasutta

34. Evaṃ me suttaṃ—ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā ca Sāriputto, āyasmā ca Mahāmoggallāno Kapotakandarāyaṃ viharanti. Tena kho pana samayena āyasmā Sāriputto juṅhāya rattiyā navoropitehi kesehi abbhokāse nisinno hoti aññataraṃ samādhiṃ samepajjitvā.

Tena kho pana samayena dve yakkhā sahāyakā uttarāya disāya dakkhiṇaṃ disaṃ gacchanti kenacideva karaṇīyena. Addasaṃsu kho te yakkhā āyasmantaṃ Sāriputtaṃ juṅhāya rattiyā navoropitehi kesehi abbhokāse nisinnaṃ, disvāna eko yakkho dutiyaṃ yakkhaṃ etadavoca “paṭibhāti maṃ samma imassa samaṇassa sīse pahāraṃ dātun”ti. Evaṃ vutte so yakkho taṃ yakkhaṃ etadavoca “alaṃ samma mā samaṇaṃ āsādesi, uḷāro so samma samaṇo mahiddhiko mahānubhāvo”ti.

Dutiyaṃpi kho so yakkho taṃ yakkhaṃ etadavoca “paṭibhāti maṃ samma imassa samaṇassa sīse pahāraṃ dātun”ti. Dutiyaṃpi kho so yakkho taṃ yakkhaṃ etadavoca “alaṃ samma mā samaṇaṃ āsādesi, uḷāro so samaṇo mahiddhiko mahānubhāvo”ti. Tatiyaṃpi kho so yakkho taṃ yakkhaṃ etadavoca “paṭibhāti maṃ samma imassa samaṇassa sīse

pahāraṃ dātun”ti. Tatiyampi kho so yakkho taṃ yakkhaṃ etadavoca “alaṃ samma mā samaṇaṃ āsādesi, uḷāro so samma samaṇo mahiddhiko mahānubhāvo”ti.

Atha kho so yakkho taṃ yakkhaṃ anādiyitvā āyasmato Sāriputtattherassa sīse pahāraṃ adāsi. Tāva mahā pahāro ahosi, api tena pahārena sattaratanāṃ vā aḍḍhaṭṭhamaratanāṃ vā nāgaṃ osādeyya, mahantaṃ vā pabbatakūṭaṃ padāleyya. Atha ca pana so yakkho “ḍayhāmi ḍayhāmi”ti vatvā tattheva mahānirayaṃ apatāsi¹.

Addasā kho āyasmā Mahāmoggallāno dibbena cakkhunā visuddhena atikkantamānusakena tena yakkhena āyasmato Sāriputtattherassa sīse pahāraṃ dīyamānaṃ, disvā yena āyasmā Sāriputto tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Sāriputtaṃ etadavoca “kacci te āvuso khamanīyaṃ, kacci yāpanīyaṃ, kacci na kiñci dukkhaṃ”ti. Khamanīyaṃ me āvuso Moggallāna, yāpanīyaṃ me āvuso Moggallāna, api ca me sīsaṃ thokaṃ dukkhanti.

Acchariyaṃ āvuso Sāriputta, abbhutaṃ āvuso Sāriputta, yāva² mahiddhiko āyasmā Sāriputto mahānubhāvo, idha te āvuso Sāriputta aññataro yakkho sīse pahāraṃ adāsi. Tāva mahā pahāro ahosi, api tena pahārena sattaratanāṃ vā aḍḍhaṭṭhamaratanāṃ vā nāgaṃ osādeyya, mahantaṃ vā pabbatakūṭaṃ padāleyya. Atha ca panāyasmā Sāriputto evamāha “khamanīyaṃ me āvuso Moggallāna, yāpanīyaṃ me āvuso Moggallāna, api ca me sīsaṃ thokaṃ dukkhaṃ”ti.

Acchariyaṃ āvuso Moggallāna, abbhutaṃ āvuso Moggallāna, yāva³ mahiddhiko āyasmā Mahāmoggallāno mahānubhāvo, yatra hi nāma yakkhampi passissati, mayaṃ panetarahi paṃsupisācakampi na passāmāti.

Assosi kho Bhagavā dibbāya sotadhātuyā visuddhāya atikkantamānusikāya tesaṃ ubhinnaṃ mahānāgānaṃ imaraṃ evarūpaṃ kathāsallāpaṃ.

1. Avatthāsi (Ka-Sī)

2. Yaṃ tvam (Sī, Ka), yaṃ (Syā)

3. Yaṃ (Syā)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yassa selūpamaṃ cittaṃ, ṭhitaṃ nānupakampati.

Virattaṃ rajanīyesu, kopaneyye na kuppati.

Yassevaṃ bhāvitaṃ cittaṃ, kuto taṃ dukkhamessatī”ti. . Catutthaṃ.

5. Nāgasutta

35. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tena kho pana samayena Bhagavā ākiṇṇo viharati bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, ākiṇṇo dukkhaṃ na phāsu viharati. Atha kho Bhagavato etadahosi “ahaṃ kho etarahi ākiṇṇo viharāmi bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, ākiṇṇo dukkhaṃ na phāsu viharāmi, yaṃnūnāhaṃ eko gaṇasmā vūpakaṭṭho vihareyyan”ti.

Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Kosambim piṇḍāya pāvīsi, Kosambiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭikkanto sāmāṃ senāsanāṃ saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhākaṃ anapaloketvā bhikkhusaṅghaṃ eko adutiyo yena Pālīyeyakaṃ tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Pālīyeyakaṃ tadavasari, tatra sudāṃ Bhagavā Pālīyeyake viharati rakkhitavanasaṇḍe bhaddasālamūle.

Aññataropi kho hatthināgo ākiṇṇo viharati hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādanti, obhaggobhaggañcassa sākhaḅhaṅgaṃ khādanti, āvilāni ca pānīyāni pivati, ogāhā cassa uttiṇṇassa hatthiniyo kāyaṃ upanighamsantiyo gacchanti, ākiṇṇo dukkhaṃ na phāsu viharati. Atha kho tassa hatthināgassa etadahosi “ahaṃ kho etarahi ākiṇṇo viharāmi hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādāmi, obhaggobhaggañca me sākhaḅhaṅgaṃ khādanti, āvilāni ca pānīyāni pivāmi, ogāhā ca me

* Khu 2. 257; Khu 10. 129 piṭṭhesupi.

uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, ākiṇṇo dukkhaṃ na phāsu viharāmi, yaṃnūnāhaṃ eko gaṇasmā vūpakaṭṭho vihareyyan”ti.

Atha kho so hatthināgo yūthā apakkamma yena Pālileyyakam rakkhitavanasaṇḍo bhaddasālamūlam, yena Bhagavā tenupasaṅkami, tatra sudam¹ so hatthināgo yasmim padese Bhagavā viharati, taṃ padesaṃ² appaharitaṃ karoti, soṇḍāya ca² Bhagavato pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti³.

Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitaḅko udapādi “ahaṃ kho pubbe ākiṇṇo vihāsim bhikkhūhi bhikkhunīhi upāsaḅehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, ākiṇṇo dukkhaṃ na phāsu vihāsim. Somhi etarahi anākiṇṇo viharāmi bhikkhūhi bhikkhunīhi upāsaḅehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, anākiṇṇo sukhaṃ phāsu viharāmi”ti.

Tassapi kho hatthināgassa evaṃ cetaso parivitaḅko udapādi “ahaṃ kho pubbe ākiṇṇo vihāsim hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādīm, obhaggobhaggañca me sākḅhaṅgam khādīmsu, āvilāni ca pānīyāni apāyīm, ogāhā ca me uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo agamaṃsu, ākiṇṇo dukkhaṃ na phāsu vihāsim. Somhi etarahi anākiṇṇo viharāmi hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, acchinnaggāni ceva tiṇāni khādāmi, obhaggobhaggañca me sākḅhaṅgam na khādanti, anāvilāni ca pānīyāni pivāmi, ogāhā ca me uttiṇṇassa hatthiniyo na kāyaṃ upanighaṃsantiyo gacchanti, anākiṇṇo sukhaṃ phāsu viharāmi”ti.

Atha kho Bhagavā attano ca pavivekam viditvā tassa ca hatthināgassa cetasā cetoparivitaḅkamaññāya tāyaṃ velāyaṃ imam udānam udānesi—

1. Upasaṅkamitvā tatra sudam (Syā, I, Ka)

2-2. Appaharitañca karoti, soṇḍāya (Bahusu)

3. Upaṭṭhāpeti (Sī, Syā, Kam, I)

“Etaṃ¹ nāgassa nāgena, īsādantassa hatthino.
Sameti cittaṃ cittena, yadeko ramatī mano”ti. . Pañcamāṃ.

6. Piṇḍolasutta

36. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Piṇḍolabhāradvājo Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya āraññiko, piṇḍapātiko, paṃsukūliko, tecīvariko appiccho santuṭṭho pavivitto asaṃsaṭṭho āraddhavīriyo² dhutavādo adhiccittamanuyutto.

Addasā kho Bhagavā āyasmantaṃ Piṇḍolabhāradvājaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya āraññikaṃ, piṇḍapātikaṃ, paṃsukūlikaṃ, tecīvarikaṃ appicchaṃ santuṭṭhaṃ pavivittaṃ asaṃsaṭṭhaṃ āraddhavīriyaṃ dhutavādaṃ adhiccittamanuyuttaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Anūpavādo anūpaghāto³, pātimokkhe ca saṃvaro.
Mattaññutā ca bhattasmiṃ, pantañca sayanāsaṇaṃ.
Adhicitte ca āyogo, etaṃ Buddhāna sāsanaṃ”ti. . Chaṭṭhaṃ.

7. Sāriputtasutta

37. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya appiccho santuṭṭho pavivitto asaṃsaṭṭho āraddhavīriyo adhiccittamanuyutto.

1. Evaṃ (Ka) Vi 3. 500 piṭṭhepi.

* Dī 2. 42; heṭṭhā 41.

2. Āraddhavīriyo (Sī, Syā, Kaṃ, I)

3 Anupavādo anupaghāto (Syā, I, Ka)

Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ avidūre nisinnaṃ
pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya appicchaṃ santuṭṭhaṃ
pavivittaṃ asaṃsaṭṭhaṃ āraddhavīriyaṃ adhicittamanuyuttaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

* “Adhicetaso appamajjato,
Munino monapathesu sikkhato.
Sokā na bhavanti tādino,
Upasantassa sadā satīmato”ti. . Sattamaṃ.

8. Sundarī sutta

38. + Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā
sakkato hoti garukato mānito pūjito apacito lābhī
cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ,
bhikkhusaṃghopi sakkato hoti garukato mānito pūjito apacito lābhī
cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ. Aññatitthiyā
pana paribbājakā asakkatā honti agarukatā amānitā apūjitā anapacitā na
lābhino cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ.

Atha kho te aññatitthiyā paribbājakā Bhagavato sakkāraṃ asahamānā
bhikkhusaṃghassa ca yena Sundarī paribbājikā tenupasaṅkamimsu,
upasaṅkamitvā Sundarim paribbājikaṃ etadavocum “ussahasi tvaṃ bhagini
ñātīnaṃ atthaṃ kātun”ti. Kyāhaṃ ayyā karomi, kim mayā na sakkā¹ kātum,
jīvitampi me pariccattaṃ ñātīnaṃ atthāyāti.

Tena hi bhagini abhikkhaṇaṃ Jetavanaṃ gacchāhīti. “Evaṃ ayyā”ti kho
Sundarī paribbājikā tesaṃ aññatitthiyānaṃ paribbājakānaṃ paṭissutvā
abhikkhaṇaṃ Jetavanaṃ agamāsi.

* Vi 2. 77; Khu 2. 234 piṭṭhesupi.

+ Heṭṭhā 89 piṭṭhepi.

1. Kim mayā sakkā (Syā, I)

Yadā te aññimsu aññatitthiyā paribbājakā “vodiṭṭhā kho Sundarī paribbājikā bahujanena abhikkhaṇaṃ Jetavanaṃ gacchantī”¹, atha naṃ jīvitā voropetvā tattheva Jetavanassa parikhākūpe nikkhipitvā² yena rājā Pasenadi Kosalo tenupasaṅkamimsu, upasaṅkamtivā rājānaṃ Pasenadiṃ Kosalaṃ etadavocuṃ “yā sā mahārāja Sundarī paribbājikā, sā no na dissatī”^{ti}. Kattha pana tumhe āsaṅkathāti. Jetavane mahārājāti. Tena hi Jetavanaṃ vicinathāti.

Atha kho te aññatitthiyā paribbājakā Jetavanaṃ vicinitvā yathānikkhittaṃ parikhākūpā uddharitvā mañcakaṃ āropetvā Sāvattiṃ pavesetvā rathiyāya rathiyāṃ siṅghāṭakena siṅghāṭakaṃ upasaṅkamtivā manusse ujjhāpesuṃ—

Passathāyyā samaṇānaṃ Sakyaputtīyānaṃ kammaṃ, alajjino ime samaṇā Sakyaputtīyā dussilā pāpadhammā musāvādino abrahmacārino, ime hi nāma dhammacārino samacārino brahmacārino saccavādino sīlavanto kalyāṇadhammā paṭijānissanti, natthi imesaṃ sāmaññaṃ, natthi imesaṃ brahmaññaṃ, natṭhaṃ imesaṃ sāmaññaṃ, natṭhaṃ imesaṃ brahmaññaṃ, kuto imesaṃ sāmaññaṃ, kuto imesaṃ brahmaññaṃ, apagatā ime sāmañña, apagatā imebrahmañña, kathaṃ hi nāma puriso purisakiccaṃ karitvā itthiṃ jīvitā voropessatīti.

Tena kho pana samayena Sāvattiyaṃ manussā bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti rosanti vihesanti—

Alajjino ime samaṇā Sakyaputtīyā dussilā pāpadhammā musāvādino abrahmacārino, ime hi nāma dhammacārino samacārino brahmacārino saccavādino sīlavanto kalyāṇadhammā paṭijānissanti, natthi imesaṃ sāmaññaṃ, natthi imesaṃ brahmaññaṃ, natṭhaṃ imesaṃ sāmaññaṃ, natṭhaṃ imesaṃ brahmaññaṃ, kuto imesaṃ sāmaññaṃ, kuto imesaṃ brahmaññaṃ, apagatā ime sāmañña, apagatā ime brahmañña, kathaṃ hi nāma puriso purisakiccaṃ karitvā itthiṃ jīvitā voropessatīti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pāvisimsu, Sāvattiyaṃ piṇḍāya caritvā pacchābhataṃ

1. Gacchatīti (Sī, Syā, Kam, I)

2. Nikhanitvā (Sī, Syā, I)

piṇḍapātapaṭikkantā yena Bhagavā tenupasaṅkamim̐su, upasaṅkamtivā
Bhagavantam̐ abhivādetvā ekamantam̐ nisīdim̐su, ekamantam̐ nisinnā kho te
bhikkhū Bhagavantam̐ etadavocum̐—

Etarahi bhante Sāvattthiyam̐ manussā bhikkhū disvā asabbhāhi pharusāhi
vācāhi akkosanti paribhāsanti rosanti vihesanti “alajjino ime samaṇā
Sakyaṇṇaputtīyā dussīlā pāpadhammā musāvādino abrahmacārino, ime hi nāma
dhammacārino samacārino brahmacārino saccavādino sīlavanto
kalyāṇadhammā paṭijānissanti, natthi imesaṃ sāmāññam̐, natthi imesaṃ
brahmaññam̐, naṭṭham̐ imesaṃ sāmāññam̐, naṭṭham̐ imesaṃ brahmaññam̐,
kuto imesaṃ sāmāññam̐, kuto imesaṃ brahmaññam̐, apagatā ime sāmāññā,
apagatā ime brahmaññā, katham̐ hi nāma puriso purisakiccaṃ karitvā itthim̐
jīvitā voropessatī”ti.

Neso bhikkhave saddo ciraṃ bhavissati, sattāhameva bhavissati,
sattāhassa accayena antaradhāyissati. Tena hi bhikkhave ye manussā
bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti rosanti
vihesanti, te tumhe imāya gāthāya paṭicodetha—

“Abhūtavādī nirayam̐ upeti,
Yo vāpi¹ katvā na karomi’cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā paratthā”ti.

Atha kho te bhikkhū Bhagavato santike imam̐ gātham̐ pariyāpuṇitvā ye
manussā bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti
rosanti vihesanti, te imāya gāthāya paṭicodenti—

“Abhūtavādī nirayam̐ upeti,
Yo vāpi katvā na karomi’cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā paratthā”ti.

1. Yo cāpi (Sī, I, Ka)

Manussānaṃ etadahosi “akārakā ime samaṇā Sakyaputtiyā, nayimehi kataṃ, sapantime samaṇā Sakyaputtiyā”ti, neva so saddo ciraṃ ahosi, sattāhameva ahosi, sattāhassa accayena antaradhāyi.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavato etadavocuṃ—

Acchariyaṃ bhante abbhutaṃ bhante, yāva subhāsitaṃ cidaṃ bhante Bhagavatā “neso bhikkhave saddo ciraṃ bhavissati, sattāhameva bhavissati, sattāhassa accayena antaradhāyissatī”ti, antarahito so bhante saddoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Tudanti vācāya janā asaṅṅatā,
Sarehi saṅgāmagataṃva kuṅjaraṃ.
Sutvāna vākyaṃ pharusāṃ udīritaṃ,
Adhivāsaye bhikkhu aduṭṭhacitto”ti. . Aṭṭhamāṃ.

9. Upasenasutta

39. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Atha kho āyasmato Upasenassa Vaṅgantaputtassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “lābhā vata me, suladdhaṃ vata me, Satthā ca me Bhagavā Arahaṃ Sammāsambuddho, svākkhāte camhi dhammavinaye agāraṃ anagāriyaṃ pabbajito, sabrahmacārino ca me sīlavanto kalyāṇadhammā, sīlesu camhi paripūrakārī, susamāhito camhi ekaggacitto, arahā camhi khīṇāsavo, mahiddhiko camhi mahānubhāvo, bhaddakaṃ me jīvitaṃ bhaddakaṃ maraṇaṃ”ti.

Atha kho Bhagavā āyasmato Upasenassa Vaṅgantaputtassa cetasā cetoparivitaṅkamaṅṅāya tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yaṃ jīvitam na tapati, maraṇante na socati.

Sa ve diṭṭhapado dhīro, sokamajjhe na socati.

Ucchinnabhavataṇhassa, santacittassa bhikkhuno.

Vikkhīṇo jātisamsāro, natthi tassa punabbhavo”ti. . Navamaṃ.

10. Sāriputta-upasamasutta

40. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto Bhagavato avidūre nisinno hoti pallaṅkam ābhujitvā ujum kāyaṃ paṇidhāya attano upasamaṃ paccavekkhamāno.

Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ avidūre nisinnaṃ pallaṅkam ābhujitvā ujum kāyaṃ paṇidhāya attano upasamaṃ paccavekkhamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Upasantasantacittassa, netticchinnassa bhikkhuno.

Vikkhīṇo jātisamsāro, mutto so mārabandhanā”ti.

Dasamaṃ.

Meghiyavaggo catuttho.

Tassuddānaṃ

Meghiyo Uddhatā Gopālo, Yakkho¹ Nāgena pañcamaṃ.

Piṇḍolo Sāriputto ca, Sundarī bhavati aṭṭhamaṃ.

Upaseno Vaṅgantaputto, Sāriputto ca te dasāti.

1. Juṇhā (Sī, Syā, I), juṇham (Ka)

5. Soṇavagga¹

1. Piyatarasutta

41. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena rājā Pasenadi Kosalo Mallikāya deviyā saddhiṃ uparipāsādavaragato hoti. Atha kho rājā Pasenadi Kosalo Mallikam devim etadavoca “atthi nu kho te Mallike kocañño attanā piyataro”ti.

Natthi kho me mahārāja kocañño attanā piyataro, tuyhm pana mahārāja atthañño koci attanā piyataroti. Mayhampi kho Mallike natthañño koci attanā piyataroti.

Atha kho rājā Pasenadi Kosalo pāsādā orohitvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantam nisīdi, ekamantam nisinno kho rājā Pasenadi Kosalo Bhagavantam etadavoca—

Idhāham bhante Mallikāya deviyā saddhiṃ uparipāsādavaragato Mallikam devim etadavocam “atthi nu kho te Mallike kocañño attanā piyataro”ti. Evaṃ vutte Mallikā devī maṃ etadavoca “natthi kho me mahārāja kocañño attanā piyataro. Tuyham pana mahārāja atthañño koci attanā piyataro”ti. Evaṃ vutte aham bhante Mallikam devim etadavocam “mayhampi kho Mallike natthañño koci attanā piyataro”ti.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imam udānam udānesi—

* “Sabbā disā anuparigamma cetasā,
Nevajjhagā piyataramattanā kvaci.
Evaṃ piyo puthu attā paresam,
Tasmā na himse para’ matakāmo”ti. . Paṭhamam.

1. Mahāvagga (Aṭṭhakathāya sameti)

* Khu 10. 142 piṭṭhepi.

2. Appāyukasutta

42. Evaṃ me sutāṃ—ekāṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando sāyanhasamayaṃ paṭisallānā¹ vuṭṭhito yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho āyasmā Ānando Bhagavantāṃ etadavoca “acchariyaṃ bhante abbhutaṃ bhante, yāva appāyukā hi bhante Bhagavato mātā ahoṣi, sattāhajāte Bhagavati Bhagavato mātā kālamakāsi, Tusitaṃ kāyaṃ upapajjī”ti.

Evametāṃ Ānanda², appāyukā hi Ānanda bodhisattamātaro honti, sattāhajātesu bodhisattesu bodhisattamātaro kālaṃ karonti, Tusitaṃ kāyaṃ upapajjantīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Ye keci bhūtā bhavissanti ye vāpi,
Sabbe gamissantī pahāya dehaṃ.
Taṃ sabbajāniṃ kusalo viditvā,
Ātāpiyo brahmacariyaṃ careyyā”ti. . Dutiyaṃ.

3. Suppabuddhakuṭṭhisutta

43. Evaṃ me sutāṃ—ekāṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena Rājagahe Suppabuddho nāma kuṭṭhī ahoṣi manussadaliddo manussakapaṇo manussavarāko. Tena kho pana samayena Bhagavā mahatiyā parisāya parivuto dhammaṃ desento nisinna hoti.

Addasā kho Suppabuddho kuṭṭhī taṃ mahājanakāyaṃ dūratova sannipatitaṃ, disvānassa etadahosi “nissamsayaṃ kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyati³, yaṃnūnāhaṃ yena so mahājanakāyo tenupasaṅkameyyaṃ, appeva nāmettha kiñci khādanīyaṃ vā bhojanīyaṃ vā labheyyaṃ”ti.

1. Paṭisallānā (Sī)

* Khu 10. 142 piṭṭhepi.

2. Evametāṃ Ānanda evametāṃ Ānanda (Syā)

3. Bhājīyissati (Sī)

Atha kho Suppabuddho kuṭṭhī yena so mahājanakāyo tenupasaṅkami. Addasā kho Suppabuddho kuṭṭhī Bhagavantam mahatiyā parisāya parivutam dhammam desentam nisinnam, disvānassa etadahosi “na kho ettha kiñci khādanīyam vā bhojanīyam vā bhājīyati, samaṇo ayam Gotamo parisati dhammam deseti, yamñūnāhampi dhammam suṇeyyan”ti tattheva ekamantam nisīdi “ahampi dhammam sossāmi”ti.

Atha kho Bhagavā sabbāvantam parisam cetasā ceto paricca manasākāsi “ko nu kho idha bhabbo dhammam viññātun”ti. Addasā kho Bhagavā Suppabuddham kuṭṭhim tassam parisāyam nisinnam, disvānassa etadahosi “ayam kho idha bhabbo dhammam viññātun”ti Suppabuddham kuṭṭhim ārabha anupubbim katham¹ kathesi. Seyyathidam, dānakatham silakatham saggakatham kāmānam ādīnavam okāram saṅkilesam nekkhamme² ānisaṃsam pakāsesi. Yadā Bhagavā aññāsi Suppabuddham kuṭṭhim kallacittam muducittam vinīvaraṇacittam udaggacittam pasannacittam. Atha yā Buddhānam sāmukkaṃsikā dhammadesanā, tam pakāsesi dukkham samudayam nirodham maggam. Seyyathāpi nāma suddham vattham apagatakālakam sammadeva rajanam paṭiggaṇheyya, evamevam Suppabuddhassa kuṭṭhissa tasmim yeva āsane virajam vītamalam dhammacakkhum udapādi “yam kiñci samudayadhammam, sabbam tam nirodhadhamman”ti.

Atha kho Suppabuddho kuṭṭhī diṭṭhadhammo pattadhammo viditadhammo pariyoḡāhadhammo tiṇṇavicikiccho vigatakathamkatho vesārajjappatto aparappaccayo Satthu sāsane uṭṭhāyāsana yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantam nisīdi, ekamantam nisinnam kho Suppabuddho kuṭṭhī Bhagavantam etadavoca—

Abhikkantam bhante abhikkantam bhante, seyyathāpi bhante nikkujjitam vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhassa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya “cakkhumanto rūpāni dakkhanti”ti. Evamevam Bhagavatā anekapariyāyena dhammo pakāsito, esāham bhante Bhagavantam saraṇam gacchāmi dhammaṅca bhikkhusaṅghaṅca, upāsakam maṃ Bhagavā dhāretu “ajjatagge paṇupetaṃ saraṇam gatan”ti.

1. Ānupubbikatham (Sī), anupubbikatham (Syā, I, Ka)

2. Nekkhammecca (Sī, Syā, I)

Atha kho Suppabuddho kuṭṭhī Bhagavatā dhammiyā kathāya sandassito samedapito samuttejito sampahaṃsito Bhagavatā bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho acirapakkantaṃ Suppabuddhaṃ kuṭṭhimaṃ gāvī taruṇavacchā adhipatitvā jīvitaṃ voropesi.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum “yo so bhante Suppabuddho nāma kuṭṭhī Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito, so kālaṅkato, tassa kā gati, ko abhisamparāyo”ti.

Paṇḍito bhikkhave Suppabuddho kuṭṭhī paccapādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi, Suppabuddho bhikkhave kuṭṭhī tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno avinipātadhammo niyato sambodhiparāyaṇoti.

Evam vutte aññataro bhikkhu Bhagavantam etadavoca “ko nu kho bhante hetu ko paccayo, yena Suppabuddho kuṭṭhī ahoṣi manussadaliddo manussakapaṇo manussavarāko”ti.

Bhūtapubbaṃ bhikkhave Suppabuddho kuṭṭhī imasmiṃyeva Rājagahe seṭṭhiputto ahoṣi, so uyyānabhūmiṃ niyyanto addasa Tagarasikhim¹ Paccekabuddhaṃ nagaraṃ piṇḍāya pavisaṇtaṃ, disvānassa etadahosi “kvāyaṃ kuṭṭhī kuṭṭhicīvarena vicarati”ti niṭṭhubhitvā apasabyato² karitvā pakkāmi. So tassa kammaṃ vipākena bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye paccittha, tasseva kammaṃ vipākāvasesena imasmiṃyeva Rājagahe kuṭṭhī ahoṣi manussadaliddo manussakapaṇo manussavarāko. So Tathāgatappaveditaṃ dhammavinayaṃ āgamaṃ saddhaṃ samādiyi, sīlaṃ samādiyi, suttaṃ samādiyi, cāgaṃ samādiyi, paññaṃ samādiyi. So Tathāgatappaveditaṃ dhammavinayaṃ āgamaṃ saddhaṃ samādiyitvā sīlaṃ samādiyitvā suttaṃ samādiyitvā cāgaṃ samādiyitvā paññaṃ samādiyitvā

1. Taggarasikhim (Ka)

2. Apabyāmato (Syā, Saṃ 1. 228 piṭṭhepi)

kāyassa bhedaṃ paramā maraṇā sugatīm saggamā lokam upapanno devānam Tāvatisānam saḥayataṃ, so tattha aññe deve atirocati vaṇṇena ceva yasasā cāti.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imam udānam udānesi—

“Cakkhumā visamānīva, vijjamāne parakkame*.

Paṇḍito jīvalokasmim, pāpāni parivajjaye”ti. . Tatiyam.

4. Kumāraśutta

44. Evaṃ me sutam—ekam samayam Bhagavā Sāvattihim viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā kumārakā antarā ca Sāvattihim antarā ca Jetavanam macchake bādhenti.

Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya Sāvattihim piṇḍāya pāvisi, addasā kho Bhagavā te sambahule kumārake antarā ca Sāvattihim antarā ca Jetavanam macchake bādhente, disvāna yena te kumārakā tenupasaṅkami, upasaṅkamitvā te kumārake etadavoca “bhāyatha vo tumhe kumārakā dukkhassa, appiyam vo dukkhan”ti. Evaṃ bhante, bhāyāma mayam bhante dukkhassa, appiyam no dukkhanti.

Atha kho Bhagavā etamattham viditvā tāyam velāyam imam udānam udānesi—

+ “Sace bhāyatha dukkhassa, sace vo dukkhamappiyam.

Mākattha pāpakam kammaṃ, āvi vā yadi vā raho.

Sace ca pāpakam kammaṃ, karissatha karoṭṭha vā.

Na vo dukkhā pamutyatthi, upeccapi¹ palāyatan”ti. . Catuttham.

* Khu 10. 7 piṭṭhepi.

+ Khu 10. 109 piṭṭhepi.

1. Upaccapi (Ka), uppaccapi (?), uppatitvāpi iti attho.

5. Uposathasutta

45. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Pubbārāme Migāramātupāsāde. Tena kho pana samayena Bhagavā tadahuposathe bhikkhusaṃghaparivuto nisinno hoti.

Atha kho āyasmā Ānando abhikkantāya rattiyā nikkhante paṭhame yāme uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṃgaṃ¹ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto paṭhamo yāmo, ciranisinno bhikkhusaṃgho, uddisatu bhante Bhagavā bhikkhūnaṃ pātimokkhan”ti. Evaṃ vutte Bhagavā tuṅhī ahoṣi.

Dutiyampi kho āyasmā Ānando abhikkantāya rattiyā nikkhante majjhime yāme uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṃgaṃ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto majjhimo yāmo, ciranisinno bhikkhusaṃgho, uddisatu bhante Bhagavā bhikkhūnaṃ pātimokkhan”ti. Dutiyampi kho Bhagavā tuṅhī ahoṣi.

Tatīyampi kho āyasmā Ānando abhikkantāya rattiyā nikkhante pacchime yāme uddhaste aruṇe nandimukhiyā rattiyā uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṃgaṃ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto pacchimo yāmo, uddhasto aruṇo, nandimukhī ratti, ciranisinno bhikkhusaṃgho, uddisatu bhante Bhagavā bhikkhūnaṃ pātimokkhan”ti. Aparisuddhā Ānanda parisāti.

Atha kho āyasmato Mahāmogallānassa etadahosi “kaṃ nu kho Bhagavā puggalaṃ sandhāya evamāha ‘aparissuddhā Ānanda parisā’ti”. Atha kho āyasmā Mahāmogallāno sabbāvantaṃ bhikkhusaṃghaṃ cetasā ceto paricca manasākāsi, addasā kho āyasmā Mahāmogallāno taṃ puggalaṃ dussīlaṃ pāpadhammaṃ asuciṃ saṅkassarasamācāraṃ paṭicchannakammantaṃ assamaṇaṃ samaṇapaṭiññaṃ abrahmacāriṃ brahmacāripaṭiññaṃ antopūtiṃ avassutaṃ kasambujātaṃ majjhe bhikkhusaṃghassa nisinnaṃ, disvāna uṭṭhāyāsanaṃ yena so puggalo tenupasaṅkami, upasaṅkamitvā taṃ puggalaṃ

1. Cīvaraṃ (sabbattha)

etadavoca “uṭṭhehi āvuso, diṭṭhosi Bhagavatā, natthi te bhikkhūhi saddhim saṁvāso”ti. Evaṁ vutte¹ so puggalo tuṅhī ahoṣi.

Dutiyampi kho āyasmā Mahāmoggallāno taṁ puggalaṁ etadavoca “uṭṭhehi āvuso, diṭṭhosi Bhagavatā, natthi te bhikkhūhi saddhim saṁvāso”ti. Dutiyampi kho -pa-. Tatiyampi kho so puggalo tuṅhī ahoṣi.

Atha kho āyasmā Mahāmoggallāno taṁ puggalaṁ bāhāya gahetvā bahidvāraakoṭṭhakā nikkhāmetvā sūciḡhaṭṭikāṁ datvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantāṁ etadavoca “nikkhāmito bhante so puggalo mayā, parisuddhā parisā, uddisatu bhante Bhagavā bhikkhūnaṁ pātimokkhaṇaṁ”ti. Acchariyaṁ Moggallāna abbhutaṁ Moggallāna, yāva bāhāgahaṇāpi nāma so moghapuriso āgamaṣṣatīti.

Atha kho Bhagavā bhikkhū āmantesi—na dānāhaṁ bhikkhave ito paraṁ² uposathaṁ karissāmi, pātimokkhaṁ uddisissāmi. Tumheva dāni bhikkhave ito paraṁ uposathaṁ kareyyātha, pātimokkhaṁ uddiseyyātha. Aṭṭhānametaṁ bhikkhave anavakāso yaṁ Tathāgato aparissuddhāya parisāya uposathaṁ kareyya, pātimokkhaṁ uddiseyya.

Aṭṭhime bhikkhave mahāsamudde acchariyā abbhutā dhammā, ye disvā disvā asurā mahāsamudde abhiraṁanti. Katame aṭṭha?

Mahāsamuddo bhikkhave anupubbaninno anupubbapoṇo anupubbapabbhāro na āyatakeneva papāto. Yampi³ bhikkhave mahāsamuddo anupubbaninno anupubbapoṇo anupubbapabbhāro na āyatakeneva papāto. Ayaṁ bhikkhave mahāsamudde paṭṭhama acchariyō abbhuto dhammo, yaṁ disvā disvā asurā mahāsamudde abhiraṁanti.

1. Atha kho (sabbattha), Vi 4. 419; Aṁ 3. 45 piṭṭhe passitabbāni.

2. Na dānāhaṁ bhikkhave aḡatagge (Aṁ 3. 45 piṭṭhe)

3. Yaṁ (Sī, Syā, Ka)

Puna caparaṃ bhikkhave mahāsamuddo ʘhitadhammo velaṃ nātivattati. Yampi bhikkhave mahāsamuddo ʘhitadhammo velaṃ nātivattati. Ayaṃ¹ bhikkhave mahāsamudde dutiyo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave mahāsamuddo na matena kuṇapena saṃvasati. Yaṃ hoti mahāsamudde mataṃ kuṇapaṃ, taṃ khippameva² tīraṃ vāheti, thalaṃ ussāreti. Yampi bhikkhave mahāsamuddo na matena kuṇapena saṃvasati. Yaṃ hoti mahāsamudde mataṃ kuṇapaṃ, taṃ khippameva tīraṃ vāheti, thalaṃ ussāreti. Ayaṃ bhikkhave mahāsamudde tatiyo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave yā kāci mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī. Tā mahāsamuddaṃ patvā³ jahanti purimāni nāmagottāni, “mahāsamuddo” tveva saṅkhaṃ gacchanti. Yampi bhikkhave yā kāci mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī. Tā mahāsamuddaṃ patvā jahanti purimāni nāmagottāni, “mahāsamuddo” tveva saṅkhaṃ gacchanti. Ayaṃ bhikkhave mahāsamudde catuttho acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave yā ca loke savantiyo mahāsamuddaṃ appenti, yā ca antalikkhā dhārā papatanti, na tena mahāsamuddassa ūnattaṃ vā pūrattaṃ vā paññāyati. Yampi bhikkhave yā ca loke savantiyo mahāsamuddaṃ appenti, yā ca antalikkhā dhārā papatanti, na tena mahāsamuddassa ūnattaṃ vā pūrattaṃ vā paññāyati. Ayaṃ bhikkhave mahāsamudde pañcama acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave mahāsamuddo ekaraso loṇaraso. Yampi bhikkhave mahāsamuddo ekaraso loṇaraso. Ayaṃ bhikkhave mahāsamudde chaṭṭho acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave mahāsamuddo bahuratano anekaratano. Tatrīmāni ratanāni, seyyathidaṃ, muttā maṇi veḷuriyo saṅkho silā

1. Ayampi (sabbattha)

2. Khippaññeva (Sī), khippaññeva (Ka)

3. Pattā (Syā, I, Ka)

pavāḷaṃ rajataṃ jātarūpaṃ lohitaṅgo¹ masāragallaṃ. Yampi bhikkhave mahāsamuddo bahuratano anekaratano. Tatrīmāni ratanāni, seyyathidaṃ, muttā maṇi veḷuriyo saṅkho silā pavāḷaṃ rajataṃ jātarūpaṃ lohitaṅgo masāragallaṃ. Ayaṃ bhikkhave mahāsamudde sattamo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiramanti.

Puna caparaṃ bhikkhave mahāsamuddo mahataṃ bhūtānaṃ āvāso. Tatrime bhūtā, Timi Timiṅgalo Timitimiṅgalo² asurā nāgā gandhabbā. Santi mahāsamudde yojanasatikāpi attabhāvā dviyojanasatikāpi attabhāvā tiyojanasatikāpi attabhāvā catuyojanasatikāpi attabhāvā pañcayojanasatikāpi attabhāvā. Yampi bhikkhave mahāsamuddo mahataṃ bhūtānaṃ āvāso. Tatrime bhūtā, Timi Timiṅgalo Timitimiṅgalo asurā nāgā gandhabbā. Santi mahāsamudde yojanasatikāpi attabhāvā dviyojanasatikāpi attabhāvā -pa- pañcayojanasatikāpi attabhāvā. Ayaṃ bhikkhave mahāsamudde aṭṭhamo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiramanti. Ime kho bhikkhave aṭṭha mahāsamudde acchariyā abbhutā dhammā, ye disvā disvā asurā mahāsamudde abhiramanti.

Evamevaṃ kho bhikkhave imasmiṃ dhammavinaye aṭṭha acchariyā abbhutā dhammā, ye disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti. Katame aṭṭha?

Seyyathāpi bhikkhave mahāsamuddo anupubbaninno anupubbapoṇo anupubbapabbhāro na āyatakeneva papāto. Evamevaṃ kho bhikkhave imasmiṃ dhammavinaye anupubbāsikkhā anupubbakiriyā anupubbapaṭipadā na āyatakeneva aññāpaṭivedho. Yampi bhikkhave imasmiṃ dhammavinaye anupubbāsikkhā anupubbakiriyā anupubbapaṭipadā na āyatakeneva aññāpaṭivedho. Ayaṃ bhikkhave imasmiṃ dhammavinaye paṭhamo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

1. Lohitaṅko (Sī, I), lohitaṅko (?)

2. Timi timiṅgalo timirapiṅgalo (Sī, I, Am 3. 40)

Seyyathāpi bhikkhave mahāsamuddo t̥hitadhammo velam̐ nātivattati. Evamevaṃ kho bhikkhave yaṃ mayā sāvakānaṃ sikkhāpadaṃ paññattaṃ, taṃ mama sāvakā jīvitahetupi nātikkamanti. Yampi bhikkhave mayā sāvakānaṃ sikkhāpadaṃ paññattaṃ, taṃ mama sāvakā jīvitahetupi nātikkamanti. Ayaṃ bhikkhave imasmiṃ dhammavinaye dutiyo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo na matena kuṇapena saṃvasati. Yaṃ hoti mahāsamudde mataṃ kuṇapaṃ, taṃ khippameva tīraṃ vāheti, thalaṃ ussāreti. Evamevaṃ kho bhikkhave yo so puggalo dussīlo pāpadhammo asuci saṅkassarasamācāro paṭicchannakammanto assamaṇo samaṇapaṭiñño abrahmacārī brahmacāripaṭiñño antopūti avassuto kasambujāto, na tena saṅgho saṃvasati, atha kho naṃ khippameva sannipatitvā ukkhipati. Kiñcāpi so hoti majjhe bhikkhusaṅghassa nisinno, atha kho so ārakāva saṅghamhā, saṅgho ca tena. Yampi bhikkhave yo so puggalo dussīlo pāpadhammo asuci saṅkassarasamācāro paṭicchannakammanto assamaṇo samaṇapaṭiñño abrahmacārī brahmacāripaṭiñño antopūti avassuto kasambujāto, na tena saṅgho saṃvasati. Khippameva naṃ sannipatitvā ukkhipati. Kiñcāpi so hoti majjhe bhikkhusaṅghassa nisinno, atha kho so ārakāva saṅghamhā, saṅgho ca tena. Ayaṃ bhikkhave imasmiṃ dhammavinaye tatiyo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave yā kāci mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī. Tā mahāsamuddaṃ patvā jahanti purimāni nāmagottāni, “mahāsamuddo” tveva saṅkhaṃ gacchanti. Evamevaṃ kho bhikkhave cattāro vaṇṇā khattiyā brāhmaṇā vessā suddā, te Tathāgatappavedite dhammavinaye agārasmā anagāriyaṃ pabbajitvā¹ jahanti purimāni nāmagottāni, “samaṇā Sakyaputtiyā” tveva saṅkhaṃ gacchanti. Yampi bhikkhave cattāro vaṇṇā khattiyā brāhmaṇā vessā suddā, te Tathāgatappavedite dhammavinaye agārasmā anagāriyaṃ pabbajitvā jahanti purimāni

1. Pabbajitā (Ka-Sī)

nāmagottāni, “samaṇā Sakyaputtiyā” tveva saṅkhaṃ gacchanti. Ayaṃ bhikkhave imasmiṃ dhammavinaye catuttho acchariyō abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave yā ca loke savantiyo mahāsamuddaṃ appenti, yā ca antalikkhā dhārā papatanti, na tena mahāsamuddassa ūnattaṃ vā pūrattaṃ vā paññāyati. Evamevaṃ kho bhikkhave bahū cepi bhikkhū anupādisesāya nibbānadhātuyā parinibbāyanti, na tena nibbānadhātuyā ūnattaṃ vā pūrattaṃ vā paññāyati. Yampi bhikkhave bahū cepi bhikkhū anupādisesāya nibbānadhātuyā parinibbāyanti, na tena nibbānadhātuyā ūnattaṃ vā pūrattaṃ vā paññāyati. Ayaṃ bhikkhave imasmiṃ dhammavinaye pañcama acchariyō abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo ekaraso loṇaraso. Evamevaṃ kho bhikkhave ayaṃ dhammavinayo ekaraso vimuttiraso. Yampi bhikkhave ayaṃ dhammavinayo ekaraso vimuttiraso. Ayaṃ bhikkhave imasmiṃ dhammavinaye chaṭṭho acchariyō abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo bahuratano anekaratano. Tatrimāni ratanāni, seyyathidaṃ, muttā maṇi veḷuriyo saṅkho silā pavāḷaṃ rajataṃ jātārūpaṃ lohitaṅgo masāragallaṃ. Evamevaṃ kho bhikkhave ayaṃ dhammavinayo bahuratano anekaratano. Tatrimāni ratanāni, seyyathidaṃ, cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo. Yampi bhikkhave ayaṃ dhammavinayo bahuratano anekaratano. Tatrimāni ratanāni, seyyathidaṃ, cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo. Ayaṃ bhikkhave imasmiṃ dhammavinaye sattamo acchariyō abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo mahataṃ bhūtānaṃ āvāso. Tatrima bhūtā, Timi Timiṅgalo Timitimiṅgalo asurā nāgā gandhabbā.

Santi mahāsamudde yojanasatikāpi attabhāvā dviyojanasatikāpi attabhāvā tiyojanasatikāpi attabhāvā catuyojanasatikāpi attabhāvā pañcayojanasatikāpi attabhāvā. Evamevaṃ kho bhikkhave ayaṃ dhammavinayo mahataṃ bhūtānaṃ āvāso. Tatrime bhūtā, sotāpanno sotāpattiphalasacchikiriyāya paṭipanno, sakadāgāmī sakadāgāmiphalasacchikiriyāya paṭipanno, anāgāmī anāgāmiphalasacchikiriyāya paṭipanno, arahā arahattāya¹ paṭipanno. Yampi bhikkhave ayaṃ dhammavinayo mahataṃ bhūtānaṃ āvāso. Tatrime bhūtā, sotāpanno sotāpattiphalasacchikiriyāya paṭipanno, sakadāgāmī sakadāgāmiphalasacchikiriyāya paṭipanno, anāgāmī anāgāmiphalasacchikiriyāya paṭipanno, arahā arahattāya paṭipanno. Ayaṃ bhikkhave imasmiṃ dhammavinaye aṭṭhamo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiraṃtī. Ime kho bhikkhave imasmiṃ dhammavinaye aṭṭha acchariyā abbhutā dhammā, ye disvā disvā bhikkhū imasmiṃ dhammavinaye abhiraṃtīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Channamativassati, vivaṭaṃ nātivassati.

Tasmā channaṃ vivaretha, evaṃ taṃ nātivassatī”ti. . Pañcamam.

6. Soṇasutta

46. Evaṃ me sutāṃ—ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Mahākaccāno Avantīsu viharati Kuraraghare² Pavatte pabbate. Tena kho pana samayena Soṇo upāsako kuṭikaṇṇo āyasmato Mahākaccānassa upaṭṭhāko hoti.

Atha kho Soṇassa upāsakassa kuṭikaṇṇassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparissuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ caritum,

1. Arahattaphalasacchikiriyāya (Sī)

* Khu 2. 289; Vi 4. 424; Vi 5. 263; Khu 10. 132, 144 piṭṭhesupi.

2. Kururaghare (Syā, Vi 3. 283), Kulaghare (Ka)

yamñunāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyaṃ”ti.

Atha kho Soṇo upāsako kuṭikaṇṇo yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Soṇo upāsako kuṭikaṇṇo āyasmantaṃ Mahākaccānaṃ etadavoca—

Idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ carituṃ, yamñunāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyaṃ”ti, pabbājetu maṃ bhante ayyo Mahākaccānoti.

Evaṃ vutte āyasmā Mahākaccāno Soṇaṃ upāsakaṃ kuṭikaṇṇaṃ etadavoca “dukkaraṃ kho Soṇa yāvajīvaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ, iṅgha tvaṃ Soṇa tattheva āgārikabhūto samāno Buddhānaṃ sāsanaṃ anuyuñja kālayuttaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ”ti. Atha kho Soṇassa upāsakassa kuṭikaṇṇassa yo ahosi pabbajjābhisaṅkhāro, so paṭipassambhi.

Dutiyampi kho -pa-. Dutiyampi kho āyasmā Mahākaccāno Soṇaṃ upāsakaṃ kuṭikaṇṇaṃ etadavoca “dukkaraṃ kho Soṇa yāvajīvaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ, iṅgha tvaṃ Soṇa tattheva āgārikabhūto samāno Buddhānaṃ sāsanaṃ anuyuñja kālayuttaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ”ti. Dutiyampi kho Soṇassa upāsakassa kuṭikaṇṇassa yo ahosi pabbajjābhisaṅkhāro, so paṭipassambhi.

Tatīyampi kho Soṇassa upāsakassa kuṭikaṇṇassa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ carituṃ, yamñunāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyaṃ”ti. Tatīyampi kho Soṇo upāsako

kuṭikaṇṇo yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Soṇo upasako kuṭikaṇṇo āyasmantaṃ Mahākaccānaṃ etadavoca—

Idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitāṃ brahmacariyaṃ caritūṃ, yaṃnūnāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agāraṃ anagāriyaṃ pabbajeyyaṃ”ti, pabbājetu maṃ bhante ayyo Mahākaccānoti.

Atha kho āyasmā Mahākaccāno Soṇaṃ upāsakaṃ kuṭikaṇṇaṃ pabbājesi. Tena kho pana samayena Avanti Dakkhiṇāpatho¹ appabhikkhuko hoti. Atha kho āyasmā Mahākaccāno tiṇṇaṃ vassānaṃ accayena kicchena kasirena tato tato dasavaggaṃ bhikkhusaṅghaṃ sannipātetvā āyasmantaṃ Soṇaṃ upasampādesi.

Atha kho āyasmato Soṇassa vassaṃvuṭṭhassa² rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “na kho me so Bhagavā sammukhā diṭṭho, api ca sutoyeva me ‘so Bhagavā īdiso ca īdiso cā’ti. Sace maṃ upajjhāto anujāneyya, gaccheyyāhaṃ taṃ Bhagavantaṃ dassanāya Arahantaṃ Sammāsambuddhaṃ”ti.

Atha kho āyasmā Soṇo sāyanhasamayāṃ paṭisallānā vuṭṭhito yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Soṇo āyasmantaṃ Mahākaccānaṃ etadavoca—

Idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “na kho me so Bhagavā sammukhā diṭṭho, api ca sutoyeva me ‘so Bhagavā īdiso ca īdiso cā’ti. Sace maṃ

1. Avanti Dakkhiṇāpatho (Sī)

2. Vassaṃvutthassa (Sī, Syā, Kaṃ, I)

upajjhāyo anujāneyya, gaccheyyāhaṃ taṃ Bhagavantam dassanāya
Arahantam Sammāsambuddham”ti. ()¹

Sādhu sādhu Soṇa, gaccha tvaṃ Soṇa taṃ Bhagavantam dassanāya
Arahantam Sammāsambuddham², dakkhissasi tvaṃ Soṇa taṃ Bhagavantam
pāsādikaṃ pasādanīyaṃ santindriyaṃ santamānasam
uttamadamathasamathamanuppattam dantam guttam yatindriyam nāgam,
disvāna mama vacanena Bhagavato pāde sirasā vandāhi, appābādham
appātaṅkam lahuṭṭhānam balaṃ phāsuvihāram³ puccha “upajjhāyo me
bhante āyasmā Mahākaccāno Bhagavato pāde sirasā vandati, appābādham
appātaṅkam lahuṭṭhānam balaṃ phāsuvihāram³ pucchati”ti.

“Evaṃ bhante”ti kho āyasmā Soṇo āyasmato Mahākaccānassa bhāsitaṃ
abhinanditvā anumoditvā uṭṭhāyāsana āyasmantaṃ Mahākaccānaṃ
abhivādetvā padakkhiṇam katvā senāsanam samsāmetvā pattacivaramādāya
yena Sāvatti tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena
Sāvatti Jetavanaṃ Anāthapiṇḍikassa ārāmo, yena Bhagavā tenupasaṅkami,
upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ
nisinno kho āyasmā Soṇo Bhagavantam etadavoca “upajjhāyo me bhante
āyasmā Mahākaccāno Bhagavato pāde sirasā vandati, appābādham
appātaṅkam lahuṭṭhānam balaṃ phāsuvihāram³ pucchati”ti.

Kacci bhikkhu khamanīyam, kacci yāpanīyam, kaccisi appakilamathena
addhānam āgato, na ca piṇḍakena kilantosīti. Khamanīyam Bhagavā,
yāpanīyam Bhagavā, appakilamathena cāham bhante addhānam āgato, na ca
piṇḍakena kilantomhīti.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “imassānanda
āgantukassa bhikkhuno senāsanam paññāpehī”ti. Atha kho āyasmato
Ānandassa etadahosi “yassa kho maṃ Bhagavā

1. (Gaccheyyāhaṃ bhante taṃ Bhagavantam dassanāya Arahantam
Sammāsambuddham, sace maṃ upajjhāyo anujānātīti) (Vi 3. 285)

2. Sammāsambuddhanti (sabbattha)

3. Phāsuvihāraṅca (Sī)

ānāpeti ‘imassānanda āgantukassa bhikkhuno senāsanam paññāpehī’ti, icchati Bhagavā tena bhikkhunā saddhim ekavihāre vatthum, icchati Bhagavā āyasmatā soṇena saddhim ekavihāre vatthun”ti, yasmim vihāre Bhagavā viharati, tasmim vihāre āyasmato Soṇassa senāsanam paññāpesi.

Atha kho Bhagavā bahudeva rattim abbhokāse nisajjāya vītināmetvā pāde pakkhāletvā vihāram pāvīsi. Āyasmāpi kho Soṇo bahudeva rattim abbhokāse nisajjāya vītināmetvā pāde pakkhāletvā vihāram pāvīsi. Atha kho Bhagavā rattiyā paccūsasamayam paccuṭṭhāya āyasmantam Soṇam ajjhesi “paṭibhātu tam bhikkhu dhammo bhāsītun”ti.

“Evam bhante”ti kho āyasmā Soṇo Bhagavato paṭissutvā * soḷasa aṭṭhakavaggikāni sabbāneva sarena abhaṇi. Atha kho Bhagavā āyasmato Soṇassa sarabhaññāpariyosāne abbhanumodi “sādhu sādhu bhikkhu, suggahitāni te bhikkhu soḷasa aṭṭhakavaggikāni sumanasikatāni sūpadhāritāni, kalyāṇiyāsi¹ vācāya samannāgato vissaṭṭhāya anelagalāya atthassa viññāpaniyā. Kativassosi tvaṃ bhikkhū”ti. Ekavasso aham Bhagavāti. Kissa pana tvaṃ bhikkhu evam ciram akāsīti. Ciram diṭṭho² me bhante kāmesu ādīnavo, api ca sambādho gharāvāso bahukicco bahukaraṇīyoti.

Atha kho Bhagavā etamattham viditvā tāyam velayam imam udānam udānesi—

“Disvā ādīnavam loke, ñatvā dhammam nirūpadhim.
Ariyo na ramatī pāpe, pāpe na ramatī sucī”ti. . Chaṭṭham.

7. Kaṅkhārevatasutta

47. Evam me sutam—ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Kaṅkhārevato Bhagavato avidūre nisinnō hoti pallaṅkam ābhujitvā ujum kāyam paṇidhāya attano kaṅkhāvitarānavisuddhim paccavekkhamāno.

* Upari 399 piṭṭhādīsu.

1. Kalyāṇiyā ca (Ka), kalyāṇiyā cāsi (?)

2. Ciradiṭṭho (Sī)

Addasā kho Bhagavā āyasmantaṃ Kaṅkhārevataṃ avidūre nisinnaṃ
pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya attano
kaṅkhāvitaraṇavisuddhiṃ paccavekkhamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Yā kāci kaṅkhā idha vā huram vā,
Sakavediyā vā paravediyā vā.
Ye jhāyino tā pajahanti sabbā,
Ātāpino brahmacariyaṃ carantā”ti. . Sattamaṃ.

8. Saṅghabhedasutta

48. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati
Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā Ānando
tadahuposathe pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ
piṇḍāya pāvīsi.

Addasā kho Devadatto āyasmantaṃ Ānandaṃ Rājagahe piṇḍāya
carantaṃ, disvāna yenāyasmā Ānando tenupasaṅkamaṃ, upasaṅkamtivā
āyasmantaṃ Ānandaṃ etadavoca “ajjatagge dānāhaṃ āvuso Ānanda
aññatreva Bhagavatā, aññatra bhikkhusaṅghā uposathaṃ karissāmi
saṅghakammāni cā”ti.

Atha kho āyasmā Ānando Rājagahe piṇḍāya caritvā pacchābhattaṃ
piṇḍapātaṭikkanto yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā
Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho
āyasmā Ānando Bhagavantaṃ etadavoca—

“Idhāhaṃ bhante pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya
Rājagahaṃ piṇḍāya pāvīsim, addasā kho maṃ bhante Devadatto Rājagahe
piṇḍāya carantaṃ, disvāna yenaṃ tenupasaṅkamaṃ, upasaṅkamtivā maṃ
etadavoca “ajjatagge dānāhaṃ āvuso Ānanda aññatreva Bhagavatā, aññatra
bhikkhusaṅghā uposathaṃ karissāmi saṅghakammāni cā”ti. Ajja bhante
Devadatto saṅghaṃ bhindissati, uposathaṃca karissati saṅghakammāni cāti.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sukaraṃ sādhuṇā sādhu, sādhu pāpena dukkaraṃ¹.
Pāpaṃ pāpena sukaraṃ, pāpamariyehi dukkaraṃ”ti. . Aṭṭhamam.

9. Sadhāyamānasutta

49. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Kosalesu cārikaṃ carati mahatā bhikkhusaṅghena saddhiṃ. Tena kho pana samayena sambahulā māṇavakā Bhagavato avidūre sadhāyamānarūpā² atikkamanti. Addasā kho Bhagavā sambahule māṇavake avidūre sadhāyamānarūpe atikkante.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Parimuṭṭhā paṇḍitābhāsā, vācāgocarabhāṇino.
Yāvicchanti mukhāyāmaṃ, yena nītā na taṃ vidū”ti. . Navamam.

10. Cūlapanthakasutta

50. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Cūlapanthako³ Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.

Addasā kho Bhagavā āyasmantaṃ Cūlapanthakaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānaṃ udānesi—

-
1. Sukaraṃ sādhuṇā sādhuṃ, sādhuṃ pāpena dukkaraṃ (Ka) Vi 4. 361 piṭṭhepi passitabbaṃ.
 2. Saddāyamānarūpā (Syā, I, Aṭṭhakathāyaṃ pāṭhantaram.), pathāyamānarūpā (Ka), vadhāyamānarūpā (Ka-Sī, Ka-Ṭṭha), saddhāyamānarūpā (?), saddhudhātuyā saddhudhātuyā vā siddhamidanti veditabbaṃ.
 3. Cullapanthako (Sī), Cūlapanthako (I)

“Ṭhitena kāyena ṭhitena cetasā,
 Tiṭṭham nisinno uda vā sayāno.
 Etaṃ¹ satim bhikkhu adhiṭṭhahāno,
 Labhetha pubbāpariyam visesaṃ.
 Laddhāna pubbāpariyam visesaṃ,
 Adassanaṃ maccurājassa gacche”ti. . Dasamaṃ.

Soṇavaggo² pañcamaṃ.

Tassuddānaṃ

Piyo Appāyukā Kuṭṭhī, Kumārakā Uposatho.
 Soṇo ca Revato Bhedo, Sadhāya Panthakena cāti.

6. Jaccandhavagga

1. Āyusaṅkhārossajjanasutta

51. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacivaramādāya Vesālim piṇḍāya pāvīsi, Vesāliyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhikkanto āyasmantaṃ Ānandaṃ āmantesi “gaṇhāhi Ānanda nisīdanaṃ, yena Cāpālaṃ³ cetiyaṃ tenupasaṅkamissāma divāvihārāya”ti.

“Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā nisīdanaṃ ādāya Bhagavantaṃ piṭṭhito piṭṭhito anubandhi. Atha kho Bhagavā yena Cāpālaṃ cetiyaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi—

Ramaṇīyā Ānanda Vesālī, ramaṇīyaṃ Udenaṃ cetiyaṃ, ramaṇīyaṃ Gotamaṃ cetiyaṃ, ramaṇīyaṃ Sattambaṃ cetiyaṃ, ramaṇīyaṃ Bahuputtaṃ cetiyaṃ, ramaṇīyaṃ Sārandadaṃ cetiyaṃ, ramaṇīyaṃ Cāpālaṃ cetiyaṃ. Yassa kassaci

1. Evaṃ (Ka)

2. Soṇattheravaggo (Syā, Kam, Ka) Mahāvaggo (Aṭṭhakathāya sameti)

* Dī 2. 90; Sam 3. 230; Am 3. 129 piṭṭhesu.

3. Pāvālaṃ (Syā)

Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā, so ākaṅkhamāno ()¹ kappam vā tiṭṭheyya kappāvasesam vā. Tathāgatassa kho Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā, ākaṅkhamāno Ānanda Tathāgato kappam vā tiṭṭheyya kappāvasesam vāti.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimitte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhituṃ. Na Bhagavantam yāci “tiṭṭhatu bhante Bhagavā kappam, tiṭṭhatu Sugato kappam bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānan”ti, yathā tam mārena pariyuṭṭhitacitto. Dutiyampi kho -pa-. Tatiyampi kho Bhagavā āyasmantam Ānandam āmantesi—

Ramaṇīyā Ānanda Vesālī, ramaṇīyam Udenam cetiyam, ramaṇīyam Gotamakam cetiyam, ramaṇīyam Sattambam cetiyam, ramaṇīyam Bahuputtam cetiyam, ramaṇīyam Sārandadam cetiyam, ramaṇīyam Cāpalam cetiyam. Yassa kassaci Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā, so ākaṅkhamāno kappam vā tiṭṭheyya kappāvasesam vā. Tathāgatassa kho Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāradhā, ākaṅkhamāno Ānanda Tathāgato kappam vā tiṭṭheyya kappāvasesam vāti.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimitte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhituṃ. Na Bhagavantam yāci “tiṭṭhatu bhante Bhagavā kappam, tiṭṭhatu Sugato kappam bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānan”ti, yathā tam mārena pariyuṭṭhitacitto.

Atha kho Bhagavā āyasmantam Ānandam āmantesi “gaccha tvam Ānanda, yassadāni kalam maññasī”ti. “Evam bhante”ti kho āyasmā Ānando

1. (Ānanda) (Ka)

Bhagavato paṭissutvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā avidūre aññatarasmim rukkhamūle nisīdi.

Atha kho māro pāpimā acirapakkante āyasmante Ānande yena Bhagavā tenupasaṅkami, upasaṅkamtivā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho māro pāpimā Bhagavantam etadavoca—

“Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato. Bhāsītā kho panesā bhante Bhagavatā vācā ‘na tāvāham pāpima parinibbāyissāmi, yāva me bhikkhū na sāvakā bhavissanti viyattā vinītā visāradā¹ bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarahi kho pana bhante² bhikkhū Bhagavato sāvakā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhāsītā kho panesā bhante Bhagavatā vācā ‘na tāvāham pāpima parinibbāyissāmi, yāva me bhikkhuniyo na sāvīkā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarahi kho pana bhante bhikkhuniyo Bhagavato sāvīkā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā

1. Visāradā pattayogakkhemā (Am 3. 130), visāradappattā yogakkhemā (Sī, I, Ka), visāradappattā yogakkhemakāmā (Syā) Dī 2, 88 piṭṭhepi passitabban.

2. Santi kho pana bhante etarahi (Sī, I, Sam 3. 229)

sāmīcippaṭiṭṭhānā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhāsītā kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me upāsakā na sāvaka bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭiṭṭhānā sāmīcippaṭiṭṭhānā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarati kho pana bhante upāsakā Bhagavato sāvaka viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭiṭṭhānā sāmīcippaṭiṭṭhānā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhasītā kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me upāsikā na sāvika bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭiṭṭhānā sāmīcippaṭiṭṭhānā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarahi kho pana bhante upāsikā Bhagavato sāvika viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭiṭṭhānā sāmīcippaṭiṭṭhānā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhāsītā kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me idaṃ brahmacariyaṃ na iddhañceva bhavissati phītañca vitthārikaṃ Bāhujaññaṃ puthubhūtaṃ, yāva devamanussehi suppakāsitaṃ’ti. Etarahi kho pana bhante¹ Bhagavato brahmacariyaṃ iddhañceva phītañca vitthārikaṃ Bāhujaññaṃ puthubhūtaṃ, yāva devamanussehi suppakāsitaṃ. Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato”ti.

Evam vutte Bhagavā māraṃ pāpimantaṃ etadavoca “apposukko tvaṃ pāpima hohi, na ciraṃ Tathāgatassa parinibbānaṃ bhavissati, ito tiṇṇaṃ māsānaṃ accayena Tathāgato parinibbāyissati”ti.

Atha kho Bhagavā Cāpāle cetiye sato sampajāno āyusañkhāraṃ ossaji, ossaṭṭhe ca Bhagavatā āyusañkhāre mahābhūmicālo ahosi bhimsanako lomahaṃso, devadundubhiyo² ca phalimsu.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Tulamatulañca sambhavaṃ,
Bhavasāñkhāramavassaji Muni.
Ajjhattarato samāhito,
Abhindi kavacamivattasambhavan”ti. . Paṭhamam.

2. Sattajaṭṭilasutta

52. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbārāme Migāramātipāsāde. Tena kho pana samayena Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito bahidvārakoṭṭhake nisinna hoti. Atha kho rājā Pasenadi Kosalo yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi.

1. Tayidaṃ bhante (Sam 3. 229)

2. Devadudrabhiyo (Ka)

Tena kho pana samayena satta ca jaṭilā satta ca nigaṇṭhā satta ca acelakā satta ca ekasāṭakā satta ca paribbājakā parūḷhakacchanakhalomā khārividhamādāya¹ Bhagavato avidūre atikkamanti.

Addasā kho rājā Pasenadi Kosalo te satta ca jaṭile satta ca nigaṇṭhe satta ca acelake satta ca ekasāṭake satta ca paribbājake parūḷhakacchanakhalome khārividhamādāya Bhagavato avidūre atikkamante, disvāna uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā dakkhiṇajāṇumaṇḍalaṃ pathaviyaṃ² nihantvā yena te satta ca jaṭilā satta ca nigaṇṭhā satta ca acelakā satta ca ekasāṭakā satta ca paribbājakā tenañjalim paṇāmetvā tikkhattum nāmaṃ sāvesi “rājāhaṃ bhante Pasenadi Kosalo, rājāhaṃ bhante Pasenadi Kosalo, rājāhaṃ bhante Pasenadi Kosalo”ti.

Atha kho rājā Pasenadi Kosalo acirapakkantesu tesu sattasu ca jaṭilesu sattasu ca nigaṇṭhesu sattasu ca acelakesu sattasu ca ekasāṭakesu sattasu ca paribbājakesu yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantam etadvoca “ye kho³ bhante loke arahanto vā arahattamaggaṃ vā samāpannā, ete tesam aññatare”ti⁴.

Dujjānaṃ kho etaṃ mahārāja tayā gihinā kāmabhoginā puttasaṃbādhasayanaṃ ajjhāvasantena kāsikacandanaṃ paccanubhontena mālāgandhavilepanaṃ dhārayantena jātarūparajataṃ sādiyantena “ime vā arahanto ime vā arahattamaggaṃ samāpannā”ti.

Samvāsena kho mahārāja sīlaṃ veditabbaṃ, tañca kho dīghena addhunā na ittaraṃ⁵, manasikarotā no amanasikarotā, paññavatā no duppaññena. Samvohārena kho mahārāja soceyyaṃ veditabbaṃ, tañca kho dīghena

1. Khārividhamādāya (Ka, Sm 1. 77; Dī 1. 95 piṭṭhesupi)

2. Paṭhaviyaṃ (Sī, Sā, I)

3. Ye ca kho (Sī), ye ca te (Syā), ye nu keci kho (I), ye te (Sam 1.78),
ye nu kho keci (?)

4. Aññatarāti (Sī, Ka), aññataroti (Syā, I)

5. Na ittarena (Syā, Sī-Syā-Ṭṭha)

addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññena. Āpadāsu kho mahārāja thāmo veditabbo, so ca kho dīghena addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññena. Sākacchāya kho mahārāja paññā veditabbā, sā ca kho dīghena addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññenāti.

Acchariyaṃ bhante, abbhutaṃ bhante, yāva subhāsitaṃ cidam¹ bhante Bhagavatā—“dujjānaṃ kho etaṃ mahārāja tayā gihinā puttambādhasayanaṃ ajjhāvasantena kāsikacandanaṃ paccanubhontena mālāgandhavilepanaṃ dhārayantena jātarūparajataṃ sādiyantena ‘ime vā arahanto ime vā arahattamaggaṃ samāpannā’ti. Samvāsena kho mahārāja sīlaṃ veditabbaṃ -pa-. Sākacchāya kho mahārāja paññā veditabbā, sā ca kho dīghena addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññenā”ti.

Ete bhante mama purisā corā² ocarakā janapadaṃ ocaritvā gacchanti, tehi paṭhamaṃ ociṇṇaṃ ahaṃ pacchā osārissāmi³. Idāni te bhante taṃ rajojallaṃ pavāhetvā sunhātā suvilittā kappitakesamassū odātavattavasanaṃ pañcahi kāmaguṇehi samappitā samaṅgibhūtā paricāressanti⁴ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Na vāyameyya sabbattha, nāññassa puriso siyā.

Nāññaṃ nissāya jīveyya, dhammena na vaṇim⁵ care”ti. . Dutiyam.

3. Paccavekkhaṇasutta

53. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā attano

1. Subhāsitamidaṃ (Saṃ 1. 78)

2. Carā (Saṃ 1. 79)

3. Otariṣṣāmi (Sī, Syā, I), oyāyissāmi (Sī-Syā-Ṭṭha), osāpayissāmi (Saṃ 1. 79)

4. Cāriyanti (Syā)

5. Vāṇim (Sī), vaṇī (Syā, I), vaṇijaṃ (Ka)

aneke pāpake akusale dhamme pahīne paccavekkhamāno nisinno hoti aneke ca kusale dhamme bhāvanāpāripūrim gate.

Atha kho Bhagavā ¹ attano aneke pāpake akusale dhamme pahīne viditvā aneke ca kusale dhamme bhāvanāpāripūrim gate¹ tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ahu pubbe tadā nāhu, nāhu pubbe tadā ahu.

Na cāhu na ca bhavissati, na cetarahi vijjatī”ti. . Tatiyaṃ.

4. Paṭhamanānātitthiyasutta

54. Evaṃ me sutāṃ—ekāṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā nānātitthiyasamaṇabrāhmaṇaparibbājakā Sāvattiyaṃ paṭivasanti nānādiṭṭhikā nānākḥantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “sassato loko, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “asassato loko, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “antavā loko, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “anantavā loko, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “taṃ jīvaṃ taṃ sarīraṃ, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “aññaṃ jīvaṃ aññaṃ sarīraṃ, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “hoti Tathāgato paraṃ maraṇā, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “na hoti Tathāgato paraṃ maraṇā, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “hoti ca na ca hoti Tathāgato paraṃ maraṇā, idameva saccāṃ moghamaññaṃ”ti. Santi

1-1. Etamattham viditvā (Sī, Ka)

paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “neva hoti na na hoti Tathāgato param̐ maraṇā, idameva saccaṃ moghamaññaṃ”ti.

Te bhaṇḍanaajātā kalahajātā vivādāpannā aññaamaññaṃ mukhasattīhi vitudantā viharanti “edisso dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiyaṃ piṇḍāya pāvisiṃsu, Sāvattiyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhikāntā yena Bhagavā tenupasaṅkamiṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

“Idha bhante sambahulā nānādiṭṭhiyasamaṇabrāhmaṇaparibbājakā Sāvattiyaṃ paṭivasanti nānādiṭṭhikā nānākhantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino ‘sassato loko, idameva saccaṃ moghamaññaṃ’ti -pa-. Te bhaṇḍanaajātā kalahajātā vivādāpannā aññaamaññaṃ mukhasattīhi vitudantā viharanti ‘edisso dhammo, nediso dhammo. Nediso dhammo, ediso dhammo’ti.”

Aññaatitthiyā bhikkhave paribbājakā andhā acakkhukā atthaṃ na jānanti anattaṃ na jānanti, dhammaṃ na jānanti adhammaṃ na jānanti. Te atthaṃ ajānantā anattaṃ ajānantā dhammaṃ ajānantā adhammaṃ ajānantā bhaṇḍanaajātā kalahajātā vivādāpannā aññaamaññaṃ mukhasattīhi vitudantā viharanti “edisso dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Bhūtapubbaṃ bhikkhave imissāyeva Sāvattiyaṃ aññataro rājā ahosi. Atha kho bhikkhave so rājā aññataraṃ purisaṃ āmantesi “ehi tvaṃ ambho purisa yāvatakā Sāvattiyaṃ jaccandhā, te sabbe ekajjhaṃ sannipātehi”ti. “Evaṃ devā”ti kho bhikkhave so puriso tassa rañño paṭissutvā yāvatakā Sāvattiyaṃ jaccandhā, te sabbe gahetvā yena so rājā tenupasaṅkami, upasaṅkamitvā taṃ rājānaṃ etadavoca “sannipātītā kho te deva yāvatakā Sāvattiyaṃ

jaccandhā”ti. Tena hi bhāṇe jaccandhānaṃ hatthiṃ dassehīti. “Evaṃ devā”ti kho bhikkhave so puriso tassa rañño paṭissutvā jaccandhānaṃ hatthiṃ dassesi—

Ekaccānaṃ jaccandhānaṃ hatthissa sīsaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa kaṇṇaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa dantaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa soṇḍaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa kāyaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa pādaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa satthiṃ¹ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa naṅguṭṭhaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa vāladhiṃ dassesi “edisō jaccandhā hatthī”ti,

Atha kho bhikkhave so puriso jaccandhānaṃ hatthiṃ dassetvā yena so rājā tenupasaṅkama, upasaṅkamtivā taṃ rājānaṃ etadavoca “diṭṭho kho tehi deva jaccandhehi hatthī, yassadāni kālaṃ maññasī”ti.

Atha kho bhikkhave so rājā yena te jaccandhā tenupasaṅkama, upasaṅkamtivā te jaccandhe etadavoca “diṭṭho vo jaccandhā hatthī”ti. Evaṃ deva, diṭṭho no hatthīti. Vadetha jaccandhā kīdiso hatthīti.

Yehi bhikkhave jaccandhehi hatthissa sīsaṃ diṭṭhaṃ ahoṣi, te evamāhaṃsu “edisō deva hatthī seyyathāpi kumbho”ti.

Yehi bhikkhave jaccandhehi hatthissa kaṇṇo diṭṭho ahoṣi, te evamāhaṃsu “edisō deva hatthī seyyathāpi suppo”ti.

Yehi bhikkhave jaccandhehi hatthissa danto diṭṭho ahoṣi, te evamāhaṃsu “edisō deva hatthī seyyathāpi khīlo”ti.

Yehi bhikkhave jaccandhehi hatthissa soṇḍo diṭṭho ahoṣi, te evamāhaṃsu “edisō deva hatthī seyyathāpi naṅgalisā”ti.

Yehi bhikkhave jaccandhehi hatthissa kāyo diṭṭho ahoṣi, te evamāhaṃsu “edisō deva hatthī seyyathāpi koṭṭho”ti.

Yehi bhikkhave jaccandhehi hatthissa pādo diṭṭho ahoṣi, te evamāhaṃsu “edisodeva hatthī seyyathāpi Thūṇo”ti.

Yehi bhikkhave jaccandhehi hatthissa satthi diṭṭho¹ ahoṣi, te evamāhaṃsu “edisodeva hatthī seyyathāpi udukkhalo”ti.

Yehi bhikkhave jaccandhehi hatthissa naṅguṭṭhaṃ diṭṭhaṃ ahoṣi, te evamāhaṃsu “edisodeva hatthī seyyathāpi musalo”ti.

Yehi bhikkhave jaccandhehi hatthissa vāladhi diṭṭho ahoṣi, te evamāhaṃsu “edisodeva hatthī seyyathāpi sammajjantī”ti.

Te “edisodeva hatthī, nediso hatthī. Nediso hatthī, ediso hatthī”ti aññamaññaṃ muṭṭhihi saṃsumbhimsu². Tena ca pana bhikkhave so rājā attamaṇo ahoṣi.

Evamevaṃ kho bhikkhave aññatitthiyā paribbājakā andhā acakkhukā te atthaṃ na jānanti anatthaṃ najānanti, dhammaṃ na jānanti adhammaṃ na jānanti. Te atthaṃ ajānantā anatthaṃ ajānantā dhammaṃ ajānantā adhammaṃ ajānantā bhaṇḍanaḥajātā kalahaḥajātā vivādāpannā aññamaññaṃ mukhasattīhi vitudantā viharanti “edisodeva dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Imesu kira sajjanti, eke samaṇabrāhmaṇā.

Viggayha naṃ vivadanti, janā ekaṅgadassino”ti. . Catutthaṃ.

5. Dutiyānānātitthiyasutta

55. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā nānātitthiyasamaṇabrāhmaṇaparibbājakā Sāvattthiyaṃ paṭivasanti nānādiṭṭhikā nānākhaṅtikā nānārucikā nānādiṭṭhinissayanissitā—

1. Piṭṭhi diṭṭhā (Ka-Sī, Syā, I), satthi diṭṭhā (Ka-Sī)

2. Saṃyujjhimsu (Ka-Sī, Syā, I)

Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassato attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asassato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassato ca asassato ca¹ attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “neva sassato nāsassato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayamkato attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “paramkato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayamkato ca paramkato ca² attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asayamkāro aparamkāro³ adhiccasamuppanno attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassataṃ sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asassataṃ sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassatañca asassatañca⁴ sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “neva sassataṃ nāsassataṃ sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayamkataṃ sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “paramkataṃ sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayamkatañca paramkatañca⁵ sukhadukkham attā ca

1. Sassato asassato (Sī)

3. Asayamkāro ca aparamkāro ca (Syā, I)

5. Sayamkataṃ paramkataṃ (Sī)

2. Sayamkato paramkato (Sī)

4. Sassataṃ asassataṃ (Sī)

loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ attā ca loko ca, idameva saccam moghamaññan”ti.

Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudantā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pāvisimsu, Sāvattiyam piṇḍāya caritvā pacchābhattam piṇḍapātaṭṭhikantā yena Bhagavā tenupasaṅkamiṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

“Idha bhante sambahulā nānātiṭṭhiyasamaṇabrāhmaṇaparibbājakā Sāvattiyam paṭivasanti nānādiṭṭhikā nānākhantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino ‘sassato attā ca loko ca, idameva saccam moghamaññan’ti -pa-. Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudantā viharanti ‘edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo’ti”.

Aññatiṭṭhiyā bhikkhave paribbājakā andhā acakkhukā attham na jānanti anattam na jānanti, dhammam na jānanti adhammam na jānanti. Te attham ajānantā anattam ajānantā dhammam ajānantā adhammam ajānantā bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudantā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imam udānam udānesi—

“Imesu kira sajjanti, eke samaṇabrāhmaṇā.

Antarāva visīdanti, appatvāva tamogadhan”ti. . Pañcamaṃ.

6. Tatiyanānātitthiyasutta

56. Evaṃ me sutāṃ—ekāṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā nānātitthiyasamaṇabrāhmaṇaparibbājakā Sāvatthiyaṃ paṭivasanti nānādiṭṭhikā nānākhantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassato attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asassato attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassato ca asassato ca attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “neva sassato nāsassato attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayāṃkato attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “paraṃkato attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayāṃkato ca paraṃkato ca attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asayaṃkāro aparaṃkāro adhiccasaṃuppanno attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassataṃ sukhadukkhāṃ attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asassataṃ sukhadukkhāṃ attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassataṅca asassataṅca sukhadukkhāṃ attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “neva sassataṃ nāsassataṃ sukhadukkhāṃ attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayāṃkataṃ sukhadukkhāṃ attā ca loko ca, idameva saccāṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “paraṃkataṃ sukhadukkhāṃ attā ca loko ca, idameva saccāṃ

moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “sayamkatañca paramkatañca sukhadukkhaṃ attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ attā ca loko ca, idameva saccam moghamaññan”ti.

Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññam mukhasattīhi vitudantā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pāvisimsu, Sāvattiyam piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhikāntā yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

“Idha bhante sambahulā nānātitthiyasamaṇabrāhmaṇaparibbājakā Sāvattiyam paṭivasanti nānādiṭṭhikā nānākhantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino ‘sassato attā ca loko ca, idameva saccam moghamaññan’ti -pa-. Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññam mukhasattīhi vitudantā viharanti ‘edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo’ti”.

Aññatitthiyā bhikkhave paribbājakā andhā acakkhukā, te atthaṃ na jānanti anattaṃ na jānanti, dhammaṃ na jānanti adhammaṃ na jānanti. Te atthaṃ ajānantā anattaṃ ajānantā dhammaṃ ajānantā adhammaṃ ajānantā bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññam mukhasattīhi vitudantā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ahaṅkārapasutāyaṃ pajā, paramkā rūpasamhitā.
Etadeke nābbhaññamsu, na naṃ ‘sallan’ti addasum.

Etañca sallam paṭikacca¹ passato,
‘Aham karomī’ti na tassa hoti,
‘Paro karotī’ti na tassa hoti.

Mānupetā ayaṃ pajā, mānaganthā mānavinibaddhā².
Diṭṭhisu sārambhakathā, saṃsāraṃ nātivattatī’ti. . Chaṭṭham.

7. Subhūtisutta

57. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Subhūti
Bhagavato avidūre nisinna hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya
avitakkaṃ samādhiṃ samepajjitvā.

Addasā kho Bhagavā āyasmantaṃ Subhūtiṃ avidūre nisinnaṃ
pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya avitakkaṃ samādhiṃ
samāpannaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imam udānaṃ
udānesi—

“Yassa vitakkā vidhūpitā,
Ajjhattaṃ suvikappitā asesā.
Taṃ saṅgamicca arūpasaññī,
Catuyogātigato na jātu metī’ti³. . Sattamaṃ.

8. Gaṇikāsutta

58. Evaṃ me sutam—ekam samayaṃ Bhagavā Rājagahe viharati
Veḷuvane kalandakanivāpe. Tena kho pana samayena Rājagahe dve pūgā
aññatarissā gaṇikāya sārattā honti paṭibaddhacittā bhaṇḍana-jātā kalahajātā
vivādāpannā aññamaññaṃ paṇhipi upakkamanti, leḍḍhipi

1. Paṭigacca (Sī, Syā, Kam, I)

2. Mānavinibandhā (Sī)

3. Na jātimetīti (Syā, I, Ṭṭha-pāṭhantaram)

upakkamanti, daṇḍehipi upakkamanti, satthehipi upakkamanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhaṃ.

Atha kho sambahulā bhikkhū pubbaṅhasamayaṃ nivāsetvā pattaḍvāraṃ Rājagahaṃ piṇḍāya pāvīsimsu, Rājagahe piṇḍāya caritvā pacchābhattaṃ piṇḍapātaḍvāraṃ yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

Idha bhante Rājagahe dve pūgā aññatarissā gaṇikāya sārattā paṭibaddhacittā bhaṇḍanaḍvāraṃ kalahajātā vivāḍāpannā aññamaññaṃ paṇīhipi upakkamanti, leḍḍūhipi upakkamanti, daṇḍehipi upakkamanti, satthehipi upakkamanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yaṅca pattaṃ yaṅca pattaḍvāraṃ, ubhayametaṃ rajānukiṅgaṃ, āturassānusikkhato. Ye ca sikkhāsārā silabbataṃ jīvitam brahmacariyaṃ upaṭṭhānasārā, ayameko anto. Ye ca evaṃvādinā ‘natthi kāmesu doso’ti, yaṃ dutiyo anto. Icete ubho antā kaṭasivaḍḍhanā, kaṭasiyo diṭṭhiṃ vaddhenti. Ete te ubho ante anabhiññāya olīyanti eke, atidhāvanti eke. Ye ca kho te abhiññāya tatra ca nāhesum, tena ca nāmaññimsu, vaṭṭam tesam natthi paññāpanāya”ti. . Aṭṭhamam.

9. Upātidhāvantisutta

59. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvattihīyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinnaṃ hoti telappadīpesu jhāyamānesu.

Tena kho pana samayena sambahulā adhipātakā tesu telappadīpesu āpātaparipātam anayaṃ āpajjanti, byasanaṃ āpajjanti, ¹ anayabyasanaṃ

āpajjanti¹. Addasā kho Bhagavā te sambahule adhipātake tesu telappadīpesu āpātāparipātānaṃ anayaṃ āpajjante byasanaṃ āpajjante anayaabyasanaṃ āpajjante.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Upātidhāvanti na sāraṃenti,
Navānaṃ navānaṃ bandhanaṃ brūhayanti.
Patanti pajjotamivādhipātākā²,
Diṭṭhe sute itiheke nivīṭṭhā”ti. . Navamaṇaṃ.

10. Uppajjantisutta

60. Evaṃ me sutānaṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamtīvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho āyasmā Ānando Bhagavantaṃ etadavoca—

Yāvakīvaṅca bhante Tathāgatā loke nuppajjanti Arahanto Sammāsambuddhā, tāva aññatitthiyā paribbājakā sakkatā honti garukatā mānītā pūjitā apacitā, lābhino cīvara piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ. Yato ca kho bhante Tathāgatā loke uppajjanti Arahanto Sammāsambuddhā, atha aññatitthiyā paribbājakā asakkatā honti agarukatā amānītā apūjitā anapacitā, na lābhino cīvara piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ. Bhagavāyeva³ dāni bhante sakkato hoti garukato mānito pūjito apacito, lābhī cīvara piṇḍapāta senāsana gilānapaccayabhesajja parikkhārānaṃ bhikkhusaṃgho cāti.

1-1. Natthi Sīhaḷapotthake.

2. ...dhipātā (Sī, Syā)

3. Bhagavā ceva (Syā)

Evametaṃ Ānanda, yāvakīvañca Ānanda Tathāgatā loke nuppajjanti Arahanto Sammāsambuddhā. Tāva aññatitthiyā paribbājakā sakkatā honti garukatā mānitā pūjitā apacitā, lābhino cīvara piṇḍapātasenāsana gilānapaccayabhesajja parikkhārānaṃ. Yato ca kho Ānanda Tathāgatā loke uppajjanti Arahanto Sammāsambuddhā, atha aññatitthiyā paribbājakā asakkatā honti agarukatā amānitā apūjitā anapacitā, na lābhino cīvarapiṇḍapātasenāsanagilānapaccayabhesajja parikkhārānaṃ. Tathāgatova¹ dāni sakkato hoti garukato mānito pūjito apacito, lābhī cīvara piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ bhikkhusaṃgho cāti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Obhāsati tāva so kimi,
Yāva na unnamate² pabhaṅkaro.
(Sa)³ verocanamhi uggate,
Hatappabho hoti na cāpi bhāsati.
Evaṃ obhāsitameva takkikānaṃ⁴,
Yāva Sammāsambuddhā loke nuppajjanti.
Na takkikā sujjhanti na cāpi sāvakā,
Duddiṭṭhī na dukkhā pamuccare”ti. . Dasamaṃ.

Tassuddānaṃ

Āyujāṭilavekkhaṇā, tayo Titthiyā Subhūti.
Gaṇikā Upāti navamo, Uppajjanti ca te dasāti.

Jaccandhavaggo chaṭṭho.

1. Tathāgato ceva (Syā)

2. Uggamati (Sī), unnamati (Syā)

3. () Natthi Sī-Syā-potthakesu.

4. Titthiyānaṃ (Sī, Syā, I)

7. Cūlavagga

1. Paṭhamalakuṇḍakabhaddiyasutta

61. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto āyasmantaṃ Lakuṇḍakabhaddiyaṃ anekapariyāyena dhammiyā kathāya sandasseti samādapeti¹ samuttejeti sampahaṃseti.

Atha kho āyasmato Lakuṇḍakabhaddiyassa āyasmatā Sāriputtena anekapariyāyena dhammiyā kathāya sandassiyamānassa samādapiyamānassa samuttejijyamānassa sampahaṃsiyamānassa anupādāya āsavehi cittaṃ vimucci.

Addasā kho Bhagavā āyasmantaṃ Lakuṇḍakabhaddiyaṃ āyasmatā Sāriputtena anekapariyāyena dhammiyā kathāya sandassiyamānaṃ samādapiyamānaṃ samuttejijyamānaṃ sampahaṃsiyamānaṃ anupādāya āsavehi cittaṃ vimuttaṃ².

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Uddhaṃ adho sabbadhi vippamutto, ayaṃhamasmīti³ anānupassī.
Evaṃ vimutto udatāri oghaṃ, atīṇṇapubbaṃ apunabbhavāyā”ti.

Paṭhamam.

2. Dutiyalakuṇḍakabhaddiyasutta

62. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto āyasmantaṃ Lakuṇḍakabhaddiyaṃ sekhaṃ⁴ maññamāno bhiiyoso mattāya anekapariyāyena dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti.

1. Samādāpeti (?)

2. Vimuttacittaṃ (?)

* Khu 10. 54, 123, 184 piṭṭhesupi.

3. Ayamahamasmīti (Sī, Syā, I)

4. Sekkhoti (Syā), sekhoti (I)

Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ āyasmantaṃ
Lakuṇḍakabhaddiyaṃ sekhaṃ maññaṃānaṃ bhiiyoso mattāya
anekapariyāyena dhammiyā kathāya sandassentaṃ samādapentaṃ
samuttejentaṃ sampahaṃsentaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Acchecchi¹ vaṭṭaṃ byagā nirāsaṃ, visukkhā saritā na sandati.
Chinnaṃ vaṭṭaṃ na vattati, esevanto dukkhassā”ti. . Dutiyam.

3. Paṭhamasattasutta

63. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Sāvatthiyā
manussā yebhuyyena kāmesu ativelaṃ sattā ()² rattā giddhā gathitā³
mucchitā ajjhosannā⁴ sammattakajātā kāmesu viharanti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā
pattacīvaramādāya Sāvatthiyaṃ piṇḍāya pāvisiṃsu, Sāvatthiyaṃ piṇḍāya
caritvā pacchābhattaṃ piṇḍapātaṭṭikkantā yena Bhagavā
tenupasaṅkamīṃsu, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ
nisīdiṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum
“idha bhante Sāvatthiyā manussā yebhuyyena kāmesu ativelaṃ sattā rattā
giddhā gathitā mucchitā ajjhosannā sammattakajātā kāmesu viharanti”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

* “Kāmesu sattā kāmasaṅgasattā,
Saṃyojane vajjamapassamānā.
Na hi jātu saṃyojanasaṅgasattā,
Oghaṃ tareyyum vipulaṃ mahantaṃ”ti. . Tatiyam.

1. Acchejji (Ka-Sī), acchijji (Ka, Sī, Syā), achijji (Ka)

2. (Honti) (bahūsu) Aṭṭhakathāya saṃsandetabbaṃ.

4. Ajjhopannā (Ka)

3. Gadhitā (Ka)

* Khu 10. 174 piṭṭhepi.

4. Dutiyasattasutta

64. Evaṃ me subhaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Sāvatthiyā manussā yebhuyyena kāmesu sattā ()¹ rattā giddhā gathitā mucchitā ajjhosannā andhikatā sammattakajātā kāmesu viharanti.

Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Sāvatthiṃ piṇḍāya pāvisi. Addasā kho Bhagavā Sāvatthiyā te manusse yebhuyyena kāmesu sattu ratte giddhe gathite mucchite ajjhosanne andhikate sammattakajāte kāmesu viharante.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Kāmandhā jālasañchannā, taṇhāchadanachādītā.

Pamattabandhunā baddhā, macchāva kumināmukhe.

Jarāmarañamanventi², vaccho khīrapakova mātaraṇ”ti. . Catutthaṃ.

5. Aparalakuṇḍakabhaddiyasutta

65. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Lakuṇḍakabhaddiyo sambahulānaṃ bhikkhūnaṃ piṭṭhito piṭṭhito yena Bhagavā tenupasaṅkami.

Addasā kho Bhagavā āyasmantaṃ Lakuṇḍakabhaddiyaṃ dūratova sambahulānaṃ bhikkhūnaṃ piṭṭhito piṭṭhito āgacchantāṃ dubbaṅgaṃ duddasikaṃ okoṭimakāṃ yebhuyyena bhikkhūnaṃ paribhūtarūpaṃ, disvāna bhikkhū āmantesi—

Passatha no tumhe bhikkhave etaṃ bhikkhuṃ dūratova sambahulānaṃ bhikkhūnaṃ piṭṭhito piṭṭhito āgacchantāṃ dubbaṅgaṃ duddasikaṃ okoṭimakāṃ yebhuyyena bhikkhūnaṃ paribhūtarūpanti. Evaṃ bhanteti.

1. (Honti) (bahūsu) Aṭṭhakathāya saṃsandetabbaṃ.

* Khu 10. 32, 107, 184 piṭṭhesupi.

2. Jarāmarañanaṃ gacchanti (Sī, Syā)

Eso bhikkhave bhikkhu mahiddhiko mahānubhāvo, na ca sā samāpatti sulabharūpā, yā tena bhikkhunā asamāpannapubbā. Yassa catthāya¹ kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Nelaṅgo setapacchādo, ekāro vattatī ratho.

Anīghaṃ passa āyantaṃ, chinnaṣotaṃ abandhanaṃ”ti. . Pañcamaṃ.

6. Taṇhāsaṅkhayasutta

66. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Aññāsikoṇḍañño² Bhagavato avidūre nisinnaṃ hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya taṇhāsaṅkhayavimuttiṃ paccavekkhamāno.

Addasā kho Bhagavā āyasmantaṃ Aññāsikoṇḍaññaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya taṇhāsaṅkhayavimuttiṃ paccavekkhamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yassa mūlaṃ chamā natthi, paṇṇā natthi kuto latā.

Taṃ dhīraṃ bandhanā muttaṃ, ko taṃ ninditumarahati.

Devāpi naṃ pasamsanti, brahmunāpi pasamsito”ti. . Chaṭṭhaṃ.

7. Papañcakkhayasutta

67. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā attano papañcasaññāsaṅkhāpahānaṃ paccavekkhamāno nisinnaṃ hoti.

1. Yassatthāya (Sī, Ka)

2. Aññātaṅḍañño (sabbattha)

Atha kho Bhagavā attano papañcasaññāsaṅkhāpahānaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yassa papañcā t̥hiti ca natthi,
Sandānaṃ palighañca vītivatto.
Taṃ nittaṇhaṃ Munira carantaṃ,
Nāvajānāti sadevakopi loko”ti. . Sattamaṃ.

8. Kaccānasutta

68. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Mahākaccāno Bhagavato avidūre nisinna hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhataṃ parimukhaṃ sūpaṭṭhitāya.

Addasā kho Bhagavā āyasmantaṃ Mahākaccānaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhataṃ parimukhaṃ sūpaṭṭhitāya.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yassa siyā sabbadā sati,
Satataṃ kāyagatā upaṭṭhitā.
No cassa no ca me siyā,
Na bhavissati na ca me bhavissati.
Anupubbavīhāri tattha so,
Kāleneva tare visattikaṃ”ti. . Aṭṭhamaṃ.

9. Udapānasutta

69. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Mallesu cārikaṃ caramāno mahatā bhikkhusaṅghena saddhiṃ yena Thūṇaṃ¹ nāma Mallānaṃ brāhmaṇagāmo tadavasari. Assosum kho Thūṇeyyakā brāhmaṇagahapatikā “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Mallesu cārikaṃ

* Khu 10. 32 piṭṭhepi.

1. Thūnaṃ (Sī, Syā, I)

caramāno mahatā bhikkhusaṅghena saddhiṃ Thūṇaṃ anuppatto”ti. ()¹
 Udapānaṃ tiṇassa ca bhusassa ca yāva mukhato pūresuṃ “mā te muṇḍakā
 samaṇakā pānīyaṃ apaṃsū”ti.

Atha kho Bhagavā maggā okkamma yena rukkhamūlaṃ tenupasaṅkami,
 upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā āyasmantaṃ
 Ānandaṃ āmantesi “iṅgha me tvaṃ Ānanda etamhā udapānā pānīyaṃ
 āharā”ti.

Evam vutte āyasmā Ānando Bhagavantaṃ etadavoca “idāni so bhante
 udapāno Thūṇeyyakehi brāhmaṇagahapatikehi tiṇassa ca bhusassa ca yāva
 mukhato pūrito ‘mā te muṇḍakā samaṇakā pānīyaṃ apaṃsū’ti”.

Dutiyampi kho -pa-. Tatiyampi kho Bhagavā āyasmantaṃ Ānandaṃ
 āmantesi “Iṅgha me tvaṃ Ānanda etamhā udapānā pānīyaṃ āharā”ti. “Evam
 bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā pattaṃ gahetvā yena so
 udapāno tenupasaṅkami. Atha kho so udapāno āyasmante Ānande
 upasaṅkamante sabbaṃ taṃ tiṇaṅca bhusaṅca mukhato ovamitvā acchassa
 udakassa anāvilassa vipasannassa yāva mukhato pūrito vissandanto² maññe
 aṭṭhāsi.

Atha kho āyasmato Ānandassa etadahosi “acchariyaṃ vata bho,
 abbhutaṃ vata bho, Tathāgatassa mahiddhikatā mahānubhāvatā, ayaṃ hi so
 udapāno mayi upasaṅkamante sabbaṃ taṃ tiṇaṅca bhusaṅca mukhato
 ovamitvā acchassa udakassa anāvilassa vipasannassa yāva mukhato pūrito
 vissandanto maññe ṭhito”ti pattena pānīyaṃ ādāya yena Bhagavā
 tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “acchariyaṃ
 bhante, abbhutaṃ bhante, Tathāgatassa mahiddhikatā mahānubhāvatā, ayaṃ
 hi so bhante udapāno mayi upasaṅkamante sabbaṃ taṃ tiṇaṅca bhusaṅca
 mukhato ovamitvā acchassa udakassa anāvilassa vipasannassa yāva
 mukhato pūrito vissandanto maññe aṭṭhāsi, pivatu Bhagavā pānīyaṃ, pivatu
 Sugato pānīyaṃ”ti.

1. (Atha kho te Thūṇeyyakā brāhmaṇagahapatikā) (?)

2. Vissando (Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Kiṃ kayirā udapānena,
 Āpā ce sabbadā siyūṃ.
 Taṇhāya mūlato chetvā,
 Kissa pariyesanaṃ care”ti. . Navamaṃ.

10. Utenasutta

70. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tena kho pana samayena rañño Utenassa¹ uyyānagatassa antepuraṃ daḍḍhaṃ hoti, pañca ca itthisatāni² kālaṅkatāni honti Sāmāvatīpamukhāni.

Atha kho sambahulā bhikkhū pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Kosambin piṇḍāya pāvīsimsu, Kosambiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭikkantā yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdīmsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “idha bhante rañño Utenassa uyyānagatassa antepuraṃ daḍḍhaṃ, pañca ca itthisatāni kālaṅkatāni Sāmāvatīpamukhāni, tāsāṃ bhante upāsikānaṃ kā gati, ko abhisamparāyo”ti.

Santettha bhikkhave upāsikāyo sotāpannā, santi sakadāgāminiyo, santi anāgāminiyo, sabbā tā bhikkhave upāsikāyo anipphalā kālaṅkatāti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Mohasambandhano loko, bhabbarūpova dissati.
 Upadhibandhano³ bālo, tamasā parivārito.
 Sassatoriva⁴ khāyati, passato natthi kiñcanaṃ”ti. . Dasamaṃ.

1. Udenassa (Sī, Syā, I) 2. Pañca itthisatāni (Sī, Syā, I)

* Khu 10. 53 piṭṭhepi. 3. Upadhisambandhano (Ka-Sī) 4. Sassati viya (Ka-Sī)

Tassuddānaṃ

Dve Bhaddiyā dve ca Sattā, Lakuṇḍako Taṇhākkhayo.
Papañcakkhayo ca Kaccāno, Udapānañca Utenoti.

Cūlavaggo¹ sattamo.

8. Pāṭaligāmiyavagga**1. Paṭhamanibbānapaṭisaṃyuttasutta**

71. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejete sampahaṃseti. Te’ dha bhikkhū² aṭṭhim katvā³ manasi katvā sabbaṃ cetaso⁴ samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Atthi bhikkhave tadāyatanāṃ, yattha neva pathavī na āpo na tejo na vāyo, na ākāsañcāyatanāṃ na viññāṇaṃcāyatanāṃ na ākiñcaññāyatanāṃ na nevasaññānāsaññāyatanāṃ, nāyaṃ loko na paraloko, na ubho candimasūriyā. Tatrāpāhaṃ bhikkhave neva āgatiṃ vadāmi na gatiṃ na ṭhitiṃ na cutiṃ na upapattiṃ, appaṭiṭṭhaṃ appavattaṃ anārammaṇamevetāṃ. Esevanto dukkhassā”ti. . Paṭhamāṃ.

2. Dutīyanibbānapaṭisaṃyuttasutta

72. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū

1. Cullavaggo (Sī), Cūlavaggo (I)

2. Te ca bhikkhū (Sī, Syā, I, tadaṭṭhakathāpi oloketabbā.)

3. Aṭṭhikatvā (Sī, Syā), aṭṭhikatvā (I)

4. Sabbaṃ cetasā (Itipi aññasuttesu)

nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te’ dha bhikkhū aṭṭhim katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Duddasaṃ anataṃ nāma, na hi saccaṃ sudassanaṃ.
Paṭividdhā taṇhā jānato, passato natthi kiñcanaṃ”ti. . Dutiyaṃ.

3. Tatiyanibbānapaṭisaṃyuttasutta

73. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te’ dha bhikkhū aṭṭhim katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Atthi bhikkhave ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, no cetāṃ bhikkhave abhaviṣṣa ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, nayidha jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyetha. Yasmā ca kho bhikkhave atthi ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ. Tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyati”ti.
. Tatiyaṃ.

4. Catutthanibbānapaṭisaṃyuttasutta

74. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te’ dha bhikkhū aṭṭhim katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Nissitassa calitaṃ, anissitassa calitaṃ natthi, calite asati passaddhi, passaddhiyā sati nati na hoti, natiyā asati āgatigati na hoti, āgatigatiyā asati cutūpapāto na hoti, cutūpapāte asati nevidha na huram na ubhayamantarena¹. Esevanto dukkhassā”ti. . Catuttham.

5. Cundasutta

75. * Evaṃ me sutam—ekam samayaṃ Bhagavā Mallesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ yena Pāvā tadavasari. Tatra sudam Bhagavā Pāvāyaṃ viharati Cundassa kammāraputtassa ambavane.

Assosi kho Cundo kammāraputto “Bhagavā kira Mallesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ pāvāṃ anuppatto Pāvāyaṃ viharati mayham ambavane”ti. Atha kho Cundo kammāraputto yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Cundaṃ kammāraputtaṃ Bhagavā dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. Atha kho Cundo kammāraputto Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito Bhagavantaṃ etadavoca “adhivāsetu me bhante Bhagavā svātanāya bhantaṃ saddhiṃ bhikkhusaṃghenā”ti. Adhivāsesī Bhagavā tuṅhībhāvena.

Atha kho Cundo kammāraputto Bhagavato adhvāsanaṃ veditvā uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Cundo kammāraputto tassā rattiyā accayena sake nivesane paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā pahūtaṅca sūkaramaddavaṃ, Bhagavato kālaṃ ārocāpesī “kālo bhante niṭṭhitaṃ bhantaṃ”ti.

Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya saddhiṃ bhikkhusaṃghena yena Cundassa kammāraputtassa nivesanaṃ tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi, nisajja kho Bhagavā Cundaṃ kammāraputtaṃ āmantesi “yaṃ te Cunda sūkaramaddavaṃ paṭiyattaṃ tena maṃ parivisa, yaṃ panaññaṃ

+ Khu 10. 55, 180 piṭṭhesupī.

1. Na ubhayamantare (sabbattha) Ma 3. 310 piṭṭhe; Sam 2. 284 piṭṭhe ca passitabbaṃ.

* Dī 2. 105 piṭṭhepi.

khādanīyaṃ bhojanīyaṃ paṭiyattaṃ tena bhikkhusaṅghaṃ parivisa”ti.
 “Evaṃ bhante”ti kho Cundo kammāraputto Bhagavato paṭissutvā yaṃ ahosi
 sūkaramaddavaṃ paṭiyattaṃ, tena Bhagavantaṃ parivisi, yaṃ panaññaṃ
 khādanīyaṃ bhojanīyaṃ paṭiyattaṃ, tena bhikkhusaṅghaṃ parivisi.

Atha kho Bhagavā Cundaṃ kammāraputtaṃ āmantesi “yaṃ te Cunda
 sūkaramaddavaṃ avasiṭṭhaṃ, taṃ sobbhe nikhaṇāhi, nāhaṃ taṃ Cunda
 passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya
 sadevamanussāya, yassa taṃ paribhuttaṃ sammā pariṇāmaṃ gaccheyya
 aññaṭṭa Tathāgatassa”ti¹. “Evaṃ bhante”ti kho Cundo kammāraputto
 Bhagavato paṭissutvā yaṃ ahosi sūkaramaddavaṃ avasiṭṭhaṃ, taṃ sobbhe
 nikhaṇitvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ
 abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Cundaṃ
 kammāraputtaṃ Bhagavā dhammiyā kathāya sandassetvā samādapetvā
 samuttejetvā sampahaṃsetvā utṭhāyāsanaṃ pakkāmi.

Atha kho Bhagavato Cundassa kammāraputtassa bhantaṃ bhuttāvissa
 kharo ābādho uppajji, lohitapakkhandikā pabāḷhā² vedanā vattanti
 māraṇantikā. Tatra sudam Bhagavā sato sampajāno adhvāsesi
 avihaññaṃ māno. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi
 “āyāmaṇanda yena Kusinārā tenupasaṅkamissāma”ti. “Evaṃ bhante”ti kho
 āyasmā Ānando Bhagavato paccassosi.

Cundassa bhantaṃ bhuñjitvā, kammārassāti me suttaṃ.
 Ābādhaṃ samphusī dhīro, pabāḷhaṃ māraṇantikaṃ.

Bhuttassa ca sūkaramaddavena, byādhippabāḷho udapādi Satthuno.
 Viriccamāno³ Bhagavā avoca, gacchāmaṃ Kusināraṃ nagaranti.

Atha kho Bhagavā maggā okkamma yena aññataraṃ rukkhamaṇīyaṃ
 tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Ānandaṃ āmantesi “iṅha me
 tvaṃ Ānanda catugguṇaṃ saṅghāṭiṃ paññāpehi, kilantosmi Ānanda,
 nisīdissāmi”ti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā
 catugguṇaṃ

1. Aññaṭṭa Tathāgatenāti (Ka-Sī)

2. Bāḷhā (Sī, Syā, I)

3. Viriñcamāno (?) virecamāno (Dī 2. 106)

saṅghāṭim paññāpesi. Nisīdi Bhagavā paññatte āsane, nisajja kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “iṅgha me tvaṃ Ānanda, pānīyaṃ āhara, pipāsitosmi Ānanda, pivissāmi”ti.

Evam vutte āyasmā Ānando Bhagavantaṃ etadavoca “idāni bhante pañcamattāni sakaṭasatāni atikkantāni, taṃ cakkacchinnāṃ udakaṃ parittaṃ luḷitaṃ āvilāṃ sandati. Ayaṃ bhante Kukudhā¹ nadī avidūre acchodakā sātodakā sītodakā setodakā supatitthā ramaṇīyā, ettha Bhagavā pānīyaṃ pivissati gattāni ca sītīkarissati”ti².

Dutiyampi kho -pa-. Tatiyampi kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “iṅgha me tvaṃ Ānanda, pānīyaṃ āhara, pipāsitosmi Ānanda, pivissāmi”ti. “Evam bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā pattaṃ gahetvā yena sā nadī tenupasaṅkami. Atha kho sā nadī cakkacchinnā parittā luḷitā āvilā sandamānā āyasmante Ānande upasaṅkamante acchā vipasannā anāvilā sandati.

Atha kho āyasmato Ānandassa etadahosi “acchariyaṃ vata bho, abbhutaṃ vata bho, Tathāgatassa mahiddhikatā mahānubhāvātā, ayaṃ hi sā nadī cakkacchinnā parittā luḷitā āvilā sandamānā mayi upasaṅkamante acchā vipasannā anāvilā sandati”ti, pattena pānīyaṃ ādāya yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “acchariyaṃ bhante, abbhutaṃ bhante, Tathāgatassa mahiddhikatā mahānubhāvātā, ayaṃ hi sā bhante nadī cakkacchinnā parittā luḷitā āvilā sandamānā mayi upasaṅkamante acchā vipasannā anāvilā sandati, pivatu Bhagavā pānīyaṃ, pivatu Sugato pānīyaṃ”ti.

Atha kho Bhagavā pānīyaṃ apāyi³. Atha kho Bhagavā mahatā bhikkhusaṅghena saddhiṃ yena Kukudhā nadī tenupasaṅkami, upasaṅkamitvā Kukudhaṃ nadiṃ ajjhogāhetvā nhatvā ca pivitvā ca paccuttarivā yena ambavanaṃ tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Cundakaṃ āmantesi “iṅgha me tvaṃ Cundaka catugguṇaṃ saṅghāṭim paññāpehi, kilantosmi Cundaka,

1. Kakutthā (Sī), kukuṭā (Syā), kakuṭṭhā (Ka)

2. Sītīm karissatīti (Sī), sītāṃ karissatīti (Syā, I, Ka)

3. Apāsi (Sī)

nipajjissāmi”ti. “Evaṃ bhante”ti kho āyasmā Cundako Bhagavato paṭissutvā catugguṇaṃ saṅghāṭim paññāpesi. Atha kho Bhagavā dakkhiṇena passena sīhaseyyaṃ kappesi pāde pādaṃ accādhāya sato sampajāno uṭṭhānasaññaṃ manasi karitvā, āyasmā pana Cundako tattheva Bhagavato purato nisīdi.

Gantvāna Buddho nadikaṃ Kukudhaṃ, (Dī 2. 112)

Acchodakaṃ sātudakaṃ¹ vippasannaṃ.

Ogāhi Satthā sukilantarūpo,

Tathāgato appaṭimo’ dha loke.

Nhatvā ca pivitvā cudatāri² Satthā,

Purakkhato bhikkhugaṇassa majjhe.

Satthā pavattā Bhagavā idha dhamme,

Upāgami ambavanaṃ Mahesi.

Āmantayi Cundakaṃ nāma bhikkhuṃ,

Catugguṇaṃ santhara³ me nipajjaṃ.

So codito bhāvitattena Cundo,

Catugguṇaṃ santhari⁴ khippameva.

Nipajji Satthā sukilantarūpo,

Cundopi tattha pamukhe nisīdīti.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “siyā kho paṇānanda Cundassa kammāraputtassa koci vippaṭisāraṃ upadaheyya ‘tassa te āvuso Cunda alābhā, tassa te dulladdhaṃ, yassa te Tathāgato pacchimaṃ piṇḍapātaṃ bhuñjitvā parinibbuto’ti”. Cundassānanda kammāraputtassa evaṃ vippaṭisāro paṭivinodetabbo—

“Tassa te āvuso Cunda lābhā, tassa te suladdhaṃ, yassa te Tathāgato pacchimaṃ piṇḍapātaṃ paribhuñjitvā parinibbuto. Sammukhā metaṃ āvuso Cunda Bhagavato sutāṃ, sammukhā paṭiggahitaṃ—‘dveme piṇḍapātā

1. Sātodakaṃ (sabbattha)

3. Patthara (Sī, I)

2. Nhatvā ca uttari (Ka)

4. Patthari (Sī, I)

samasamaphalā samasamavipākā ativiya aññehi piṇḍapātehi mahapphalatarā ca mahānisaṃsatarā ca. Katame dve? Yañca piṇḍapātāṃ paribhuñjitvā Tathāgato anuttaraṃ sammāsammōdhiṃ abhisambujjhati, yañca piṇḍapātāṃ paribhuñjitvā anupādisesāya nibbānadhātuyā parinibbāyati, ime dve piṇḍapātā samasamaphalā samasamavipākā ativiya aññehi piṇḍapātehi mahapphalatarā ca mahānisaṃsatarā ca’.

Āyusaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, vaṇṇasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, sukhasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, saggasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, yasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, ādhipateyyasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ”ti. Cundassānanda kammāraputtassa evaṃ vippaṭṭisāro paṭivinodetabboti.

Atha kho Bhagavā etamattamaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Dadato puññaṃ pavaḍḍhati,
Sāmyamato veraṃ na cīyati.
Kusalo ca jahāti pāpakaṃ,
Rāgadosamohakkhayā sanibbuto”ti¹. . Pañcamaṃ.

6. Pāṭaligāmiyasutta

76. * Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Magadhesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ yena Pāṭaligāmo tadavasari. Assosum kho Pāṭaligāmiyā² upāsakā “Bhagavā kira Magadhesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ Pāṭaligāmaṃ anupatto”ti. Atha kho Pāṭaligāmiyā upāsakā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho Pāṭaligāmiyā upāsakā Bhagavantaṃ etadavocum “adhivāsetu no bhante Bhagavā āvasathāgāraṃ”ti. Adhivāsesi Bhagavā tuṅhībhāvena.

⁺ Dī 2. 113; Khu 10. 187 piṭṭhesupī.

* Vi 3. 321; Ma 2. 16; Saṃ 2. 389 piṭṭhesupī.

1. Parinibbutoti (Sī, Syā, I)

2. Pāṭaligāmikā (Dī 2. 71)

Atha kho Pāṭaligāmiyā upāsakā Bhagavato adhvāsanāṃ viditvā uṭṭhāyāsānā Bhagavantāṃ abhivādetvā padakkhiṇāṃ katvā yenāvasathāgāraṃ tenupasaṅkamimsu, upasaṅkamitvā sabbasantharim āvasathāgāraṃ santharivā āsanāni paññāpetvā udakamaṇikāṃ patitṭhāpetvā telappadīpaṃ āropetvā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantāṃ aṭṭhamsu, ekamantāṃ ṭhitā kho Pāṭaligāmiyā upāsakā Bhagavantāṃ etadavocuṃ “sabbasantharisanthataṃ¹ bhante āvasathāgāraṃ, āsanāni paññattāni, udakamaṇiko patitṭhāpito², telappadīpo āropito. Yassa dāni bhante Bhagavā kālaṃ maññati”ti.

Atha kho Bhagavā nivāsetvā pattacīvaramādāya saddhim bhikkhusaṅghena yena āvasathāgāraṃ tenupasaṅkami, upasaṅkamitvā pāde pakkhāletvā āvasathāgāraṃ pavisitvā majjhimāṃ thambhaṃ nissāya puratthābhimukho nisīdi, bhikkhusaṅghopi kho pāde pakkhāletvā āvasathāgāraṃ pavisitvā pacchimaṃ bhittim nissāya puratthābhimukho nisīdi Bhagavantāṃyeva purakkhatvā, Pāṭaligāmiyāpi kho upāsakā pāde pakkhāletvā āvasathāgāraṃ pavisitvā puratthimaṃ bhittim nissāya pacchimābhimukhā nisīdimsu Bhagavantāṃyeva purakkhatvā. Atha kho Bhagavā Pāṭaligāmiye upāsake āmantesi—

* Pañcime gahapatayo ādīnavā dussīlassa sīlavipattiyā. Katame pañca? Idha gahapatayo dussīlo sīlavipanno pamādādhikaraṇāṃ mahatim bhogajānim nigacchati, ayaṃ paṭhamo ādīnavo dussīlassa sīlavipattiyā.

Puna caparaṃ gahapatayo dussīlassa sīlavipannassa pāpako kittisaddo abbhuggacchati, ayaṃ dutiyo ādīnavo dussīlassa sīlavipattiyā.

Puna caparaṃ gahapatayo dussīlo sīlavipanno yaññadeva parisam upasaṅkamati yadi khattiyaparisaṃ yadi brāhmaṇaparisaṃ yadi gahapatiparisaṃ yadi samaṇaparisaṃ, avisārado upasaṅkamati maṅkubhūto, ayaṃ tatiyo ādīnavo dussīlassa sīlavipattiyā.

Puna caparaṃ gahapatayo dussīlo sīlavipanno sammūḷho kālaṃ karoti, ayaṃ catuttho ādīnavo dussīlassa sīlavipattiyā.

1. Sabbasantharim santhataṃ (Sī, Syā, I) 2. Udakamaṇikāṃ patitṭhāpitaṃ (Syā)

* Am 2. 221; Dī 3.196 piṭṭhepi.

Puna caparaṃ gahapatayo dussīlo sīlavipanno kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, ayaṃ pañcama ādīnavo dussīlassa sīlavipattiyā. Ime kho gahapatayo pañca ādīnavā dussīlassa sīlavipattiyā.

Pañcime gahapatayo ānisaṃsā sīlavato sīlasampadāya. Katame pañca? Idha gahapatayo sīlavā sīlasampanno appamādhikaraṇaṃ mahantaṃ bhogakkhandhaṃ adhigacchati, ayaṃ paṭhamo ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavato sīlasampannassa kalyāṇo kittisaddo abbhuggacchati, ayaṃ dutiyo ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavā sīlasampanno yaññadeva parisāṃ upasaṅkamati yadi khattiyaparisāṃ yadi brāhmaṇaparisāṃ yadi gahapatiparisāṃ yadi samaṇaparisāṃ visārado upasaṅkamati amaṅkubhūto, ayaṃ tatiyo ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavā sīlasampanno asammūḷho kālaṃ karoti, ayaṃ catuttho ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavā sīlasampanno kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjati, ayaṃ pañcama ānisaṃso sīlavato sīlasampadāya. Ime kho gahapatayo pañca ānisaṃsā sīlavato sīlasampadāyāti.

Atha kho Bhagavā Pāṭaligāmiye upāsake bahudeva rattiṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uyyojesi “abhikkantā kho gahapatayo ratti, yassadāni tumhe kālaṃ maññathā”ti.

¹Atha kho Pāṭaligāmiyā upāsakā Bhagavato bhāsitaṃ abhinanditvā anumoditvā¹ utṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkamimsu. Atha kho Bhagavā acirapakkantesu Pāṭaligāmiyesu upāsakesu suññāgāraṃ pāvisi.

1-1. “Evaṃ bhante”ti kho Pāṭaligāmiyā upāsakā Bhagavato paṭissutvā (Vi 3. 323; Dī 2. 73)

Tena kho pana samayena Sunidhavassakārā¹ Magadhamahāmattā Pāṭaligāme nagaram māpentī Vajjīnam paṭibāhāya. Tena kho pana samayena sambahulā devatāyo sahasasahasveva² Pāṭaligāme vatthūni pariggaṇhanti. Yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum. Yasmiṃ padese nīcā devatā vatthūni pariggaṇhanti, nīcānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum.

Addasā kho Bhagavā dibbena cakkhunā visuddhena atikkantamānusakena tā devatāyo sahasasahasveva Pāṭaligāme vatthūni pariggaṇhantiyo, yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum. Yasmiṃ padese nīcā devatā vatthūni pariggaṇhanti, nīcānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum. Atha kho Bhagavā tassā rattiya paccūsamaye paccuṭṭhāya āyasmantaṃ Ānandaṃ āmantesi—

Ke nu kho³ Ānanda Pāṭaligāme nagaram māpentī⁴. Sunidhavassakārā bhante Magadhamahāmattā Pāṭaligāme nagaram māpentī Vajjīnam paṭibāhāyāti. Seyyathāpi Ānanda devehi Tāvatiṃsehi saddhim mantetvā, evamevaṃ kho Ānanda Sunidhavassakārā Magadhamahāmattā Pāṭaligāme nagaram māpentī Vajjīnam paṭibāhāyā. Idhāhaṃ Ānanda addasaṃ dibbena cakkhunā visuddhena atikkantamānusakena sambahulā devatāyo sahasasahasveva Pāṭaligāme vatthūni pariggaṇhantiyo. Yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānam tattha raññaṃ rājamahāmattānam cittāni namanti nivesanāni māpetum.

1. Sunīdhavassakārā (Sī, Syā, I)

3. Ko nu kho (sabbattha)

2. Sahasseva (Syā, Ka), sahasasseva (I)

4. Māpetīti (sabbattha)

Yasmim padese nīcā devatā vatthūni pariggaṇhanti, nīcānaṃ tattha raññaṃ rājamahāmatānaṃ cittāni namanti nivesanāni māpetuṃ. Yāvata Ānanda ariyaṃ āyatanāṃ yāvata vaṇippatho, idaṃ agganagaraṃ bhavissati pāṭaliputtāṃ puṭabhedanaṃ. Pāṭaliputtassa kho Ānanda tayo antarāyā bhavissanti aggito vā udakato vā mithubhedato vāti.

Atha kho Sunidhavassakārā Magadhamahāmatā yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavatā saddhiṃ sammodimsu, sammodanīyaṃ kathaṃ sārāṇīyaṃ¹ vītisāretvā ekamantaṃ aṭṭhaṃsu, ekamantaṃ ṭhitā kho Sunidhavassakārā Magadhamahāmatā Bhagavantaṃ etadavocuṃ “adhivāsetu no bhavaṃ Gotamo ajjatanāya bhantaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṅhībhāvena.

Atha kho Sunidhavassakārā Magadhamahāmatā Bhagavato adhivāsaṇaṃ viditvā yena sako āvasatho tenupasaṅkamimsu, upasaṅkamtivā sake āvasathe paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocesuṃ “kālo bho Gotama, niṭṭhitaṃ bhantaṃ”ti.

Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya saddhiṃ bhikkhusaṃghena yena Sunidhavassakārānaṃ Magadhamahāmatānaṃ āvasatho tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi. Atha kho Sunidhavassakārā Magadhamahāmatā Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappesuṃ sampavāresuṃ.

Atha kho Sunidhavassakārā Magadhamahāmatā Bhagavantaṃ bhuttāvim onītapattapaṇiṃ aññataraṃ nīcaṃ āsanaṃ gahetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinne kho Sunidhavassakāre Magadhamahāmatte Bhagavā imāhi gāthāhi anumodi—

“Yasmim padese kappeti, vāsaṃ paṇḍitajātiyo.

Sīlavantettha bhojetvā, saññate brahmacārayo².

1. Sārāṇīyaṃ (Sī, Syā, Kam, I)

2. Brahmacārino (Syā), brahmacariye (I, Ka)

Yā tattha devatā āsum, tāsam dakkhiṇamādise.

Tā pūjitā pūjayanti, mānitā mānayanti nam.

Tato nam anukampanti, mātā puttamva orasam.

Devatānukampito poso, sadā bhadrāni passatī”ti.

Atha kho Bhagavā Sunidhavassakārānaṃ Magadhamahāmattānaṃ imāhi gāthāhi anumoditvā uṭṭhāyāsanā pakkāmi.

Tena kho pana samayena Sunidhavassakārā Magadhamahāmattā Bhagavantam piṭṭhito piṭṭhito anubandhā honti “yenajja samaṇo Gotamo dvārena nikkhamissati, tam Gotamadvāraṃ nāma bhavissati, yena titthena Gaṅgam nadim tarissati, tam Gotamatittham nāma bhavissati”ti.

Atha kho Bhagavā yena dvārena nikkhami, tam Gotamadvāraṃ nāma ahoṣi. Atha kho Bhagavā yena Gaṅgā nadī tenupasaṅkami. Tena kho pana samayena Gaṅgā nadī pūrā hoti samatittikā kākaḍḍhiyā, appekacce manussā nāvam pariyesanti, appekacce uḷumpaṃ pariyesanti, appekacce kullam bandhanti apārā pārā gantukāmā. Atha kho Bhagavā seyyathāpi nāma balavā puriso samiñjitaṃ vā bāham pasāreyya, pasāritaṃ vā bāham samiñjeyya, evamevaṃ Gaṅgāya nadiyā orimatīre¹ antarahito pārimatīre paccuṭṭhāsi saddhim bhikkhusaṅghena.

Addasā kho Bhagavā te manusse appekacce nāvam pariyesante appekacce uḷumpaṃ pariyesante appekacce kullam bandhante apārā pārā gantukāme.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imam udānaṃ udānesi—

“Ye taranti aṇṇavaṃ saram,

Setum katvāna visajja pallalāni.

Kullam hi jano pabandhati²,

Tiṇṇā³ medhāvino janā”ti. . Chaṭṭham.

1. Orimatīrā (bahūsu) Vi 3. 325; Dī 2. 76 piṭṭhesu passitabbam.

2. Bandhati (Syā, I)

3. Nitiṇṇā (Ka)

7. Dvidhāpathasutta

77. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Kosalesu addhānamaggapaṭipanno hoti āyasmatā Nāgasamālena pacchāsamaṇena. Addasā kho āyasmā Nāgasamālo antarāmagge dvidhāpathaṃ¹, disvāna Bhagavantaṃ etadavoca “ayaṃ bhante Bhagavā pantho, iminā gacchāmā”ti. Evaṃ vutte Bhagavā āyasmantaṃ Nāgasamālaṃ etadavoca “ayaṃ Nāgasamāla pantho, iminā gacchāmā”ti.

Dutiyampi kho -pa-. Tatiyampi kho āyasmā Nāgasamālo Bhagavantaṃ etadavoca “ayaṃ bhante Bhagavā pantho, iminā gacchāmā”ti. Tatiyampi kho Bhagavā āyasmantaṃ Nāgasamālaṃ etadavoca “ayaṃ Nāgasamāla pantho, iminā gacchāmā”ti. Atha kho āyasmā Nāgasamālo Bhagavato pattacīvaraṃ tattheva chamāyaṃ nikkhipitvā pakkāmi “idaṃ bhante Bhagavato pattacīvaraṃ”ti.

Atha kho āyasmato Nāgasamālassa tena panthena gacchantassa antarāmagge corā nikkhamitvā hatthehi ca pādehi ca ākoṭesum, pattañca bhindimsu, saṅghāṭiṇca vipphālesum. Atha kho āyasmā Nāgasamālo bhinnena pattena vipphālītāya saṅghāṭiyā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Nāgasamālo Bhagavantaṃ etadavoca “idha mayhaṃ bhante tena panthena gacchantassa antarāmagge corā nikkhamitvā hatthehi ca pādehi ca ākoṭesum, pattañca bhindimsu, saṅghāṭiṇca vipphālesun”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Saddhiṃ caramekato vasāṃ,
Misso aññajanena vedagū.
Vidvā pajahāti pāpakāṃ,
Koṅco khīrapakova ninnagan”ti. . Sattamaṃ.

1. Dvedhāpathaṃ (Sī)

8. Visākhāsutta

78. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbārāme Migāramātupāsāde. Tena kho pana samayena Visākhāya Migāramātuyā nattā kālaṅkatā hoti piyā manāpā. Atha kho Visākhā Migāramātā allavattā allakesā divā divassa yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Visākhā Migāramātaraṃ Bhagavā etadavoca—

Handa kuto nu tvaṃ Visākhe āgacchasi allavattā allakesā idhūpasaṅkantā divā divassāti. Nattā me bhante piyā manāpā kālaṅkatā, tenāhaṃ allavattā allakesā idhūpasaṅkantā divā divassāti. Icche yyāsi tvaṃ Visākhe yāvaticā¹ Sāvatthiyā manussā, tāvatike² putte ca nattāro cāti. Iccheyyāhaṃ Bhagavā³ yāvaticā Sāvatthiyā manussā, tāvatike putte ca nattāro cāti.

Kīvabahukā pana Visākhe Sāvatthiyā manussā devasikaṃ kālāṃ karontīti. Dasapi bhante Sāvatthiyā manussā devasikaṃ kālāṃ karonti, navapi bhante. Aṭṭhapi bhante. Sattapi bhante. Chapi bhante. Pañcapi bhante. Cattāropi bhante. Tīṇipi bhante. Dvepi bhante Sāvatthiyā manussā devasikaṃ kālāṃ karonti, ekopi bhante Sāvatthiyā manusso devasikaṃ kālāṃ karoti, avivittā bhante Sāvatthi manussehi kālāṃ karontehīti.

Taṃ kiṃ maññasi Visākhe, api nu tvaṃ kadāci karahaci anallavattā vā bhavēyyāsi anallakesā vāti. No hetam bhante, alam me bhante tāva bahukehi puttehi ca nattārehi cāti.

Yesam kho Visākhe sataṃ piyāni, sataṃ tesam dukkhāni, yesam navuti piyāni, navuti tesam dukkhāni, yesam asīti piyāni, asīti tesam dukkhāni, yesam sattati piyāni, sattati tesam dukkhāni, yesam saṭṭhi piyāni, saṭṭhitesam dukkhāni, yesam paññāsam piyāni, paññāsam tesam dukkhāni, yesam cattārīsam piyāni, cattārīsam tesam dukkhāni, yesam timsam piyāni, timsam tesam dukkhāni, yesam vīsati piyāni, vīsati tesam dukkhāni, yesam

1. Yāvaticā (?)

2. Tāvaticā (?)

3. Iccheyyāhaṃ bhante Bhagavā (Syā)

dasa piyāni, dasa tesam dukkhāni, yesam nava piyāni, nava tesam dukkhāni, yesam aṭṭha piyāni, aṭṭha tesam dukkhāni, yesam satta piyāni, satta tesam dukkhāni, yesam cha piyāni, cha tesam dukkhāni, yesam pañca piyāni, pañca tesam dukkhāni, yesam cattāri piyāni, cattāri tesam dukkhāni, yesam tīṇi piyāni, tīṇi tesam dukkhāni, yesam dve piyāni, dve tesam dukkhāni, yesam ekaṃ piyaṃ, ekaṃ tesam dukkham, yesam natthi piyaṃ, natthi tesam dukkham, “asokā te virajā anupāyāsā”ti vadāmīti.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Ye keci sokā paridevitā vā,
Dukkhā va¹ lokasmimanekarūpā.
Piyaṃ paṭiccappabhavanti ete,
Piye asante na bhavanti ete.

Tasmā hi te sukhino vītasokā,
Yesam piyaṃ natthi kuhiñci loke.
Tasmā asokaṃ virajaṃ patthayāno,
Piyaṃ na kayirātha kuhiñci loke”ti. . Aṭṭhamam.

9. Paṭhamadabbasutta

79. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Atha kho āyasmā Dabbo Mallaputto yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Dabbo Mallaputto Bhagavantam etadavoca “parinibbāna kālo me dāni Sugatā”ti. Yassadāni tvaṃ Dabba kālaṃ maññasīti.

Atha kho āyasmā Dabbo Mallaputto uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā vehāsam abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātum samāpajjitvā vuṭṭhahitvā parinibbāyi.

* Khu 10. 57, 178 piṭṭhesupī.

1. Dukkhā ca (sabbattha)

Atha kho āyasmato Dabbassa Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masi. Seyyathāpi nāma sappissa vā telassa vā jhāyamānassa ḍayhamānassa neva chārikā paññāyati na masi, evamevaṃ āyasmato Dabbassa Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Abhedī kāyo nirodhi saññā,
Vedanā sītibhaviṃsu¹ sabbā.
Vūpasamiṃsu saṅkhārā,
Viññāṇaṃ atthamāgamā”ti. . Navamaṃ.

10. Dutiyadabbasutta

80. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosunṃ. Bhagavā etadavoca—

Dabbassa bhikkhave Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masi. Seyyathāpi nāma sappissa vā telassa vā jhāyamānassa ḍayhamānassa neva chārikā paññāyati na masi, evamevaṃ kho bhikkhave Dabbassa Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masīti.

1. Pītidahaṃsu (Syā, I), sītidahaṃsu (Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ayoghanahatasseva, jalato jātavedaso¹.

Anupubbūpasantassa, yathā na ñāyate gati.

Evaṃ sammāvimuttānaṃ, kāmabandhohatārinaṃ.

Paññāpetuṃ gati natthi, pattānaṃ acalaṃ sukhaṃ”ti. . Dasamaṃ.

Pāṭaligāmiyavaggo² aṭṭhamaṃ.

Tassuddānaṃ

Nibbānā caturo vuttā, Cundo Pāṭaligāmiyā.

Dvidhāpatho Visākhā ca, Dabbena saha te dasāti.

Udāne vaggānamuddānaṃ

Vaggamidaṃ paṭhamam varabodhi, vaggamidaṃ dutiyam Mucalindo.

Nandakavaggavaro tatiyo tu, Meghiyavaggavaro ca catuttho.

Pañcamavaggavarantidha Soṇo, chaṭṭhamavaggavaranti Jaccandho³.

Sattamavaggavaranti ca Cūḷo, Pāṭaligāmiyamattṭhamavaggo⁴.

Asīṭimanūnakasuttavaram, vaggamidaṭṭhakam suvibhattam.

Dassitam cakkhumatā vimalena, addhā hi tam udānamitīdamāhu⁵.

Udānapāli niṭṭhitā.

1. Jātavedassa (Syā)

2. Pāṭaligāmiyavaggo (Ka)

3. Chaṭṭhamavaggavaram tu tamandho (Sī, Ka)

4. Pāṭaligāmiyavaraṭṭhamavaggo (Syā, Kam, I), Pāṭaligāmiyavaraṭṭhamavaggo (Sī, Ka)

5. Atthāyetaṃ udānamitīdamāhu (Ka), saddhā hi tam udānantīdamāhu (Syā, Kam, I)

Khuddakanikāya

Itivuttakapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Ekakanipāta

1. Paṭhamavagga

1. Lobhasutta

1. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ bhikkhave pajahatha, ahaṃ vo pāṭibhogo anāgāmitāya. Katamaṃ ekadhammaṃ? Lobhaṃ bhikkhave ekadhammaṃ pajahatha, ahaṃ vo pāṭibhogo anāgāmitāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena lobhena luddhāse, sattā gacchanti duggatim.
Taṃ lobhaṃ sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokaṃ kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Dosasutta

2. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ bhikkhave pajahatha, ahaṃ vo pāṭibhogo anāgāmitāya. Katamaṃ ekadhammaṃ? Dosaṃ bhikkhave ekadhammaṃ pajahatha, ahaṃ vo pāṭibhogo anāgāmitāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena dosena duṭṭhāse, sattā gacchanti duggatim.
 Taṃ dosam sammadaññāya, pajahanti vipassino.
 Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Mohasutta

3. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammam bhikkhave pajahatha, aham vo pāṭibhogo anāgāmitāya.
 Katamam ekadhammam? Moham bhikkhave ekadhammam pajahatha, aham
 vo pāṭibhogo anāgāmitāyāti. Etamattham Bhagavā avoca, tatthetam iti
 vuccati—

“Yena mohena mūḷhāse, sattā gacchanti duggatim.
 Taṃ moham sammadaññāya, pajahanti vipassino.
 Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

4. Kodhasutta

4. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammam bhikkhave pajahatha, aham vo pāṭibhogo anāgāmitāya.
 Katamam ekadhammam? Kodham bhikkhave ekadhammam pajahatha, aham
 vo pāṭibhogo anāgāmitāyāti. Etamattham Bhagavā avoca, tatthetam iti
 vuccati—

“Yena kodhena kuddhāse, sattā gacchanti duggatim.
 Taṃ kodham sammadaññāya, pajahanti vipassino.
 Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Makkhasutta

5. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammam bhikkhave pajahatha, aham vo pāṭibhogo anāgāmitāya. Katamam ekadhammam? Makkham bhikkhave ekadhammam pajahatha, aham vo pāṭibhogo anāgāmitāyāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yena makkhena makkhāse¹, sattā gacchanti duggatim.
Tam makkham sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Mānasutta

6. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammam bhikkhave pajahatha, aham vo pāṭibhogo anāgāmitāya. Katamam ekadhammam? Mānam bhikkhave ekadhammam pajahatha, aham vo pāṭibhogo anāgāmitāyāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yena mānena mattāse, sattā gacchanti duggatim.
Tam mānam sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Sabbapariññāsutta

7. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Sabbam bhikkhave anabhijānam aparijānam tattha cittam avirājyaṃ appajham abhabbo dukkhakkhayāya. Sabbañca kho bhikkhave abhijānam parijānam tattha cittam virājyaṃ pajham bhabbo dukkhakkhayāyāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

1. Makkhitāse (Syā)

“Yo sabbam sabbato ñatvā, sabbatthesu na rajjati.
Sa ve sabbapariññā¹ so, sabbadukkhā upaccagā”²ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Mānapariññāsutta

8. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Mānam bhikkhave anabhiñānam apariñānam tattha cittaṃ avirājayam
appajham abhabbo dukkhakkhayāya. Mānañca kho bhikkhave abhiñānam
pariñānam tattha cittaṃ virājayam pajham bhabbo dukkhakkhayāyāti.
Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Mānupetā ayam pajā, mānaganthā bhava ratā.
Mānam apariñānantā, āgantāro punabbhavam.
Ye ca mānam pahantvāna, vimuttā mānasañkhaye.
Te mānaganthābhibhuno, sabbadukkhā upaccagun”³ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Lobhapariññāsutta

9. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Lobham bhikkhave anabhiñānam apariñānam tattha cittaṃ avirājayam
appajham abhabbo dukkhakkhayāya. Lobhañca kho bhikkhave abhiñānam
pariñānam tattha cittaṃ virājayam pajham bhabbo dukkhakkhayāyāti.
Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yena lobhena luddhāse, sattā gacchanti duggatim.
Tam lobham sammadaññāya, pajhanti vipassino.
Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

1. Sabbam pariññā (Syā, I)

2. Sabbam dukkhā upaccagāti (Syā), sabbadukkhā upaccagāti (I-Ṭṭha)

3. Sabbadukkhā upaccagun (I)

10. Dosapariññāsutta

10. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dosam bhikkhave anabhijānam aparijānam tattha cittaṃ avirājayam appajham abhabbo dukkhakkhayāya. Dosañca kho bhikkhave abhijānam parijānam tattha cittaṃ virājayam pajham bhabbo dukkhakkhayāyāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena dosena duṭṭhāse, sattā gacchanti duggatim.
Taṃ dosam sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Pāṭibhogavaggo paṭhamo.

Tassuddānam

Rāgadosā atha Moho, Kodhamakkhā Mānam Sabbam.
Mānato Rāgadosā puna dve, pakāsita vaggamāhu paṭhamanti.

2. Dutiyavagga

1. Mohapariññāsutta

11. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Moham bhikkhave anabhijānam aparijānam tattha cittaṃ avirājayam appajham abhabbo dukkhakkhayāya. Mohañca kho bhikkhave abhijānam parijānam tattha cittaṃ virājayam pajham bhabbo dukkhakkhayāyāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena mohena mūḷhāse, sattā gacchanti duggatim.
Taṃ moham sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Kodhapariññāsutta

12. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Kodham bhikkhave anabhijānam aparijānam tattha cittam avirājayam appajham abhabbo dukkhakkhayāya. Kodhañca kho bhikkhave abhijānam parijānam tattha cittam virājayam pajham bhabbo dukkhakkhayāyāti.

Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yena kodhena kuddhāse, sattā gacchanti duggatim.
Tam kodham sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Makkhapariññāsutta

13. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Makkham bhikkhave anabhijānam aparijānam tattha cittam avirājayam appajham abhabbo dukkhakkhayāya. Makkhañca kho bhikkhave abhijānam parijānam tattha cittam virājayam pajham bhabbo dukkhakkhayāyāti.

Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yena Makkhena makkhāse, sattā gacchanti duggatim.
Tam makkham sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imam lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

4. Avijjānīvaraṇasutta

14. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Nāham bhikkhave aññam ekanīvaraṇampi samanupassāmi, yena¹ nīvaraṇena nivutā pajā dīgharattam sandhāvanti saṃsaranti, yathayidam bhikkhave avijjānīvaraṇam². Avijjānīvaraṇena hi bhikkhave nivutā pajā dīgharattam sandhāvanti saṃsarantīti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

1. Yenevam (?)

2. Avijjānīvaraṇena (?)

“Natthañño ekadhammopi, yenevaṃ¹ nivutā pajā.
Samsaranti ahorattam, yathā mohena āvutā.

Ye ca moham pahantvāna, tamokhandham² padālayum.
Na te puna samsaranti, hetu tesam na vijjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Taṇhāsamyojanasutta

15. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Nāham bhikkhave aññam ekasamyojanampi samanupassāmi, yena³
samyojanena samyuttā sattā dīgharattam sandhāvanti samsaranti,
yathayidam bhikkhave taṇhāsamyojanam⁴. Taṇhāsamyojanena hi bhikkhave
samyuttā sattā dīgharattam sandhāvanti samsarantīti. Etamattham Bhagavā
avoca, tatthetam iti vuccati—

* “Taṇhādutiyo puriso, dīghamaddhāna samsaram.
Itthabhāvaññathābhāvam⁵, samsāram nātivattati.

Etamādīnavam⁶ natvā, taṇham⁷ dukkhassa sambhavam.
Vītataṇho anādāno, sato bhikkhu paribbaje”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Paṭhamasekhasutta

16. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Sekhassa bhikkhave bhikkhuno appattamānasassa anuttaram
yogakkhemam patthayamānassa viharato “ajjhattikam aṅgam”ti karitvā
nāññam ekaṅgampi samanupassāmi, yaṃ evam bahūpakāram, yathayidam
bhikkhave yonisomanasikāro. Yoniso bhikkhave bhikkhu manasi karonto
akusalam

1. Yeneva (Sī, I, Ka)

3. Yenevam (Syā)

* Upari 268; Khu 7. 362; Khu 8. 211 piṭṭhesupi.

5. Itthambhāvaññathābhāvam (Syā)

7. Taṇhā (Sī, Ka)

2. Tamokkhandham (Sī, syā, I)

4. Taṇhāsamyojanena (?)

6. Evamādīnavam (Sī, I, Ka)

pajahati, kusalaṃ bhāvetīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yonisomanasikāro, dhammo sekhassa bhikkhuno.
Natthañño evaṃ bahukāro, uttamatthassa pattiyā.
Yoniso padahaṃ bhikkhu, khayāṃ dukkhassa pāpuṇe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭhaṃ.

7. Dutiyasekhasutta

17. Vuttaṃ hetāṃ Bhagavatā vuttamarahatāti me sutāṃ—

Sekhassa bhikkhave bhikkhuno appattamānasassa anuttaraṃ yogakkhemaṃ patthayamānassa viharato “bāhiraṃ aṅgaṃ”ti karitvā nāññaṃ ekaṅgampi samanupassāmi, yaṃ evaṃ bahūpakāraṃ, yathayidaṃ bhikkhave kalyāṇamittatā. Kalyāṇamitto bhikkhave bhikkhu akusalaṃ pajahati, kusalaṃ bhāvetīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kalyāṇamitto yo bhikkhu, sappatisso sagāravo.
Karaṃ mittānaṃ vacanaṃ, sampajāno patissato.
Pāpuṇe anupubbena, sabbasaṃyojanakkhayaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Saṃghabhedasutta

18. Vuttaṃ hetāṃ Bhagavatā vuttamarahatāti me sutāṃ—

Ekadhammo bhikkhave loke uppajjamāno uppajjati bahujaṇāhitāya bahujaṇāsukhāya bahuno janassa anathāya ahitāya dukkhāya devamanussānaṃ. Katamo ekadhammo? Saṃghabhedo. Saṃghe kho pana bhikkhave bhinne aññamaññaṃ bhaṇḍanāni ceva honti, aññamaññaṃ paribhāsā ca honti, aññamaññaṃ parikkhepā ca honti, aññamaññaṃ pariccajanā ca honti. Tattha appasannā ceva nappasīdanti, pasannānañca ekaccānaṃ aññathattaṃ hotīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Āpāyiko nerayiko, kappatṭho saṅghabhedako.
Vaggārāmo adhammaṭṭho, yogakkhemā padhamsati¹.
Saṅghaṃ samaggaṃ bhettvāna², kappam nirayamhi paccaṭi”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Saṅghasāmaggīsutta

19. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammo bhikkhave loke uppajjamāno uppajjati bahunahitāya bahunasukhāya bahuno janassa atthāya hitāya sukhāya devamanussānam. Katamo ekadhammo? Saṅghasāmaggī. Saṅghe kho pana bhikkhave samagge na ceva aññamaññaṃ bhaṇḍanāni honti, na ca aññamaññaṃ paribhāsā honti, na ca aññamaññaṃ parikkhepā honti, na ca aññamaññaṃ pariccajanā honti. Tattha appasannā ceva pasīdanti, pasannānañca bhiiyobhāvo hotīti. Etamatthaṃ Bhagavā avoca, tatthetam iti vuccati—

* “Sukhā saṅghassa sāmaggī, samaggānañcanuggaho.
Samaggarato dhammaṭṭho, yogakkhemā na dhamsati.
Saṅghaṃ samaggaṃ katvāna, kappam saggamhi modati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

10. Paduṭṭhacittasutta

20. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

* Idhāham bhikkhave ekaccaṃ puggalaṃ paduṭṭhacittam evam cetasā ceto paricca pajānāmi “imamhi cāyam samaye puggalo kālam kareyya, yathābhatam nikkhitto evam niraye”. Tam kissa hetu? Cittaṃ hissa bhikkhave paduṭṭham. Cetopadosahetu kho pana bhikkhave evamidhekacce sattā kāyassa bhedaṃ param maraṇā apāyam duggatim vinipātam nirayam upapajjantīti. Etamatthaṃ Bhagavā avoca, tatthetam iti vuccati—

1. Yogakkhemato dhamsati (Syā, I), yogakkhemā vidhamsati (Sī, Ka)

2. Bhitvāna (Sī, Ka), bhinditvā (Vi 4. 369; Am 3. 315)

* Am 1. 8; Khu 10.109 piṭṭhesupi.

“Paduṭṭhacittam̄ ñatvāna, ekaccam̄ idha puggalam̄.
 Etamatthañca byākāsi, Buddho bhikkhūna santike.
 Imamhi cāyam̄ samaye, kālam̄ kayirātha puggalo.
 Nirayam̄ upapajjeyya, cittam̄ hissa padūsitam̄.
 Yathā haritvā nikkhipeyya, evamevam̄ tathāvidho.
 Cetopadosahetu hi, sattā gacchanti duggatin”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamam̄.

Dutiyo vaggo.

Tassuddānam̄

Moho Kodho atha Makkho, Vijjā Taṇhā Sekhaduve ca.
 Bhedo Sāmaggi-puggalo¹, vaggamāhu dutiyanti vuccatīti.

3. Tatiyavagga

1. Pasannacittasutta

21. Vuttam̄ hetam̄ Bhagavatā vuttamarahatāti me sutam̄—

* Idhāham̄ bhikkhave ekaccam̄ puggalam̄ pasannacittam̄ evam̄ cetasā ceto paricca pajānāmi “imamhi cāyam̄ samaye puggalo kālam̄ kareyya, yathābhatam̄ nikkhitto evam̄ sagge”. Tam̄ kissa hetu? Cittam̄ hissa bhikkhave pasannam̄, cetopasādahetu kho pana bhikkhave evamidhekacce sattā kāyassa bheda param̄ marañā sugatim̄ saggam̄ lokam̄ upapajjantīti. Etamattham̄ Bhagavā avoca, tatthetam̄ iti vuccati—

“Pasannacittam̄ ñatvāna, ekaccam̄ idhapuggalam̄.
 Etamatthañca byākāsi, Buddho bhikkhūna santike.

1. Mohakodha atha makkhāgato, mūhā kāmasekkhaduve. Bhedasāmaggapuggalo ca (Sī, Ka) mohakodhā atha makkho, mohakāmā sekkhā duve. Bhedamodā puggaloca (Syā, I)

* Am̄ 1. 8; Khu 10. 118 piṭṭhesupī.

Imamhi cāyaṃ samaye, kālaṃ kayirātha puggalo.
Sugatiṃ upapajjeyya, cittaṃ hissa pasāditam.

Yathā haritvā nikkhipeyya, evamevaṃ tathāvidho.
Cetopasādahetu hi, sattā gacchanti suggatiṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Mettasutta

22. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Mā bhikkhave puññānaṃ bhāyittha, sukhassetam bhikkhave
adhivacanam iṭṭhassa kantassa piyassa manāpassa yadidaṃ puññāni¹.
Abhijānāmi kho panāham bhikkhave dīgharattam katānam puññānam iṭṭham
kantaṃ piyam manāpaṃ vipākaṃ paccanubhūtam, satta vassāni mettacittaṃ
bhāvetvā satta samvaṭṭavivaṭṭakappe nayimaṃ lokam punarāgamāsim.
Samvaṭṭamāne sudaṃ bhikkhave kappe Ābhassarūpago homi, vivaṭṭamāne
kappe suññaṃ brahmavimānaṃ upapajjāmi.

Tatra sudaṃ bhikkhave brahmā homi mahābrahmā abhibhū
anabhibhūto aññadattitudaso vasavattī. Chattimsakkhattum kho panāham
bhikkhave Sakko ahoṣim Devānamindo, anekasatakhattum rājā ahoṣim
cakkavattī dhammiko dhammarājā cāturanto vijitāvī
janapadatthāvariyaṭṭo sattaratanasamannāgato, ko pana vādo
padesarajjassa.

Tassa mayhm bhikkhave etadahosi “kissa nu kho me idaṃ kammassa
phalaṃ kissa kammassa vipāko, yenāham etarahi evaṃmahiddhiko
evaṃmahānubhāvo”ti. Tassa mayhm bhikkhave etadahosi “tiṇṇam kho me
idaṃ kammānam phalaṃ tiṇṇam kammānam vipāko, yenāham etarahi
evaṃmahiddhiko evaṃmahānubhāvoti. Seyyathidaṃ², dānassa damassa
saṃyamassāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Puññaṃeva so sikkheyya, āyataggaṃ sukhudrayam.
Dānaṃca samacariyaṃca, mettacittaṃca bhāvaye.

1. Puññānanti, (Am 2. 465)

2. Seyyathidaṃ (Sī, Syā, Kam, I)

Ete dhamme bhāvayitvā, tayo sukhasamuddaye¹.
Abyāpajjam² sukhaṃ lokaṃ, paṇḍito upapajjati”ti.

Ayampi atto vuttho Bhagavatā iti me sutanti. . Dutiyam.

3. Ubhayatthasutta

23. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammo bhikkhave bhāvito bahulīkato ubho atthe samadhigayha tiṭṭhati diṭṭhadhammikañceva attham samparāyikañca. Katamo ekadhammo? Appamādo kusalesu dhammesu. Ayam kho bhikkhave ekadhammo bhāvito bahulīkato ubho atthe samadhigayha tiṭṭhati diṭṭhadhammikañceva attham samparāyikañcāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

* “Appamādam pasamsanti, puññakiriyāsu paṇḍitā.

Appamatto ubho atthe, adhigaṇhāti paṇḍito.

* Diṭṭhe dhamme ca yo attho, yo cattho samparāyiko.

Atthābhisamayā dhīro, ‘paṇḍito’ti pavuccati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. Tatiyam.

4. Aṭṭhipuñjasutta

24. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekapuggalassa bhikkhave kappam sandhāvato saṃsarato siyā evam mahā aṭṭhikaṅkalo aṭṭhipuñjo aṭṭhirāsi, yathāyam vepullo pabbato, sace saṃhārako assa, sambhatañca na vinasseyyāti. Etamattham Bhagavā avoca tatthetam iti vuccati—

“Ekassekena kappena, puggalasaṭṭhisañjayo.

Siyā sabbatasamo rāsi, iti vuttam Mahesinā.

So kho paṇāyam akkhāto, vepullo pabbato mahā.

Uttaro Gijjhakūṭassa, Magadhānam giribbaje.

1. Sukhasamudraye (Si-Ṭṭha)

2. Abyāpajjam (Ka), abyābajjam (?) heṭṭhā 88 piṭṭhepi.

* Sam 1. 87, 90; Am 2. 42 piṭṭhesupi.

Yato ca ariyasaccāni, sammappaññāya passati.
 Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ.
 Ariyañcaṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminam.
 Sa sattakkhattuṃparamaṃ, sandhāvitvāna puggalo.
 Dukkhassantakaro hoti, sabbasaṃyojanakkhaya”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Musāvādasutta

25. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ atītassa bhikkhave purisapuggalassa nāhaṃ tassa kiñci pāpakammaṃ akaraṇīyanti vadāmi. Katamaṃ ekadhammaṃ? Yadidaṃ¹ bhikkhave sampajānamusāvādoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Ekadhammaṃ atītassa, musāvādissa jantuno.
 Vitiṇṇaparalokassa, natthi pāpaṃ akāriyan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamaṃ.

6. Dānasutta

26. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Evañce bhikkhave sattā jāneyyuraṃ dānasaṃvibhāgassa vipākaṃ, yathāhaṃ jānāmi, na adavā bhuñjeyyuraṃ, na ca nesaṃ maccheramalaṃ cittaṃ pariyādāya tiṭṭheyya. Yopi nesaṃ assa carimo ālopo carimaṃ kabaḷaṃ, tatopi na asaṃvibhajitvā bhuñjeyyuraṃ, sace nesaṃ paṭigghāhakaṃ assu. Yasmā ca kho bhikkhave sattā na evaṃ jānanti dānasaṃvibhāgassa vipākaṃ yathāhaṃ jānāmi, tasmā adavā bhuñjanti, maccheramalañca nesaṃ cittaṃ pariyādāya tiṭṭhatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Evañce sattā jāneyyuraṃ, yathāvuttaṃ Mahesinā.
 Vipākaṃ saṃvibhāgassa, yathā hoti mahapphalaṃ.

1. Yathayidaṃ (Sī, Syā, Ka), yathāyidaṃ (I)

Vineyya maccheramalaṃ, vippasannena cetasā.
 Dajjumaṃ kālena ariyesu, yattha dinnamaṃ mahapphalaṃ.
 Annañca datvā¹ bahuno, dakkhiṇeyyesu dakkhiṇaṃ.
 Ito cutā manussatā, saggamaṃ gacchanti dāyakaṃ.
 Te ca saggagatā² tattha, modanti kāmakāmino.
 Vipākaṃ samvibhāgassa, anubhonti amaccharā³ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭhaṃ.

7. Mettābhāvanāsutta

27. Vuttamaṃ hetamaṃ Bhagavatā vuttamarahatāti me sutamaṃ—

Yāni kānici bhikkhave opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalaṃ nāgghanti soḷasimaṃ, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocate ca.

Seyyathāpi bhikkhave yā kāci tārakarūpanaṃ pabhā, sabbā tā candiyā pabhāya kalaṃ nāgghanti soḷasimaṃ, candapabhāyeva tā adhiggahetvā bhāsate ca tapate ca virocate ca. Evamevaṃ kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalaṃ nāgghanti soḷasimaṃ, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocate ca.

Seyyathāpi bhikkhave vassānaṃ pacchime māse saradasamaye viddhe vigatavalāhake deve³ ādicco nabhaṃ abbhussakkamāno⁴ sabbamaṃ ākāsagataṃ⁵ tamagataṃ abhivihacca⁶ bhāsate ca tapate ca virocate ca. Evamevaṃ kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalaṃ nāgghanti soḷasimaṃ, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocate ca.

1. Datvāna (Syā)

2. Saggamaṃ gatā (Sī, I, Ka)

3. Nabhe (Sī)

4. Abbhuggamamāno (Ka-Ṭṭha)

5. Ākāsaṃ (Syā)

6. Abhivihacca (Syā)

Seyyathāpi bhikkhave rattiyā paccūsasamayaṃ osadhitārakā bhāsate ca tapate ca virocāti ca. Evamevaṃ kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalamā nāgghanti soḷasim, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocāti cāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yo ca mettaṃ bhāvayati, appamāṇaṃ paṭissato.

Tanū¹ saṃyojanā honti, passato upadhikkhayaṃ.

Ekampi ce pāṇamaduttacitto,

Mettāyati kusalo tena hoti.

Sabbe ca pāṇe manasānukampaṃ,

Pahūtamariyo pakaroti puññaṃ.

Ye² sattasaṇḍaṃ pathaviṃ vijitvā,

Rājīsayo³ yajamānā’ nupariyagā.

Assamedhaṃ purisamedhaṃ,

Sammāpāsaṃ vājapeyyaṃ niraggaḷaṃ.

Mettassa cittassa subhāvitassa,

Kalampi te nānubhavanti soḷasim,

Candappabhā tāragaṇāva sabbe.

Yo na hanti na ghātetī, na jināti na jāpaye.

Mettaṃso sabbabhūtesu, veraṃ tassa na kenacī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

Tatiyo vaggo.

1. Tanu (Si)

2. Yo (Si)

3. Rājīsayo (Si)

Tassuddānaṃ

Cittam Mettam¹ Ubho atthe, Puñjam Vepullapabbataṃ.

Sampajānamusāvādo, Dānañca Mettabhāvanā².

Sattimāni ca³ suttāni, purimāni ca vīsati.

Ekadhammesu suttantā, sattavīsatisaṅgahāti.

Ekakanipāto niṭṭhito.

1. Jhāyī (Sī, Syā), jhāyi (I, Ka)

2. Mettabhāvañca (Sī, Syā, I), mettavācañca (Ka)

3. Sattimānidha (Sī, Ka)

2. Dukanipāta

1. Paṭhamavagga

1. Dukkavihārasutta

28. ()¹ Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham̐ viharati savighātam̐ sa-upāyāsam̐ sapaṇṇāham̐, kāyassa bhedaṃ param̐ maraṇā duggati pāṭikaṅkhā. Katamehi dvīhi? Indriyesu aguttadvāratāya² ca, bhojane amattaññutāya³ ca. Imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham̐ viharati savighātam̐ sa-upāyāsam̐ sapaṇṇāham̐ kāyassa bhedaṃ param̐ maraṇā duggati pāṭikaṅkhāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Cakkhu sotaṅca ghāṇaṅca, jivhā kāyo tathā mano.

Etāni yassa dvārāni, aguttāni ca⁴ bhikkhuno.

Bhojanamhi amattaññū, indriyesu asaṅvuto.

Kāyadukkham̐ cetodukkham̐, dukkham̐ so adhigacchati.

Ḍayhamānena kāyena, Ḍayhamānena cetasā.

Divā vā yadi vā rattim̐, dukkham̐ viharati tādiso”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam̐.

2. Sukhavihārasutta

29. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham̐ viharati avighātam̐ anupāyāsam̐ apaṇṇāham̐, kāyassa bhedaṃ param̐ maraṇā Sugati

1. (Dve dhamme anukkaṭṭi) katthaci.

3. Amattaññū (Ṭṭha)

2. Aguttadvāro (Ṭṭha)

4. Aguttānidha (Ka)

pāṭikaṅkhā. Katamehi dvīhi? Indriyesu guttadvāratāya ca, bhojane mattaññutāya ca. Imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhaṃ viharati avighātaṃ anupāyāsaṃ aparilāhaṃ, kāyassa bhedaṃ paraṃ maraṇā sugati pāṭikaṅkhāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Cakkhu sotañca ghānañca, jivhā kāyo tathā¹ mano.
Etāni yassa dvārāni, suguttāni ca bhikkhuno.
Bhojanamhi ca mattaññū, indriyesu ca saṃvuto.
Kāyasukhaṃ cetosukhaṃ, sukhaṃ so adhigacchati.
Aḍayhamānena kāyena, aḍayhamānena cetasā.
Divā vā yadi vā rattim, sukhaṃ viharati tādiso”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Tapanīyasutta

30. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dveme bhikkhave dhammā tapanīyā. Katame dve? Idha bhikkhave ekacco akatakalyāṇo hoti akatakusalo akatabhīruttāṇo katapāpo kataluddo katakibbisso, so “akataṃ me kalyāṇaṃ”tipi tappati, “kataṃ me pāpan”tipi tappati. Ime kho bhikkhave dve dhammā tapanīyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāyaduccaritaṃ katvā, vacīduccaritāni ca.
Manoduccaritaṃ katvā, yañcaññaṃ dosasañhitaṃ.
Akatvā kusalaṃ kammaṃ, katvānā’kusalaṃ bahum.
Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjatī”ti².

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

1. Atho (Sī, Syā, Ka)

2. Nirayaṃ so upapajjatīti (Sī, Syā, Kam, I)

4. Atapanīyasutta

31. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dveme bhikkhave dhammā atapanīyā. Katame dve? Idha bhikkhave ekacco katakalyāṇo hoti katakusalo katabhīruttāṇo akatapāpo akataluddo akatakibbiso, so “kataṃ me kalyāṇan”tipi na tappati, “akataṃ me pāpan”tipi na tappati. Ime kho bhikkhave dve dhammā atapanīyāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Kāyaduccaritam hitvā, vacīduccaritāni ca.

Manoduccaritam hitvā, yañcaññam dosasañhitam.

Akatvā’kusalam kammaṃ, katvāna kusalam bahum.

Kāyassa bheda sappañño, saggam so upapajjatī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Paṭhamasīlasutta

32. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato puggalo yathābhatam nikkhitto evaṃ niraye. Katamehi dvīhi? Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā. Imehi kho bhikkhave dvīhi dhammehi samannāgato puggalo yathābhatam nikkhitto evaṃ nirayeti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā.

Etehi dvīhi dhammehi, yo samannāgato naro.

Kāyassa bheda duppañño, nirayam sopapajjatī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Dutiyasīlasutta

33. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato puggalo yathābhatam nikkhitto evaṃ sagge. Katamehi dvīhi? Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā.

Imehi kho bhikkhave dvīhi dhammehi samannāgato puggalo yathābhatam nikkhitto evam saggeti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā.
Etehi dvīhi dhammehi, yo samannāgato naro.
Kāyassa bheda sappañño, saggam so upapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Ātāpīsutta

34. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Anātāpī bhikkhave bhikkhu anottāpī¹ abhabbo sambodhāya, abhabbo nibbānāya, abhabbo anuttarassa yogakkhemassa adhigamāya. Ātāpī ca kho bhikkhave bhikkhu ottāpī² bhabbo sambodhāya, bhabbo nibbānāya, bhabbo anuttarassa yogakkhemassa adhigamāyāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Anātāpī anottāpī, kusīto hīnavīriyo.
Yo thīnamiddhabahulo, ahirīko anādarō.
Abhabbo tādiso bhikkhu, phuṭṭhum sambodhimuttamam.
Yo ca satimā nipako jhāyī,
Ātāpī ottāpī ca appamatto.
Samyojanam jātijarāya chetvā,
Idheva sambodhimanuttaram phuse”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamam.

8. Paṭhamanakuhanasutta

35. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Nayidam bhikkhave brahmacariyam vussati janakuhanattham, na janalapanattham, na lābhasakkārasilokānisamsattham, na “iti mam jano jānātū”ti, atha kho idam

1. Anottappī (bahūsu) Aṭṭhakathā passitabbā.

2. Ottappī (bahūsu)

bhikkhave brahmacariyaṃ vussati saṃvaratthañceva pahānatthañcāti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Saṃvaratthaṃ pahānatthaṃ, brahmacariyaṃ anītihaṃ.
Adesayi so Bhagavā, nibbānogadhagāmināṃ.
Esa maggo mahattehi¹, anuyāto Mahesibhi².
Ye ye taṃ paṭipajjanti, yathā Buddhena desitaṃ.
Dukkassantaṃ karissanti, Satthusāsanakārino”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamāṃ.

9. Dutīyanakuhanasutta

36. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Nayidaṃ bhikkhave brahmacariyaṃ vussati janakuhanatthaṃ, na janalapanatthaṃ, na lābhasakkārasilokānisamsatthaṃ, na “iti maṃ jano jānātū”ti, atha kho idaṃ bhikkhave brahmacariyaṃ vussati abhiññatthañceva pariññatthañcāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Abhiññatthaṃ pariññatthaṃ, brahmacariyaṃ anītihaṃ.
Adesayi so Bhagavā, nibbānogadhagāmināṃ.
Esa maggo mahattehi, anuyāto Mahesibhi.
Ye ye taṃ paṭipajjanti, yathā Buddhena desitaṃ.
Dukkassantaṃ karissanti, Satthusāsanakārino”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

10. Somanassasutta

37. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa³ āraddhā hoti āsavānaṃ khayāya.

* Am 1. 334 piṭṭhepi.
2. Mahesino (Sī, Ka)

1. Mahantehi (Sī, Ka), mahatthehi (Syā)
3. Yoniso (Sī, Syā, I), yonissa (Ka)

Katamehi dvīhi? Saṁvejanīyesu ṭhānesu saṁvejanena, saṁviggassa ca yoniso padhānena. Imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āradhā hoti āsavānaṁ khayāyāti. Etamatthaṁ Bhagavā avoca, tatthetaṁ iti vuccati—

“Saṁvejanīyaṭṭhānesu¹, saṁvijjetheva paṇḍito.
Ātāpī nipako bhikkhu, paññāya samavekkhiya.

Evaṁ vihārī ātāpī, santavutti anuddhato.
Cetosamathamanyutto, khayaṁ dukkhassa pāpuṇe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṁ.

Paṭhamo vaggo.

Tassuddānaṁ

Dve ca bhikkhū Tapanīyā, Tapanīyā paratthehi.
Ātāpī² Nakuhanā dve³, Somanassena te dasāti.

2. Dutiyavagga

1. Vitakkasutta

38. Vuttaṁ hetam Bhagavatā vuttamarahatāti me sutam—

Tathāgataṁ bhikkhave Arahantaṁ Sammāsambuddhaṁ dve vitakkā bahulaṁ samudācaranti, khero ca vitakko, paviveko ca⁴. Abyāpajjārāmo⁵ bhikkhave Tathāgato abyāpajjarato, tamenam bhikkhave Tathāgataṁ abyāpajjārāmaṁ abyāpajjarataṁ eseva vitakko bahulaṁ samudācarati “imāyāhaṁ iriyāya na kañci byābādhemi tasmaṁ vā thāvaraṁ vā”ti.

1. Saṁvejanīyesu ṭhānesu (Syā, I)

2. Dve pādā (Ka), dve ātāpī (Si)

3. Na kuhanā ca (sabbattha)

4. Viveko ca (Syā)

5. Abyāpajjhārāmo (Ka), abyābajjhārāmo (?)

Pavivekārāmo bhikkhave Tathāgato pavivekarato, tamenam bhikkhave Tathāgataṃ pavivekārāmaṃ pavivekarataṃ eseva vitakko bahulaṃ samudācarati “yaṃ akusalaṃ taṃ pahīnaṃ”ti.

Tasmātiha bhikkhave tumhepi abyāpajjārāmā viharatha abyāpajjaratā, tesam vo bhikkhave tumhākaṃ abyāpajjārāmānaṃ viharataṃ abyāpajjaratānaṃ eseva vitakko bahulaṃ samudācarissati “imāya mayaṃ iriyāya na kañci byābādheṃa tasmaṃ vā thāvaram vā”ti.

Pavivekārāmā bhikkhave viharatha pavivekaratā, tesam vo bhikkhave tumhākaṃ pavivekārāmānaṃ viharataṃ pavivekaratānaṃ eseva vitakko bahulaṃ samudācarissati “kiṃ akusalaṃ kiṃ appahīnaṃ kiṃ pajahāmā”ti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Tathāgataṃ Buddhamasayhasāhinaṃ,
Duve vitakkā samudācaranti nam.
Khemo vitakko paṭhamo udīrito,
Tato viveko dutiyo pakāsito.

Tamonudaṃ pāragataṃ Mahesiṃ,
Taṃ pattipattaṃ vasimaṃ anāsavaṃ.
Visantaram¹ taṇhakkhaye vimuttaṃ,
Taṃ ve Muniṃ antimadehadhāriṃ,
Mārañjahaṃ² brūmi jarāya pāraguṃ.

* Sele yathā pabbatamuddhaniṭṭhito,
Yathāpi passe janataṃ samantato.
Tathūpamaṃ dhammamayaṃ sumedho,
Pāsādamāruyha Samantacakkhu.
Sokāvatiṇṇaṃ janatamapetasoko,
Avekkhati jātijarābhibhūtaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

1. Vessantaram (Sī, Ka), vissantaram (I)

2. Mārajahaṃ (Syā), mānañjahaṃ (Sī, Ka), mānaṃ jahaṃ (I)

* Vi 3. 6; Dī 2. 33; Ma 1. 225; Ma 2. 292; Saṃ 1. 139 piṭṭhesupi.

2. Desanāsutta

39. vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Tathāgatassa bhikkhave Arahato Sammāsambuddhassa dve dhammadesanā pariyāyena bhavanti. Katamā dve? Pāpaṃ pāpakato passathāti ayaṃ paṭhamā dhammadesanā, pāpaṃ pāpakato disvā tatha nibbindatha virajjatha vimuccathāti ayaṃ dutiyā dhammadesanā. Tathāgatassa bhikkhave Arahato Sammāsambuddhassa imā dve dhammadesanā pariyāyena bhavantīti. Etamattham Bhagavā avoca, tathetaṃ iti vuccati—

“Tathāgatassa Buddhassa, sabbabhūtānukampino,
Pariyāyavacanam passa, dve ca dhammā pakāsītā.
Pāpakam passatha cetam¹, tatha cāpi virajjatha.
Tato virattacittāse, dukkhassantaṃ karissathā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Vijjāsutta

40. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Avijjā bhikkhave pubbaṅgamā akusalānam dhammānam samāpattiyā, anvadeva ahirikaṃ anottappam, vijjā ca kho bhikkhave pubbaṅgamā kusalānam dhammānam samāpattiyā, anvadeva hirottappanti. Etamattham Bhagavā avoca, tathetaṃ iti vuccati—

“Yā kācimā duggatiyo, asmim loke paramhi ca.
Avijjāmūlikā sabbā, icchālobhasamussayā.
Yato ca hoti pāpiccho, ahiriko anādarō.
Tato pāpaṃ pasavati, apāyam tena gacchati.
Tasmā chandañca lobhañca, avijjañca virājayam.
Vijjam uppādayam bhikkhu, sabbā duggatiyo jahe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . tatiyam.

Paṭhamabhānavāro.

1. Cekaṃ (Sī, I), chekā (Syā)

4. Paññāparihīnasutta

41. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Te bhikkhave sattā suparihīnā, ye ariyāya paññāya parihīnā, te diṭṭheva dhamme dukkham viharanti savighātam sa-upāyāsam sapaṇḍāham, kāyassa bhedā param maraṇā duggati pāṭikaṅkhā. Te¹ bhikkhave sattā aparihīnā ye ariyāya paññāya aparihīnā, te diṭṭheva dhamme sukham viharanti avighātam anupāyāsam sapaṇḍāham, kāyassa bhedā param maraṇā Sugati pāṭikaṅkhāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Paññāya parihānena, passa lokam sadevakam.
Niviṭṭham nāmarūpasmim, idam saccanti maññati.

+ Paññā hi seṭṭhā lokasmim, yāyam nibbedhagāminī.
Yāya sammā pajānāti, jātibhavaparikkhayaṃ.

Tesam devā manussā ca, Sambuddhānam satīmatam.
Pihayanti hāsapaññānam², sarīrantimadhārinan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Sukkadhammasutta

42. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

* Dveme bhikkhave sukkā dhammā lokam pārenti. Katame dve? Hirī³ ca ottappaṇca. Ime ce bhikkhave dve sukkā dhammā lokam na pāleyyūṃ, nayidha paññāyetha “mātā”ti vā “mātucchā”ti vā “mātulānī”ti vā “ācariyabhariyā”ti vā “garūnam dārā”ti vā, sambhedam loko agamissa, yathā ajeḷakā kukkuṭasūkarā soṇasingālā⁴. Yasmā ca kho bhikkhave ime dve sukkā dhammā lokam pārenti, tasmā paññāyati “mātā”ti vā “mātucchā”ti vā “mātulānī”ti vā “ācariyabhariyā”ti vā “garūnam dārā”ti vāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

1. Te ca kho (?)

+ Khu 10. 143 piṭṭhepi.

2. Hāsapaññānam (Sī-Ṭṭha)

* Am 1. 53 piṭṭhepi.

3. Hirī (Sī, Syā, Kam, I)

4. Soṇasingālā (Sī, Syā, Kam, I)

“Yesañ ce hiri-ottappaṃ, sabbadā ca na vijjati.
 Vokkantā sukkamūlā te, jātimaraṇagāmino.
 Yesañca hiri-ottappaṃ, sadā sammā upaṭṭhitā.
 Virūḷhabrahmacariyā te, santo khīṇapunabbhavā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamaṃ.

6. Ajātasutta

43. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Atthi bhikkhave ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, no cetam bhikkhave abhavissa ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, nayidha jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyetha. Yasmā ca kho bhikkhave atthi ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Jātaṃ bhūtaṃ samuppannaṃ, kataṃ saṅkhatamaddhuvaṃ.
 Jarāmaraṇasaṅghātaṃ, rogaṇiḷam¹ pabhaṅguraṃ².
 Āhāranettippabhavaṃ, nālaṃ tadabhinanditum.
 Tassa nissaraṇaṃ santaṃ, atakkāvacaraṃ dhuvaṃ.
 Ajātaṃ asamuppannaṃ, asokaṃ virajaṃ padaṃ.
 Nirodho dukkhadhammaṇaṃ, saṅkhārūpasamo sukho”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭhaṃ.

7. Nibbānadhātusutta

44. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvemā bhikkhave nibbānadhātuyo. Katamā dve? Sa-upādisesā ca nibbānadhātu, anupādisesā ca nibbānadhātu.

1. Roganiḍḍham (Sī)

2. Pabhaṅgunaṃ (Ka-Sī, Ka), pabhaṅguṇaṃ (Syā)

Katamā ca bhikkhave sa-upādisesā nibbānadhātu? Idha bhikkhave bhikkhu araham̐ hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasam̐yojano sammadaññā vimutto, tassa tiṭṭhanteva pañcindriyāni yesam̐ avighātattā¹ manāpāmanāpaṃ paccanubhoti, sukhadukkham̐ paṭisam̐vedeti. Tassa yo rāgakkhayo dosakkhayo mohakkhayo. Ayam̐ vuccati bhikkhave sa-upādisesā nibbānadhātu.

Katamā ca bhikkhave anupādisesā nibbānadhātu? Idha bhikkhave bhikkhu araham̐ hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasam̐yojano sammadaññā vimutto, tassa idheva bhikkhave sabbavedayitāni anabhinanditāni sīti bhavissanti². Ayam̐ vuccati bhikkhave anupādisesā nibbānadhātu. Imā kho bhikkhave dve nibbānadhātuyoti. Etamattham̐ Bhagavā avoca, tatthekam̐ iti vuccati—

“Dve imā cakkhumatā pakāsītā,
Nibbānadhātū anissitena tādīnā.
Ekā hi dhātu idha diṭṭhadhammīkā,
Sa-upādisesā bhavanettisaṅkhayā.
Anupādisesā pana samparāyīkā,
Yamhi nirujjhanti bhavāni sabbaso.
Ye etadaññāya padaṃ asaṅkhataṃ,
Vimuttacittā bhavanettisaṅkhayā.
Te dhammasārādhigamā khaye ratā,
Pahaṃsu te sabbabhavāni tādīno”ti.

Ayam̐pi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Paṭisallānasutta

45. Vuttam̐ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Paṭisallānārāmā³ bhikkhave viharatha paṭisallānaratā ajjhattam̐ cetosamathamanuyuttā anirākatajjhānā vipassanāya samannāgatā brūhetāro

1. Avigatattā (Sī-Tṭha)

2. Sītībhavissanti (?)

3. Paṭisallānārāmā (Ka)

suññāgārānaṃ, paṭisallānārāmānaṃ bhikkhave viharataṃ paṭisallānaratānaṃ
ajjhattaṃ cetosamathamanyuttānaṃ anirākatajjhānānaṃ vipassanāya
samannāgatānaṃ brūhetānaṃ suññāgārānaṃ dvinnaṃ phalānaṃ aññataram
phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Ye santacittā nipakā, satimanto ca¹ jhāyino.
Sammā dhammaṃ vipassanti, kāmesu anapekkhino.
Appamādaratā santā, pamāde bhayadassino.
Abhabbā parihānāya, nibbānasseva santike”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamāṇi.

9. Sikkhānisamsasutta

46. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Sikkhānisamsā bhikkhave viharatha paññuttarā vimuttisārā
satādhipeyyā, sikkhānisamsānaṃ bhikkhave viharataṃ paññuttarānaṃ
vimuttisārānaṃ satādhipeyyānaṃ dvinnaṃ phalānaṃ aññataram phalaṃ
pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Paripuṇṇasikkhaṃ² apahānadhammaṃ,
Paññuttaram jātikhayantadassim.
Taṃ ve Munim antimadehadhārim,
Mārañjahaṃ brūmi jarāya pāragum.
Tasmā sadā jhānaratā samāhitā,
Ātāpino jātikhayantadassino.
Māraṃ sasenaṃ abhibhuyya bhikkhavo,
Bhavatha jātimaraṇassa pāragā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṇi.

1. Satimantova (Sī, Ka)

2. Paripuṇṇasekhaṃ (Sī), paripuṇṇasekkhaṃ (Syā)

10. Jāgariyasutta

47. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Jāgaro cassa bhikkhave bhikkhu vihareyya sato sampajāno samāhito
pamudito vippasanno ca, tattha kālavipassī ca kusalesu dhammesu.
Jāgarassa bhikkhave bhikkhuno viharato satassa sampajānassa samāhitassa
pamuditassa vippasannassa tattha kālavipassino kusalesu dhammesu
dvinnam̐ phalānam̐ aññataram̐ phalam̐ pāṭikaṅkham̐ diṭṭheva dhamme aññā,
sati vā upādisese anāgāmitāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti
vuccati—

“Jāgarantā suṇāthetam̐, ye sutā te pabujjhatha.
Suttā jāgaritam̐ seyyo, natthi jāgarato bhayam̐.

Yo jāgaro ca satimā sampajāno,
Samāhito mudito vippasanno ca.
Kālena so sammā dhammam̐ parivīmaṃsamāno,
Ekodibhūto vihane tamar̐ so.

Tasmā have jāgariyam̐ bhajetha,
Ātāpī bhikkhu nipako jhānalābhī.
Samyojanam̐ jātijarāya chetvā,
Idheva sambodhimanuttaram̐ phuse”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamam̐.

11. Āpāyikasutta

48. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Dveme bhikkhave āpāyikā nerayikā idamappahāya. Katame dve? Yo ca
abrahmacārī brahmacāripaṭiñño, yo ca paripuṇṇam̐ parisuddham̐
brahmacariyam̐ carantam̐ amūlakena abrahmacariyena anuddham̐seti. Ime
kho bhikkhave dve āpāyikā nerayikā idamappahāyāti. Etamattham̐ Bhagavā
avoca, tatthetam̐ iti vuccati—

+ “Abhūtavādī nirayaṃ upeti,
Yo vāpi katvā na karomi’cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā parattha.

* Kāsāvakaṇṭhā bahavo, pāpadhammā asaṅṅatā.
Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

* Seyyo ayoguḷo bhutto, tatto aggisikhūpamo.
Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaññato”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Ekādasamaṃ.

12. Diṭṭhigatasutta

49. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave diṭṭhigatehi pariyuṭṭhitā devamanussā olīyanti eke,
atidhāvanti eke, cakkhumanto ca passanti.

Kathaṅca bhikkhave olīyanti eke? Bhavārāmā bhikkhave devamanussā
bhavaratā bhavasammuditā, tesam bhavanirodhāya dhamme desiyamāne
cittam na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. Evaṃ kho
bhikkhave olīyanti eke.

Kathaṅca bhikkhave atidhāvanti eke? Bhaveneva kho paneke
aṭṭiyamānā harāyamānā jigucchamānā vibhavam abhinandanti, yato kira bho
ayaṃ attā¹ kāyassa bhedaṃ param maraṇā ucchiḷḷati vinassati na hoti param
maraṇā, etaṃ santam etaṃ paṇītam etaṃ yāthāvanti. Evaṃ kho bhikkhave
atidhāvanti eke.

Kathaṅca bhikkhave cakkhumanto passanti? Idha bhikkhu bhūtam
bhūtato passati, bhūtam bhūtato disvā bhūtassa nibbidāya virāgāya
nirodhāya paṭipanno hoti. Evaṃ kho bhikkhave cakkhumanto passantīti.
Etamattham Bhagavā avoca, tatthetam iti vuccati—

+ Heṭṭhā 57 piṭṭhepi.
1. Satto (Sī, Ka)

* Heṭṭhā 57, upari 256; Vi 1. 116 piṭṭhesupi.

“Ye¹ bhūtaṃ bhūtato disvā, bhūtassa ca atikkamaṃ.
Yathābhūte vimuccanti, bhavataṇhā parikkhayā.

Sa ve² bhūtapariṇño so, vītataṇho bhavābhave.
Bhūtassa vibhavā bhikkhu, nāgacchati punabbhavan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dvādasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ

Dve Indriyā dve Tapanīyā, Sīlena apare duve.
Anottāpī Kuhanā dve ca, Saṃvejanīyena te dasa.

Vitakkā Desanā Vijjā, Paññā Dhammena pañcamaṃ.
Ajātaṃ Dhātusallānaṃ, Sikkhā Jāgariyena ca.
Apāyadiṭṭhiyā ceva³, bāvīsati pakāsītāti.

Dukanipāto niṭṭhito.

1. Yo (Syā, Ka)

2. Sacc (Ka-Sī, Syā, I)

3. Yeva (Sī, Syā)

3. Tikanipāta

1. Paṭhamavagga

1. Mūlasutta

50. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tiṇimāni bhikkhave akusalamūlāni. Katamāni tiṇi? Lobho akusalamūlaṃ, doso akusalamūlaṃ, moho akusalamūlaṃ. Imāni kho bhikkhave tiṇi akusalamūlānīti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

* “Lobho doso ca moho ca, purisaṃ pāpacetasam̐.
Hiṃsanti attasambhūtā, tacasāraṃva samphalan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam̐.

2. Dhātusutta

51. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tisso imā bhikkhave dhātuyo. Katamā tisso? Rūpadhātu, arūpadhātu, nirodhadhātu. Imā kho bhikkhave tisso dhātuyoti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Rūpadhātum¹ pariññāya, āruppesu asaṅghitā.
Nirodhe ye vimuccanti, te janā macchāyino.
Kāyena amatam̐ dhātum̐, phussayitvā² nirūpadhim̐.
Upadhippaṭṭinissaggam̐, sacchikatvā anāsavo.
Deseti Sammāsambuddho, asokaṃ virajam̐ padan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam̐.

* Khu 8. 252 piṭṭhepi.

2. Phussayitvā (Syā), phassayitvā (I)

1. Rūpadhātu (sabbattha)

3. Paṭhamavedanāsutta

52. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tisso imā bhikkhave vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Imā kho bhikkhave tisso vedanāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Samāhito sampajāno, sato Buddhassa sāvako.

Vedanā ca pajānāti, vedanānañca sambhavaṃ.

Yattha cetā nirujjhanti, maggañca khayagāminam̐.

Vedanānam̐ khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam̐.

4. Dutiyavedanāsutta

53. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tisso imā bhikkhave vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Sukhā bhikkhave vedanā dukkhato daṭṭhabbā, dukkhā vedanā sallato daṭṭhabbā, adukkhamasukhā vedanā aniccato daṭṭhabbā. Yato kho bhikkhave bhikkhuno sukhā vedanā dukkhato diṭṭhā hoti, dukkhā vedanā sallato diṭṭhā hoti, adukkhamasukhā vedanā aniccato diṭṭhā hoti. Ayam̐ vuccati bhikkhave bhikkhu ariyo sammaddaso acchecchi¹ taṇham̐, vivattayi² samyojanam̐, sammā mānābhisamayā antamakāsi dukkhassāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

* “Yo sukham̐ dukkhato adda³, dukkhamaddakkhi sallato.

Adukkhamasukham̐ santam̐, addakkhi nam̐ aniccato.

Sa ve sammaddaso bhikkhu, yato tattha vimuccati.

Abhiññāvositto santo, sa ve yogātigo munī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham̐.

1. Acchecchi (Sī, I), acchijji (Ka)

2. Vāvattayi (Sī-Ṭṭha)

* Saṃ 2. 409; Khu 2. 344 piṭṭhesupi.

3. Dakkhi (Sī, I, Ka), adakkhi (Syā)

5. Paṭhama-esanāsutta

54. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tisso imā bhikkhave esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā. Imā kho bhikkhave tisso esanāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Samāhito sampajāno, sato Buddhassa sāvako.

Esanā ca pajānāti, esanānañca sambhavam̐.

Yattha cetā nirujjhanti, maggañca khayagāminam̐.

Esanānam̐ khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam̐.

6. Dutiya-esanāsutta

55. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tisso imā bhikkhave esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā. Imā kho bhikkhave tisso esanāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Kāmesanā bhavesanā, brahmacariyesanā saha.

Iti saccaparāmāso, diṭṭhiṭṭhānā samussayā.

Sabbarāgavirattassa, taṇhakkhayavimuttino.

Esanā paṇinissatṭhā, diṭṭhiṭṭhānā samūhatā.

Esanānam̐ khayā bhikkhu, nirāso akatham̐kathī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham̐.

7. Paṭhama-āsavasutta

56. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tayome bhikkhave āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo. Ime kho bhikkhave tayo āsavāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Samāhito sampajāno, sato Buddhassa sāvako.
Āsave ca pajānāti, āsavānañca sambhavaṃ.

Yattha cetā nirujjhanti, maggañca khayagāmināṃ.
Āsavānaṃ khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Dutiya-āsavasutta

57. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave āsavā. Katame tayo? Kāmāsavo, bhavāsavo,
avijjāsavo. Ime kho bhikkhave tayo āsavāti. Etamatthaṃ Bhagavā avoca,
tatthetaṃ iti vuccati—

“Yassa kāmāsavo khīṇo, avijjā ca virājitā.
Bhavāsavo parikkhīṇo, vippamutto nirūpadhi.
Dhāreti antimaṃ dehaṃ, jetvā māraṃ savāhinin”ti¹.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamaṃ.

9. Taṇhāsutta

58. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave taṇhā. Katamā tisso? Kāmakaṇhā, bhavataṇhā,
vibhavataṇhā. Imā kho bhikkhave tisso taṇhāti. Etamatthaṃ Bhagavā avoca,
tatthetaṃ iti vuccati—

“Taṇhāyogena saṃyuttā, rattacittā bhavābhave.
Te yogayuttā māraṣṣa, ayogakkhemino janā.
Sattā gacchanti saṃsāraṃ, jātīmaraṇagāmino.

Ye ca taṇhaṃ pahantvāna, vītataṇhā² bhavābhave.
Te ve³ pāraṅgatā⁴ loke, ye pattā āsavakkhayan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

1. Savāhananti (bahūsu)

3. Te ca (Sī, I, Ka)

2. Nittaṇhā ca (Sī, Ka)

4. Pāragatā (Ka-Sī, Syā)

10. Māradheyyasutta

59. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tīhi bhikkhave dhammehi samannāgato bhikkhu atikkamma māradheyyam̐ ādiccova virocati. Katamehi tīhi? Idha bhikkhave bhikkhu asekhena sīlakkhandhena samannāgato hoti, asekhena samādhikkhandhena samannāgato hoti, asekhena paññākkhandhena samannāgato hoti. Imehi kho bhikkhave tīhi dhammehi samannāgato bhikkhu atikkamma māradheyyam̐ ādiccova virocātīti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Sīlam̐ samādhi paññā ca, yassa ete subhāvitā.

Atikkamma māradheyyam̐, ādiccova virocātī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamam̐.

Paṭhamo vaggo.

Tassuddānam̐

Mūladhātu atha Vedanā duve,

Esanā ca duve Āsavā duve.

Taṇhāto ca atha¹ Māradheyyato,

Vaggamāhu paṭhamanti muttamanti.

2. Dutiyavagga

1. Puññakiriyavattusutta

60. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

* Tīṇimāni bhikkhave puññakiriyavattūni. Katamāni tīṇi? Dānamayaṃ puññakiriyavattu, sīlamayaṃ puññakiriyavattu, bhāvanāmayam̐ puññakiriyavattu.

1. Taṇhāto atha (Syā)

* Am̐ 3. 72 piṭṭhepi.

Imāni kho bhikkhave tīṇi puññakiriyavatthūnīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Puññameva so sikkheyya, āyataggaṃ sukhudrayaṃ.
Dānañca samacariyañca, mettacittañca bhāvaye.
Ete dhamme bhāvayitvā, tayo sukhasamuddaye.
Abyābajjhaṃ¹ sukhaṃ lokam, paṇḍito upapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Cakkausutta

61. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tīṇimāni bhikkhave cakkhūni. Katamāni tīṇi? Maṃsacakkhu dibbacakkhu, paññācakkhu. Imāni kho bhikkhave tīṇi cakkhūnīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Maṃsacakkhu dibbacakkhu, paññācakkhu anuttaram.
Etāni tīṇi cakkhūni, akkhāsi purisuttamo.
Maṃsacakkhussa uppādo, maggo dibbassa cakkhuno.
Yato nāṇam udapādi, paññācakkhu anuttaram.
Yassa cakkhussa paṭilābhā, sabbadukkhā pamuccati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Indriyasutta

62. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tīṇimāni bhikkhave indriyāni. Katamāni tīṇi?
Anaññātāññassāmītindriyam, aññindriyam, aññātāvindriyam. Imāni kho bhikkhave tīṇi indriyānīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Sekhassa sikkhamānassa, ujumaggānusārino.
Khayasmim paṭhamam nāṇam, tato aññā anantarā.

1. Am 1. 353; Am 2. 296 piṭṭhesupi.

Tato aññā vimuttassa, ñāṇaṃ ve hoti tādino.
 “Akuppā me vimuttī”ti, bhavasamyojanakkhayā.*
 Sa ve¹ indriyasampanno, santo santipade rato.
 Dhāreti antimaṃ dehaṃ, jetvā māraṃ savāhinin”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyaṃ.

4. Addhāsutta

63. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave addhā. Katame tayo? Atīto addhā, anāgato addhā,
 paccuppanno addhā. Ime kho bhikkhave tayo addhāti. Etamatthaṃ Bhagavā
 avoca, tatthetaṃ iti vuccati—

“Akkheyyasaññino sattā, akkheyyasmiṃ patiṭṭhitā.
 Akkheyyaṃ apariññāya, yogamāyanti maccuno.
 Akkheyyaṅca pariññāya, akkhātāraṃ na maññati.
 Phuṭṭho vimokkho manasā, santipadamanuttaraṃ.
 Sa ve² akkheyyasampanno, santo santipade rato.
 Saṅkhāya sevī dhammaṭṭho, saṅkhyam nopeti vedagū”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Duccaritasutta

64. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave duccaritāni, katamāni tiṇi? Kāyaduccaritaṃ,
 vacīduccaritaṃ, manoduccaritaṃ. Imāni kho bhikkhave tiṇi duccaritānī.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāyaduccaritaṃ katvā, vacīduccaritāni ca.
 Manoduccaritaṃ katvā, yañcaññaṃ dosasamhitam.

* Am 1. 232 piṭṭhepi.

1. Sace (Sī, Syā)

2. Sace (Ka)

Akatvā kusalaṃ kammaṃ, katvānā'kusalaṃ bahum.
Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati'ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Sucaritasutta

65. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave sucaritāni. Katamāni tiṇi? Kāyasucaritam,
vacīsucaritam, manosucaritam. Imāni kho bhikkhave tiṇi sucaritānīti.
Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Kāyaduccaritam hitvā, vacīduccaritāni ca.
Manoduccaritam hitvā, yañcaññaṃ dosasamhitam.
Akatvā'kusalaṃ kammaṃ, katvāna kusalaṃ bahum.
Kāyassa bhedaṃ sappañño, saggam so upapajjati'ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Soceyyasutta

66. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave soceyyāni. Katamāni tiṇi? Kāyasoceyyam,
vacīsoceyyam, manosceyyam. Imāni kho bhikkhave tiṇi soceyyānīti.
Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Kāyasucim vacīsucim¹, cetosucimanāsavam.
Sucim soceyyasampannam, āhu sabbappahāyinan'ti².

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamam.

1. Vācāsucim (Ka)

2. Āhu ninhātapāpakanti (Am 1. 276) yuttataram.

8. Moneyyasutta

67. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave moneyyāni. Katamāni tiṇi? Kāyamoneyyam,
vacimoneyyam, manomoneyyam. Imāni kho bhikkhave tiṇi moneyyānīti.
Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Kāyamuniṃ vacimuniṃ, manomunimanāsavaṃ.

Muniṃ moneyyasampannaṃ, āhu ninhātapāpakan”ti¹.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Paṭhamarāgasutta

68. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Yassa kassaci bhikkhave rāgo appahīno doso appahīno moho appahīno,
ayam vuccati bhikkhave baddho² mārasa, paṭimukka’ssa mārapāso
yathākāmakaraṇīyo³ pāpimato. Yassa kassaci bhikkhave rāgo pahīno doso
pahīno moho pahīno, ayam vuccati bhikkhave abaddho mārasa,
omukka’ssa mārapāso na yathā kāmakaraṇīyo⁴ pāpimatoti. Etamattham
Bhagavā avoca, tatthetam iti vuccati—

“Yassa rāgo ca doso ca, avijjā ca virājitā.

Tam bhāvitattaññataram, brahmabhūtam Tathāgataṃ.

Buddham verabhayātītam, āhu sabbappahāyinan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

10. Dutiyarāgasutta

69. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo appahīno
doso appahīno moho appahīno, ayam vuccati bhikkhave

1. Āhu sabbappahāyinenti (Aṃ 1. 277; Khu 8. 73)

2. Bandho (bahūsu)

3. Yathā kāmakaraṇīyo ca (Sī, Syā, I, Ka)

4. Na yathākāmakaraṇīyo ca (Syā)

atiṇṇo¹ samuddaṃ sa-ūmiṃ savīciṃ sāvaṭṭaṃ sagahaṃ sarakkhasaṃ. Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo pahīno doso pahīno moho pahīno, ayaṃ vuccati bhikkhave atari samuddaṃ sa-ūmiṃ savīciṃ sāvaṭṭaṃ sagahaṃ sarakkhasaṃ, tiṇṇo pāraṅgato² thale tiṭṭhati brāhmaṇoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yassa rāgo ca doso ca, avijjā ca virājitā.
Somāṃ samuddaṃ sagahaṃ sarakkhasaṃ,
Sa-ūmibhayaṃ duttaraṃ accatāri.

Saṅgātigo maccujaho nirūpadhi,
Pahāsi dukkhaṃ apunabbhavāya.
Atthaṅgato so na pamāṇameti,
Amohayi maccurājanti brūmī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ

Puññaṃ Cakkhu atha Indriyāni³, Addhā ca Caritaṃ duve Soci⁴.
Muno⁵ atha Rāgaduve, puna vaggamāhu dutiyamuttaman”ti.

3. Tatiyavagga

1. Micchādiṭṭhikasutta

70. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

1. Atari (Ka)

3. Atthindriyā (Syā)

4. Suci (Syā)

2. Pāragato (Si-Ṭṭha, Syā)

5. Munc (Syā)

Tam kho panāham bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Api ca bhikkhave yadeva sāmaṃ nītaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tadevāham vadāmi.

Diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Micchā manam paṇidhāya, micchā vācañca bhāsiya¹.

Micchā kammāni katvāna, kāyena idha puggalo.

Appassutā’puññakaro², appasmim idha jīvite.

Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Sammādiṭṭhikasutta

71. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā samedīṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ marañā sugatiṃ saggam lokam upapannā.

Tam kho panāham bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā samedīṭṭhikammasamādānā, te kāyassa bhedaṃ

1. Micchā vācam abhāsiya (sabbattha)

2. Appassutopuññakaro (Sī), appassuto apuññakaro (Syā, I)

paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā. Api ca bhikkhave yadeva sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tadevāhaṃ vadāmi.

Diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedā paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Sammā manaṃ paṇidhāya, sammā vācaṅca bhāsiya¹.
Sammā kammāni katvāna, kāyena idha puggalo.
Bahussuto puññakaro, appasmiṃ idha jīvite.
Kāyassa bhedā sappañño, saggaṃ so upapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Nissaraṇiyasutta

72. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave nissaraṇiyā² dhātuyo. Katamā tisso?
Kāmānametaṃ nissaraṇaṃ yadidaṃ nekkhammaṃ, rūpānametaṃ
nissaraṇaṃ yadidaṃ āruppaṃ, yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ
paṭiccasamuppannaṃ, nirodho tassa nissaraṇaṃ. Imā kho bhikkhave tisso
nissaraṇiyā dhātuyoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāmanissaraṇaṃ ñatvā, rūpānaṅca atikkamaṃ.
Sabbasaṅkhārasamathaṃ, phusaṃ ātāpi sabbadā.
Sa ve sammaddaso bhikkhu, yato tattha vimuccati.
Abhiññāvosito santo, sa ve yogātigo muni”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

1. Sammā vācaṃ abhāsiya (sabbattha)

2. Nissaraṇiyā (Am 2. 214)

4. Santatarasutta

73. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Rūpehi bhikkhave arūpā¹ santatarā, arūpehi nirodho santataroti.
Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino².
Nirodham̐ appajānantā, āgantāro punabbhavam̐.
Ye ca rūpe pariññāya, arūpesu asaṅghitā.
Nirodhe ye vimuccanti, te janā maccuhāyino.
Kāyena amatadhātuṃ, phusayitvā nirūpadhiṃ.
Upadhippaṭinissaggam̐, sacchikatvā anāsavo.
Deseti Sammāsambuddho, asokam̐ virajam̐ padan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham̐.

5. Puttasutta

74. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tayome bhikkhave puttā santo saṃvijjamānā lokasmiṃ. Katame tayo?
Atijāto anujāto avajātoti.

Kathaṅca bhikkhave putto atijāto hoti? Idha bhikkhave puttassa
mātāpitaro honti—na Buddhaṃ saraṇam̐ gatā, na dhammam̐ saraṇam̐ gatā,
na saṅgham̐ saraṇam̐ gatā, pāṇātipātā appaṭiviratā, adinnādānā appaṭiviratā,
kāmesumicchācārā appaṭiviratā, musāvādā appaṭiviratā,
surāmerayamajjapamādaṭṭhānā appaṭiviratā, dussilā pāpadhammā. Putto ca
nesam̐ hoti—Buddham̐ saraṇam̐ gato, dhammam̐ saraṇam̐ gato, saṅgham̐
saraṇam̐ gato, pāṇātipātā paṭivirato, adinnādānā paṭivirato,
kāmesumicchācārā paṭivirato, musāvādā paṭivirato,
surāmerayamajjapamādaṭṭhānā paṭivirato, silavā kalyāṇadhammo. Evam̐ kho
bhikkhave putto atijāto hoti.

1. Āruppā (Sī)

2. Āruppaṭṭhāyino (Sī)

Kathañca bhikkhave putto anujāto hoti? Idha bhikkhave puttassa mātāpitaro honti—Buddhañ saraṇaṃ gatā, dhammañ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto kalyāṇadhammā. Puttopi nesaṃ hoti—Buddhañ saraṇaṃ gato, dhammañ saraṇaṃ gato, saṅghaṃ saraṇaṃ gato, pāṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musevādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, sīlavā kalyāṇadhammo. Evaṃ kho bhikkhave putto anujāto hoti.

Kathañca bhikkhave putto avajāto hoti? Idha bhikkhave puttassa mātāpitaro honti—Buddhañ saraṇaṃ gatā, dhammañ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto kalyāṇadhammā. Putto ca nesaṃ hoti—na Buddhañ saraṇaṃ gato, na dhammañ saraṇaṃ gato, na saṅghaṃ saraṇaṃ gato, pāṇātipātā appaṭivirato, adinnādānā appaṭivirato, kāmesumicchācārā appaṭivirato, musāvādā appaṭivirato, surāmerayamajjapamādaṭṭhānā appaṭivirato, dussilo pāpadhammo. Evaṃ kho bhikkhave putto avajāto hoti. Ime kho bhikkhave tayo puttā santo saṃvijjamānā lokasminti. Etamatthañ Bhagavā avoca, tatthetaṃ iti vuccati—

“Atijātaṃ anujātaṃ, puttamicchanti paṇḍitā.

Avajātaṃ na icchanti, yo hoti kulagandhano.

Ete kho puttā lokasmim, ye bhavanti upāsakā.

Saddhā sīlena sampannā, vadaññū vītamaccharā.

Cando abbhaghanā mutto, parisāsu virocare”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Avuṭṭhikasutta

75. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave puggalā santo saṃvijjamānā lokasmim. Katame tayo? Avuṭṭhikasamo, padesaṃvassī, sabbatthābhivassī.

Kathañca bhikkhave puggalo avuṭṭhikasamo hoti? Idha bhikkhave ekacco puggalo sabbesaññeva na dātā hoti samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ¹ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho bhikkhave puggalo avuṭṭhikasamo hoti.

Kathañca bhikkhave puggalo padesaṃvassī hoti? Idha bhikkhave ekacco puggalo ekaccānaṃ dātā yoti, ekaccānaṃ na dātā (hoti)² samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho bhikkhave puggalo padesaṃvassī hoti.

Kathañca bhikkhave puggalo sabbatthābhivassī hoti? Idha bhikkhave ekacco puggalo sabbesaṃva deti samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho bhikkhave puggalo sabbatthābhivassī hoti. Ime kho bhikkhave tayo puggalā santo saṃvijjamaṇā lokasminti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Na samaṇe na brāhmaṇe, na kapaṇaddhikavanibbake.
Laddhāna saṃvibhājeti, annaṃ pānañca bhojanaṃ.
Taṃ ve ‘avuṭṭhikasamo’ti, āhu naṃ purisādhamāṃ.
Ekaccānaṃ na dadāti, ekaccānaṃ pavecchati.
Taṃ ve ‘padesavassī’ti, āhu medhāvino janā.
Subhikkhavāco puriso, sabbabhūtānukampako.
Āmodamāno pakireti, ‘detha dethā’ti bhāsati.
Yathāpi meggho thanayitvā, gajjayitvā pavassati.
Thalaṃ ninnañca pūreti, abhisandantova³ vārinā.

1. ...vaṇibbakayācakānaṃ (Sī)

2. () Natthi Syāmapotthake.

3. Abhisandantova (?)

Evamevaṃ idhekacco, puggalo hoti tādiso.
Dhammena saṃharitvāna, uṭṭhānādhigataṃ dhanāṃ.
Tappeti annapānena, sammā patte vanibbake”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Sukhapatthanāsutta

76. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tīṇimāni bhikkhave sukhāni patthayamāno sīlaṃ rakkheyya paṇḍito.
Katamāni tīṇi? “Pasaṃsā me āgacchatū”ti¹ sīlaṃ rakkheyya paṇḍito, “bhogā
me uppajjantū”ti sīlaṃ rakkheyya paṇḍito, “kāyassa bhedā param maraṇā
sugatiṃ saggam lokam upapajjissāmī”ti sīlaṃ rakkheyya paṇḍito. Imāni kho
bhikkhave tīṇi sukhāni patthayamāno sīlaṃ rakkheyya paṇḍitoti.
Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Sīlaṃ rakkheyya medhāvī, patthayāno tayo sukhe.
Pasaṃsaṃ vittalābhañca, pecca sagge pamodanaṃ.

Akarontopi ce pāpaṃ, karontamupasevati.
Saṅkiyo hoti pāpasmim, avaṇṇo cassa rūhati.

* Yādisaṃ kurute mittam, yādisaṃ cūpasevati.
Sa ve tādisako hoti, sahavāso hi² tādiso.

* Sevamāno sevamānaṃ, samphuṭṭho samphusaṃ param.
Saro diddho kalāpaṃva, alittamupalimpati.
Upalepabhayā³ dhīro, neva pāpasakhā siyā.

* Pūtimacchaṃ kusaggena, yo naro upanayhati.
Kusāpi pūti vāyanti, evaṃ bālūpasevanā.

* Tagarañca palāsena, yo naro upanayhati.
Pattāpi surabhi vāyanti, evaṃ dhīrūpasevanā.

1. Āgacchantūti (Syā)

2. Sahavāsoṇi (Sī, Ka)

* Khu 5. 329 Jātakepi.

3. Upalimpabhayā (Ka)

Tasmā pattapuṭasseva¹, ñatvā sampākamattano.
 Asante nupaseveyya, sante seveyya paṇḍito.
 Asanto nirayaṃ nenti, santo pāpenti suggatin”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Bhidurasutta

77. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Bhidurāyaṃ² bhikkhave kāyo, viññāṇaṃ virāgadhammaṃ, sabbe
 upadhī aniccā dukkhā vipariṇāmadhammāti. Etamatthaṃ Bhagavā avoca,
 tatthetaṃ iti vuccati—

“Kāyaṅca bhiduraṃ³ ñatvā, viññāṇaṅca virāganaṃ⁴.
 Upadhīsu bhayaṃ disvā, jātimaraṇamaccagā.
 Sampatvā paramaṃ santim, kālaṃ kaṅkhati bhāvitatto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamaṃ.

9. Dhātososaṃsandanasutta

78. Vutta hetam Bhagavatā vuttamarahatāti me sutam—

* Dhātuso bhikkhave sattā sattehi saddhim saṃsandanti samenti,
 hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhim saṃsandanti samenti,
 kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhim saṃsandanti
 samenti.

Atītampi bhikkhave addhānaṃ dhātusova sattā sattehi saddhim
 saṃsandimsu samimsu, hīnādhimuttikā sattā hīnādhimuttikehi sattehi
 saddhim saṃsandimsu samimsu, kalyāṇādhimuttikā sattā
 kalyāṇādhimuttikehi sattehi saddhim saṃsandimsu samimsu.

1. Palāsapuṭasseva (I, Ka)

2. Bhindantāyaṃ (Syā, I, Ka)

3. Bhindantaṃ (Syā, I, Ka)

4. Virāgikaṃ (Ka-Sī), pabhaṅguṇaṃ (Syā)

* Saṃ 1. 369 Piṭṭhe.

Anāgatampi bhikkhave addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandissanti samessanti, hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti.

Etarahipi bhikkhave paccuppannaṃ addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandanti samenti, hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti samentīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Samsaggā vanatho jāto, asaṃsaggena chijjati.

Parittaṃ dārumāruya, yathā sīde mahaṇṇave.

Evaṃ kusītamāgamma, sādhujīvīpi sīdati.

Tasmā taṃ parivajjeyya, kusītaṃ hīnavīriyaṃ.

Pavivittehi ariyehi, pahitattehi jhāyibhi.

Niccaṃ āraddhaviriyehi, paṇḍitehi sahāvase”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

10. Parihānasutta

79. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave dhammā sekhassa bhikkhuno parihānāya saṃvattanti. Katame tayo? Idha bhikkhave sekho bhikkhu kammārāmo hoti kammarato kammārāmatamanuyutto, bhassārāmo hoti bhassarato bhassārāmatamanuyutto, niddārāmo hoti niddārato niddārāmatamanuyutto. Ime kho bhikkhave tayo dhammā sekhassa bhikkhuno parihānāya saṃvattanti.

Tayome bhikkhave dhammā sekhassa bhikkhuno aparihānāya saṃvattanti. Katame tayo? Idha bhikkhave sekho bhikkhu na kammārāmo hoti na kammarato na kammārāmatamanuyutto, na bhassārāmo hoti na bhassarato na bhassārāmatamanuyutto, na niddārāmo hoti na

niddārato na niddārāmatamanuyutto. Ime kho bhikkhave tayo dhammā sekhassa bhikkhuno aparihānāya saṁvattantīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kammārāmo bhassārāmo¹, niddārāmo ca uddhato.
Abhabbo tādiso bhikkhu, phuṭṭhum sambodhimuttamaṃ.
Tasmā hi appakicca’ssa, appamiddho anuddhato.
Bhabbo so tādiso bhikkhu, phuṭṭhum sambodhimuttamaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Tatiyo vaggo.

Tassuddānaṃ

Dve Diṭṭhī Nissaraṇaṃ rūpaṃ, Putto Avuṭṭhikena ca.
Sukhā ca Bhiduro² Dhātu, Parihānena te dasāti.

4. Catutthavagga

1. Vitakkasutta

80. Vutta hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave akusalavitakkā. Katame tayo?
Anavaññattipaṭisaṃyutto vitakko, lābhasakkārasilokapaṭisaṃyutto vitakko,
parānuddayatāpaṭisaṃyutto vitakko. Ime kho bhikkhave tayo
akusalavitakkāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Anavaññattisaṃyutto, lābhasakkāragāravo.
Sahanandī amaccehi, ārā saṃyojanakkhayā.
Yo ca puttapasum hitvā, vivāhe saṃharāni³ ca.
Bhabbo so tādiso bhikkhu, phuṭṭhum sambodhimuttamaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamaṃ.

1. Bhassarato (sabbattha)

2. Bhindanā (sabbattha)

3. Saṅgahāni (Ka-Sī, Syā, I)

2. Sakkārasutta

81. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Diṭṭhā mayā bhikkhave sattā sakkārena abhibhūtā pariyādinnaṭṭā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

Diṭṭhā mayā bhikkhave sattā asakkārena abhibhūtā pariyādinnaṭṭā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

Diṭṭhā mayā bhikkhave sattā sakkārena ca asakkārena ca tadubhayena abhibhūtā pariyādinnaṭṭā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

Tam kho panāham bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. ()¹ Api ca bhikkhave yadeva me sāmāṃ nātāṃ sāmāṃ diṭṭhaṃ sāmāṃ viditaṃ, tamevāham vadāmi.

Diṭṭhā mayā bhikkhave sattā sakkārena abhibhūtā pariyādinnaṭṭā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

Diṭṭhā mayā bhikkhave sattā asakkārena abhibhūtā pariyādinnaṭṭā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

Diṭṭhā mayā bhikkhave sattā sakkārena ca asakkārena ca tadubhayena abhibhūtā pariyādinnaṭṭā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Yassa sakkariyamānassa, asakkārena cūbhayaṃ.

Samādhi na vikampati, appamādavihārino².

1. (Diṭṭhā mayā bhikkhave sattā sakkārena abhibhūtā -pa- asakkārena abhibhūtā -pa- sakkārena ca asakkārena ca tadubhayena abhibhūtā pariyādinnaṭṭā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.) (Sya) Purimavagge (235 piṭṭhe) Micchādiṭṭhikasammādiṭṭhikasuttehi pana sameti, anvayabyatirekavākyānaṃ pana anantaritā pāsāmsatarā.

2. Appamānavihārino (Sī-Ṭṭha)

Taṃ jhāyinaṃ sātatikaṃ, sukhumadiṭṭhivipassakaṃ.

Upādānakkhayārāmaṃ, āhu sappuriso itī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyāṃ.

3. Devasaddasutta

82. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave devesu devasaddā niccharanti samayā samayaṃ upādāya. Katame tayo? Yasmiṃ bhikkhave samaye ariyasāvako kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajjāya ceteti, tasmīṃ samaye¹ devesu devasaddo niccharati “eso ariyasāvako mārena saddhiṃ saṅgāmāya ceteti”ti. Ayaṃ bhikkhave paṭhamo devesu devasaddo niccharati samayā samayaṃ upādāya.

Puna caparaṃ bhikkhave yasmiṃ samaye ariyasāvako sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati, tasmīṃ samaye devesu devasaddo niccharati “eso ariyasāvako mārena saddhiṃ saṅgāmeti”ti. Ayaṃ bhikkhave dutiyo devesu devasaddo niccharati samayā samayaṃ upādāya.

Puna caparaṃ bhikkhave yasmiṃ samaye ariyasāvako āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati, tasmīṃ samaye devesu devasaddo niccharati “eso ariyasāvako vijitasāṅgāmo tameva saṅgāmasīsaṃ abhivijjiya ajjhāvasati”ti. Ayaṃ bhikkhave tatiyo devesu devasaddo niccharati samayā samayaṃ upādāya. Ime kho bhikkhave tayo devesu devasaddā niccharanti samayā samayaṃ upādāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Disvā vijitasāṅgāmaṃ, Sammāsambuddhasāvakaṃ.

Devatāpi namassanti, mahantaṃ vītasāradam.

1. Tasmīṃ bhikkhave samaye (I, Ka)

Namo te purisājañña, yo tvaṃ dujjayamajjhabhū.

Jetvāna maccuno senaṃ, vimokkhena anāvaram.

Iti hetam namassanti, devatā pattamānasam.

Taṃhi tassa na passanti, yena maccuvasam vaje”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

4. Pañcapubbanimittasutta

83. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Yadā bhikkhave devo devakāyā cavanadhammo hoti, pañcassa pubbanimittāni pātubhavanti “mālā milāyanti, vatthāni kilissanti, kacchehi sedā muccanti, kāye dubbaññiyam okkamati, sake devo devāsane nābhiramatī”ti. Tamenam bhikkhave devā “cavanadhammo ayam devaputto”ti iti viditvā tīhi vācāhi anumodenti¹ “ito bho sugatim gaccha, sugatim gantvā suladdhalābham labha, suladdhalābham labhitvā suppatiṭṭhito bhavāhī”ti.

Evam vutte aññataro bhikkhu Bhagavantam etadavoca “kinnu kho bhante devānam sugatigamanasaṅkhātam, kiñca bhante devānam suladdhalābhasaṅkhātam, kim pana bhante devānam suppatiṭṭhitasāṅkhātam”ti.

Manussattam kho bhikkhu² devānam sugatigamanasaṅkhātam. Yam manussabhūto samāno Tathāgatappavedite dhammavinaye saddham paṭilabhati, idam kho bhikkhu² devānam suladdhalābhasaṅkhātam. Sā kho panassa saddhā nivīṭṭhā hoti mūlajātā patiṭṭhitā dalhā asaṃhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ. Idam kho bhikkhu² devānam suppatiṭṭhitasāṅkhātanti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yadā devo devakāyā, cavati āyusaṅkhayā.

Tayo saddā niccharanti, devānam anumodanti.

1. Anumodanti (Sī, Syā, I)

2. Bhikkhave (Syā, I)

Ito bho sugatim̄ gaccha, manussānaṃ saḥabyataṃ.
 Manussabhūto saddhamme, labha saddhaṃ anuttaraṃ.
 Sā te saddhā niviṭṭha'ssa, mūlajātā patiṭṭhitā.
 Yāvajīvaṃ asaṃhīrā, saddhamme supṭavedite.
 Kāyaduccaritaṃ hitvā, vacīduccaritaṃ ca.
 Manoduccaritaṃ hitvā, yañcaññaṃ dosasañhitaṃ.
 Kāyena kusalaṃ katvā, vācāya kusalaṃ bahuṃ.
 Manasā kusalaṃ katvā, appamāṇaṃ nirūpadhiṃ.
 Tato opadhikaṃ puññaṃ, katvā dānena taṃ bahuṃ.
 Aññepi macce saddhamme, brahmacariye nivesaya¹.
 Imāya anukampāya, devā devaṃ yadā vidū.
 Cavantaṃ anumodenti, ehi deva punappunan'ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham̄.

5. Bahujanahitasutta

84. Vuttaṃ hetam̄ Bhagavatā vuttamarahatāti me sutam̄—

Tayome puggalā loke uppajjamānā uppajjanti bahujanahitāya
 bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.
 Katame tayo? Idha bhikkhave Tathāgato loke uppajjati Arahaṃ
 Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro
 purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā, so
 dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ
 sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti.
 Ayaṃ bhikkhave paṭhamo puggalo loke uppajjamāno uppajjati
 bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya
 devamanussānaṃ.

Puna caparaṃ bhikkhave tasseva Satthu² sāvako Arahaṃ hoti khīṇāsavo
 vusitavā katakaraṇīyo ohitabhāro anuppattasadattho

1. Nipesaye (Sī, Syā)

2. Satthuno (Syā)

parikkhīṇabhavasāmyojano sammadaññā vimutto, so dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ bhikkhave dutiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

Puna caparaṃ bhikkhave tasseva Satthu sāvako sekho hoti pāṭipado bahussuto sīlavatūpapanno, sopi¹ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ bhikkhave tatiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Ime kho bhikkhave tayo puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānanti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Satthā hi loke paṭhamo Mahesi,
Tassanvayo sāvako bhāvitatto.
Athāparo pāṭipadopī sekho,
Bahussuto sīlavatūpapanno.

Ete tayo devamanussaseṭṭhā,
Pabhaṅkarā dhammamudīrayantā.
Apāpuranti² amatassa dvāraṃ,
Yogā pamocenti³ bahujjanaṃ te.

Ye satthavāhena anuttarena,
Sudesitaṃ maggamanukkamanti⁴.
Idheva dukkhassa karonti antaṃ,
Ye appamattā Sugatassa sāsane”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

1. So (?)

2. Apāpurenti (Ka)

3. Yāgāpamuccanti (Sī), yogā mocanti (Syā)

4. Maggamanuggamanti (Sī, Ka)

6. Asubhānupassīsutta

85. Vuttam̐ hetam̐ Bhagavatā vuttamarahatātī me sutam̐—

Asubhānupassī bhikkhave kāyasmim̐ viharatha, ānāpānassati ca vo ajjhataṃ parimukham̐ sūpaṭṭhitā hotu, sabbasaṅkhāresu aniccānupassino viharatha. Asubhānupassīnam̐ bhikkhave kāyasmim̐ viharataṃ yo subhāya dhātuyā rāgānusayo, so pahīyati¹, ānāpānassatiyā ajjhataṃ parimukham̐ sūpaṭṭhititāya ye bāhirā vitakkāsaya vighātapakkhikā, te na honti. Sabbasaṅkhāresu aniccānupassīnam̐ viharataṃ yā avijjā, sā pahīyati. Yā vijjā, sā uppajjatīti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Asubhānupassī kāyasmim̐, ānāpāne paṭissato.
Sabbasaṅkhārasamathaṃ, passaṃ ātāpi sabbadā.

Sa ve sammaddaso bhikkhu, yato tatha vimuccati.
Abhiññāvoso santo, sa ve yogātigo muni²ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham̐.

7. Dhammānudhammapaṭipannasutta

86. Vuttam̐ hetam̐ Bhagavatā vuttamarahatātī me sutam̐—

Dhammānudhammapaṭipannassa bhikkhuno ayaṃanudhammo hoti veyyākaraṇāya dhammānudhammapaṭipannoyanti, bhāsamāno dhammaññeva bhāsati no adhammaṃ, vitakkayamāno vā dhammavitakkaññeva vitakketi no adhammavitakkaṃ, tadubhayaṃ vā pana abhinivejjetvā upekkhako viharati sato sampajānoti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Dhammārāmo dhammarato, dhammaṃ anuvicintayam̐.
Dhammaṃ anussaram̐ bhikkhu, saddhammā na parihāyati.

Caram̐ vā yadi vā tiṭṭham̐, nisinno uda vā sayam̐.
Ajjhataṃ samayaṃ cittaṃ, santimevādhigacchatī³ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

1. Pahiyati (Ka)

8. Andhakaraṇasutta

87. Vuttaṃ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tayome bhikkhave akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasamvattanikā. Katame tayo? Kāmavitakko bhikkhave andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko, byāpādavitakko bhikkhave andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko, vihiṃsāvitakko bhikkhave andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko. Ime kho bhikkhave tayo akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasamvattanikā.

Tayome bhikkhave kusalavitakkā anandhakaraṇā cakkhukaraṇā ñāṇakaraṇā paññāvuddhikā avighātapakkhikā nibbānasamvattanikā. Katame tayo? Nekkhammavitakko bhikkhave anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko, abyāpādavitakko bhikkhave anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko, avihimsāvitakko bhikkhave anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko. Ime kho bhikkhave tayo kusalavitakkā anandhakaraṇā cakkhukaraṇā ñāṇakaraṇā paññāvuddhikā avighātapakkhikā nibbānasamvattanikāti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Tayo vitakke kusale vitakkaye
Tayo pana akusale nirākare.
Sa ve vitakkāni vicāritāni,
Sameti vuṭṭhīva rajam̐ samūhataṃ.
Sa ve vitakkūpasamena cetasā,
Idheva so santipadam̐ samajjhagā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam̐.

9. Antarāmalasutta

88. Vuttaṃ hetam̃ Bhagavatā vuttamarahatāti me sutam̃—

Tayome bhikkhave antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikā. Katame tayo? Lobho bhikkhave antarāmalō antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko, doso bhikkhave antarāmalō antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko, moho bhikkhave antarāmalō antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko. Ime kho bhikkhave tayo antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikāti. Etamattham̃ Bhagavā avoca, tatthetam̃ iti vuccati—

* “Anatthajanano lobho, lobho cittappakopano.
 Bhayamantarato jātam̃, tam̃ jano nāvabujjhati.
 Luddho attham̃ na jānāti, luddho dhammam̃ na passati.
 Andhatamam̃¹ tadā hoti, yam̃ lobho sahate naram̃.
 Yo ca lobham̃ pahantvāna, lobhaneyye na lubbhati.
 Lobho pahīyate tamhā, udabindūva pokkharā.
 Anatthajanano doso, doso cittappakopano.
 Bhayamantarato jātam̃, tam̃ jano nāvabujjhati.
 Duṭṭho attham̃ na jānāti, duṭṭho dhammam̃ na passati.
 Andhatamam̃ tadā hoti, yam̃ doso sahate naram̃.
 Yo ca dosam̃ pahantvāna, dosaneyye na dussati.
 Doso pahīyate tamhā, tālapakkam̃va bandhanā.
 Anatthajanano moho, moho cittappakopano.
 Bhayamantarato jātam̃, tam̃ jano nāvabujjhati.
 Mūḷho attham̃ na jānāti, mūḷho dhammam̃ na passati.
 Andhatamam̃ tadā hoti, yam̃ moho sahate naram̃.

* Am̃ 2. 471 piṭṭhepi.

1. Andham̃ tamam̃ (Sī)

Yo ca moham pahantvāna, mohaneyye na muyhati.
Moham vihanti so sabbam, ādiccovUdayam taman”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

10. Devadattasutta

89. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

* Tīhi bhikkhave asaddhammehi abhibhūto pariyādinnaṅgā Devadatto āpāyiko nerayiko kappāṅgā atekiccho. Katamehi tīhi? Pāpicchatāya bhikkhave abhibhūto pariyādinnaṅgā Devadatto āpāyiko nerayiko kappāṅgā atekiccho, pāpamittatāya bhikkhave abhibhūto pariyādinnaṅgā Devadatto āpāyiko nerayiko kappāṅgā atekiccho, sati kho pana uttarikaraṅgā¹ oramattakena visesādhigamena² antarā vosānam āpādi. Imehi kho bhikkhave tīhi asaddhammehi abhibhūto pariyādinnaṅgā Devadatto āpāyiko nerayiko kappāṅgā atekicchoti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Mā jātu koci lokasmiṃ, pāpiccho udapajjatha.
Tadamināpi jānātha, pāpicchānam yathā gati.

“Paṇḍito”ti samaññāto, “bhāvitatto”ti sammato.
Jalamva yasasā aṅgā, “Devadatto”ti vissuto³.

So samānāmanuṅgā⁴, āsajja nam Tathāgataṃ.
Avīcinirayaṃ patto, catudvāram bhayānakam.

Aduṅghassa hi yo dubbhe, pāpakammaṃ akubbato.
Tameva pāpam phusati⁵, duṅghacittam anādaram.

Samuddam visakumbhena, yo maññeyya padūsituṃ.
Na so tena padūseyya, bhesmā hi udadhi mahā.

* Vi 4. 366 piṭṭhepi.

2. Visesādhigamena ca (Syā, I)

4. Pamādamanuṅgā (Ka-Sī, Syā, I), pamāṇamanuṅgā (Ka)

5. Phusseti (Syā)

1. Uttariṃ karaṅgā (Syā)

3. Me sutam (Pāliyam)

Evamevaṃ¹ Tathāgataṃ, yo vādena vihiṃsati.
 Sammaggaṃ² santacittaṃ, vādo tamhi na rūhati.
 Tādisaṃ mittaṃ kubbetha, tañca seveyya paṇḍito.
 Yassa maggānugo bhikkhu, khayāṃ dukkhassa pāpuṇe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Catuttho vaggo.

Tassuddānaṃ

Vitakkāsakkārasadda, cavanaloke Asubhaṃ.
 Dhamma-andhakāramalaṃ, Devadattena te dasāti.

5. Pañcamavagga

1. Aggappasādasutta

90. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

* Tayome bhikkhave aggappasādā. Katame tayo? Yāvatā bhikkhave
 sattā apadā vā dvipadā vā catuppadā vā bahuppadā³ vā rūpino vā arūpino vā
 saññino vā asaññino vā nevasaññināsaññino vā, Tathāgato tesam
 aggamakkhāyati Arahaṃ Sammāsambuddho. Ye bhikkhave Buddhe
 pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.

Yāvatā bhikkhave dhammā saṅkhatā vā asaṅkhatā vā, virāgo tesam
 agamakkhāyati yadidaṃ madanimmadano pipāsavinayo ālayasamugghāto
 vaṭṭupacchedo taṇhakkhāyo virāgo nirodho nibbānaṃ. Ye bhikkhave virāge
 dhamme pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko
 hoti.

Yāvatā bhikkhave saṅghā vā gaṇā vā, Tathāgatasāvakaṃgho tesam
 aggamakkhāyati yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā,

1. Evametam (Syā)

* Am 1. 343; Khu 10. 162 piṭṭhesupi.

2. Samaggataṃ (Sī, Ka)

3. Bahupadā (Ka)

esa Bhagavatā sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo
 añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa. Ye bhikkhave saṅghe
 pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.
 Ime kho bhikkhave tayo aggappasādāti. Etamatthaṃ Bhagavā avoca,
 tatthetaṃ iti vuccati—

“Aggato ve pasannānaṃ, aggaṃ dhammaṃ vijānataṃ.

Agge Buddhē pasannānaṃ, dakkhiṇeyye anuttare.

Agge dhamme pasannānaṃ, virāgūpasame sukhe.

Agge saṅghe pasannānaṃ, puññakkhette anuttare.

Aggasmim dānaṃ dadataṃ, aggaṃ puññaṃ pavaḍḍhati.

Aggaṃ āyu ca vaṇṇo ca, yaso kitti sukhaṃ balaṃ.

Aggassa dātā medhāvī, aggadhammasamāhito.

Devabhūto manusso vā, aggappatto pamodati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamāṃ.

2. Jīvikasutta

91. Vuttaṃ hettaṃ Bhagavatā vuttamarahatāti me sutam—

Antamidaṃ bhikkhave jīvikānaṃ yadidaṃ piṇḍolyaṃ, abhisāpoyaṃ¹
 bhikkhave lokasmim “piṇḍolo vicarasi pattapāṇi”ti. Tañca kho etaṃ
 bhikkhave kulaputtā upenti atthavasikā atthavasam paṭicca, neva rājābhiniṭā
 na corābhiniṭā na iṇaṭṭā na bhayaṭṭā na ājīvikāpakatā, api ca kho “otiṇṇamhā
 jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi
 dukkhotiṇṇā dukkhaparetā, appeva nāma imassa kevalassa
 dukkhakkhandhassa antakiriya paññāyethā”ti. Evaṃ pabbajito cāyaṃ
 bhikkhave kulaputto. So ca hoti abhijjhālu kāmesu tibbasārāgo
 byāpannacitto paduṭṭhamanaśaṅkappo muṭṭhassati asampajāno asamāhito
 vibbhantacitto pākatiṇḍriyo. Seyyathāpi bhikkhave chavālātaṃ
 ubhatopadittaṃ majjhe gūthagataṃ neva gāme kaṭṭhatthaṃ

1. Abhisāpāyaṃ (Sī), abhilāpāyaṃ (Syā, I), abhisapāyaṃ (Ka)

pharati na araṇṇe, tathūpamāhaṃ bhikkhave imaṃ puggalaṃ vadāmi
 “gihibhogā parihīno, sāmaññatthañca na paripūreti”ti. Etamatthaṃ Bhagavā
 avoca, tatthetaṃ iti vuccati—

“Gihibhogā parihīno, sāmaññatthañca dubbhago.
 Paridhaṃsamāno pakireti, chavālātaṃva nassati.

* Kāsāvakaṇṭhā bahavo, pāpadhammā asaṇṇatā.
 Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

* Seyyo ayogulo bhutto, tatto aggisikhūpamo.
 Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaññato”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Saṅghāṭikaṇṇasutta

92. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Saṅghāṭikaṇṇe cepi bhikkhave bhikkhu gahetvā piṭṭhito piṭṭhito
 anubandho assa pāde pādaṃ nikkhipanto, so ca hoti abhijjhālu kāmesu
 tibbasārāgo byāpannacitto paduṭṭhamanasaṅkappo muṭṭhassati asampajāno
 asamāhito vibbhantacitto pākatindriyo, atha kho so ārakāva mayhaṃ, ahañca
 tassa. Tam kissa hetu? Dhammaṃ hi so bhikkhave bhikkhu na passati,
 dhammaṃ apassanto na maṃ passati¹.

Yojanasate cepi so bhikkhave bhikkhu vihareyya, so ca hoti
 anabhijjhālu kāmesu na tibbasārōgā abyāpannacitto apaduṭṭhamanasaṅkappo
 upaṭṭhitassati sampajāno samāhito ekaggacitto samvutindriyo, atha kho so
 santikeva mayhaṃ, ahañca tassa. Tam kissa hetu? Dhammaṃ hi so
 bhikkhave bhikkhu passati, dhammaṃ passanto maṃ passatīti. Etamatthaṃ
 Bhagavā avoca, tatthetaṃ iti vuccati—

“Anubandhopi ce assa, mahiccho ca vighātavā.
 Ejānugo anejassa, nibbutassa anibbuto.
 Giddho so vītagedhassa, passa yāvañca ārakā.

* Vi 1. 116; heṭṭhā 224 piṭṭhesupi.

1. Maṃ na passati (Syā)

Yo ca dhammamabhiññāya, dhammamaññāya paṇḍito.

Rahadova nivāte ca, anejo vūpasammati.

Anejo so anejassa, nibbutassa ca nibbuto.

Agiddho vītagedhassa, passa yāvañca santike”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyaṃ.

4. Aggisutta

93. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave aggī. Katame tayo? Rāgaggi, dosaggi, mohaggi. Ime kho bhikkhave tayo aggīti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Rāgaggi dahati macce, ratte kāmesu mucchite.

Dosaggi pana byāpanne, nare paṇātipātino.

Mohaggi pana sammūlhe, ariyadhamme akovide.

Ete aggī ajānantā, sakkāyābhiratā pajā.

Te vuḍḍhayanti nirayaṃ, tiracchānañca yoniyo.

Asuraṃ pettivisayaṃ, amuttā mārabandhanā.

Ye ca rattindivā yuttā, Sammāsambuddhasāsane.

Te nibbāpenti rāgaggiṃ, niccaṃ asubhasaññino.

Dosaggiṃ pana mettāya, nibbāpenti naruttamā.

Mohaggiṃ pana paññāya, yāyaṃ nibbedhagāminī.

Te nibbāpetvā nipakā, rattindivamatanditā,

Asesaṃ parinibbanti, asesaṃ dukkhamaccaguṃ.

Ariyaddasā vedaguno, sammadaññāya paṇḍitā.

Jātikkhayamabhiññāya, nāgacchanti punabbhavan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Upaparikkhasutta

94. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Tathā tathā bhikkhave bhikkhu upaparikkheyya, yathā yathā'ssa¹ upaparikkhato bahiddhā cassa viññāṇam avikkhittam avisaṭam, ajjhattam asaṅghitam, anupādāya na paritasseyya. Bahiddhā bhikkhave viññāṇe avikkhitte avisaṭe satī, ajjhattam asaṅghite, anupādāya aparitassato āyatim jātijarāmarañadukkhasamudayasambhavo na hotīti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Sattasaṅgappahīnassa, netticchinnassa bhikkhuno.
Vikkhīṇo jātisaṃsāro, natthi tassa punabbhavo”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Kāmūpapattisutta

95. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave kāmūpapattiyoti². Katamā tisso? Paccupaṭṭhitakāmā, Nimmānaratino, Paranimmitavasavattino. Imā kho bhikkhave tisso kāmūpapattiyoti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Paccupaṭṭhitakāmā ca, ye devā vasavattino.
Nimmānaratino devā, ye caññe kāmabhogino.
Itthabhāvaññathābhāvam, saṃsāram nātivattare.

Etamādīnavam ñatvā, kāmabhogesu paṇḍito.
Sabbe pariccaje kāme, ye dibbā ye ca mānūsā.

Piyarūpasātagadhitaṃ, chetvā sotaṃ duraccayaṃ.
Asesaṃ parinibbanti, asesaṃ dukkhamaccagum.

Ariyaddasā vedaguno, sammadaññāya paṇḍitā.
Jātikkhayamabhiññāya, nāgacchanti punabbhavan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

1. Yathā yathā (bahūsu)

2. Kāmupattiyoti (Sī)

7. Kāmayogasutta

96. Vuttam̐ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Kāmayogayutto bhikkhave bhavayogayutto āgāmī hoti āgantā¹
itthattam̐, kāmayogavisam̐yutto bhikkhave bhavayogayutto anāgāmī hoti
anāgantā itthattam̐, kāmayogavisam̐yutto bhikkhave bhavayogavisam̐yutto
arahā hoti khīṇāsavoti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Kāmayogena sam̐yuttā, bhavayogena cūbhayaṃ.

Sattā gacchanti saṃsāram̐, jāti maraṇagāmino.

Ye ca kāme pahantvāna, appattā āsavakkhayaṃ.

Bhavayogena sam̐yuttā, “anāgāmī”ti vuccare.

Ye ca kho chinnaṃsayā, khīṇamānapunabbhavā.

Te ve pārāṅgatā loke, ye pattā āsavakkhayan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

Tatīyabhāṇavāram̐.

8. Kalyāṇasīlasutta

97. Vuttam̐ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Kalyāṇasīlo bhikkhave bhikkhu kalyāṇadhammo kalyāṇapaṇṇo
imasmim̐ dhammavinaye “kevalī vusitavā uttamapuriso”ti vuccati.

Kathaṅca bhikkhave bhikkhu kalyāṇasīlo hoti? Idha bhikkhave bhikkhu
sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno,
aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu. Evaṃ
kho bhikkhave bhikkhu kalyāṇasīlo hoti, iti kalyāṇasīlo.

1. Āgantvā (Syā, Ka)

Kalyāṇadhammo ca kathaṃ hoti? Idha bhikkhave bhikkhu sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati. Evaṃ kho bhikkhave bhikkhu kalyāṇadhammo hoti, iti kalyāṇasīlo kalyāṇadhammo.

Kalyāṇapaṇṇo ca kathaṃ hoti? Idha bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. Evaṃ kho bhikkhave bhikkhu kalyāṇapaṇṇo hoti.

Iti kalyāṇasīlo kalyāṇadhammo kalyāṇapaṇṇo imasmim dhammavinaye “kevalī vusitavā uttamapuriso”ti vuccatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yassa kāyena vācāya, manasā natthi dukkaṭaṃ.

Taṃ ve “kalyāṇasīlo”ti, āhu bhikkhuṃ hirīmanaṃ¹.

Yassa dhammā subhāvitā, satta² sambodhigāmino.

Taṃ ve “kalyāṇadhammo”ti, āhu bhikkhuṃ anussadaṃ.

Yo dukkhassa pajānāti, idheva khayamattano.

Taṃ ve “kalyāṇapaṇṇo”ti, āhu bhikkhuṃ anāsavaṃ.

Tehi dhammehi sampannaṃ, anīghaṃ chinnaśaṃsayaṃ.

Asitaṃ sabbalokassa, āhu sabbapahāyinaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamāṃ.

9. Dānasutta

98. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvemāni bhikkhave dānāni—āmisadānañca, dhammadānañca, etadaggaṃ bhikkhave imesaṃ dvinnaṃ dānānaṃ yadidaṃ dhammadānaṃ.

Dveme bhikkhave saṃvibhāgā—āmisasaṃvibhāgo ca, dhammasaṃvibhāgo ca, etadaggaṃ bhikkhave imesaṃ dvinnaṃ saṃvibhāgānaṃ yadidaṃ dhammasaṃvibhāgo.

1. Hirīmatam (Syā, I)

2. Patta (sabbattha)

Dveme bhikkhave anuggahā—āmisānuggaho ca, dhammānuggaho ca, etadaggaṃ bhikkhave imesaṃ dvinnaṃ anuggahānaṃ yadidaṃ dhammānuggahoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yamāhu dānaṃ paramaṃ anuttaraṃ,
 Yaṃ saṃvibhāgaṃ Bhagavā avaṇṇayi¹.
 Aggamhi khettamhi pasannacitto,
 Viññū pajānaṃ ko na yajetha kāle.
 Ye ceva bhāsanti suṇanti cūbhayaṃ,
 Pasannacittā Sugatassa sāsane.
 Tesam so attho paramo visujjhati,
 Ye appamattā Sugatassa sāsane”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

10. Tevijjasutta

99. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dhammenāhaṃ bhikkhave tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattena.

Kathañcāhaṃ bhikkhave dhammena tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattena? Idha bhikkhave bhikkhu anekavihitam pubbenivāsaṃ anussarati. Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe “amutrāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādim, tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto

1. Avaṇṇayī (Sī)

idhūpapanno”ti, iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati. Ayamassa paṭhamā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno. Yathā taṃ appamattassa ātāpino pahitattassa viharato.

Puna caparaṃ bhikkhave bhikkhu dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate, yathākammūpage satte pajānāti “ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapannā”ti, iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate, yathākammūpage satte pajānāti. Ayamassa dutiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno. Yathā taṃ appamattassa ātāpino pahitattassa viharato.

Puna caparaṃ bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. Ayamassa tatiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno. Yathā taṃ appamattassa ātāpino pahitattassa viharato. Evaṃ kho ahaṃ bhikkhave dhammena tevijaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattenāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Pubbenivāsaṃ yo’veti¹, saggāpāyaṅca passati.

Atho² jātikkhayaṃ patto, abhiññāvosiṭo muni.

1. Yovedi (sabbattha) heṭṭhā 74, upari 378 piṭṭhesupi.

2. Atha (Syā, Ka)

Etāhi tīhi vijjāhi, tevijjo hoti brāhmaṇo.

Tamaḥaṃ vadāmi tevijjaṃ, nāññaṃ lapitalāpanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Pañcama vaggio.

Tassuddānaṃ

Pasāda Jīvita Saṅghāṭi, Aggi Upaparikkhayā.

Upapatti¹ Kāma Kalyāṇaṃ, Dānaṃ dhammena te dasāti.

Tikanipāto niṭṭhito.

1. Uppatti (Sī)

4. Catukkanipāta

1. Brāhmaṇadhammayāgasutta

100. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ahamasmi bhikkhave brāhmaṇo yācayogo sadā payatapāṇi¹
antimadehadharo anuttaro bhisakko sallakatto, tassa me tumhe puttā orasā
mukhato jātā dhammajā dhammanimmitā dhammadāyādā no āmisadāyādā.

Dvemāni bhikkhave dānāni—āmisadānañca, dhammadānañca,
etadaggaṃ bhikkhave imesaṃ dvinnam dānānam yadidaṃ dhammadānam.

Dveme bhikkhave saṃvibhāgā—āmisasaṃvibhāgo ca,
dhammasaṃvibhāgo ca, etadaggaṃ bhikkhave imesaṃ dvinnam
saṃvibhāgānam yadidaṃ dhammasaṃvibhāgo

Dveme bhikkhave anuggahā—āmisānuggaho ca, dhammānuggaho ca,
etadaggaṃ bhikkhave imesaṃ dvinnam anuggahānam yadidaṃ
dhammānuggaho.

Dveme bhikkhave yāgā—āmisayāgo ca, dhammayāgo ca, etadaggaṃ
bhikkhave imesaṃ dvinnam yāgānam yadidaṃ dhammayāgoti. Etamattham
Bhagavā avoca, tatthetam iti vuccati—

“Yo dhammayāgaṃ ayajī amaccharī,
Tathāgato sabbabhūtānukampī².
Tam tādisaṃ devamanussasettham,
Sattā namassanti bhavassa pāragun”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Sulabhasutta

101. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Cattārimāni bhikkhave appāni ceva sulabhāni ca tāni ca anavajjāni.
Kakamāni cattāri? Paṃsukūlam bhikkhave cīvarānam appaṇca sulabhañca
tañca anavajjam,

1. Payatapāṇi (Sī, Syā)

2. Sabbasattānukampī (Syā) Aṭṭhakathāyampi.

piṇḍiyālopo bhikkhave bhojanānaṃ appaṅca sulabhaṅca taṅca anavajjaṃ,
 rukkhamūlaṃ bhikkhave senāsanānaṃ appaṅca sulabhaṅca taṅca anavajjaṃ,
 pūtimuttaṃ bhikkhave bhesajjānaṃ appaṅca sulabhaṅca taṅca anavajjaṃ.
 Imāni kho bhikkhave cattāri appāni ceva sulabhāni ca tāni ca anavajjāni.
 Yato kho bhikkhave bhikkhu appena ca tuṭṭho hoti sulabhena ca (anavajjena
 ca)¹. Idamassāhaṃ “aññataraṃ sāmāññaṅgaṃ”ti vadāmīti. Etamatthaṃ
 Bhagavā avoca, tatthetaṃ iti vuccati—

“Anavajjena tuṭṭhassa, appena sulabhena ca.
 Na senāsanamārabbha, cīvaraṃ pānabhojanaṃ.
 Vighāto hoti cittassa, disā nappaṭihaññati.
 Ye cassa² dhammā akkhātā, sāmāññassānulomikā.
 Adhiggaḥitā tuṭṭhassa, appamattassa bhikkhuno”ti³.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyāṃ.

3. Āsavakkhayasutta

102. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

+ Jānatoḥam bhikkhave passato āsavānaṃ khayam vadāmi, no ajānato
 no apassato. Kiṅca bhikkhave jānato kiṃ passato āsavānaṃ khayō hoti?
 “Idam dukkhaṃ”ti bhikkhave jānato passato āsavānaṃ khayō hoti, “ayam
 dukkhasamudayo”ti bhikkhave jānato passato āsavānaṃ khayō hoti, “ayam
 dukkhanirodho”ti bhikkhave jānato passato āsavānaṃ khayō hoti, “ayam
 dukkhanirodhagāminī paṭipadā”ti bhikkhave jānato passato āsavānaṃ khayō
 hoti. Evaṃ kho bhikkhave jānato evaṃ passato āsavānaṃ khayō hotīti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Sekhassa sikkhamānassa, ujumaggānusārino.
 Khayasmiṃ paṭhamaṃ nāṇaṃ, tato aññā anantarā.

1. (...) Natthi Sī-I-Ka-potthakesu ca Am 1. 335 piṭṭhe ca.

2. Yepassa (Syā)

3. Sikkhatoti (Sī, Ka)

+ Ma 1. 9; Sam 1. 267; Sam 2. 124; Sam 3. 380 piṭṭhesupi.

* Am 1. 232 piṭṭhepi

Tato aññā vimuttassa, vimuttiñāṇamuttamaṃ.
 Uppajjati khaye ñāṇaṃ, khīṇā saṃyojanā iti.
 Na tvevidaṃ kusītena, bālenamavijānatā.
 Nibbānaṃ adhigantabbaṃ, sabbaganthappamocanaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyaṃ.

4. Samaṇabrāhmaṇasutta

103. vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ nappajānanti. Na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānanti. Te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammata, brāhmaṇesu ca brāhmaṇasammata, te ca panāyasmanto sāmaññatthaṃca brahmaññatthaṃca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ.
 Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
 Taṅca maggaṃ na jānanti, dukkhūpasamagāminam.
 Cetovimuttihīnā te, atho paññāvimuttiyā.
 Abhabbā te antakiriyāya, te ve jātijarūpagā.

Ye ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ.
 Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
 Tañca maggaṃ pajānanti, dukkhūpasamagāminam.
 Cetovimuttisampannā, atho paññāvimuttiyā.
 Bhabbā te antakiriya, na te jātijarūpagā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Sīlasampannasutta

104. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ye te bhikkhave bhikkhū sīlasampannā samādhisampannā
 paññāsampannā vimuttisampannā vimuttiñāṇadassanasampannā ovādakā
 viññāpakā sandassakā samādapakā samuttejakā sampahaṃsakā
 alaṃsamakkhātāro saddhammassa. Dassanampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, savanampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, upasaṅkamanampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, payirupāsanampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, anussaraṇampahaṃ¹ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, anupabbajjampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi. Tam kissa hetu? Tathārūpe bhikkhave
 bhikkhū sevato bhajato payirupāsato aparipūropi sīlakkhandho
 bhāvanāpāripūriṃ gacchati, aparipūropi samādhikkhandho
 bhāvanāpāripūriṃ gacchati, aparipūropi paññākkhandho bhāvanāpāripūriṃ
 gacchati, aparipūropi vimuttikkhandho bhāvanāpāripūriṃ gacchati,
 aparipūropi vimuttiñāṇadassanakkhandho bhāvanāpāripūriṃ gacchati.
 Evarūpā ca te bhikkhave bhikkhū “satthāro”tipi vuccanti, “satthavāhā”tipi
 vuccanti, “raṇaṇjahā”tipi vuccanti, “tamonudā”tipi vuccanti, “ālokarā”tipi
 vuccanti, ‘obhāsakarā”tipi vuccanti, “pajjotakarā”tipi vuccanti,
 “ukkādhārā”tipi vuccanti, “pabhaṅkarā”tipi vuccanti, “ariyā”tipi vuccanti,
 “cakkhumanto”tipi vuccantīti. Etamattham Bhagavā avoca, tatthetam iti
 vuccati—

1. Anussatimpahaṃ (Syā)

“Pāmojjakaraṇaṃ ṭhānaṃ¹, etaṃ hoti vijānataṃ.
 Yadidaṃ bhāvitattānaṃ, ariyānaṃ dhammajīvaṇaṃ.
 Te jotayanti saddhammaṃ, bhāsayanti pabhaṅkarā.
 Ālokakaraṇā dhīrā, cakkhumanto raṇaṅjahā.
 Yesaṃ ve sāsanaṃ sutvā, sammadaññāya paṇḍitā.
 Jātikkhayamaḥhiññāya, nāgacchanti punabbhavaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Taṇhuppādasutta

105. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Cattārome bhikkhave taṇhuppādā, yattha bhikkhuno taṇhā uppajjamānā uppajjati. Katame cattāro? Cīvarahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati, piṇḍapātaḥetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati, senāsanahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati, itibhavābhavaḥetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati. Ime kho bhikkhave cattāro taṇhuppādā, yattha bhikkhuno taṇhā uppajjamānā uppajjati. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Taṇhādutiyo puriso, dīghamaddhāna saṃsaraṃ.
 Itthabhāvaññathābhāvaṃ, saṃsaraṃ nātivattati.
 Etamādīnavam ñatvā, taṇham dukkhassa sambhavaṃ.
 Vītataṇho anādāno, sato bhikkhu paribbaje”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Sabrahmakasutta

106. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

+ Sabrahmakāni bhikkhave tāni kulāni, yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sapubbadevatāni bhikkhave tāni kulāni,

1. ...karaṇaṭhānaṃ (Sī, Syā) * Heṭṭhā 201 piṭṭhepi. + Am 1. 130, 382 piṭṭhesupi.

yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sapubbācariyakāni bhikkhave tāni kulāni, yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sāhuneyyakāni bhikkhave tāni kulāni, yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti.

“Brahmā”ti bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ,
 “pubbadevatā”ti bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ,
 “pubbācariyā”ti bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ, ”āhuneyyā”ti
 bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ. Taṃ kissa hetu? Bahukārā
 bhikkhave mātāpitaro puttānaṃ āpādakā posakā imassa lokassa dassetāroti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Brahmāti mātāpitaro, pubbācariyāti vuccare.
 Āhuneyyā ca puttānaṃ, pajāya anukampakā.

Tasmā hi ne namasseyya, sakkareyya ca paṇḍito.
 Annena atha pānena, vatthena sayanena ca.
 Uccādanena nhāpanena¹, pādānaṃ dhovanena ca.

Tāya naṃ pāricariyāya, mātāpitūsu paṇḍitā.
 Idheva naṃ pasāmsanti, pecca sagge pamodatī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Bahukārasutta

107. Vuttaṃ hetuṃ Bhagavatā vuttamarahatāti me sutam—

Bahukārā² bhikkhave brāhmaṇagahapatikā tumhākaṃ, ye vo³
 paccupaṭṭhitā cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi.
 Tumhepi bhikkhave bahukārā brāhmaṇagahapatikānaṃ, yaṃ⁴ nesam
 dhammaṃ desetha ādikalyāṇaṃ majjhekalyāṇaṃ pariyośanakalyāṇaṃ
 sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ
 pakāsetha. Evamidaṃ bhikkhave aññaṃaññaṃ nissāya brahmacariyaṃ
 vussati oghassa nittharaṇatthāya sammā dukkhassa antakiriyaṃyāti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

1. Nahāpanena (Sī) 2. Bahūpakārā (Sī, I) 3. Ye te (sabbattha) 4. Ye (?)

“Sāgārā anagārā ca, ubho aññoññanissitā.
 Ārādhayanti saddhammaṃ, yogakkhemaṃ anuttaraṃ.
 Sāgāresu ca cīvaram, paccayaṃ sayanāsanam.
 Anagārā paṭicchanti, parissayavinodanam.
 Sugataṃ¹ pana nissāya, gahaṭṭhā gharamesino.
 Saddahānā arahataṃ, ariyapaññāya jhāyino.
 Idha dhammaṃ caritvāna, maggaṃ sugatigāminam.
 Nandino devalokasmiṃ, modanti kāmakāmino”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Kuhasutta

108. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ye keci bhikkhave bhikkhū kuhā thaddhā lapā siṅgī unnaḷā asamāhitā,
 na me te bhikkhave bhikkhū māmakā, apagatā ca te bhikkhave bhikkhū
 imasmā dhammavinayā, na ca te² imasmim dhammavinaye vuddhim
 virūḷhim vepullaṃ āpajjanti. Ye ca kho bhikkhave bhikkhū nikkuhā nillapā
 dhīrā atthaddhā susamāhitā, te kho me bhikkhave bhikkhū māmakā,
 anapagatā ca te bhikkhave bhikkhū imasmā dhammavinayā, te ca imasmim
 dhammavinaye³ vuddhim virūḷhim vepullaṃ āpajjantīti. Etamattham
 Bhagavā avoca, tatthetam iti vuccati—

“Kuhā thaddhā lapā siṅgī, unnaḷā asamāhitā.
 Na te dhamme virūhanti, Sammāsambuddhadesite.
 Nikkuhā nillapā dhīrā, atthaddhā susamāhitā.
 Te ve dhamme virūhanti, Sammāsambuddhadesite”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

1. Puggalam (Sī, Ka)

2. Na ca te bhikkhave bhikkhū (Sī, I, Ka)

3. Imasmim ca te dhammavinaye (Syā), te bhikkhave bhikkhū imasmim dhammavinaye
 (Ka)

10. Nadīsotasutta

109. Vuttaṃ hettaṃ Bhagavatā vuttamarahatāti me suttaṃ—

Seyyathāpi bhikkhave puriso nadiyā sotena ovuyheyya piyarūpasātarūpena, tamenam cakkhumā puriso tīre t̥hito disvā evaṃ vadeyya “kiñcāpi kho tvaṃ ambho purisa nadiyā sotena ovuyhasi piyarūpasātarūpena, atthi cettha heṭṭhā rahado sa-ūmi sāvaṭṭo sagaho sarakkhaso, yaṃ tvaṃ ambho purisa rahadaṃ pāpuṇitvā maraṇaṃ vā nigacchasi maraṇamattaṃ vā dukkhaṃ”ti. Atha kho so bhikkhave puriso tassa purisassa saddaṃ sutvā hatthehi ca pādehi ca paṭisotaṃ vāyameyya.

Upamā kho me ayaṃ bhikkhave katā atthassa viññāpanāya. Ayaṃ cettha¹ attho—“nadiyā soto”ti kho bhikkhave taṇhāyetaṃ adhivacanaṃ.

“Piyarūpaṃ sātaraṇaṃ”ti kho bhikkhave channaṃ ajjhattikānaṃ āyatanānaṃ adhivacanaṃ.

“Heṭṭhā rahado”ti kho bhikkhave pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ adhivacanaṃ.

“Ūmibhayaṃ”ti kho² bhikkhave kodhupāyāsassettaṃ adhivacanaṃ.

“Āvaṭṭaṇaṃ”ti kho³ bhikkhave pañcannaṃ kāmagaṇānaṃ adhivacanaṃ.

“Gaharakkhaso”ti kho⁴ bhikkhave mātugāmassettaṃ adhivacanaṃ.

“Paṭisoto”ti kho bhikkhave nekkhammassettaṃ adhivacanaṃ.

“Hatthehi ca pādehi ca vāyāmo”ti kho bhikkhave vīriyārambhassettaṃ adhivacanaṃ.

“Cakkhumā puriso tīre t̥hito”ti kho bhikkhave Tathāgatassettaṃ adhivacanaṃ Arahato Sammāsambuddhassāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

1. Ayaṃ cevettha (Syā)

2. Sa-ūmīti kho (bahūsu)

3. Sāvaṭṭoti kho (bahūsu)

4. Sagaho sarakkhasoti kho (bahūsu)

“Sahāpi dukkhena jaheyya kāme,
Yogakkhemaṃ āyatim patthayāno.
Sammappajāno suvimuttacitto,
Vimuttiyā phassaye tattha tattha.
Sa vedagū vūsitabrahmacariyo,
Lokantagū pārāgatoti vuccatī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

11. Carasutta

110. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Carato cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti¹ na anabhāvaṃ gameti. Carampi bhikkhave bhikkhu evaṃbhūto anātāpī anottāpī² satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

Ṭhitassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti. Ṭhitopi bhikkhave bhikkhu evaṃbhūto anātāpī anottāpī satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

Nisinnassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti. Nisinnopi bhikkhave bhikkhu evaṃbhūto anātāpī anottāpī satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

Sayānassa cepi bhikkhave bhikkhuno jāgarassa uppajjati kāmavitakko vā byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu

1. Byantikaroti (Sī, I), byantim karoti (Ka)

2. Anottappī (sabbattha) Dukanipāte 214 piṭṭhe ca; Aṅguttare 1. 319 piṭṭhe ca passitabbam.

adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti.
Sayānopi bhikkhave bhikkhu jāgaro evambhūto anātāpī anottāpī satataṃ
samitaṃ kusīto hīnavīriyoti vuccati.

Carato cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu nādhivāseti
pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Carampi bhikkhave
bhikkhu evambhūto ātāpī ottāpī¹ satataṃ sadhitaṃ āraddhavīriyo pahitattoti
vuccati.

Ṭhitassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu nādhivāseti
pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Ṭhitopi bhikkhave
bhikkhu evambhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti
vuccati.

Nisinnassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu nādhivāseti
pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Nisinnopi bhikkhave
bhikkhu evambhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti
vuccati.

Sayānassa cepi bhikkhave bhikkhuno jāgarassa uppajjati kāmavitakko
vā byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu
nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Sayānopi
bhikkhave bhikkhu jāgaro evambhūto ātāpī ottāpī satataṃ samitaṃ
āraddhavīriyo pahitattoti vuccatīti. Etamattham Bhagavā avoca, tatthetam iti
vuccati—

“Caram vā yadi vā tiṭṭham, nisinno uda vā sayam.
Yo vitakkaṃ vitakketi, pāpakaṃ gehanissitaṃ.

Kummaggaṃ paṭipanno² so, mohaneyyesu mucchito.
Abhabbo tādiso bhikkhu, phuṭṭhum sambodhimuttamaṃ.

1. Ottappī (sabbattha)

2. Kummaggappaṭipanno (Am 1. 321)

Yo ca caraṃ vā tiṭṭhaṃ vā¹, nisinno uda vā sayāṃ.
 Vitakkaṃ samayitvāna, vitakkūpasame rato.
 Bhabbo so tādiso bhikkhu, phuṭṭhuṃ sambodhimuttaman”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Ekādasamaṃ.

12. Sampannasīlasutta

111. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Sampannasīlā bhikkhave viharatha² sampannapātimokkhā,
 pātimokkhasaṃvarasaṃvutā viharatha ācāragocarasaṃpannā, aṇumattesu
 vajjesu bhayadassāvino samādāya sikkhatha sikkhāpadesu.

Sampannasīlānaṃ vo bhikkhave viharataṃ³ sampannapātimokkhānaṃ
 pātimokkhasaṃvarasaṃvutānaṃ viharataṃ ācāragocarasaṃpannānaṃ
 aṇumattesu vajjesu bhayadassāvīnaṃ samādāya sikkhataṃ sikkhāpadesu,
 kimassa uttari karaṇīyaṃ⁴.

Carato cepi bhikkhave bhikkhuno ⁵ abhijjhā byāpādo vigato⁵ hoti, ⁶
 thinamiddhaṃ vigataṃ hoti, uddhaccakukkuccaṃ vigataṃ hoti, vicikicchā⁶
 pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā⁷,
 passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Carampi bhikkhave
 bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti
 vuccati.

Ṭhitassa cepi bhikkhave bhikkhuno abhijjhā byāpādo vigato hoti -pa-
 thinamiddhaṃ. Uddhaccakukkuccaṃ. Vicikicchā pahīnā hoti, āraddhaṃ

1. Yo caraṃ vā yadi vā tiṭṭhaṃ (Syā), yo caraṃ vātha tiṭṭhaṃ vā (Sī, Ka)

2. Hotha (Syā)

3. Bhavataṃ (Syā)

4. Kimassa bhikkhave uttari karaṇīyaṃ (sabbattha)

5-5. Abhijjhā vigatā hoti, byāpādo vigato (Am 1. 321) piṭṭhe passitabbaṃ.

6-6. Thinamiddhaṃ uddhaccakukkuccaṃ vicikicchā (Am 1. 321)

7. Appamuṭṭhā (Syā)

hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Ṭhitopi bhikkhave bhikkhu evambhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

Nisinnassa cepi bhikkhave bhikkhuno abhijjhā byāpādo vigato hoti -pa-thinamiddhaṃ. Uddhaccakukkuccaṃ. Vicikicchā pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Nisinnopi bhikkhave bhikkhu evambhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

Sayānassa cepi bhikkhave bhikkhuno jāgarassa abhijjhā byāpādo vigato hoti -pa- thinamiddhaṃ. Uddhaccakukkuccaṃ. Vicikicchā pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Sayānopi bhikkhave bhikkhu jāgaro evambhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yataṃ care yataṃ tiṭṭhe, yataṃ acche yataṃ saye.

Yataṃ samiñjaye¹ bhikkhu, yatamenāṃ pasāraye.

Uddhaṃ tiriyaṃ apācīnaṃ, yāvatā jagato gati.

Samavekkhitā ca dhammānaṃ, khandhānaṃ udayabbayaṃ.

Evaṃ vihārimātāpim, santavuttimanuddhataṃ.

Cetosamathasāmīcim, sikkhamānaṃ sadā satam.

Satataṃ pahitattoti, āhu bhikkhuṃ tathāvidhan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dvādasamaṃ.

13. Lokasutta

112. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Loko bhikkhave Tathāgatena abhisambuddho, lokasmā Tathāgato visaṃyutto. Lokasamudayo bhikkhave Tathāgatena

1. Sammiñjaye (Sī, Syā)

abhisambuddho, lokasamudayo Tathāgatassa pahīno. Lokanirodho bhikkhave Tathāgatena abhisambuddho, lokanirodho Tathāgatassa sacchikato. Lokanirodhagāminī paṭipadā bhikkhave Tathāgatena abhisambuddhā, lokanirodhagāminī paṭipadā Tathāgatassa bhāvitā.

* Yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭhaṃ sutam mutam viññātam pattam pariyesitam anuvicaritam manasā, yasmā taṃ Tathāgatena abhisambuddham, tasmā “Tathāgato”ti vuccati.

Yañca bhikkhave rattim Tathāgato anuttaram sammāsambodhim abhisambujjhati, yañca rattim anupādisesāya nibbānadhātuyā parinibbāyati, yaṃ etasmim antare bhāsati lapati niddisati, sabbam taṃ tatheva hoti no aññathā, tasmā “Tathāgato”ti vuccati.

Yathāvādī bhikkhave Tathāgato tathākārī, yathākārī tathāvādī. Iti yathāvādī tathākārī, yathākārī tathāvādī, tasmā “Tathāgato”ti vuccati.

Sadevake bhikkhave loka samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya Tathāgato abhibhū anabhibhūto aññadatthudaso vasavattī, tasmā “Tathāgato”ti pucattīti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Sabbalokam¹ abhiññāya, sabbaloke yathātatham.

Sabbalokavisamyutto, sabbaloke anūpayo².

Sa ve³ sabbābhibhū dhīro, sabbaganthappamocano.

Phuṭṭhā’ssa paramā santi, nibbānam akutobhayaṃ.

Esa khīṇāsavo Buddho, anīgho chinnaśamsayo.

Sabbakammakkhayaṃ patto, vimutto upadhisāṅkhaye.

* Dī 3. 111 piṭṭhepi.

1. Sabbam lokam (Am 1. 332)

2. Anusayo (Sī), anupayo (Syā)

3. Sabbe (sabbattha) Am 1. 332 piṭṭhe passitabbam.

Esa so Bhagavā Buddhō, esa sīho anuttaro.
 Sadevakassa lokassa, brahmacakkaṃ pavattayi.
 Iti devā manussā ca, ye Buddhāṃ saraṇaṃ gatā.
 Saṅgama taṃ namassanti, mahantaṃ vītasāraḍaṃ.
 Danto damayataṃ seṭṭho, santo samayataṃ isi.
 Mutto mocayataṃ aggo, tiṇṇo tārayataṃ varo.
 Iti hetāṃ namassanti, mahantaṃ vītasāraḍaṃ.
 Sadevakasmiṃ lokasmiṃ, natthi te paṭipuggalo”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Terasamaṃ.

Catukkanipāto niṭṭhito.

Tassuddānaṃ

Brāhmaṇasulabhā¹ jānaṃ, Samaṇasīlā Taṇhā Brahmā.
 Bahukārā Kuhapurisā², Cara Sampannalokena terasāti.

Suttasaṅgaho

Sattavisekanipātaṃ, dukkaṃ bāvīsaṃsuttasaṅgahitaṃ.
 Samapaññāsamaṭṭhikaṃ, terasa catukkaṅca iti yamidaṃ.
 Dvidasuttarasuttasate, saṅgāyitvā samādahimsu purā.
 Araḥanto ciraṭṭhitiyā, tamāhu nāmena itivuttanti.

Itivuttakapāḷi niṭṭhitā.

1. Brāhmaṇacattāri (sabbattha)

2. Kuhanā (Syā)

Khuddakanikāya

Suttanipātapāḷi

Namo tassa Bhagavatā Arahato Sammāsambuddhassa.

1. Urugavagga

1. Urugasutta

- Yo¹ uppatitaṃ vineti kodhaṃ,
Viṣaṭaṃ sappaviṣaṃva osadhehi².
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ³ purāṇaṃ.
- Yo rāgamudacchidā asesam,
Bhisapupphaṃva saroruhaṃ⁴ vigayha.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
- Yo taṇhamudacchidā asesam,
Saritaṃ sīghasaraṃ visosayitvā.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.

1. Yo ve (Syā)

2. Osadhebhi (Ka)

3. Jīṇṇamiva tacaṃ (Sī, Syā, Kam, I), jīṇṇamivā tacaṃ (?) 4. Sareruham (Ka)

4. Yo mānamudabbadhī asesam,
 Naḷasetumva sudubbalaṃ mahogho.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
5. Yo nājjhagamā bhavesu sāraṃ,
 Vicinaṃ pupphamivā¹ udumbaresu.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
6. Yassantarato na santi kopā,
 Itibhavābhavatañca² vītivatto.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
7. Yassa vitakkā vidhūpitā,
 Ajjhattaṃ suvikappitā asesā.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
8. Yo nāccasārī na paccasārī,
 Sabbaṃ accagamā imaṃ papañcaṃ.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
9. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti ñatva³ loke.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
10. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti vītalobho.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.

1. Pupphamiva (bahūsu)

2. Itibhavābhavatañca (Ka)

3. Utvā (Syā, I, Ka)

11. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti vītarāgo.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
12. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti vītadoso.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
13. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti vītamoho.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
14. Yassānusayā na santi keci,
 Mūlā ca akusalā samūhatāse.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
15. Yassa darathajā na santi keci,
 Oraṃ āgamanāya paccayāse.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
16. Yassa vanathajā na santi keci,
 Vinibandhāya bhavāya hetukappā.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇaṃ.
17. Yo nīvaraṇe pahāya pañca,
 Anigho tiṇṇakathamkatho visallo.
 So bhikkhu jahāti orapāraṃ,
 Urago jīṇṇamivattacaṃ purāṇanti.

Uragasuttaṃ paṭhamam.

2. Dhaniyasutta

18. Pakkodano duddhakhīrohamasmi, (Iti Dhaniyo gopo,
 Anuṭṭire Mahiyā samānavāso.
 Channā kuṭi āhito gini,
 Atha ce patthayasī pavassa deva. (1)
19. Akkodhano vigatakhilohamasmi¹, (Iti Bhagavā,
 Anuṭṭire Mahiyekarattivāso.
 Vivaṭā kuṭi nibbuto gini,
 Atha ce patthayasī pavassa deva. (2)
20. Andhakamakasā na vijjare, (Iti Dhaniyo gopo,
 Kacche rūḷhatiṇe caranti gāvo.
 Vuṭṭhimpi saheyyumāgataṃ,
 Atha ce patthayasī pavassa deva. (3)
21. Baddhāsi bhisī susaṅkhatā, (Iti Bhagavā,
 Tiṇṇo pāragato vineyya oghaṃ.
 Attho bhisiyā na vijjati,
 Atha ce patthayasī pavassa deva. (4)
22. Gopī mama assavā alolā, (Iti Dhaniyo gopo,
 Dīgharattaṃ² saṃvāsiyā manāpā.
 Tassā na suṇāmi kiñci pāpaṃ,
 Atha ce patthayasī pavassa deva. (5)
23. Cittāṃ mama assavaṃ vimuttaṃ, (Iti Bhagavā,
 Dīgharattaṃ paribhāvitaṃ sudantaṃ.
 Pāpaṃ pana me na vijjati,
 Atha ce patthayasī pavassa deva. (6)

1. Vigatakhīlohamasmi (Sī, I)

2. Dīgharatta (Ka)

24. Attavetanabhatohamasmi, (Iti Dhaniyo gopo.)
 Puttā ca me samāniyā arogā.
 Tesam̐ na suṇāmi kiñci pāpaṃ,
 Atha ce patthayasī pavassa deva. (7)
25. Nāhaṃ bhatakosmi kassaci, (Iti Bhagavā,)
 Nibbiṭṭhena carāmi sabbaloke.
 Attho bhatiyā na vijjati,
 Atha ce patthayasī pavassa deva. (8)
26. Atthi vasā atthi dhenupā, (Iti Dhaniyo gopo.)
 Godharaṇiyo paveniyopi atthi.
 Usabhopi gavampatīdha atthi,
 Atha ce patthayasī pavassa deva. (9)
27. Natthi vasā natthi dhenupā, (Iti Bhagavā,)
 Godharaṇiyo paveniyopi natthi.
 Usabhopi gavampatīdha natthi,
 Atha ce patthayasī pavassa deva. (10)
28. Khilā nikhātā asampavedhī, (Iti Dhaniyo gopo.)
 Dāmā muñjamayā navā susaṇṭhānā.
 Na hi sakkhinti dhenupāpi chettum¹.
 Atha ce patthayasī pavassa deva. (11)
29. Usabhoriva chetva² bandhanāni, (Iti Bhagavā,)
 Nāgo pūtilataṃva dālayitvā³.
 Nāhaṃ punupessaṃ⁴ gabbhaseyyaṃ,
 Atha ce patthayasī pavassa deva. (12)
30. Ninnañca thalañca pūrayanto,
 Mahāmegho pavassi tāvadeva.
 Sutvā devassa vassato,
 Imamatthaṃ Dhaniyo abhāsatha. (13)

1. Chetum̐ (Ka) 2. Chetvā (Syā, Ka) 3. Pūtilataṃ padālayitvā (Syā, Ka)

4. Puna upessaṃ (Sī, Syā, Kaṃ, I), punupeyya (Ka)

31. Lābhā vata no anappakā,
Ye mayam̐ Bhagavantam̐ addasāma.
Saraṇam̐ tam̐ upema cakkhuma,
Satthā no hoti tuvam̐ Mahāmuni. (14)

32. Gopī ca ahañca assavā,
Brahmacariyam̐¹ sugate carāmase.
Jātimaraṇassa pāragū²,
Dukkassantakarā bhavāmase. (15)

33. * Nandati puttehi puttimā, (Iti māro pāpimā,)
Gomā³ gohi tatheva nandati.
Upadhī hi narassa nandanā,
Na hi so nandati yo nirūpadhi. (16)

34. Socati puttehi puttimā, (Iti Bhagavā)
Gomā gohi tatheva socati.
Upadhī hi narassa socanā,
Na hi so socati yo nirūpadhī. (17)

Dhaniyasuttam̐ dutiyam̐.

3. Khaggavisāṇasutta

35. * Sabbesu bhūtesu nidhāya daṇḍam̐,
Aviheṭṭhayam̐ aññatarampi tesam̐.
Na puttamiccheyya kuto sahāyam̐,
Eko care khaggavisāṇakappo. (1)

1. Brahmacariya (Ka)

2. Pāragā (Sī, Syā, Kam̐, I)

3. Gomiko (Sī, I), gopiko (Syā, Kam̐), gopiyo (Ka)

* Khu 3. 9; Khu 8. 229 piṭṭhādīsupi.

36. Saṃsaggajātassa bhavanti snehā,
Snehanvayaṃ dukkhamidaṃ pahoti.
Ādīnavāṃ snehajaṃ pekkhamāno,
Eko care khaggavisāṇakappo. (2)
37. Mitte suhajje anukampamāno,
Hāpeti atthaṃ paṭibaddhacitto.
Etaṃ bhayaṃ santhave¹ pekkhamāno,
Eko care khaggavisāṇakappo. (3)
38. Vaṃso visālova yathā visatto,
Puttesu dāresu ca yā apekkhā.
Vaṃsakkaḷīrova² asajjamāno,
Eko care khaggavisāṇakappo. (4)
39. Migo araṇṇamhi yathā abaddho³,
Yenicchakaṃ gacchati gocarāya.
Viññū naro seritaṃ pekkhamāno,
Eko care khaggavisāṇakappo. (5)
40. Āmantanā hoti sahāyamajjhe,
Vāse ṭhāne gamane cārikāya.
Anabhijjhitaṃ seritaṃ pekkhamāno,
Eko care khaggavisāṇakappo. (6)
41. Khiḍḍā ratī hoti sahāyamajjhe,
Puttesu ca vipulaṃ hoti pemaṃ.
Piyavippayogaṃ vijigucchamāno,
Eko care khaggavisāṇakappo. (7)

1. Sandhave (Ka)

2. Vaṃsakaḷīrova (Sī), vaṃsākaḷīrova (Syā, Kam, I), vaṃsekaḷīrova (Niddesa)

3. Abandho (Syā, Kam)

42. Cātuddiso appaṭigho ca hoti,
Santussamāno itarītarena.
Parissayānaṃ sahitā achambhī,
Eko care khaggavisāṇakappo. (8)
43. Dussaṅgahā pabbajitāpi eke,
Atho gahaṭṭhā gharamāvasantā.
Appossukko paraputtesu hutvā,
Eko care khaggavisāṇakappo. (9)
44. Oropayitvā gihibyañjanāni¹,
Sañchinnapatto² yathā koviḷāro.
Chetvāna vīro ghibandhanāni,
Eko care khaggavisāṇakappo. (10)
45. * Sace labhetha nipakaṃ saḥāyaṃ,
Saddhimcaram sādhuviḥārī'dhīraṃ.
Abhibhuyya sabbāni parissayāni,
Careyya tena'ttamano satīmā. (11)
46. * No ce labhetha nipakaṃ saḥāyaṃ,
Saddhimcaram sādhuviḥārī'dhīraṃ.
Rājāva raṭṭhaṃ vijitaṃ pahāya,
Eko care Mātaṅga'raññeva nāgo. (12)
47. Addhā pasaṃsāma saḥāyasampadaṃ,
Seṭṭhā samā sevitabbā saḥāyā.
Ete aladdhā anavajjabhojī,
Eko care khaggavisāṇakappo. (13)
48. + Disvā suvaṇṇassa pabhassarāni,
Kammāraputtēna suniṭṭhitāni.
Saṃghaṭṭamānāni duve bhujasmim,
Eko care khaggavisāṇakappo. (14)

1. Gihigyañjanāni (Syā, Kam, I)

* Heṭṭhā 60; Vi 3. 496; Ma 3. 192 piṭṭhesupi.

2. Saṃsīnapatto (Sī, I)

+ Khu 8. 259 piṭṭhepi.

49. Evaṃ dutīyena¹ sahā mamassa,
Vācābhilāpo abhisajjanā vā.
Etaṃ bhayaṃ āyatiṃ pekkhamāno,
Eko care khaggavisāṇakappo. (15)
50. Kāmā hi citrā madhurā manoramā,
Virūparūpena mathenti cittaṃ.
Ādīnavam kāmagaṇesu disvā,
Eko care khaggavisāṇakappo. (16)
51. Ītī ca gaṇḍo ca upaddavo ca,
Rogo ca sallaṅca bhayaṅca metaṃ.
Etaṃ bhayaṃ kāmagaṇesu disvā,
Eko care khaggavisāṇakappo. (17)
52. Sītaṅca uṇhaṅca khudaṃ pipāsam,
Vātātape ḍaṃsasarīsape² ca.
Sabbānipe'tāni abhisambhavitvā,
Eko care khaggavisāṇakappo. (18)
53. Nāgo va yūthāni vivajjayitvā,
Saṅjātakhandho padumī uḷāro.
Yathābhirantaṃ viharaṃ³ araṅṅe,
Eko care khaggavisāṇakappo. (19)
54. Aṭṭhāna'taṃ saṅgaṇikāratassa,
Yaṃ phassaye⁴ sāmayaṃ vimuttiṃ.
Ādiccabandhussa vaco nisamma,
Eko care khaggavisāṇakappo. (20)
55. Diṭṭhīvisūkāni upātivatto,
Patto niyāmaṃ paṭiladdhamaggo.
Uppannaṅāṇomhi anaṅṅaneyyo,
Eko care khaggavisāṇakappo. (21)

1. Dutiyena (sabbattha)

3. Vihare (Sī, I, Niddesa)

2. Ḍaṃsasarīmsape (Sī, Syā, Kam, I)

4. Phussaye (Syā)

56. Nillolupo nikkuho nippipāso,
Nimmakkho niddhantakasāvamoho.
Nirāsayo¹ sabbaloke bhavitvā,
Eko care khaggavisāṇakappo. (22)
57. Pāpaṃ saḥāyaṃ parivajjayetha,
Anatthadassiṃ visame nivīṭṭhaṃ.
Sayaṃ na seve pasutaṃ pamattaṃ,
Eko care khaggavisāṇakappo. (23)
58. Bahussutaṃ dhammadharaṃ bhajetha,
Mittaṃ uḷāraṃ paṭibhānavantaṃ.
Aññāya atthāni vineyya kaṅkhaṃ,
Eko care khaggavisāṇakappo. (24)
59. Khiḍḍaṃ ratiṃ kāmasukhañca loke,
Analaṅkaritvā anapekkhamāno.
Vibhūsaṇaṭṭhānā virato saccavādī,
Eko care khaggavisāṇakappo. (25)
60. Puttañca dāraṃ pitarañca mātaraṃ,
Dhanāni dhaññāni ca bandhavāni².
Hitvāna kāmāni yathodhikāni,
Eko care khaggavisāṇakappo. (26)
61. Saṅgo eso parittamettha sokhyaṃ,
Appassādo dukkhamettha bhiyyo.
Gaḷo eso iti ñatvā matīmā,
Eko care khaggavisāṇakappo. (27)
62. Sandālayitvāna⁴ saṃyojanāni,
Jālaṃva bhetvā salilambucārī.
Aggīva daḍḍhaṃ anivattamāno,
Eko care khaggavisāṇakappo. (28)

1. Nirāsāso (Ka)

3. Mutīmā (Ka) Khu 8. 282 piṭṭhepi.

2. Bandhavāni ca (I)

4. Padālayitvāna (Ka)

63. Okkhittacakkhū na ca pādalo,
Guttindriyo rakkhitamānasāno.
Anavassuto aparīḍayhamāno,
Eko care khaggavisāṇakappo. (29)
64. Ohārayitvā gihibyañjanāni,
Sañchannapatto¹ yathā pārīchatto.
Kāsāyavatto abhinikkhamitvā,
Eko care khaggavisāṇakappo. (30)
65. Rasesu gedham akaram alolo,
Anaññaposī sapadānacārī.
Kule kule appaṭibaddhacitto²,
Eko care khaggavisāṇakappo. (31)
66. Pahāya pañcāvaraṇāni cetaso,
Upakkilese byapanujja sabbe.
Anissito chetva³ sinehadosaṃ⁴,
Eko care khaggavisāṇakappo. (32)
67. Vipīṭṭhikatvāna sukham dukhañca,
Pubbeva ca somanassadomanassaṃ.
Laddhānupekkham samatham visuddham,
Eko care khaggavisāṇakappo. (33)
68. Āraddhaviriyo paramatthapattiyā,
Alīnacitto akusītavutti.
Daḥhanikkamo thāmabalūpapanno,
Eko care khaggavisāṇakappo. (34)
69. Paṭisallānam jhānamariñcamāno,
Dhammesu niccam anudhammacārī.
Ādīnavam sammāsītā bhavesu,
Eko care khaggavisāṇakappo. (35)

1. Sañchinnapatto (Syā, I), pacchinnapatto (Ka)

3. Chetvā (Syā, I, ka)

2. Appaṭibandhacitto (Ka)

4. Snehadosaṃ (Ka)

70. Taṇhakkhayaṃ patthayamappamatto,
 Aneḷamūgo¹ sutavā satīmā.
 Saṅkhātadhammo niyato padhānavā,
 Eko care khaggavisāṇakappo. (36)
71. Sīhova saddesu asantasanto,
 Vātova jālamhi asajjamāno.
 Padumaṃva toyena alippamāno²,
 Eko care khaggavisāṇakappo. (37)
72. Sīho yathā dāṭhabalī pasayha,
 Rājā migānaṃ abhibhuyya cārī.
 Sevetha pantāni senāsanāni,
 Eko care khaggavisāṇakappo. (38)
73. Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ,
 Āsevamāno muditaṅca kāle.
 Sabbena lokena avirujjhamāno,
 Eko care khaggavisāṇakappo. (39)
74. Rāgaṅca dosaṅca pahāya moham,
 Sandālayitvāna saṃyojanāni.
 Asantaṃ jīvitasāṅkhayamhi,
 Eko care khaggavisāṇakappo. (40)
75. Bhajanti sevanti ca kāraṇatthā,
 Nikkāraṇā dullabhā ajja mittā.
 Attaṭṭhapaññā asucī manussā,
 Eko care khaggavisāṇakappo. (41)

Khaggavisāṇasuttaṃ tatiyaṃ.

1. Anelamūgo (Syā, I, Ka)

2. Alimpamāno (Sī, Syā, Ka); Khu 8. 301 piṭṭhepi.

4. Kasibhāradvājasutta

Evam me sutam—ekam samayam Bhagavā Magadhesu viharati Dakkhiṇāgirisimim¹ Ekanālāyāṃ brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa pañcamattāni naṅgalasatāni payuttāni honti vappakāle. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya yena Kasibhāradvājassa brāhmaṇassa kammanto tenupasaṅkami. Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati. Atha kho Bhagavā yena parivesanā tenupasaṅkami, upasaṅkamitvā ekamantaṃ aṭṭhāsi.

Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya ṭhitam, disvāna Bhagavantam etadavoca “aham kho samaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi. Tvampi samaṇa kasassu ca vapassu ca, kasitvā ca vapitvā ca bhuñjassū”ti.

Ahampi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi. Na kho pana mayam² passāma bhoto Gotamassa yugam vā naṅgalaṃ vā phālaṃ vā pācanaṃ vā balībadde³ vā, atha ca pana bhavam Gotamo evamāha “ahampi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi”ti.

Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi—

76. * “Kassako paṭijānāsi, na ca passāma te kasim.
Kasim no pucchito brūhi, yathā jānemu te kasim. (1)
77. Saddhā bījam tapo vuṭṭhi, paññā me yuganaṅgalaṃ.
Hirī isā mano yottaṃ, sati me phālapācanaṃ. (2)
78. Kāyagutto vacīgutto, āhāre udare yato.
Saccam karomi niddānaṃ, soraccam me pamocanaṃ. (3)
79. Vīriyam me dhuradhorayham, yogakkhemādhivāhanaṃ.
Gacchati anivattantaṃ, yattha gantvā na socati. (4)

1. Dakkhiṇāgirisimim (Ka)
3. Balivadde (Sī, I)

2. Na kho pana samaṇa (Syā)
* Sam 1. 175 piṭṭhepi.

80. Evamesā kasī kaṭṭhā, sā hoti amatapphalā.
Etaṃ kasim̐ kasitvāna, sabbadukkhā pamuccatī”ti. (5)

Atha kho Kasibhāradvājo brāhmaṇo mahatīyā kamsapātiyā pāyasam̐¹ vaḍḍhetvā Bhagavato upanāmesi “bhuñjatu bhavam̐ Gotamo pāyasam̐ tassako bhavam̐, yaṃ hi bhavam̐ Gotamo amatapphalam̐² kasim̐ kasatī”ti.

81. * Gāthābhigītaṃ me abhojaneyyam̐,
Sampassataṃ brāhmaṇa nesa dhammo.
Gāthābhigītaṃ panudanti Buddhā,
Dhamme satī brāhmaṇa vuttiresā. (6)

82. Aññena ca kevalinam̐ Mahesim̐,
Khīṇāsavam̐ kukkuccavūpasantaṃ.
Annena pānena upaṭṭhahassu,
Khettaṃ hi taṃ puññapekkhassa hotīti. (7)

Atha kassa cāham̐ bho Gotama imam̐ pāyasam̐ dammīti. Na khvāham̐ taṃ brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yassa so pāyaso bhutto sammā pariṇāmaṃ gaccheyya, aññatra Tathāgatassa vā Tathāgatasāvakassa vā. Tena hi tvaṃ brāhmaṇa taṃ pāyasam̐ appaharite vā chaḍḍehi, appāṇake vā uduke opilāpehīti.

Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyasam̐ appāṇake uduke opilāpesi. Atha kho so pāyaso uduke pakkhitto ciccīṭāyati ciṭṭicīṭāyati sandhūpāyati sampadhūpāyati³. Seyyathāpi nāma phālo divasamsantatto⁴ uduke pakkhitto ciccīṭāyati ciṭṭicīṭāyati sandhūpāyati sampadhūpāyati. Evamevaṃ so pāyaso uduke pakkhitto ciccīṭāyati ciṭṭicīṭāyati sandhūpāyati sampadhūpāyati.

Atha kho Kasibhāradvājo brāhmaṇo sam̐viggo lomahaṭṭhajāto yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavato pādesu sirasā

1. Pāyasam̐ (sabbattha) 2. Amatapphalampi (Sam̐ 1. 175) * Upari 349 piṭṭhepi.

3. Sandhūmāyati sampadhūmāyati (Syā) Vi 3. 320 piṭṭhepi.

4. Divasasantatto (Sī, Syā, Kaṃ, I)

nipatitvā Bhagavantam etadavoca “abhikkantam bho Gotama, abhikkantam bho Gotama. Seyyathāpi bho Gotama nikkujjitam vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhasa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya ‘cakkhumanto rūpāni dakkhantī’¹, evamevaṃ bhotā Gotamena anekapariyāyena dhammo pakāsito, esāham bhavantam Gotamam saraṇam gacchāmi dhammañca bhikkhusamghañca, labheyyāham bhoto Gotamassa santike pabbajjam, labheyyam upasampadan”²ti.

Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjam, alattha upasampadam. Acirūpasampanno kho panāyasmā Bhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva, yassatthāya kulaputtā sammadeva agāasmā anagāriyam pabbajanti, tadanuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitam brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā”³ti abbhaññāsi. Aññataro ca² panāyasmā Bhāradvājo arahatam ahoṣīti.

Kasibhāradvājasuttam catuttham.

5. Cundasutta

83. Pucchāmi munim pahūtapaññaṃ, (Iti Cundo kammāraputto,)

Buddham Dhammassāmiṃ vītataṇham.

Dvipaduttamam³ sārathīnam pavaram,

Kati loke samaṇā tadingha brūhi. (1)
84. Caturō samaṇā na pañcama’tthi, (Cundāti Bhagavā,)

Te te āvikaromi sakkhipuṭṭho.

Maggajino maggadesako ca,

Magge jīvati yo ca maggadūsī. (2)

1. Dakkhintīti (Sī, Syā, Kam, I)

2. Aññataro ca kho (Sī, I), aññataro kho (Syā, Kam, Ka)

3. Dipaduttamam (Sī, Syā, Kam, I)

85. Kaṃ maggajinaṃ vadanti Buddhā, (Iti Cundo kammāraputto,)
Maggakkhāyī kathaṃ atulyo hoti.
Magge jīvati me brūhi puṭṭho,
Atha me āvikarohi maggadūsiṃ¹. (3)
86. Yo tiṇṇakathamkatho visallo,
Nibbānābhirato anānugiddho.
Lokassa sadevakassa netā,
Tādiṃ maggajinaṃ vadanti Buddhā. (4)
87. Paramaṃ “paraman”ti yo’ dha ñatvā,
Akkhāti vibhajate idheva dhammaṃ.
Taṃ kaṅkhachidaṃ munim anejaṃ,
Dutiyam bhikkhunamāhu maggadesiṃ. (5)
88. Yo dhammapade sudesite,
Magge jīvati saññato satimā.
Anavajjapadāni sevamāno,
Tatīyam bhikkhunamāhu maggaḷivim. (6)
89. Chadanaṃ katvāna subbatānaṃ,
Pakkhandī kuladūsako pagabbho.
Māyāvī asaññato palāpo,
Patirūpena caraṃ sa maggadūsi. (7)
90. Ete ca paṭivijjhi yo gahaṭṭho,
Sutavā ariyasāvako sapañño.
Sabbe ne’ tādisāti² ñatvā,
Iti disvā na hāpeti tassa saddhā.
Kathaṃ hi duṭṭhena asampaduṭṭhaṃ,
Suddhaṃ asuddhena samaṃ kareyyāti. (8)

Cundasuttaṃ pañcamaṃ.

1. Maggadūsi (Ka)

2. Sabbe ne tādisāti (Sī, Syā, I)

6. Parābhavasutta

Evam me sutam—ekam samayam Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanam obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ tṭhitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi—

91. “Parābhavantam purisam, mayam pucchāma Gotama¹.
Bhavantam² puṭṭhumāgama, kim parābhavato mukham. (1)
92. Suvijāno bhavam hoti, suvijāno³ parābhavo.
Dhammakāmo bhavam hoti, dhammadessī parābhavo. (2)
93. Iti hetam vijānāma, paṭhamo so parābhavo.
Dutiyam Bhagavā brūhi, kim parābhavato mukham. (3)
94. Asanta’ssa piyā honti, sante na kurute piyam.
Asam dhammam roceti, tam parābhavato mukham. (4)
95. Iti hetam vijānāma, dutiyo so parābhavo.
Tatiyam Bhagavā brūhi, kim parābhavato mukham. (5)
96. Niddāsīlī sabhāsīlī, anuṭṭhātā ca yo naro.
Alaso kodhapaññāṇo, tam parābhavato mukham. (6)
97. Iti hetam vijānāma, tatiyo so parābhavo.
Catuttham Bhagavā brūhi, kim parābhavato mukham. (7)
98. Yo mātaram⁴ pitaram vā, jīṇṇakam gatayobbanam.
Pahu santo na bharati, tam parābhavato mukham. (8)
99. Iti hetam vijānāma, catuttho so parābhavo.
Pañcamam Bhagavā brūhi, kim parābhavato mukham. (9)
100. Yo brāhmaṇam⁵ samaṇam vā, aññam vāpi vanibbakam.
Musāvādena vañceti, tam parābhavato mukham. (10)

1. Gotamam (Sī, Syā)

2. Bhagavantam (Ka)

3. Duvijāno (Syā, Ka)

4. Yo mātaram vā (Sī, Syā, Kam, I)

5. Yo brāhmaṇam vā (Sī, Syā, Kam, I)

101. Iti hetam vijānāma, pañcama so parābhavo.
Chaṭṭhamam Bhagavā brūhi, kiṃ parābhavato mukham. (11)
102. Pahūtavitto puriso, sahirañño sabhojano.
Eko bhuñjati sādūni, tam parābhavato mukham. (12)
103. Iti hetam vijānāma, chaṭṭhama so parābhavo.
Sattamam Bhagavā brūhi, kiṃ parābhavato mukham. (13)
104. Jātitthaddho dhanatthaddho, gottatthaddho ca yo naro.
Saññātim atimaññeti, tam parābhavato mukham. (14)
105. Iti hetam vijānāma, sattama so parābhavo.
Aṭṭhamam Bhagavā brūhi, kiṃ parābhavato mukham. (15)
106. Itthidhutto surādhutto, akkhadhutto ca yo naro.
Laddham laddham vināseti, tam parābhavato mukham. (16)
107. Iti hetam vijānāma, aṭṭhama so parābhavo.
Navamam Bhagavā brūhi, kiṃ parābhavato mukham. (17)
108. Sehi dārehi asantuṭṭho¹, vesiyāsu padussati².
Dussati³ paradāresu, tam parābhavato mukham. (18)
109. Iti hetam vijānāma, navama so parābhavo.
Dasamam Bhagavā brūhi, kiṃ parābhavato mukham. (19)
110. Atītayobbano poso, āneti timbarutthanim.
Tassā issā na supati, tam parābhavato mukham. (20)
111. Iti hetam vijānāma, dasama so parābhavo.
Ekādasamam Bhagavā brūhi, kiṃ parābhavato mukham. (21)
112. Itthim soṇḍim vikiraṇim, purisam vāpi tādिसam.
Issariyasmiṃ ṭhpeti⁴, tam parābhavato mukham. (22)

1. Dārehyasantuṭṭho (Ka)

2. Padissati (Sī)

3. Dissati (Sī, I)

4. Ṭhpeti (Sī, I), thpeti (Ka)

113. Iti hetam vijānāma, ekādasamo so parābhavo.
Dvādasamaṃ Bhagavā brūhi, kiṃ parābhavato mukhaṃ. (23)
114. Appabhogo mahātaṇho, khattiye jāyate kule.
So ca rajjaṃ patthayati, taṃ parābhavato mukhaṃ. (24)
115. Ete parābhavo loke, paṇḍito samavekkhiya.
Ariyo dassanasampanno, sa lokaṃ bhajate sivaṃ”ti. (25)

Parābhavasuttaṃ chaṭṭhaṃ.

7. Vasalasutta

Evam me sutam—ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya Sāvattthim piṇḍāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti paggaḥitā. Atha kho Bhagavā Sāvattthiyam sapadānam piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanam tenupasaṅkami.

Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūratova āgacchantam, disvāna Bhagavantam etadavoca “tatreva¹ muṇḍaka, tatreva samaṇaka, tatreva vasalaka tiṭṭhāhi”ti.

Evam vutte Bhagavā Aggikabhāradvājam brāhmaṇam etadavoca “jānāsi pana tvam brāhmaṇa vasalam vā vasalakaraṇe vā dhamme”ti. Na khvāham bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādhu me bhavam Gotamo tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhammeti. Tena hi brāhmaṇa suṇāhi sādhu kam manasi karohi, bhāsissāmīti. “Evam bho”ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etadavoca—

1. Atreva (Syā, Ka)

116. “Kodhano upanāhī ca, pāpamakkhī ca yo naro.
Vipannadiṭṭhi māyāvī, taṃ jaññā vasalo iti. (1)
117. Ekajaṃ vā dvijaṃ¹ vāpi, yo’ dha pāṇaṃ vihiṃsati.
Yassa pāṇe dayā natthi, taṃ jaññā vasalo iti. (2)
118. Yo hanti parirundhati², gāmāni nigamāni ca.
Niggāhako³ samaññāto, taṃ jaññā vasalo iti. (3)
119. Gāme vā yadi vāraññe, yaṃ paresaṃ mamāyitaṃ.
Theyyā adinnamādeti⁴, taṃ jaññā vasalo iti. (4)
120. Yo have iṇamādāya, cujjaṃāno⁵ palāyati.
‘Na hi te iṇamatthi’^{ti}, taṃ jaññā vasalo iti. (5)
121. Yo ve kiñcikkhakamyatā, panthasmiṃ vajantaṃ janāṃ.
Hantvā kiñcikkhamādeti, taṃ jaññā vasalo iti. (6)
122. Attahetu parahetu, dhanahetu ca⁶ yo naro.
Sakkhipuṭṭho musā brūti, taṃ jaññā vasalo iti. (7)
123. Yo nātīnaṃ sakhīnaṃ vā, dāresu paṭidissati.
Sāhasā⁷ sampiyena vā, taṃ jaññā vasalo iti. (8)
124. Yo mātaraṃ pitaraṃ vā, jiṇṇakaṃ gatayobbanāṃ.
Pahu santo na bharati, taṃ jaññā vasalo iti. (9)
125. Yo mātaraṃ pitaraṃ vā, bhātaraṃ bhaginiṃ sasuraṃ.
Hanti roseti vācāya, taṃ jaññā vasalo iti. (10)
126. Yo atthaṃ pucchito santo, anattamanusāsati.
Paṭicchannena manteti, taṃ jaññā vasalo iti. (11)
127. Yo katvā pāpakaṃ kammaṃ, ‘mā maṃ jaññā’^{ti} icchati⁸.
Yo paṭicchannakammanto, taṃ jaññā vasalo iti. (12)

1. Dijaṃ (I)

2. Uparundheti (Syā), uparundhati (Ka)

3. Niggāhāta (S)

4. Adinnaṃ ādiyati (Sī, I)

5. Bhuñjamāno (Syā, Ka)

6. Dhanahetu va (Ka)

7. Sahasā (Sī, Syā)

8. Abhi 2. 372 piṭṭhe passitabbaṃ.

128. Yo ve parakulaṃ gantvā, bhutvāna¹ sucibhojanaṃ.
Āgataṃ nappaṭipūjeti, taṃ jaññā vasalo iti. (13)
129. Yo brāhmaṇaṃ samaṇaṃ vā, aññaṃ vāpi vanibbakaṃ.
Musāvādena vañceti, taṃ jaññā vasalo iti. (14)
130. Yo brāhmaṇaṃ samaṇaṃ vā, bhattakāle upaṭṭhite.
Roseti vācā na ca deti, taṃ jaññā vasalo iti. (15)
131. Asataṃ yo'dha pabrūti, mohena paliguṇṭhito.
Kiñcikkhaṃ nijigīsāno², taṃ jaññā vasalo iti. (16)
132. Yo cattānaṃ samukkaṃse, pare ca mavajānāti³.
Nihīno sena mānena, taṃ jaññā vasalo iti. (17)
133. Rosako kadariyo ca, pāpiccho maccharī saṭho.
Ahiriko anottappī, taṃ jaññā vasalo iti. (18)
134. Yo Buddhaṃ paribhāsati, atha vā tassa sāvakaṃ.
Paribbajam⁴ gahaṭṭhaṃ vā, taṃ jaññā vasalo iti. (19)
135. Yo ve anaraham⁵ santo, araham paṭijānāti⁶.
Coro sabrahmake loke, eso kho vasalādhamo.
Ete kho vasalā vuttā, mayā yete pakāsītā. (20)
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo.
Kammunā⁷ vasalo hoti, kammunā hoti brāhmaṇo. (21)
137. Tadamināpi jānātha,
Yathāmedam⁸ nidassanaṃ.
Caṇḍālaputto sopāko⁹,
Mātaṅgo iti vissuto. (22)

1. Bhutvā ca (Syā, Ka)

2. Nijigimsāno (Sī, Syā, Kaṃ, I)

3. Mavajānati (Sī, Syā, I)

4. Paribbajam (Ka), paribbājakam (Syā, Kaṃ)

5. Anarahā (Sī, I)

6. Paṭijānati (Sī, Syā, I)

7. Kammanā (Sī, I)

8. Yathāpedam (Ka)

9. Sapāko (?)

138. So yasaṃ paramaṃ patto¹, mātaṅgo yaṃ sudullabhaṃ.
Āgacchuṃ tassupaṭṭhānaṃ, khattiyā brāhmaṇā bahū. (23)
139. Devayānaṃ abhiruyha, virajaṃ so mahāpathaṃ.
Kāmarāgaṃ virājetvā, brahmalokūpago ahu.
Na naṃ jāti nivāresi, brahmalokūpapattiyā. (24)
140. Ajjhāyakakule jātā, brāhmaṇā mantabandhavā.
Te ca pāpesu kammesu, abhiṅhamupadissare. (25)
141. Diṭṭheva dhamme gārayhā, samparāye ca duggati.
Na ne jāti nivāreti, duggatyā² garahāya vā. (26)
142. Na jaccā vasalo hoti,
Na jaccā hoti brāhmaṇo.
Kammunā vasalo hoti,
Kammunā hoti brāhmaṇo”ti. (27)

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca
“abhikkantaṃ bho Gotama -pa- upāsakaṃ maṃ bhavaṃ Gotamo dhāretu
ajjatagge pāṇupetaṃ saraṇaṃ gataṃ”ti.

Vasalasuttaṃ sattamaṃ.

8. Mettasutta

143. * Karaṇīyamatthakusalena,
Yanta santaṃ padaṃ abhisamecca.
Sakko ujū ca suhujū³ ca,
Sūvaco cassa mudu anatiṃānī. (1)
144. Santussako ca subharo ca,
Appakicco ca sallahukavutti.
Santindriyo ca nipako ca,
Appagabbho kulesvananugiddho. (2)

1. So yasapparamappatto (Syā, Ka)
* Heṭṭhā 10 piṭṭhepi.

2. Duggaccā (Sī, Syā, Kam, I)
3. Sūjū (Sī)

145. Na ca khuddamācare kiñci,
Yena viññū pare upavadeyyum.
Sukhino va khemino hontu,
Sabbasattā¹ bhavantu sukhitattā. (3)
146. Ye keci paṇabhūta'tthi,
Tasā vā thāvarā va'navasesā.
Dīghā vā ye va mahantā²,
Majjhimā rassakā aṇukathulā. (4)
147. Diṭṭhā vā ye va adiṭṭhā³,
Ye va⁴ dūre vasanti avidūre.
Bhūtā va sambhavesī va⁵,
Sabbasattā bhavantu sukhitattā. (5)
148. Na paro paramṃ nikubbetha,
Nātimaññetha katthaci na kañci⁶.
Byārosanā paṭighasañña,
Nāññamaññassa dukkhamiccheyya. (6)
149. Mātā yathā niyaṃputta,
Māyusā ekaputtamanurakkhe.
Evampi sabbabhūtesu,
Mānasam bhāvaye aparimāṇam. (7)
150. Mettañca sabbalokasmi,
Mānasam bhāvaye aparimāṇam.
Uddham adho ca tiriyañca,
Asambādham avera'masapattam. (8)

1. Sabbe sattā (Sī, Syā)

2. Mahanta (?)

3. Adiṭṭha (?)

4. Ye ca (Sī, Syā, Kam, I)

5. Bhūtā vā sambhavesī vā (Syā, Kam, I, Ka)

6. Nam kañci (Sī, I), nam kiñci (Syā), na kiñci (Ka)

151. Tiṭṭham̃ caraṃ nisinno va¹,
 Sayāno yāvata' ssa vitamiddho².
 Etaṃ satim̃ adhiṭṭheyya,
 Brahmametaṃ vihāramidhamāhu. (9)
152. Diṭṭhiñca anupaggamma,
 Sīlavā dassanena sampanno.
 Kāmesu vinaya³ gedham̃,
 Na hi jātuggabbhaseyya puna retīti. (10)
- Mettasuttam̃ aṭṭhamam̃.
-

9. Hemavatasutta

153. Ajja pannaraso uposatho, (Iti Sātāgiro yakkho,)
 Dibbā⁴ ratti upaṭṭhitā.
 Anomanāmaṃ Satthāraṃ,
 Handa passāma Gotamaṃ. (1)
154. Kacci mano supaṇihito, (Iti Hemavato yakkho,)
 Sabbabhūtesu tādino.
 Kacci iṭṭhe aniṭṭhe ca,
 Saṅkappa' ssa vasīkatā. (2)
155. Mano cassa supaṇihito, (Iti Sātāgiro yakkho,)
 Sabbabhūtesu tādino.
 Atho iṭṭhe aniṭṭhe ca,
 Saṅkappa' ssa vasīkatā. (3)
156. Kacci adinnaṃ nādiyati, (Iti Hemavato yakkho,)
 Kacci pāṇesu saññato.
 Kacci ārā pamādamhā,
 Kacci jhānaṃ na riñcati. (4)

1. Vā (Sī, Syā, Kaṃ, I)

3. Vineyya (Sī, Syā, I)

2. Vigatamiddho (bahūsu)

4. Dibyā (Sī, Syā, Kaṃ, I)

157. Na so adinnaṃ ādiyati, (Iti Sātāgiro yakkho,
 Atho pāṇesu saññato.
 Atho ārā pamādamhā,
 Buddho jhānaṃ na riñcati. (5)
158. Kacci musā na bhaṇati, (Iti Hemavato yakkho,
 Kacci na khīṇabyappatho.
 Kacci vebhūtikaṃ nāha,
 Kacci samphaṃ na bhāsati. (6)
159. Musā ca so na bhaṇati, (Iti Sātāgiro yakkho,
 Atho na khīṇabyappatho.
 Atho vebhūtiyaṃ nāha,
 Mantā atthaṃ ca¹ bhāsati. (7)
160. Kacci na rajjati kāmesu, (Iti Hemavato yakkho,
 Kacci cittaṃ anāvilāṃ.
 Kacci mohāṃ atikkanto,
 Kacci dhammesu cakkhumā. (8)
161. Na so rajjati kāmesu, (Iti Sātāgiro yakkho,
 Atho cittaṃ anāvilāṃ.
 Sabbamohaṃ atikkanto,
 Buddho dhammesu cakkhumā. (9)
162. Kacci vijjāya sampanno, (Iti Hemavato yakkho,
 Kacci saṃsuddhacāraṇo.
 Kacci'ssa āsavā khīṇā,
 Kacci natthi punabbhavo. (10)
163. Vijjāya ceva sampanno, (Iti Sātāgiro yakkho,
 Atho saṃsuddhacāraṇo.
 Sabba'ssa āsavā khīṇā,
 Natthi tassa punabbhavo. (11)

164. Sampannaṃ Munino cittaṃ, kammunā byappathena ca.
Vijjācaraṇasampannaṃ, dhammato naṃ pasaṃsasi. (12)
165. Sampannaṃ Munino cittaṃ, kammunā byappathena ca.
Vijjācaraṇasampannaṃ, dhammato anumodasi. (13)
166. Sampannaṃ Munino cittaṃ, kammunā byappathena ca.
Vijjācaraṇasampannaṃ, handa passāma Gotamaṃ. (14)
167. Eṇijaṅghaṃ kisaṃ vīraṃ¹, appāhāraṃ alolupaṃ.
Muniṃ vanasmiṃ jhāyantaṃ, ehi passāma Gotamaṃ. (15)
168. Sīhaṃvekakaraṃ nāgaṃ, kāmesu anapekkhinaṃ.
Upasaṅkamma pucchāma, maccupāsappamocanaṃ. (16)
169. Akkhātāraṃ pavattāraṃ, sabbadhammāna pāraguṃ.
Buddhaṃ verabhayātītaṃ, mayaṃ pucchāma Gotamaṃ. (17)
170. Kismiṃ loko samuppanno, (Iti Hemavato yakkho,
Kismiṃ kubbati santhavaṃ².
Kissa loko upādāya,
Kismiṃ loko vihaññati. (18)
171. Chasu³ loko samuppanno, (Hevamatāti Bhagavā,
Chasu kubbati santhavaṃ.
Channameva upādāya,
Chasu loko vihaññati. (19)
172. Katamaṃ taṃ upādānaṃ, yattha loko vihaññati.
Niyānaṃ pucchito brūhi, kathaṃ dukkhā pamuccati⁴. (20)
173. Pañca kāmaguṇā loke, manochaṭṭhā paveditā.
Ettha chandaṃ virājetvā, evaṃ dukkhā pamuccati. (21)
174. Etaṃ lokassa niyyānaṃ, akkhātaṃ vo yathātathaṃ.
Etaṃ vo ahamakkhāmi, evaṃ dukkhā pamuccati. (22)

1. Dhīraṃ (Syā) 2. Sandhavaṃ (Ka) 3. Chassu (Sī, I) 4. Pamūñcati (Syā)

175. Ko sū'dha tarati oghaṃ, ko'dha tarati aṇṇavaṃ.
Appatiṭṭhe anālambe, ko gambhīre na sīdati. (23)
176. Sabbadā sīlasampanno, paññavā susamāhito.
Ajjhattacintī¹ satimā, oghaṃ tarati duttaraṃ. (24)
177. Virato kāmasaññāya, sabbasaṃyojanātigo.
Nandībhavaparikkhīṇo, so gambhīre na sīdati. (25)
178. Gambhīrapaññaṃ nipuṇatthadassiṃ,
Akiñcanaṃ kāmabhava asattaṃ.
Taṃ passatha sabbadhi vippamuttaṃ,
Dibbe pathe kamamānaṃ Mahesiṃ. (26)
179. Anomanāmaṃ nipuṇatthadassiṃ,
Paññādadaṃ kāmālaye asattaṃ.
Taṃ passatha sabbaviduṃ sumedhaṃ,
Ariye pathe kamamānaṃ Mahesiṃ. (27)
180. Sudiṭṭhaṃ vata no ajja, suppbhātaṃ suhuṭṭhitaṃ.
Yaṃ addasāma Sambuddhaṃ, oghatiṇṇamanāsavaṃ. (28)
181. Ime dasasatā yakkhā, iddhimanto yasassino.
Sabbe taṃ saraṇaṃ yanti, tvaṃ no Satthā anuttaro. (29)
182. Te mayāṃ vicarissāma,
Gāma gāmaṃ nagā nagaṃ.
Namassamānā Sambuddhaṃ,
Dhammassa ca sudhammatanti. (30)

Hemavatasuttaṃ navamaṃ.

10. Āḷavakasutta

* Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Āḷaviyaṃ viharati
Āḷavakassa yakkhassa bhavane. Atha kho Āḷavako yakkho yena Bhagavā
tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “nikkhama
samaṇā”ti.

1. Ajjhattasaññī (Syā, Kaṃ, Ka)

* Saṃ 1. 216 piṭṭhepi.

“Sādhāvuso”ti Bhagavā nikkhami. “Pavisa samaṇā”ti. “Sādhāvuso”ti Bhagavā pāvīsi.

Dutiyampi kho -pa-. Tatiyampi kho Āḷavako yakkho Bhagavantam etadavoca “nikkhama samaṇā”ti. “Sādhāvuso”ti Bhagavā nikkhami. “Pavisa samaṇā”ti. “Sādhāvuso”ti Bhagavā pāvīsi.

Catutthampi kho Āḷavako yakkho Bhagavantam etadavoca “nikkhama samaṇā”ti. Na khvāham tam āvuso nikkhamissāmi, yaṃ te karaṇīyaṃ tam karohīti.

Pañham tam samaṇa pucchissāmi. Sace me na byākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi, pādesu vā gahetvā pāragaṅgāya khipissāmīti.

Na khvāham tam āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yo me cittaṃ vā khipeyya, hadayaṃ vā phāleyya, pādesu vā gahetvā pāragaṅgāya khipeyya, api ca tvaṃ āvuso puccha, yadākaṅkhasīti. Atha kho Āḷavako yakkho Bhagavantam gāthāya ajjhabhāsi—

183. “Kiṃ sū’ dha vittaṃ purisassa seṭṭham,
Kiṃ su¹ suciṇṇaṃ sukhamāvahāti.
Kiṃ su have sādutaraṃ rasānaṃ,
Kathaṃjīvimjīvitamāhu seṭṭham. (1)

184. Saddhīdha vittaṃ purisassa seṭṭham,
Dhammo suciṇṇo sukhamāvahāti.
Saccaṃ have sādutaraṃ rasānaṃ,
Paññājīvimjīvitamāhu seṭṭham. (2)

185. Kathaṃ su tarati oghaṃ, kathaṃ su tarati aṇṇavaṃ.
Kathaṃ su dukkhamacceti, kathaṃ su parisujjhati. (3)

186. Saddhāya tarati oghaṃ, appamādena aṇṇavaṃ.
Vīriyena² dukkhamacceti, paññāya parisujjhati. (4)

1. Kiṃ sū (Sī)

2. Viriyena (Sī, Syā, Kaṃ, I)

187. Kathaṃ su labhate paññaṃ, kathaṃ su vindate dhaṇaṃ.
Kathaṃ su kittiṃ pappoti, kathaṃ mittāni ganthati.
Asmā lokā paraṃ lokāṃ, kathaṃ pecca na socati. (5)
188. Saddahāno arahataṃ, dhammaṃ nibbānapattiya.
Sussūsaṃ¹ labhate paññaṃ, appamatto vicakkhaṇo. (6)
189. Patirūpakārī dhuravā, utthātā vindate dhaṇaṃ.
Saccena kittiṃ pappoti, dadaṃ mittāni ganthati. (7)
190. Yassete caturo dhammā, saddhassa ghamesino.
Saccaṃ dhammo² dhiti cāgo, sa ve pecca na socati. (8)
191. Ingha aññepi pucchassu, puthū samaṇabrāhmaṇe.
Yadi saccā damā cāgā, khantya bhiiyo'dha vijjati. (9)
192. Kathaṃ nu dāni puccheyyaṃ, puthū samaṇabrāhmaṇe.
Yohaṃ³ ajja pajānāmi, yo attho samparāyiko. (10)
193. Atthāya vata me Buddho, vāsāyā'lavimāgamā.
Yohaṃ³ ajja pajānāmi, yattha dinnāṃ mahapphalāṃ. (11)
194. So ahaṃ vicarissāmi, gāmaṃ gāmaṃ purā purāṃ.
Namassamāno Sambuddhaṃ, dhammassa ca sudhammatan'ti. (12)

Āḷavakasuttaṃ dasamaṃ.

11. Vijayasutta

195. Caram vā yadi vā tiṭṭhaṃ, nisinno uda vā sayāṃ.
Samiñjeti pasāreti, esā kāyassa iñjanā. (1)
196. Aṭṭhinahārusamyutto⁴, tacamaṃsāvalepano.
Chaviyā kāyo paṭicchanno, yathābhūtaṃ na dissati. (2)

1. Sussūsā (Sī, I)

3. Sohaṃ (Sī, I)

2. Damo (?)

4. Aṭṭhinhārūhi samyutto (Syā, Ka)

197. Antapūro udarapūro, yakanapeḷassa¹ vatthino.
Hadayassa papphāsassa, vakkassa pihakassa ca. (3)
198. Siṅghāṇikāya kheḷassa, sedassa ca medassa ca.
Lohitassa lasikāya, pittassa ca vasāya ca. (4)
199. Athassa navahi sotehi, asucī savati sabbadā.
Akkhimhā akkhiḡūthako, kaṇṇamhā kaṇṇagūthako. (5)
200. Siṅghāṇikā ca nāsato, mukhena vamate'kadā.
Pittam semhañca vamati, kāyamhā sedajallikā. (6)
201. Athassa susiram sīsam, matthaluṅgassa pūritam.
Subhato nam maññati bālo, avijjāya purakkhato. (7)
202. Yadā ca so mato seti, uddhumāto vinīlako.
Apaviddho susānasmim, anapekkhā honti ñātayo. (8)
203. Khādanti nam suvānā² ca, siṅgālā³ca vakā kimī.
Kākā giḡjhā ca khādanti, ye caññe santi paṇino. (9)
204. Sutvāna Buddhavacanam, bhikkhu paññāṇavā idha.
So kho nam pariḡānāti, yathābhūtañhi passati. (10)
205. Yathā idam tathā etam, yathā etam tathā idam.
Ajjhattañca bahiddhā ca, kāye chandam virājaye. (11)
206. Chandarāgaviratto so, bhikkhu paññāṇavā idha.
Ajjhagā amataṃ santim, nibbānam padamaccutam. (12)
207. Dvipādakoyam⁴ asuci, duggandho parihīrati⁵.
Nānākuṇapaparipūro, vissavanto tato tato. (13)
208. Etādisena kāyena, yo maññe uṇṇametave⁶.
Param vā avajāneyya, kimaññātra adassanāti. (14)

Vijayasuttam ekādasamam.

1. Yakapeḷassa (Sī, Syā)
3. Siḡālā (Sī, Syā, Kam, I)
5. Parihāratī (Ka)

2. Supāṇā (I)
4. Dipādakoyam (Sī, Syā, Kam, I)
6. Unnametave (?)

12. Munisutta

209. Santhavāto¹ bhayaṃ jātaṃ,
Niketā jāyate rajo.
Aniketamasanthavaṃ,
Etaṃ ve Munidassanaṃ. (1)
210. Yo jātamucchijja na ropayeyya,
Jāyantamassa nānuppavecche.
Tamāhu ekaṃ Muninaṃ carantaṃ,
Addakkhi so santipadaṃ Mahesi. (2)
211. Saṅkhāya vatthūni pamāya² bījaṃ,
Sinehamassa nānuppavecche.
Sa ve Munī jātikhayantadassī,
Takkaṃ pahāya na upeti saṅkhaṃ. (3)
212. Aññāya sabbāni nivesanāni,
Anikāmayāṃ aññatarampi tesāṃ.
Sa ve Munī vītagedho agiddho.
Nāyūhatī pārāgato hi hoti. (4)
213. Sabbābhibhumaṃ sabbavidumaṃ sumedhaṃ,
Sabbesu dhammesu anūpalittaṃ.
Sabbāñjahaṃ taṇhakkhaye vimuttaṃ,
Taṃ vāpi dhīrā muni³ vedayanti. (5)
214. Paññābalaṃ sīlavatūpapannaṃ,
Samāhitaṃ jhānarataṃ saṭīmaṃ.
Saṅgā pamuttaṃ akhilaṃ anāsavaṃ,
Taṃ vāpi dhīrā muni vedayanti. (6)

1. Sandhavato (Ka)

2. Pahāya (Ka-Sī, Ka), samāya (Ka) pa + mī + tvā = pamāya, yathā nissāyātīpadam.

3. Munim (Sī, I)

215. Ekaṃ carantaṃ munimappamattaṃ,
Nindāpasamsāsu avedhamānaṃ.
Sīhaṃva saddesu asantasantaṃ,
Vātaṃva jālamhi asajjamānaṃ.
Paddhaṃva¹ toyena alippamānaṃ².
Netāramaññesa' manaññaneyyaṃ.
Taṃ vāpi dhīrā muni vedayanti. (7)
216. Yo ogahaṇe thambhorivābhijāyati,
Yasmiṃ pare vācā'pariyantaṃ³ vadanti.
Taṃ vītarāgaṃ susamāhitindriyaṃ,
Taṃ vāpi dhīrā muni vedayanti. (8)
217. Yo ve t̥hitatto tasaraṃva uju,
Jigucchati kammehi pāpakehi.
Vīmaṃsamāno visamaṃ samañca,
Taṃ vāpi dhīrā muni vedayanti. (9)
218. Yo saññatatto na karoti pāpaṃ,
Daharo majjhimo ca muni⁴ yatatto.
Arosaneyyo na so roseti⁵ kañci.
Taṃ vāpi dhīrā muni vedayanti. (10)
219. Yadaggato majjhato sesato vā,
Piṇḍaṃ labhetha paradattūpajīvī.
Nālaṃ thutuṃ nopi nipaccavādī,
Taṃ vāpi dhīrā muni vedayanti. (11)
220. Munim carantaṃ virataṃ methunasmā,
Yo yobbane no'panibajjhate kvaci.
Madappamādā virataṃ vippamuttaṃ.
Taṃ vāpi dhīrā muni vedayanti. (12)

1. Padumaṃva (Sī, Syā, I)

2. Alimpamānaṃ (Syā, Ka)

3. Vācaṃ pariyantaṃ (Ka)

4. Daharo ca majjho ca muni (Sī, Syā, Kaṃ, I)

5. Na roseti (Syā)

221. Aññāya lokam paramatthadassim.
 Ogham samuddam atitariya tadim.
 Tam chinnagantham asitam anasavam.
 Tam vapi dhira muni vedayanti. (13)
222. Asama ubho duraviharavuttino,
 Gihī¹ daraposi, amamo ca subbato.
 Parapānarodhaya gihī asaññato,
 Niccam muni rakkhati paṇine² yato. (14)
223. Sikhī yathā nilagivo³ vihaṅgamo,
 Haṁsassa nopeti javam kudācanam.
 Evam gihī nānukaroti bhikkhuno,
 Munino vivittassa vanamhi jhayatoti. (15)

Munisuttam dvādasamam.

Uravavaggo paṭhamo.

Tassuddānam

Urago Dhaniyo ceva, Visāṇam ca tathā Kasi.
 Cundo Parābhavo ceva, Vasalo Mettabhāvanā.
 Sātāgiro Āḷavako, Vijayo ca tathā Muni.
 Dvādasatāni suttāni, Uravavaggoti vuccatīti.

1. Gihī (Ka)

2. Pāṇino (Sī)

3. Nilagivo (Syā)

2. Cūlavagga

1. Ratanasutta

224. * Yānīdha bhūtāni samāgatāni,
Bhummāni¹ vā yāni va antalikkhe.
Sabbeva bhūtā sumanā bhavantu,
Athopi sakkacca suṇantu bhāsitaṃ. (1)
225. Tasmā hi bhūtā nisāmetha sabbe,
Mettaṃ karotha mānusiya pajāya.
Divā ca ratto ca haranti ye baliṃ,
Tasmā hi ne rakkhatha appamattā. (2)
226. Yaṃ kiñci vittaṃ idha vā hurāṃ vā,
Saggesu vā yaṃ ratanaṃ paṇītaṃ.
Na no samaṃ atthi Tathāgatena,
Idampi Buddhē ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu. (3)
227. Khayaṃ virāgaṃ amataṃ paṇītaṃ,
Yadajjhagā Sakyamunī samāhito.
Na tena dhammena samatthi kiñci,
Idampi dhamme ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu. (4)
228. Yaṃ Buddhaseṭṭho parivaṇṇayī suciṃ,
Samādhimānantarikaññamāhu.
Samādhinā tena samo na vijjati,
Idampi dhamme ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (5)

* Heṭṭhā 4 piṭṭhepi.

1. Bhūmāni (Ka)

229. Ye puggalā aṭṭha sataṃ pasatthā,
Cattāri etāni yugāni honti.
Te dakkhiṇeyyā Sugatassa sāvakā,
Etesu dinnāni mahapphalāni.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (6)
230. Ye suppayuttā manasā daḥhena,
Nikkāmino Gotamasāsanamhi.
Te pattipattā amataṃ vigayha.
Laddhā mudhā nibbutim¹ bhuñjamānā.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (7)
231. Yathindakhīlo pathavissito² siyā,
Catubbhi vātehi asampakampiyo.
Tathūpamaṃ sappurisaṃ vadāmi,
Yo ariyasaccāni avecca passati.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (8)
232. Ye ariyasaccāni vibhāvayanti,
Gambhīrapaññena sudesitāni.
Kiñcāpi te honti bhusaṃ pamattā,
Na te bhavaṃ aṭṭhamamādiyanti.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (9)
233. Sahāva'ssa dassanasampadāya³,
Tayassu dhammā jahitā bhavanti.
Sakkāyadiṭṭhī vicikicchitañca,
Sīlabbataṃ vāpi yadatthi kiñci. (10)

1. Nibbuti (Ka)

2. Paṭhavissito (Ka-Sī), paṭhaviṃ sito (Ka-Sī, Syā, Kam, I)

3. Sahāvasaddassanasampadāya (Ka)

234. Catūhapāyehi ca vippamutto,
Chaccābhiṭṭhānāni¹ abhabba kātum²,
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (11)
235. Kiñcāpi so kamma³ karoti pāpakaṃ,
Kāyena vācā uda cetasā vā.
Abhabba⁴ so tassa paṭicchadāya⁵,
Abhabbatā diṭṭhapadassa vuttā.
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (12)
236. Vanappagumbe yatha⁶ phussitagge,
Gimhānamāse paṭhamasmiṃ⁷ gimhe.
Tathūpamaṃ dhammavaraṃ adesayi⁸,
Nibbānagāmiṃ paramaṃ hitāya.
Idampi Buddhē ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (13)
237. Varo varaññū varado varāharo,
Anuttaro dhammavaraṃ adesayi.
Idampi Buddhē ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (14)
238. Khīṇaṃ purāṇaṃ nava natthisambhavaṃ,
Virattacittāyatike bhavasmiṃ.
Te khīṇabījā avirūḷhichandā,
Nibbanti dhīrā yathāyaṃ⁹ padīpo.
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (15)

1. Cha cābhiṭṭhānāni (Sī, Syā)

3. Kammaṃ (Sī, Syā, Kaṃ, I)

6. Yathā (Sī, syā)

8. Adesayī (Sī)

4. Abhabbo (bahūsu)

2. Abhabbo kātum (Sī)

5. Paṭicchadāya (Sī)

7. Paṭhamasmi (?)

9. Yathayaṃ (Ka)

239. Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ devamanussapūjitaṃ,
 Buddhaṃ namassāma suvatthi hotu. (16)
240. Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ devamanussapūjitaṃ,
 Dhammaṃ namassāma suvatthi hotu. (17)
241. Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ devamanussapūjitaṃ,
 Saṅghaṃ namassāma suvatthi hotu. (18)

Ratanasuttaṃ paṭhamāni.

—

2. Āmagandhasutta

242. Sāmākaciṅgūlakacīnakāni ca,
 Pattapphalaṃ mūlaphalaṃ gavipphalaṃ.
 Dhammena laddhaṃ satamasnamānā¹,
 Na kāmakāmā alikaṃ bhaṇanti. (1)
243. Yadasnamāno sukataṃ suniṭṭhitaṃ,
 Parehi dinnāṃ payataṃ paṇītaṃ.
 Sālīnamannaṃ paribhuñjamāno,
 So bhuñjasī Kassapa āmagandhaṃ. (2)

1. Satamasamānā (Sī, I), satamassamānā (Syā, Kam)

244. “Na āmagandho mama kappatī”ti,
 Iceva tvaṃ bhāsasi brahmabandhu.
 Sālīnamannaṃ paribhuñjamāno,
 Sakuntamaṃsehi susaṅkhatehi.
 Pucchāmi taṃ Kassapa etamatthaṃ,
 Kathaṃpakāro tava āmagandho. (3)
245. Pāṇātipāto vadhachedabandhanaṃ,
 Theyyaṃ musāvādo nikativañcanaṃ ca.
 Ajjhenakuttaṃ¹ paradārasevanā,
 Esāmagandho na hi maṃsabhojanaṃ. (4)
246. Ye idha kāmesu asaññatā janā,
 Rasesu giddhā asucibhāvamassitā².
 Natthikadiṭṭhī visamā durannayā,
 Esāmagandho na hi maṃsabhojanaṃ. (5)
247. Ye lūkhasā dāruṇā piṭṭhimaṃsikā³,
 Mittadduno nikkaruṇā’timānino.
 Adānasīlā na ca denti kassaci,
 Esāmagandho na hi maṃsabhojanaṃ. (6)
248. Kodho mado thambho paccupaṭṭhāpanā⁴,
 Māyā usūyā bhassasamussayo ca.
 Mānātimāno ca asabbhi santhavo,
 Esāmagandho na hi maṃsabhojanaṃ. (7)
249. Ye pāpasīlā iṇaghātasūcakā,
 Vohārakūṭā idha pāṭirūpikā⁵.
 Narādhamā yedha karonti kibbisaṃ,
 Esāmagandho na hi maṃsabhojanaṃ. (8)

1. Ajjhena kujjaṃ (Sī, I)

2. Asucīkamissitā (Sī, Syā, Kaṃ, I)

3. Ye lūkhasā dāruṇā parapiṭṭhimaṃsikā (Ka)

4. Paccuṭṭhāpanā ca (Sī, Syā), paccuṭṭhāpanā (I)

5. Pāṭirūpikā (?)

250. Ye idha pāṇesu asaññatā janā,
Paresa'mādāya vihesamuyyutā.
Dussīlaluddā pharusā anādarā,
Esāmagandho na hi maṁsabhojanam. (9)
251. Etesu giddhā viruddhātīpātino,
Niccuyyutā pecca tamaṁ vajanti ye.
Patanti sattā nirayaṁ avamsirā,
Esāmagandho na hi maṁsabhojanam. (10)
252. Na macchamaṁsāna'manāsakattam¹,
Na naggiyaṁ na muṇḍiyaṁ jaṭājallam.
Kharājīnāni nāggihuttassupasevanā,
Ye vāpi loke amarā bahū tapā.
Mantāhutī yaññamutūpasevanā,
Sodhenti maccaṁ avitiṇṇakaṅkham. (11)
253. Sotesu² gutto viditindriyo care,
Dhamme ṭhito ajjavamaddave rato.
Saṅgātigo sabbadukkhappahīno,
Na lippati³ diṭṭhasutesu dhīro. (12)
254. Iccetamattham Bhagavā punappunam,
Akkhāsi nam⁴ vedayi mantapāragū.
Citrāhi gāthāhi Munī pakāsaya,
Nirāmagandho asito durannayo. (13)
255. Sutvāna Buddhassa subhāsitaṁ padaṁ,
Nirāmagandham sabbadukkhappanūdanam.
Nīcamano vandi Tathāgatassa,
Tattheva pabbajjamarocayitthāti. (14)

Āmagandhasuttaṁ dutiyaṁ.

1. Na macchamaṁsaṁ na anāsakattam (Sī, Tṭha - mūlapāṭho), na macchamaṁsānānāsakattam (Syā, Ka)

2. Yo tesu (Ka)

3. Na limpati (Syā, Kam, Ka)

4. Tam (Sī, I)

3. Hirisutta

256. Hirim tarantaṃ vijigucchamaṇaṃ,
Tavāhamasmi¹ iti bhāsamānaṃ.
Sayhāni kammāni anādiyantaṃ,
Neso mamanti iti naṃ vijaññā. (1)
257. Ananvayaṃ² piyaṃ vācaṃ, yo mittesu pakubbati.
Akarontaṃ bhāsamānaṃ, pariḷānanti paṇḍitā. (2)
258. Na so mitto yo sadā appamatto,
Bhedāsaṅkī randhamevānupassī.
Yasmiṅca seti urasīva putto,
Sa ve mitto yo parehi abhejjo. (3)
259. Pāmujjakaraṇaṃ ṭhānaṃ, pasamsāvahanaṃ sukhaṃ.
Phalānisaṃso bhāveti, vahanto porisaṃ dhuraṃ. (4)
260. Pavivekarasaṃ pitvā, rasaṃ upasamassa ca.
Niddaro hoti nippāpo, dhammapīṭirasaṃ pivanti. (5)

Hirisuttaṃ tatiyaṃ.

4. Maṅgalasutta

* Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho sā devatā Bhagavantaṃ gāthāya ajjhabhāsi—

261. “Bahū devā manussā ca, maṅgalāni acintayum.
Ākaṅkhamānā sotthānaṃ, brūhi maṅgalamuttamaṃ. (1)

1. Sakhāhamasmi (Sī, Syā, Kaṃ, I) 2. Atthanvayaṃ (Ka) * Heṭṭhā 3 piṭṭhepi.

262. Asevanā ca bālānaṃ, paṇḍitānaṃca sevanā.
Pūjā ca pūjaneyyānaṃ¹, etaṃ maṅgalamuttamaṃ. (2)
263. Patirūpadesavāso ca, pubbe ca katapuññatā.
Attasammāpaṇidhi² ca, etaṃ maṅgalamuttamaṃ. (3)
264. Bāhusaccaṃca sippaṃca, vinayo ca susikkhito.
Subhāsītā ca yā vācā, etaṃ maṅgalamuttamaṃ. (4)
265. Mātāpitu upaṭṭhānaṃ, puttadārassa saṅgaho.
Anākulā ca kammantā, etaṃ maṅgalamuttamaṃ. (5)
266. Dānaṃca dhammacariyā ca, ñātakānaṃca saṅgaho.
Anavajjāni kammāni, etaṃ maṅgalamuttamaṃ. (6)
267. Āratī viratī pāpā, majjapānā ca saṃyamo.
Appamādo ca dhammesu, etaṃ maṅgalamuttamaṃ. (7)
268. Gāravo ca nivāto ca, santuṭṭhi ca kataññutā.
Kālena dhammassavanaṃ³, etaṃ maṅgalamuttamaṃ. (8)
269. Khantī ca sovacassatā, samaṇānaṃca dassanaṃ.
Kālena dhammasākacchā, etaṃ maṅgalamuttamaṃ. (9)
270. Tapo ca brahmacariyaṃca, ariyasaccāna dassanaṃ.
Nibbānasacchikiriyā ca, etaṃ maṅgalamuttamaṃ. (10)
271. Phuṭṭhassa lokadhammehi, cittaṃ yassa na kampati.
Asokaṃ virajaṃ khemaṃ, etaṃ maṅgalamuttamaṃ. (11)
272. Etādisāni katvāna,
Sabbattha maparājītā.
Sabbattha sotthiṃ gacchanti,
Taṃ tesāṃ maṅgalamuttamaṃ^{ti}. (12)

Maṅgalasuttaṃ catutthaṃ.

1. Pūjanīyānaṃ (Sī, Syā, Kaṃ, I)

2. Attasammāpaṇidhī (katthaci)

3. Dhammassavanaṃ (katthaci), dhammasavanaṃ (Sī, Ka)

5. Sūcilomasutta

+ Evañ me sutam—ekam samayañ Bhagavā Gayāyañ viharati tañkitamañce Sūcilomassa yakkhassa bhavane. Tena kho pana samayena Kharo ca yakkho, Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho Kharo yakkho Sūcilomañ yakkhañ etadavoca “eso samaṇo”ti. Neso samaṇo, samaṇako eso, yāvāhañ jānāmi¹ “yadi vā so samaṇo², yadi vā so samaṇako”ti³.

Atha kho Sūcilomo yakkho yena Bhagavā tenupasañkami, upasañkamitvā Bhagavato kāyañ upanāmesi. Atha kho Bhagavā kāyañ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etadavoca “bhāyasi mañ samaṇā”ti. Na khvāhañ tañ āvuso bhāyāmi, api ca te samphasso pāpakoti.

Pañhañ tañ samaṇa pucchissāmi, sace me na byākarissasi, cittañ vā te khipissāmi, hadayañ vā te phālessāmi, pādesu vā gahetvā pāragaṅgāya khipissāmīti.

Na khvāhañ tañ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya yo me cittañ vā khipeyya, hadayañ vā phāleyya, pādesu vā gahetvā pāragaṅgāya khipeyya, api ca tvañ āvuso puccha yadākañkhasīti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi—

273. * “Rāgo ca doso ca kutonidānā,
Aratī ratī lomahaṅso kutojā.
Kuto samuṭṭhāya manovitakkā,
Kumārakā dhañkamivossajanti. (1)

274. Rāgo ca doso ca itonidānā,
Aratī ratī lomahaṅso itojā.
Ito samuṭṭhāya manovitakkā,
Kumārakā dhañkamivossajanti. (2)

+ Sañ 1. 208 piṭṭhepi.

1. Yāva jānāmi (Sī, I)

2. Yadi vā samaṇo (Syā)

3. Yadi vā samaṇakoti (Sī, Syā, I)

* Khu 8. 252; khu 10.126 piṭṭhesupi

274. Snehajā attasambhūtā, nigrodhasseva khandhajā.
Puthū visattā kāmesu, mālurvāva vitatāvane. (3)

275. Ye naṃ pajānanti yatonidānaṃ,
Te naṃ vinodenti suṇohi yakkha.
Te duttaraṃ oghamimaṃ taranti,
Atiṇṇapubbaṃ apunabbhavāyā”ti. (4)

Sūcilomasuttaṃ pañcamaṃ.

6. Kapilasutta (Dhammacariyasutta)

276. Dhammacariyaṃ brahmacariyaṃ, etadāhu vasuttamaṃ.
Pabbajitopi ce hoti, agārā anagāriyaṃ. (1)

277. So ce mukharajātiko, vihesābhirato mago.
Jīvitaṃ tassa pāpiyo, rajaṃ vaḍḍhetti attano. (2)

278. Kalahābhirato bhikkhu, mohadhammena āvuto.
Akkhātampi na jānāti, dhammaṃ Buddhena desitaṃ. (3)

279. Vihesaṃ bhāvitattānaṃ, avijjāya purakkhato.
Saṃkilesaṃ na jānāti, maggaṃ nirayagāminaṃ. (4)

280. Vinipātaṃ samāpanno, gabbhā gabbhaṃ tamā tamaṃ.
Sa ve tādisako bhikkhu, pecca dukkhaṃ nigacchati. (5)

281. Gūthakūpo yathā assa,
Sampunṇo gaṇavassiko.
Yo ca evarūpo assa,
Dubbisodho hi sāṅgaṇo. (6)

282. Yaṃ evarūpaṃ jānātha, bhikkhavo gehanissitaṃ.
Pāpicchaṃ pāpasaṅkappaṃ, pāpa-ācāragocaraṃ. (7)

283. Sabbe samaggā hutvāna, abhinibbajjiyātha¹ nam.
Kāraṇḍavam² niddhamatha, kasambuṃ apakassatha³. (8)
284. Tato palāpe⁴ vāhetha, assamaṇe samaṇamānine.
Niddhamitvāna pāpicche, pāpa-ācāragocare. (9)
285. Suddhā suddhehi saṃvāsam, kappayavho patissatā.
Tato samaggā nipakā, dukkhassantaṃ karissathāti. (10)
- Dhammacariyasuttaṃ⁵ chaṭṭhaṃ.

7. Brāhmaṇadhammikasutta

Evam me sutam—ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jiṇṇā vuḍḍhā mahallakā addhagatā vayo-anuppattā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavatā saddhiṃ sammodimsu, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etadavocum “sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme”ti. Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammeti. Sādhū no bhavaṃ Gotamo porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bho Gotamassa agarūti. Tena hi brāhmaṇā suṇātha sādhukaṃ manasi karotha, bhāsissāmīti. “Evam bho”ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etadavoca—

286. “Isayo pubbakā āsum, saññatattā tapassino.
Pañca kāmaguṇe hitvā, attadatthamacārisum. (1)
287. Na pasū brāhmaṇānā’sum, na hiraññaṃ na dhāniyaṃ.
Sajjhāyadhanadhaññāsūm, brahmaṃ nidhipapālayum. (2)

1. Abhinibbajjayātha (Sī, I, Am 3. 18)

2. Kāraṇḍamva (Syā, Ka) Am 3. 17, 18 piṭṭhesu.

4. Palāse (Ka)

3. Avakassatha (Sī, Syā, Ka)

5. Kapilasuttaṃ (Tṭha)

288. Yam nesaṃ pakataṃ āsi, dvārabhattaṃ upaṭṭhitaṃ.
Saddhāpakatamesānaṃ, dātave tadamaññisuṃ. (3)
289. Nānārattehi vatthehi, sayanchāvasathehi ca.
Phitā janapadā raṭṭhā, te namassimsu brāhmaṇe. (4)
290. Avajjhā brāhmaṇā āsuṃ, ajeyyā dhammarakkhitā.
Na ne koci nivāresi, kuladvāresu sabbaso. (5)
291. Aṭṭhacattālīsaṃ vassāni, (komāra) brahmacariyaṃ carimsu te.
Vijjācaraṇapariyeṭṭhiṃ, acaruaṃ brāhmaṇā pure. (6)
292. Na brāhmaṇā aññamagamuṃ, napi bhariyaṃ kiṇimsu te.
Sampiyeneva saṃvāsaṃ, saṅgantvā samarocayuṃ. (7)
293. Aññatra tamhā samayā, utuveramaṇiṃ pati.
Antarā methunaṃ dhammaṃ, nāssu gacchanti brāhmaṇā. (8)
294. Brahmacariyañca sīlañca, ajjavaṃ maddavaṃ tapaṃ.
Soraccaṃ avihimsaṃ, khantiñcāpi avaṇṇayuṃ. (9)
295. Yo nesaṃ paramo āsi, brahmā daḷhaparakkamo.
Sa vāpi methunaṃ dhammaṃ, supinantepi nāgamā. (10)
296. Tassa vattamanusikkhantā, idheke viññujātikā.
Brahmacariyañca sīlañca, khantiñcāpi avaṇṇayuṃ. (11)
297. Taṇḍulaṃ sayanaṃ vatthaṃ, sappitelañca yāciya.
Dhammena samodhānetvā, tato yaññamakappayuṃ. (12)
298. Upaṭṭhitasmiṃ yaññasmiṃ, nāssu gāvo haniṃsu te.
Yathā mātā pitā bhātā, aññe vāpi ca ñātakā.
Gāvo no paramā mittā, yāsu jāyanti osadhā. (13)
299. Annadā baladā cetā, vaṇṇadā sukhadā tathā¹.
Etamatthavasāṃ ñatvā, nāssu gāvo haniṃsu te. (14)

1. Sukhadā ca tā (Ka)

300. Sukhumālā mahākāyā, vaṇṇavanto yasassino.
Brāhmaṇā sehi dhammehi, kiccākiccesu ussukā.
Yāva loke avattimsu, sukhamedhittha'yam pajā. (15)
301. Tesam āsi vipallāso, disvāna aṇuto aṇum.
Rājino ca viyākāram, nāriyo samalaṅkatā. (16)
302. Rathe cājaññasamyutte, sukate cittasibbane.
Nivesane nivese ca, vibhatte bhāgaso mite. (17)
303. Gomaṇḍalaparibyūḷham, nārīvaragaṇāyutam.
Uḷāram mānusaṃ bhogaṃ, abhijjhāyimsu brāhmaṇā. (18)
304. Te tattha mante ganthetvā, okkākaṃ tadupāgamum.
Pahūtadhanadhañṇosi, yajassu bahu te vittam.
Yajassu bahu te dhanam. (19)
305. Tato ca rājā saññatto, brāhmaṇehi rathesabho.
Assamedham purisamedham,
Sammāpāsaṃ vājapeyyam niraggaḷam.
Ete yāge yajitvāna, brāhmaṇāna'madā dhanam. (20)
306. Gāvo sayanañca vatthañca, nāriyo samalaṅkatā.
Rathe cājaññasamyutte, sukate cittasibbane. (21)
307. Nivesanāni rammāni, suvibhattāni bhāgaso.
Nānādhañṇassa pūretvā, brāhmaṇāna'madā dhanam. (22)
308. Te ca tattha dhanam laddhā, sannidhim samarocayum.
Tesam icchāvatiṇṇānaṃ, bhiyyo taṇhā pavaḍḍhatha.
Te tattha mante ganthetvā, Okkākaṃ puna mupāgamum. (23)
309. Yathā āpo ca pathavī ca, hiraññaṃ dhanadhāniyam.
Evaṃ gāvo manussānaṃ, parikkhāro so hi paṇinaṃ.
Yajassu bahu te vittam, yajassu bahu te dhanam. (24)
310. Tato ca rājā saññatto, brāhmaṇehi rathesabho.
Nekā satahassiyō, gāvo yaññe aghātayi. (25)

311. Na pādā na visāṇena, nāssu hiṃsanti kenaci.
Gāvo eḷakasamānā, soratā kumbhadūhanā.
Tā visāṇe gahetvāna, rājā satthena ghātayi. (26)
312. Tato devā pitaro ca¹, indo asurarakkhasā.
Adhammo iti pakkandum, yaṃ sattham nipatī gave. (27)
313. Tayo rogā pure āsum, icchā anasanaṃ jarā.
Pasūnaṅca samārambhā, aṭṭhānavutimāgamum. (28)
314. Eso adhammo daṇḍānaṃ, okkanto purāṇo ahu.
Adūsikāyo haññanti, dhammā dhamṣanti² yājakā. (29)
315. Evameso aṇudhammo, porāṇo viññugarahito.
Yattha edisakaṃ passati, yājakaṃ garahatī³ jano. (30)
316. Evaṃ dhamme viyāpanne, vibhinnā suddavessikā.
Puthū vibhinnā khattiyā, patim bhariyā'vamaññatha. (31)
317. Khattiyā brāhmabandhū ca, ye caññe gottarakkhitā.
Jātivādaṃ nirākatvā⁴, kāmānaṃ vasamanvagun^{ti}. (32)

Evaṃ vutte te brāhmaṇamahāsālā Bhagavantam etadavocum
“abhikkantaṃ bho Gotama -pa- upāsake no bhavaṃ Gotamo dhāretu
ajjatagge pāṇupete saraṇaṃ gate”ti.

Brāhmaṇadhammikasuttaṃ sattamaṃ.

8. Dhamma (nāvā) sutta

318. Yasmā hi dhammaṃ puriso vijaññā,
Indaṃva naṃ devatā pūjayeyya.
So pūjito tasmi pasannacitto,
Bahussuto pātukaroti dhammaṃ. (1)

1. Tato ca devā pitaro (Sī, Syā)

2. Dhamṣenti (Sī, I)

3. Garahī (Ka)

4. Nirākatvā (bahūsu) yathā anirākatajjhānoti. Khu 2. 179, 282 piṭṭhesupi.

319. Tadaṭṭhikatvāna nisamma dhīro,
Dhammānudhammaṃ paṭipajjamāno.
Viññū vibhāvī nipuṇo ca hoti,
Yo tādisaṃ bhajati appamatto. (2)
320. Khuddaṅca bālaṃ upasevamāno,
Anāgatatthaṅca usūyakaṅca.
Idheva dhammaṃ avibhāvayitvā,
Aviṭṭhakaṅkho maraṇaṃ upeti. (3)
321. Yathā naro āpaga'motaritvā,
Mahodakaṃ salilaṃ sīghasotaṃ.
So vuyhamāno anusotagāmī,
Kiṃ so pare sakkhati tārayetuṃ. (4)
322. Tatheva dhammaṃ avibhāvayitvā,
Bahussutānaṃ anisāmaya'tthaṃ.
Sayāṃ ajānaṃ aviṭṭhakaṅkho,
Kiṃ so pare sakkhati nijjhapetuṃ. (5)
323. Yathāpi nāvaṃ daḷhamāruhitvā,
Phiyena¹ rittena samaṅgibhūto.
So tāraye tattha bahūpi aññe,
Tatrūpayaññū kusalo mutimā². (6)
324. Evampi yo vedagu bhāvitatto,
Bahussuto hoti avedhadhammo.
So kho pare nijjhapaye pajānaṃ,
Sotāvadhānūpanisūpapanne. (7)
325. Tasmā have sappurisaṃ bhajetha,
Medhāvinañceva bahussutaṅca.
Aññāya atthaṃ paṭipajjamāno,
Viññātadhammo sa sukhaṃ³ labhethāti. (8)

Nāvāsuttaṃ aṭṭhamāṃ.

1. Piyena (Sī, Syā)

2. Matimā (Syā, Ka)

3. So sukhaṃ (Sī)

9. Kiṃsīlasutta

326. Kiṃsīlo kiṃsamācāro, kāni kammāni brūhayaṃ.
Naro sammā niṅṅhassa, uttamatthañca pāpuṇe. (1)
327. Vuḍḍhāpacāyī anusūyako siyā,
Kālaññū¹ cassa garūnaṃ² dassanāya.
Dhammiṃ kathaṃ erayitaṃ khaṇaṃñū,
Suṇeyya sakkacca subhāsitaṇi. (2)
328. Kālena gacche garūnaṃ sakāsaṃ,
Thambhaṃ niraṅkatvā³ nivātavutti.
Atthaṃ dhammaṃ saṃyamaṃ brahmacariyaṃ,
Anussare ceva samācare ca. (3)
329. Dhammārāmo dhammarato,
Dhamme ṭhito dhammavinicchayaññū.
Nevācare dhammasandosavādaṃ,
Tacchehi nīyetha subhāsitaṇi. (4)
330. Hassaṃ jappaṃ paridevaṃ padosaṃ,
Māyākataṃ kuhanaṃ giddhi mānaṃ.
Sārambhaṃ kakkasaṃ kasāvañca mucchaṃ⁴,
Hitvā care vītamado ṭhitatto. (5)
331. Viññātasārāni subhāsitaṇi,
Sutañca viññātasamādhisaṃ.
Na tassa paññā ca sutañca vaḍḍhati,
Yo sāhaso hoti naro pamatto. (6)

1. Kālaññū (Sī, Syā)

2. Garunaṃ (Sī)

3. Nirākatvā (?) Ni + ā + kara + tvā.

4. Sārambha kakkassa kasāva mucchaṃ (Syā, I)

332. Dhamme ca ye ariyapavedite ratā,
Anuttarā te vacasā manasā kammunā ca.
Te santisoraccasamādhisaṅṅhitā,
Sutassa paññāya ca sāramajjhagūti. (7)

Kimsīlasuttaṃ navamaṃ.

10. Uṭṭhānasutta

333. Uṭṭhahatha nisīdatha, ko attho supitena vo.
Āturānañhi kā niddā, sallavidhāna ruppataṃ. (1)
334. Uṭṭhahatha nisīdatha, daḷhaṃ sikkhatha santiyā.
Mā vo pamatte viññāya,
Maccurājā amohayittha vasānuge. (2)
335. Yāya devā manussā ca, sitā tiṭṭhanti atthikā.
Tarathetaṃ visattikaṃ, khaṇo vo¹ mā upaccagā.
Khaṇātītā hi socanti, nirayamhi samappitā. (3)
336. Pamādo rajo pamādo, pamādānupatito rajo.
Appamādena vijjāya, abbahe² sallamattanoti. (4)

Uṭṭhānasuttaṃ dasamaṃ.

11. Rāhulasutta

337. Kacci abhiṅhasaṃvāsā, nāvajānāsi paṇḍitaṃ.
Ukkādhāro³ manussānaṃ, kacci apacito tayā⁴. (1)
338. Nāhaṃ abhiṅhasaṃvāsā, avajānāmi paṇḍitaṃ.
Ukkādhāro manussānaṃ, niccaṃ apacito mayā. (2)

1. Khaṇo ve (I, Ka)

2. Abbūḷhe (Syā, I), abbuhe (Ka-Ṭṭha)

3. Okkādhāro (Syā, Ka)

4. Tava (Sī-Ṭṭha)

339. Pañca kāmagaṇe hitvā, piyarūpe manorame.
Saddhāya gharā nikkhamma, dukkhassantakaro bhava. (3)
340. Mitte bhajassu kalyāṇe, pantañca sayanāsanam.
Vivittam appanigghosam, mattaññū hohi bhojane. (4)
341. Cīvare piṇḍapāte ca, paccaye sayanāsane.
Etesu taṇham mākāsi, mā lokam punarāgami. (5)
342. Saṁvuto pātimokkhasmiṁ, indriyesu ca pañcasu.
Sati kāyagatā tyatthu, nibbidābahulo bhava. (6)
343. Nimittam parivajjehi, subham rāgūpasañhitam.
Asubhāya cittam bhāvehi, ekaggam susamāhitam. (7)
344. Animittañca bhāvehi, mānānusaya’mujjaha.
Tato mānābhisamayā, upasanto carissasīti. (8)

Ittham sudam Bhagavā āyasmantaṁ Rāhulam imāhi gāthāhi abhiṇham
ovadatīti.

Rāhulasuttaṁ ekādasamaṁ.

12. Nigrodhakappa (Vaṅgīsa) sutta

Evam me sutam—ekam samayam Bhagavā Āḷaviyam viharati Aggāḷave
cetiye. Tena kho pana samayena āyasmato Vaṅgīsassa upajjhāyo
Nigrodhakappo nāma thero Aggāḷave cetiye aciraparinibbuto hoti. Atha kho
āyasmato Vaṅgīsassa rahogatassa paṭisallīnassa evam cetaso parivitakko
udapādi “parinibbuto nu kho me upajjhāyo, udāhu no parinibbuto”ti. Atha
kho āyasmā Vaṅgīso sāyanhasamayaṁ paṭisallānā vuṭṭhito yena Bhagavā
tenupasaṅkami, upasaṅkamtvā Bhagavantaṁ abhivādetvā ekamantaṁ nisīdi,
ekamantaṁ nisinno kho āyasmā Vaṅgīso Bhagavantaṁ etadavoca “idha
mayham bhante rahogatassa paṭisallīnassa evam cetaso parivitakko udapādi

‘parinibbuto nu kho me upajjhāyo, udāhu no parinibbuto’ti”. Atha kho āyasmā Vaṅgīso uṭṭhāyāsanaṃ ekamsaṃ cīvaraṃ katvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantaṃ gāthāya ajjhabhāsi—

345. “Pucchāmi¹ Satthāramanomapaññaṃ,
 Diṭṭheva dhamme yo vicikicchānaṃ chettā.
 Aggāḷave kālamakāsi bhikkhu,
 Ñāto yasassī abhinibbutatto. (1)
346. Nigrodhakappo iti tassa nāmaṃ,
 Tayā kataṃ Bhagavā brāhmaṇassa.
 So taṃ namassaṃ acari mutyapekkho,
 Āraddhaviriyo daḷhadhammadassī. (2)
347. Taṃ sāvakaṃ sakya² mayampi sabbe,
 Aññātumicchāma Samantacakkhu.
 Samavaṭṭhitā no savanāya sotā,
 Tuvanā no Satthā tvamanuttarosi. (3)
348. Chindeva no vicikicchāṃ brūhi metāṃ,
 Parinibbutaṃ vedaya bhūripañña.
 Majjheva³ no bhāsa Samantacakkhu,
 Sakkova devāna sahasanetto. (4)
349. Ye keci ganthā idha mohamaggā,
 Aññāṇapakkhā vicikicchathānā.
 Tathāgataṃ patvā na te bhavanti,
 Cakkhum hi etaṃ paramaṃ narānaṃ. (5)
350. No ce hi jātu puriso kilese,
 Vāto yathā abbhaghaṇaṃ vihāne.
 Tamovassa nivuto sabbaloko,
 Na jotimantopi narā tapeyyum. (6)

1. Pucchāma (Sī, Syā, I)

2. Sakka (Sī, Syā, I)

3. Majjhe ca (Syā, Ka)

351. Dhīrā ca pajjotakarā bhavanti,
Taṃ taṃ ahaṃ vīra¹ tatheva maññe.
Vipassinaṃ jānamupāgamumhā²,
Parisāsu no āvikarohi kappam̃. (7)
352. Khippam̃ giram̃ eraya vaggu vaggum̃,
Haṃsova paggayha saṇikam̃³ nikūja.
Bindussarena suvikappitena,
Sabbeva te ujjugatā suṇoma. (8)
353. Pahīnaḷātīmarāṇam̃ asesam̃,
Niggayha dhonam̃⁴ vadessāmi dhammam̃.
Na kāmakāro hi puthujjanānam̃,
Saṅkheyyakāro ca⁵ Tathāgatānam̃. (9)
354. Sampannaveyyākaraṇam̃ tavedam̃,
Samujjupaññassa⁶ samuggahītam̃.
Ayamañjalī pacchimo suppaṇāmito,
Mā mohayī jāna'manomapañña. (10)
355. Parovaram̃⁷ ariyadhammam̃ viditvā,
Mā mohayī jāna'manomavīra.
Vāriṃyathā ghammani ghammatatto,
Vācābhikaṅkhāmi sutam̃ pavassa⁸. (11)
356. Yadatthikam̃⁹ brahmacariyam̃ acarī,
Kappāyano kaccissa taṃ amogham̃.
Nibbāyi so ādu sa-upādiseso,
Yathā vimutto ahu taṃ suṇoma. (12)

1. Dhīra (Sī, Syā)

3. Saṇim̃ (Syā, I)

6. Samujjapaññassa (Syā, Ka)

8. Sutassa vassa (Syā)

4. Dhotam̃ (Sī)

2. Jānamupagamamhā (Sī, Syā)

5. Saṅkheyyakārova (Ka)

7. Varāvaram̃ (katthaci)

9. Yadatthiyam̃ (I), yadatthitam̃ (Ka)

357. Acchecchi¹ taṇhaṃ idha nāmarūpe, (Iti Bhagavā,
Kaṇhassa² sotaṃ dīgharattānusayitaṃ.
Atāri jātiṃ maraṇaṃ asesāṃ,
Iccabravī Bhagavā pañcaseṭṭho. (13)
358. Esa sutvā pasīdāmi, vaco te isisattama.
Amoghaṃ kira me puṭṭhaṃ, na maṃ vañcesi brāhmaṇo. (14)
359. Yathā vādī tathā kāri, ahu Buddhassa sāvako.
Acchidā maccuno jālaṃ, tataṃ māyāvino daḷhaṃ. (15)
360. Addasā Bhagavā ādiṃ, upādānassa kappiyo.
Accagā vata kappāyano, maccudheyyaṃ suduttaraṃ³ti. (16)
- Nigrodhakappasuttaṃ dvādasamaṃ.

13. Sammāparibbājanīyasutta

361. Pucchāmi Muninṃ pahūtapaññaṃ,
Tiṇṇaṃ pāraṅgataṃ parinibbutaṃ ṭhitattaṃ.
Nikkhamma gharā panujja kāme,
Kathaṃ bhikkhu sammā so loke paribbajeyya. (1)
362. Yassa maṅgalā samūhatā, (Iti Bhagavā,
Uppātā supinā ca lakkhaṇā ca.
So maṅgaladosavippahīno,
Sammā so loke paribbajeyya. (2)
363. Rāgaṃ vinayetha mānusesu,
Dibbesu kāmesu cāpi bhikkhu.
Atikkamma bhavaṃ samecca dhammaṃ,
Sammā so loke paribbajeyya. (3)

1. Achejji (Ka)

2. Taṇhāya (Ka)

364. Vipiṭṭhikatvāna pesuṇāni,
Kodham kadarīyam jaheyya bhikkhu.
Anurodhavirodhavippahīno,
Sammā so loke paribbajeyya. (4)
365. Hitvāna piyañca appiyañca,
Anupādāya anissito kuhiñci.
Saṃyojaniyehi vippamutto,
Sammā so loke paribbajeyya. (5)
366. Na so upadhīsu sārameti,
Ādānesu vineyya chandarāgam.
So anissito anaññaneyyo,
Sammā so loke paribbajeyya. (6)
367. Vacasā manasā ca kammunā ca,
Aviruddho sammā viditvā dhammaṃ.
Nibbānapadābhipatthayāno,
Sammā so loke paribbajeyya. (7)
368. Yo vandati manti nunnameyya¹,
Akkuṭṭhopi na sandhiyetha bhikkhu.
Laddhā parabhojanaṃ na majje,
Sammā so loke paribbajeyya. (8)
369. Lobhañca bhavañca vippahāya,
Virato chedanabandhanā ca² bhikkhu.
So tiṇṇakathamkatho visallo,
Sammā so loke paribbajeyya. (9)
370. Sāruppaṃ attano viditvā,
No ca bhikkhu himseyya kañci loke.
Yathātathiyam viditvā dhammaṃ,
Sammā so loke paribbajeyya. (10)

1. Nunnameyya (bahūsu)

2. Chedanabandhanato (Sī, Syā)

371. Yassānusayā na santi keci,
Mūlā ca¹ akusalā samūhatāse.
So nirāso² anāsisāno³,
Sammā so loke paribbajeyya. (11)
372. Āsavakhīṇo pahīnamāno,
Sabbaṃ rāgapathaṃ upātivatto.
Danto parinibbuto t̥hitatto,
Sammā so loke paribbajeyya. (12)
373. Saddho sutavā niyāmadassī,
Vaggagatesu na vaggasāri dhīro.
Lobhaṃ dosaṃ vineyya paṭighaṃ,
Sammā so loke paribbajeyya. (13)
374. Saṃsuddhajino vivaṭṭacchado,
Dhammesu vasī pāragū anejo.
Saṅkhāranirodhañāṇakusalo,
Sammā so loke paribbajeyya. (14)
375. Atītesu anāgatesu cāpi,
Kappātīto aticcasuddhipañño.
Sabbāyatanehi vippamutto,
Sammā so loke paribbajeyya. (15)
376. Aññāya padaṃ samecca dhammaṃ,
Vivaṭaṃ disvāna pahānamāsavānaṃ.
Sabbupadhīnaṃ parikkhayāno⁴,
Sammā so loke paribbajeyya. (16)

1. Mūlā (Sī, Syā)

2. Nirāsayo (Sī), nirāsaso (Syā)

3. Anāsayāno (Sī, I), anāsasāno (Syā)

4. Parikkhayā (I)

377. Addhā hi Bhagavā tatheva etaṃ,
Yo so evaṃvihārī danto bhikkhu.
Sabbasaṃyojanayogavītivatto¹,
Sammā so loke paribbajeyyāti. (17)
- Sammāparibbājanīyasuttaṃ terasamaṃ.

14. Dhammikasutta

Evam me sutam—ekam samayan Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhim yena Bhagavā tenupasankami, upasankamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Dhammiko upāsako Bhagavantam gāthāhi ajjhabhāsi—

378. “Pucchāmi taṃ Gotama bhūripaṇṇa,
Kathamkaro sāvako sādhu hoti.
Yo vā agārā anagārameti,
Agārino vā panupāsakāse. (1)
379. Tuvañhi lokassa sadevakassa,
Gatiṃ pajānāsi parāyaṇaṇca.
Na catthi tulyo nipuṇatthadassī,
Tuvañhi Buddham pavaram vadanti. (2)
380. Sabbam tuvaṃ nāṇamavecca dhammaṃ,
Pakāsesi satte anukampamāno.
Vivaṭṭacchadosi Samantacakkhu,
Virocasi vimalo sabbaloke. (3)
381. Āgañchi te santike nāgarājā,
Erāvaṇo nāma, “Jino”ti sutvā.
Sopi tayā mantayitvājjhagamā,
“Sādhū”ti sutvāna patītarūpo. (4)

1. Sabbasaṃyojaniye ca vītivatto (Sī, Syā, I)

382. Rājāpi taṃ Vessavaṇo Kuvero,
Upeti dhammaṃ paripucchamāno.
Tassāpi tvaṃ pucchito brūsi dhīra,
So cāpi sutvāna patītarūpo. (5)
383. Ye kecime titthiyā vādasīlā,
Ājīvakā vā yadī vā nigaṇṭhā.
Paññāya taṃ nātitaranti sabbe,
Ṭhito vajantaṃ viya sīghagāmiṃ. (6)
384. Ye kecime brāhmaṇā vādasīlā,
Vuddhā cāpi brāhmaṇā santi keci.
Sabbe tayi atthabaddhā bhavanti,
Ye cāpi aññe vādino maññamānā. (7)
385. Ayañhi dhammo nipuṇo sukho ca,
Yoyaṃ tayā Bhagavā suppavutto.
Tameva sabbepi¹ sussūsamānā,
Taṃ no vada pucchito Buddhasetṭha. (8)
386. Sabbepime bhikkhavo sannisinnā,
Upāsakā cāpi tatheva sotuṃ.
Suṇantu dhammaṃ vimalenānubuddhaṃ,
Subhāsitaṃ vāsavasseva devā. (9)
387. Suṇātha me bhikkhavo sāvayāmi vo,
Dhammaṃ dhutaṃ tañca carātha sabbe.
Iriyāpathaṃ pabbajitānulomikaṃ,
Sevetha naṃ atthadaso mutimā. (10)
388. No ve vikāle vicareyya bhikkhu,
Gāme ca piṇḍāya careyya kāle.
Akālacāriṃ hi sajanti saṅgā,
Tasmā vikāle na caranti Buddhā. (11)

1. Sabbe mayaṃ (Syā)

389. Rūpā ca saddā ca rasā ca gandhā,
Phassā ca ye sammadayanti satte.
Etesu dhammesu vineyya chandaṃ,
Kālena so pavise pātarāsaṃ. (12)
390. Piṇḍaṅca bhikkhu samayena laddhā,
Eko paṭikkamma raho nisīde.
Ajjhatacintī na mano bahiddhā,
Nicchāraye saṅghatattabhāvo. (13)
391. Sacepi so sallape sāvakena,
Aññena vā kenaci bhikkhunā vā.
Dhammaṃ paṇītaṃ ta'mudāhareyya,
Na pesuṇaṃ nopi parūpavādaṃ. (14)
392. Vādañhi eke paṭiseniyanti,
Na te pasamsāma parittapaññe.
Tato tato ne pasajanti saṅgā,
Cittañhi te tattha gamenti dūre. (15)
393. Piṇḍaṃ vihāraṃ sayanāsanaṅca,
Āpaṅca saṅghāṭirajūpavāhanaṃ.
Sutvāna dhammaṃ Sugatena desitaṃ,
Saṅkhāya seve varapaññasāvako. (16)
394. Tasmā hi piṇḍe sayanāsane ca,
Āpe ca saṅghāṭirajūpavāhane.
Etesu dhammesu anūpalitto,
Bhikkhu yathā pokkhare vāribindu. (17)
395. Gahaṭṭhavattaṃ pana vo vadāmi,
Yathākaro sāvako sādhu hoti.
Na hesa¹ labbhā sapariggahena,
Phassetuṃ yo kevalo bhikkhudhammo. (18)

396. Pāṇaṃ na hane¹ na ca ghātayeyya,
Na cānujaññā hanataṃ paresaṃ.
Sabbesu bhūtesu nidhāya daṇḍaṃ,
Ye thāvarā ye ca tasā santi² loke. (19)
397. Tato adinnaṃ parivajjayeyya,
Kiñci kvaci sāvako bujhamāno.
Na hāraye harataṃ nānujaññā,
Sabbāṃ adinnaṃ parivajjayeyya. (20)
398. Abrahmacariyaṃ parivajjayeyya,
Aṅgārakāsuṃ jalitaṃva viññū.
Asambhuṇanto pana brahmacariyaṃ,
Parassa dāraṃ na atikkameyya. (21)
399. Sabhaggato vā parisaggato vā,
Ekassa veko³ na musā bhaṇeyya.
Na bhāṇaye bhaṇataṃ nānujaññā,
Sabbāṃ abhūtaṃ parivajjayeyya. (22)
400. Majjañca pānaṃ na samācareyya,
Dhammaṃ imaṃ rocaye yo gahaṭṭho.
Na pāyaye pivataṃ nānujaññā,
Ummādanantaṃ iti naṃ veditvā. (23)
401. Madā hi pāpāni karonti bālā,
Kārenti caññepi jane pamatte.
Etaṃ apuññāyatanaṃ vivajjaye,
Ummādanaṃ mohanaṃ bālakantaṃ. (24)
402. Pāṇaṃ na hane na cādinnaṃ mādiye,
Musā na bhāse na ca majjapo siyā.
Abrahmacariyā virameyya methunā,
Rattiṃ na bhujjeyya vikālabhojanaṃ. (25)

1. Na hāne (Sī)

2. Tasanti (Sī, I)

3. Ceko (Sī, Syā)

403. Mālaṃ na dhāre na ca gandhamācare,
Mañce chamāyaṃ va sayetha santhate.
Etaṃ hi aṭṭhaṅgikamāhuposathaṃ,
Buddhena dukkhantagunā pakāsitaṃ. (26)
404. Tato ca pakkhassupavassuposathaṃ,
Cātuddasiṃ pañcadasiṃca aṭṭhamiṃ.
Pāṭihāriyapakkhaṅca pasannamānaso,
Aṭṭhaṅgupetaṃ susamattarūpaṃ. (27)
405. Tato ca pāto upavutthuposatho,
Annena pānena ca bhikkhusaṅghaṃ.
Pasannacitto anumodamāno,
Yathārahaṃ saṃvibhajetha viññū. (28)
406. Dhammena mātāpitaro bhareyya,
Payojaye dhammikaṃ so vaṇijjaṃ.
Etaṃ gihī vattaya'mappamatto,
Sayampabhe nāma upeti deve'ti. (29)
- Dhammikasuttaṃ cuddasamaṃ.

Cūlavaggo dutiyo.

Tassuddānaṃ

Ratanāmagandho Hiri ca, Maṅgalaṃ Sūcilomena.
Dhammacariyaṅca Brāhmaṇo¹, Nāvā Kiṃsīlamuṭṭhānaṃ.
Rāhulo puna Kappo ca, Paribbājaniyaṃ tathā.
Dhammikaṅca viduno āhu, Cūlavaganti cuddasāti.

1. Kapilo brāhmaṇopi ca (Syā, Ka)

3. Mahāvagga

1. Pabbajāsutta

407. Pabbajjaṃ kittayissāmi, yathā pabbaji cakkhumā.
Yathā vīmaṃsamāno so, pabbajjaṃ samarocayi. (1)
408. Sambādhoyaṃ gharāvāso, rajassāyatanaṃ iti.
Abbhokāsova pabbajjā, iti disvāna pabbaji. (2)
409. Pabbajitvāna kāyena, pāpakammaṃ vivajjayi.
Vacīduccaritaṃ hitvā, ājīvaṃ parisodhayi. (3)
410. Agamā Rājagahaṃ Buddho, Magadhānaṃ giribbajam.
Piṇḍāya abhihāresi, ākiṇṇavaralakkhaṇo. (4)
411. Tamaddasā Bimbisāro, pāsādasmiṃ patiṭṭhito.
Disvā lakkhaṇasampannaṃ, imamatthaṃ abhāsatha. (5)
412. Imaṃ bhonto nisāmetha, abhirūpo brahā suci.
Caraṇena ca sampanno, yugamattaṅca pekkhati. (6)
413. Okkhittacakkhu satimā, nāyaṃ nīcakulāmiva.
Rājadūtābhidhāvantu, kuhiṃ bhikkhu gamissati. (7)
414. Te pesitā rājadūtā, piṭṭhito anubandhisuṃ.
Kuhiṃ gamissati bhikkhu, kattha vāso bhavissati. (8)
415. Sapadānaṃ caramāno, guttadvāro susaṃvuto.
Khippaṃ pattaṃ apūresi, sampajāno paṭissato. (9)
416. Piṇḍacāraṃ caritvāna, nikkhamma nagarā Muni.
Paṇḍavaṃ abhihāresi, ettha vāso bhavissati. (10)
417. Disvāna vāsūpagataṃ, tayo¹ dūtā upāvisuṃ.
Tesu ekova² āgantvā, rājino paṭivedayi. (11)

1. Tato (Sī, I)

2. Eko ca dūto (Sī, Syā, I)

418. Esa bhikkhu mahārāja, Paṇḍavassa puratthato¹.
Nisinho byagghusabhova, sīhova girigabbhare. (12)
419. Sutvāna dūtavacanaṃ, bhaddayānena khattiyo.
Taramānarūpo niyyāsi, yena Paṇḍavapabbato. (13)
420. Sa yānabhūmiṃ yāyitvā, yānā oruyha khattiyo.
Pattiko upasaṅkamma, āsajja naṃ upāvisi. (14)
421. Nisajja rājā sammodi, katham̃ sāraṇīyaṃ tato.
Katham̃ so vītisāretvā, imamattham̃ abhāsatha. (15)
422. Yuvā ca daharo cāsi, paṭhamuppattiko² susu.
Vaṇṇārohena sampanno, jātimā viya khattiyo. (16)
423. Sobhayanto anīkaggaṃ, nāgasam̃ghapurakkhato.
Dadāmi bhoge bhujjassu, jātim̃ akkhāhi pucchito. (17)
424. Ujūṃ janapado rāja, Himavantassa passato.
Dhanaviriyena sampanno, Kosalesu³ nicketino. (18)
425. Ādiccā⁴ nāma gottena, Sākiyā⁵ nāma jātiyā.
Tamhā kulā pabbajitomi, na kāme abhipatthayaṃ. (19)
426. Kāmesvādīnavaṃ disvā, nekkhammaṃ daṭṭhu khemato.
Padhānāya gamissāmi, ettha me rañjatī manoti. (20)

Pabbajjāsuttaṃ paṭhamaṃ.

2. Padhānasutta

427. Tam̃ maṃ padhānapahitattaṃ, nadim̃ Nerañjaraṃ pati.
Viparakkamma jhāyantaṃ, yogakkhemassa pattiyā. (1)
428. Namucī karuṇaṃ vācaṃ, bhāsamāno upāgami.
Kiso tvamasī dubbaṇṇo, santike maraṇaṃ tava. (2)

1. Purakkhato (Syā, Ka)

2. Paṭhamuppattiyā (Sī), paṭhamuppattito (Syā)

3. Kosalassa (Syā, Ka)

4. Ādicco (Ka)

5. Sākiyo (Ka)

429. Sahassabhāgo maraṇassa, ekaṃso tava jīvitam.
Jīva bho jīvitam seyyo, jīvam puññāni kāhasi. (3)
430. Carato ca te brahmacariyam, aggihuttañca jūhato.
Pahūtam cīyate puññam, kim padhānena kāhasi. (4)
431. Duggo maggo padhānāya, dukkaro durabhisambhavo.
Imā gāthā bhaṇam māro, aṭṭhā Buddhassa santike. (5)
432. Tam tathāvādinam māram, Bhagavā etadabravi.
Pamattabandhu pāpima, yenatthena¹ idhāgato. (6)
433. Aṇumattopi² puññena, attho mayham na vijjati.
Yesañca attho puññena, te māro vattumarahati. (7)
434. Atthi saddhā tathā³ viriyam, paññā ca mama vijjati.
Evam mam pahitattampi, kim jīvamanupucchasi. (8)
435. Nadīnamapi sotāni, ayam vāto visosaye.
Kiñca me pahitattassa, lohitaṃ nupasussaye. (9)
436. Lohite sussamānamhi, pittaṃ semhañca sussati.
Maṃsesu khīyamānesu, bhiyyo cittaṃ pasīdati.
Bhiyyo sati ca paññā ca, samādhi mama tiṭṭhati. (10)
437. Tassa mevaṃ viharato, pattassuttamavedanam.
Kāmesu⁴ nāpekkhate cittaṃ, passa sattassa suddhatam. (11)
438. * Kāmā te paṭhamā senā, dutiyā arati vuccati.
Tatiyā khuppiṇā te, catutthī taṇhā pavuccati. (12)
439. Pañcamam⁵ thinamiddham te, chaṭṭhā bhīrū pavuccati.
Sattamī vicikicchā te, makkho thambho te aṭṭhamo. (13)
440. Lābho siloko sakkāro,
Micchāladdho ca yo yaso.
Yo cattānam samukkaṃse, pare ca avajānati. (14)

1. Senatthena (?), attano atthena (Ṭṭha - samvaṇṇanā) 2. Aṇumattenapi (Sī, Syā)

3. Tato (Sī, I), tapo (Syā, Ka) 4. Kāme (Sī, Syā) 5. Pañcamī (Sī, I)

* Khu 7. 73; Khu 8. 114 piṭṭhesupi.

441. Esā namuci te senā, kaṇhassābhīppahārīnī.
Na nam asūro jināti, jetvā ca labhate sukham. (15)
442. Esa muñjam parihare, dhiratthu mama¹ jīvitam.
Saṅgāme me matam seyyo, yañce jīve parājito. (16)
443. Pagāḷhettha na dissanti, eke samaṇabrāhmaṇā.
Tañca maggam na jānanti, yena gacchanti subbatā. (17)
444. Samantā dhajiniṃ disvā, yuttam mārām savāhanam.
Yuddhāya paccuggacchāmi, mā mam ṭhānā acāvayi. (18)
445. Yam te tam nappasahati, senam loko sadevako.
Tam te paññāya bhecchāmi², āmam pattamva asmanā³. (19)
446. Vasīkaritvā⁴ saṅkappam, satiñca sūpatiṭṭhitam.
Raṭṭhā raṭṭham vicarissam, sāvake vinayam puthū. (20)
447. Te appamattā pahitattā, mama sāsanaṅkarakā.
Akāmassa⁵ te gamissanti, yattha gantvā na socare. (21)
448. Satta vassāni Bhagavantam, anubandhim padāpadam.
Otāram nādhigacchissam, Sambuddhassa satīmato. (22)
449. Medavaṇṇamva pāsāṇam, vāyaso anupariyagā.
Apettha mudum⁶ vindema, api assādanā siyā. (23)
450. Aladdhā tattha assādam, vāyase'tto apakkami.
Kākova selamāsajja, nibbijjā'pema Gotamam. (24)
451. Tassa sokaparetassa, vīṇā kacchā abhassatha.
Tato so dummano yakkho, tatthevantaradhāyathāti. (25)

Padhānasuttam dutiyam.

1. Idha (Ka)

3. Pakkamva amhanā (Ka)

5. Akāmā (Ka)

2. Gacchāmi (Sī), vecchāmi (Syā), vajjhāmi (Ka)

4. Vasim karitvā (bahūsu)

6. Mudu (Sī)

3. Subhāsitasutta

Evam me sutam—ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca—

Catūhi bhikkhave aṅgehi samannāgatā vācā subhāsītā hoti na dubbhāsītā anavajjā ca ananuvajjā ca viññūnam. Katamehi catūhi? Idha bhikkhave bhikkhu subhāsitaṃyeva bhāsati no dubbhāsitaṃ, dhammaṃyeva bhāsati no adhammaṃ, piyaṃyeva bhāsati no appiyaṃ, saccaṃyeva bhāsati no alikaṃ. Imehi kho bhikkhave catūhi aṅgehi samannāgatā vācā subhāsītā hoti no dubbhāsītā anavajjā ca ananuvajjā ca viññūnanti. Idamavoca Bhagavā, idaṃ vatvāna Sugato, athāparaṃ etadavoca Satthā—

452. * “Subhāsitaṃ uttamamāhu santo,
Dhammaṃ bhaṇe nādhammaṃ taṃ dutiyaṃ.
Piyaṃ bhaṇe nāppiyaṃ taṃ tatiyaṃ,
Saccaṃ bhaṇe nālikaṃ taṃ catutthan”ti. (1)

Atha kho āyasmā Vaṅgīso uṭṭhāyāsanaṃ ekamsaṃ cīvaraṃ katvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantaṃ etadavoca “paṭibhāti maṃ Bhagavā, paṭibhāti maṃ Sugatā”ti. “Paṭibhātu taṃ Vaṅgīsā”ti Bhagavā avoca. Atha kho āyasmā Vaṅgīso Bhagavantaṃ sammukhā sārūppāhi gāthāhi abhitthavi—

453. * “Tameva vācam bhāseyya, yāya’ttānaṃ na tāpaye.
Pare ca na vihiṃseyya, sā ve vācā subhāsītā. (2)
454. * Piyavācameva bhāseyya, yā vācā paṭinanditā.
Yaṃ anādāya pāpāni, paresaṃ bhāsate piyaṃ. (3)
455. * Saccaṃ ve amatā vācā, esa dhammo sanantano.
Sacce atthe ca dhamme ca, ahu santo patiṭṭhitā. (4)

456. Yaṃ Buddho bhāsati vācaṃ, khemaṃ nibbānapattiyā.
Dukkassantakiriyāya, sā ve vācānamuttamā”ti. (5)

Subhāsitasuttaṃ tatiyaṃ.

4. Pūraḷāsa (Sundarikabhāradvāja) sutta

Evam me sutam—ekam samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhati, aggihuttaṃ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhivā aggihuttaṃ paricaritvā uṭṭhāyāsanaṃ samantā catuddisā anuvilokesi “ko nu kho imaṃ habyasesaṃ bhuñjeyyā”ti. Addasā kho Sundarikabhāradvājo brāhmaṇo Bhagavantaṃ avidūre aññatarasmiṃ rukkhamūle sasīsaṃ pārutaṃ nisinnaṃ, disvāna vāmena hatthena habyasesaṃ gahetvā dakkhiṇena hatthena kamaṇḍalum gahetvā yena Bhagavā tenupasaṅkamaṃ.

Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa padasaddena sīsaṃ vivari. Atha kho Sundarikabhāradvājo brāhmaṇo “muṇḍo ayaṃ bhavaṃ, muṇḍako ayaṃ bhavaṃ”ti tatova puna nivattitukāmo ahoṣi. Atha kho Sundarikabhāradvājassa brāhmaṇassa etadahosi “muṇḍāpi hi idhekacce brāhmaṇā bhavanti, yaṃnūnāhaṃ upasaṅkamtivā jātim puccheyyan”ti. Atha kho Sundarikabhāradvājo brāhmaṇo yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā Bhagavantaṃ etadavoca “kimjacco bhavaṃ”ti.

Atha kho Bhagavā Sundarikabhāradvājāṃ brāhmaṇaṃ gāthāhi ajjhabhāsi—

457. Na brāhmaṇo no’ mhi na rājaputto,
Na vessāyano uda koci no’ mhi.
Gottaṃ pariññāya puthujjanānaṃ,
Akiñcano manta carāmi loke. (1)

458. Saṅghātivāsī agaho¹ carāmi,
Nivuttakeso abhinibbutatto.
Alippamāno idha māṇavehi,
Akallaṃ maṃ brāhmaṇa pucchasi gottapañham. (2)
459. Pucchanti ve bho brāhmaṇā brāhmaṇebhi saha “brāhmaṇo no
bhavaṃ”ti. (3)
460. Brāhmaṇo hi ce tvaṃ brūsi, mañca brūsi abrāhmaṇaṃ.
Taṃ taṃ sāvittiṃ pucchāmi, tipadaṃ catuvīsatakkharaṃ. (4)
461. Kiṃ nissitā isayo manujā,
Khattiyā brāhmaṇā² devatānaṃ,
Yaññamakappayimsu puthū idha loke³. (5)
462. Yadantagū vedagū yaññakāle,
Yassāhutiṃ labhe tassijjheti brūmi. (6)
463. Addhā hi tassa hutamijjhe, (Iti brāhmaṇo,)

Yaṃ tādisaṃ vedagumaddasāma.

Tumhādisānañhi adassanena,

Añño jano bhuñjati pūraḷāsaṃ. (7)
464. Tasmātiha tvaṃ brāhmaṇa atthena,
Atthiko upasaṅkamma puccha.
Santāṃ vidhūmaṃ anīghaṃ nirāsaṃ,
Appevidha abhivinde sumedham. (8)
465. Yaññe ratohaṃ bho Gotama,
Yaññaṃ yitthukāmo nāhaṃ pajānāmi.
Anusāsatu maṃ bhavaṃ,
Yattha hutaṃ ijjhate brūhi me’taṃ. (9)

Tena hi tvaṃ brāhmaṇa odahassu sotaṃ, dhammaṃ te desessāmi—

1. Agiho (Ka-Sī, I), ageho (katthaci)

2. Paṭhamapādanto.

3. Dutiyapādanto (Sī)

466. Mā jātim pucchī caraṇaṅca puccha,
Kaṭṭhā have jāyati jātavedo.
Nīcākulīnopi munī dhitīmā,
Ājāniyo hoti hirīnisedho. (10)
467. * Saccena danto damasā upeto,
Vedantagū vūsitabrahmacariyo.
Kālena tamhi habyaṃ pavecche,
Yo brāhmaṇo puñṇapekkho¹ yajetha. (11)
468. Ye kāme hitvā agahā caranti,
Susaññatattā tasaraṃva ujjum.
Kālena tesu habyaṃ pavecche,
Yo brāhmaṇo puñṇapekkho yajetha. (12)
469. Ye vītarāgā susamāhitindriyā,
Candova rāhuggahaṇā pamuttā.
Kālena tesu habyaṃ pavecche,
Yo brāhmaṇo puñṇapekkho yajetha. (13)
470. Asajjamānā vicaranti loke,
Sadā satā hitvā mamāyitāni.
Kālena tesu habyaṃ pavecche,
Yo brāhmaṇo puñṇapekkho yajetha. (14)
471. Yo kāme hitvā abhibhuyyacārī,
Yo vedi jātimaraṇassa antaṃ.
Parinibbuto udakarahadova sīto,
Tathāgato arahati pūraḷasaṃ. (15)
472. Samo samehi visamehi dūre,
Tathāgato hoti anantapañño.
Anupalitto idha vā hurāṃ vā,
Tathāgato arahati pūraḷasaṃ. (16)

1. Puñṇapekkho (Si, I)

* Sam 1. 170 piṭṭhepi.

473. Yamhi na māyā vasati na māno,
Yo vītalobho amamo nirāso.
Paṇunnakodho abhinibbutatto,
Yo brāhmaṇo sokamalaṃ ahāsi.
Tathāgato arahati pūraḷāsaṃ. (17)
474. Nivesanaṃ yo manaso ahāsi,
Pariggahā yassa na santi keci.
Anupādiyāno idha vā huram vā,
Tathāgato arahati pūraḷāsaṃ. (18)
475. Samāhito yo udatāri oghaṃ,
Dhammaṃ caññāsi paramāya diṭṭhiyā.
Khīṇāsavo antimadehadhārī,
Tathāgato arahati pūraḷāsaṃ. (19)
476. Bhavāsavā yassa vacī kharā ca,
Vidhūpitā atthagatā na santi.
Sa vedagū sabbadhi vip̐pamutto,
Tathāgato arahati pūraḷāsaṃ. (20)
477. Saṅgātigo yassa na santi saṅgā,
Yo mānasattesu amānasatto.
Dukkhaṃ pariññāya sakhettavatthum,
Tathāgato arahati pūraḷāsaṃ. (21)
478. Āsaṃ anissāya vivekadassī,
Paravediyaṃ diṭṭhimupātivatto.
Ārammaṇā yassa na santi keci,
Tathāgato arahati pūraḷāsaṃ. (22)
479. Paroparā¹ yassa samecca dhammā,
Vidhūpitā atthagatā na santi.
Santo upādānakhaye vimutto,
Tathāgato arahati pūraḷāsaṃ. (23)

480. Saṃyojanaṃjātikhayantadassī,
Yo'pānudi rāgapathaṃ asesam.
Suddho nidoso vimalo akāco¹,
Tathāgato arahati pūraḷāsam. (24)
481. Yo attano attānam² nānupassati,
Samāhito ujjugato ṭhitatto.
Sa ve anejo akhilo akaṅkho,
Tathāgato arahati pūraḷāsam. (25)
482. Mohantarā yassa na santi keci,
Sabbesu dhammesu ca nāṇadassī.
Sarīraṅca antimaṃ dhāreti,
Patto ca sambodhimanuttaraṃ sivaṃ.
Ettāvataṃ yakkhassa suddhi,
Tathāgato arahati pūraḷāsam. (26)
483. Hutaṅca³ mayhaṃ hutamatthu saccaṃ,
Yaṃ tādisaṃ vedagunaṃ alatthaṃ.
Brahmā hi sakkhi paṭigaṇhātu me Bhagavā,
Bhuñjatu me Bhagavā pūraḷāsam. (27)
484. * Gāthābhigītaṃ me abhojaneyyaṃ,
Sampassataṃ brāhmaṇa nesa dhammo.
Gāthā bhigītaṃ panudanti Buddhā,
Dhamme satī brāhmaṇa vuttiresā. (28)
485. * Aññaena ca kevalinaṃ Mahesiṃ,
Khīṇāsavaṃ kukkuccavūpasantaṃ.
Annena pānena upaṭṭhahassu,
Khettaṃ hi taṃ puññapekkhassa hoti. (29)

1. Akāmo (Sī, Syā)

2. Attanāttānaṃ (Sī, Syā)

3. Huttaṅca (Sī, Ka)

* Heṭṭhā 292; Saṃ 1. 175 piṭṭhesupi.

486. Sādhāhaṃ Bhagavā tathā vijaññaṃ,
Yo dakkhiṇaṃ bhuñjeyya mādisassa.
Yaṃ yaññaḱāle pariyesamaṇo,
Pappuyya tava sāsaṇaṃ. (30)
487. Sārambhā yassa vigatā, cittaṃ yassa anāvilāṃ.
Vippamutto ca kāmehi, thināṃ yassa panūdiṭaṃ. (31)
488. Sīmantaṇaṃ vinetāraṃ, jātimaraṇakovidāṃ.
Muniṃ moneyyasampannaṃ, tādisaṃ yaññaṃāgataṃ. (32)
489. Bhakuṭiṃ¹ vinayitvāna, pañjalikā namassatha.
Pūjetha annapānena, evaṃ ijjhanti dakkhiṇā. (33)
490. Buddho bhavaṃ arahati pūraḷāsaṃ, puññaḱhettamanuttaraṃ.
Āyāgo sabbalokassa, bhoto dinnāṃ mahapphalanti. (34)

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca
“abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama. Seyyathāpi bho
Gotama nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā
maggāṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya ‘cakkhumanto
rūpāni dakkhanti’ti. Evamevaṃ bhotā Gotamena anekapariyāyena dhammo
pakāsito, esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṇca
bhikkhusaṃghaṇca. Labheyyāhaṃ bhoto Gotamassa santike pabbajjaṃ,
labheyyaṃ upasampadan”ti. Alatta kho Sundarikabhāradvājo brāhmaṇo
-pa- arahataṃ ahoṣīti.

Sundarikabhāradvājasuttaṃ catutthaṃ.

5. Māghasutta

Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati
Gijjhakūṭe pabbate. Atha kho Māgho māṇavo yena Bhagavā tenupasaṅkamaṃ,

1. Bhūkuṭiṃ (Ka-Sī), bhākuṭiṃ (Ka-Sī, Ma 1. 176)

upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathāṃ
sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Māgho
māṇavo Bhagavantaṃ etadavoca—

Ahaṃ hi bho Gotama dāyako dānapati vadaññū yācayogo dhammena
bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi
dhammādhigatehi ekassapi dadāmi dvinnampi tiṇṇampi catunnampi
pañcannampi channampi sattannampi aṭṭhannampi navannampi dasannampi
dadāmi, vīsāyapi tiṃsāyapi cattālīsāyapi paññāsāyapi dadāmi, satassapi
dadāmi bhīyyopi dadāmi. Kaccāhaṃ bho Gotama evaṃ dadanto evaṃ
yajanto bahūṃ puññaṃ pasavāmīti.

Taggha tvaṃ māṇava evaṃ dadanto evaṃ yajanto bahūṃ puññaṃ
pasavasi, yo kho māṇava dāyako dānapati vadaññū yācayogo dhammena
bhoge pariyesati, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi
dhammādhigatehi ekassapi dadāti -pa- satassapi dadāti bhīyyopi dadāti,
bahūṃ so puññaṃ pasavatīti. Atha kho Māgho māṇavo Bhagavantaṃ
gāthāya ajjhabhāsi—

491. Pucchāmahaṃ Gotamaṃ vadaññaṃ, (Iti Māgho māṇavo,)
Kāsāyavāsīṃ agahaṃ¹ carantaṃ,
Yo yācayogo dānapati² gahaṭṭho.
Puññaṭṭhiko yajati puññaṭṭhiko³,
Dadaṃ paresaṃ idha annapānaṃ.
Kathaṃ hutaṃ yajamānassa sujje. (1)

492. Yo yācayogo dānapati gahaṭṭho, (Māghāti Bhagavā,)
Puññaṭṭhiko yajati puññaṭṭhiko,
Dadaṃ paresaṃ idha annapānaṃ.
Ārādhaye dakkhiṇeyyebhi tādi. (2)

1. Agiham (Sī), ageham (I) 2. Dānapatī (Sī, Syā, I) 3. Puññaṭṭhiko (Sī, I, Ka)

493. Yo yācayogo dānapati gahaṭṭho, (Iti Māgho māṇavo,)
 Puññatthiko yajati puññaṭṭhiko,
 Dadam̐ paresam̐ idha annapānam̐.
 Akkhāhi me Bhagavā dakkhiṇeyye. (3)
494. Ye ve asattā¹ vicaranti loke,
 Akiñcanā kevalino yatattā.
 Kālena tesu habyam̐ pavecche,
 Yo brāhmaṇo puññaṭṭhiko yajetha. (4)
495. Ye sabbasam̐yojanabandhanacchidā,
 Dantā vimuttā anīghā nirāsā.
 Kālena tesu habyam̐ pavecche,
 Yo brāhmaṇo puññaṭṭhiko yajetha. (5)
496. Ye sabbasam̐yojanavippamuttā,
 Dantā vimuttā anīghā nirāsā.
 Kālena tesu habyam̐ pavecche,
 Yo brāhmaṇo puññaṭṭhiko yajetha. (6)
497. Rāgañca dosañca pahāya moham̐,
 Khīṇāsavā vūsitabrahmacariyā.
 Kālena tesu habyam̐ pavecche,
 Yo brāhmaṇo puññaṭṭhiko yajetha. (7)
498. Yesu na māyā vasati na māno,
 Khīṇāsavā vūsitabrahmacariyā.
 Kālena tesu habyam̐ pavecche,
 Yo brāhmaṇo puññaṭṭhiko yajetha. (8)

499. Ye vītalobhā amamā nirāsā,
 Khīṇāsavā vūsitabrahmacariyā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (9)
500. Ye ve na taṇhāsu upātippānā,
 Vitareyya oghaṃ amamā caranti.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (10)
501. Yesaṃ taṇhā natthi kuhiñci loke,
 Bhavābhavāya idha vā huraṃ vā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (11)
502. Ye kāme hitvā agahā caranti,
 Susaṇṇatattā tasaraṃva ujjum.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (12)
503. Ye vītarāgā susamāhitindriyā,
 Candova rāhuggahaṇā pamuttā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (13)
504. Samitāvino vītarāgā akopā,
 Yesaṃ gatī natthidha vippahāya.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (14)
505. Jahitvā jātimaraṇaṃ asesam,
 Kathaṃkathim sabbamupātivattā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (15)

506. Ye attadīpā vicaranti loke,
Akiñcanā sabbadhi vippamuttā.
Kālena tesu habyaṃ pavecche,
Yo brāhmaṇo puññapekkho yajetha. (16)
507. Ye hettha jānanti yathā tathā idaṃ,
Ayamantimā natthi punabbhavoti.
Kālena tesu habyaṃ pavecche,
Yo brāhmaṇo puññapekkho yajetha. (17)
508. Yo vedagū jhānarato satīmā,
Sambodhipatto saraṇaṃ bahūnaṃ.
Kālena tamhi habyaṃ pavecche,
Yo brāhmaṇo puññapekkho yajetha. (18)
509. Addhā amoghā mama pucchanā ahu,
Akkhāsi me Bhagavā dakkhiṇeyye.
Tvañhettha jānāsi yathā tathā idaṃ,
Tathā hi te vidito esa dhammo. (19)
510. Yo yācayogo dānapati gahaṭṭho, (Iti Māgho māṇavo,)
Puññatthiko yajati puññapekkho.
Dadaṃ paresaṃ idha annapānaṃ,
Akkhāhi me Bhagavā yaññasampadaṃ. (20)
511. Yajassu yajamāno Māghāti Bhagavā,
Sabbattha ca vippasādehi cittaṃ.
Ārammaṇaṃ yajamānassa yañño,
Ettha patiṭṭhāya jahāti dosaṃ. (21)
512. So vītarāgo pavineyya dosaṃ,
Mettaṃ cittaṃ bhāvayamappamāṇaṃ.
Rattindivaṃ satatamappamatto,
Sabbā disā pharati appamaññaṃ. (22)

513. Ko sujjhati muccati bajjhatī ca,
 Kenattanā gacchati¹ brahmalokaṃ.
 Ajānato me Muni brūhi puṭṭho,
 Bhagavā hi me sakkhi brahmajjadiṭṭho.
 Tuvaṃ hi no brahmasamosi saccaṃ,
 Kathaṃ upapajjati brahmalokaṃ jutima. (23)

514. Yo yajati tividdhaṃ yaññasampadaṃ, (Māghāti Bhagavā,)
 Ārādhaye dakkhiṇeyyebhi tādi.
 Evaṃ yajitvā sammā yācayogo,
 Upapajjati brahmalokanti brūmīti. (24)

Evaṃ vutte Māgho māṇavo Bhagavantam etadavoca “abhikkantaṃ bho Gotama -pa- ‘ajjatagge paṇupetaṃ saraṇaṃ gatan’ti”.

Māghasuttaṃ pañcamaṃ.

6. Sabhiyasutta

Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena Sabhiyassa paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā honti “yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe puṭṭho byākaroti, tassa santike brahmacariyaṃ careyyāsi”ti.

Atha kho Sabhiyo paribbājako tassā devatāya santike te pañhe uggahetvā ye te samaṇabrāhmaṇā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammaṭā bahujaṇassa. Seyyathidaṃ, * Pūraṇo Kassapo, Makkhaligosālo, Ajito Kesakambalo, Pakudho² Kaccāno, Sañcayo³ Belaṭṭhaputto⁴, Nigaṇṭho Nāṭaputto⁵, te upasaṅkamtivā te pañhe pucchati. Te

1. Kenatthenā gacchati (Ka)

2. Kakudho (Sī), pakuddho (Syā, Kaṃ)

4. Bellaṭṭhiputto (Sī, I), Veḷaṭṭhaputto (Syā)

* Dī 1. 48 piṭṭhādīsu vitthāro.

3. Sañjayo (Sī, Syā, Kaṃ, I)

5. Nāṭaputto (Sī, I)

Sabhiyena paribbājakena pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti. Api ca Sabhiyañyeva paribbājakam paṭipucchanti.

Atha kho Sabhiyassa paribbājakassa etadahosi “ye kho te bhonto samaṇabrāhmaṇā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammatā bahujanassa. Seyyathidaṃ, Pūraṇo Kassapo -pa- Nigaṇṭho Nāṭaputto, te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti. Api ca maññevettha paṭipucchanti. Yaṃnūnāhaṃ hīnāyāvattitvā kāme paribhuñjeyyan”ti.

Atha kho Sabhiyassa paribbājakassa etadahosi “ayampi kho samaṇo Gotamo saṅghī ceva gaṇī ca gaṇācariyo ca ñāto yasassī titthakaro sādhusammato bahujanassa, yaṃnūnāhaṃ samaṇaṃ Gotamaṃ upasaṅkamitvā ime pañhe puccheyyan”ti.

Atha kho Sabhiyassa paribbājakassa etadahosi “yepi kho te¹ bhonto samaṇabrāhmaṇā jiṇṇā vuḍḍhā mahallakā addhagatā vayo-anuppattā therā rattaññū cirapabbajitā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammatā bahujanassa. Seyyathidaṃ, Pūraṇo Kassapo -pa- Nigaṇṭho Nāṭaputto, tepi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti. Api ca maññevettha paṭipucchanti. Kim pana me samaṇo Gotamo ime pañhe puṭṭho byākarissati, samaṇo hi Gotamo daharo ceva jātiyā, navo ca pabbajjāyāti.

Atha kho Sabhiyassa paribbājakassa etadahosi “samaṇo kho² “daharoti na uññātabbo na paribhotabbo. Daharopi cesa samaṇo Gotamo mahiddhiko hoti mahānubhāvo, yaṃnūnāhaṃ samaṇaṃ Gotamaṃ upasaṅkamitvā ime pañhe puccheyyan”ti.

Atha kho Sabhiyo paribbājako yena Rājagahaṃ tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena Rājagahaṃ Veḷuvanāṃ kalandakanivāpo, yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā

1. Ye kho te (Syā), yaṃ kho te (Ka)

2. Samaṇo kho Gotamo (Syā, Ka)

saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā
ekamantaṃ nisīdi, ekamantaṃ nisinno kho Sabhiyo paribbājako
Bhagavantam gāthāya ajjhabhāsi—

515. Kaṅkhī vecikicchī āgamaṃ, (Iti Sabhiyo,)
Pañhe pucchituṃ abhikaṅkhamāno.
Tesa'ntakaro bhavāhi¹ pañhe me puṭṭho,
Anupubbarāṃ anudhammaṃ byākarohi me. (1)

516. Dūrato āgatosi Sabhiya, (Iti Bhagavā,)
Pañhe pucchituṃ abhikaṅkhamāno.
Tesa'ntakaro bhavāmi² pañhe te puṭṭho,
Anupubbarāṃ anudhammaṃ byākaromi te. (2)

517. Puccha maṃ Sabhiya pañhaṃ, yaṃkiñci manasicchasi.
Tassa tasseva pañhassa, ahaṃ antaṃ karomi teti. (3)

Atha kho Sabhiyassa paribbājakassa etadahosi “acchariyaṃ vata bho,
abbhutaṃ vata bho, yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu
okāsakammamattampi³ nālatthaṃ. Taṃ me idaṃ samaṇena Gotamena
okāsakammaṃ katan”ti attamano pamudito udaggo pītisomanassajāto
Bhagavantam pañhaṃ apucchi—

518. Kimpattinamāhu bhikkhunaṃ, (Iti Sabhiyo,)
Sorataṃ kena kathaṅca dantamāhu.
Buddhoti kathaṃ pavuccati,
Puṭṭho me Bhagavā byākarohi. (4)

519. Pajjena katena attanā, (Sabhiyāti Bhagavā,)
Parinibbānagato vitiṇṇakaṅkho.
Vibhavaṅca bhavaṅca vippahāya,
Vusitavā khīṇapunabbhavo sa bhikkhu. (5)

1. Bhavāhime (I, Ka) 2. Tesamantakaromi te (Ka) 3. Okāsamattampi (Sī, I)

520. Sabbattha upekkhako satimā,
Na so himsati kañci sabbaloke.
Tiṇṇo samaṇo anāvilo,
Ussadā yassa na santi sorato so. (6)

521. + Yassindriyāni bhāvitāni,
Ajjhattaṃ bahiddhā ca sabbaloke.
Nibbijjha imaṃ parañca lokaṃ,
Kālaṃ kaṅkhati bhāvito sa danto. (7)

522. Kappāni viceyya kevalāni,
Saṃsāraṃ dubhayaṃ cutūpapātaṃ.
Vigatarajamaṅgaṇaṃ visuddhaṃ,
Pattaṃ jātikhayaṃ tamāhu Buddhanti. (8)

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ abhinanditvā
anumoditvā attamano pamudito udaggo pītisomanassajāto Bhagavantaṃ
uttariṃ¹ pañhaṃ apucchi—

523. Kiṃ pattinamāhu brāhmaṇaṃ, (Iti Sabhiyo,)
Samaṇaṃ kena kathaṅca nhātakoti.
Nāgoti kathaṃ pavuccati,
Puṭṭho me Bhagavā byākarohi. (9)

524. * Bāhitvā sabbapāpakāni, (Sabhiyāti Bhagavā,)
Vimalo sādhusamāhito ṭhitatto.
Saṃsāramaticca kevalī so,
Asito tādi pavuccate sa brahmā. (10)

525. Samitāvi pahāya puññapāpaṃ,
Virajo ñatvā imaṃ parañca lokaṃ.
Jātimaraṇaṃ upātivatto,
Samaṇo tādi pavuccate tathattā. (11)

+ Khu 10. 147 piṭṭhepi.

1. Uttari (Ka)

* Khu 8. 84 piṭṭhepi.

526. Nīhāya¹ sabbapāpakāni,
 Ajjhattaṃ bahiddhā ca sabbaloke.
 Devamanussesu kappiyesu,
 Kappaṃ neti tamāhu nhātakoti. (12)

527. * Āgum na karoti kiñci loke,
 Sabbasaṃyoge² visajja bandhanāni.
 Sabbattha na sajjatī vimutto,
 Nāgo tādi pavuccate tathattāti. (13)

Atha kho Sabhiyo paribbājako -pa- Bhagavantam uttarim pañham
 apucchi—

528. Kaṃ khettajinam vadanti Buddhā, (Iti Sabhiyo,)
 Kusalam kena kathaṅca paṇḍitoti.
 Muni nāma katham pavuccati,
 Puṭṭho me Bhagavā byākarohi. (14)

529. Khetāni viceyya kevalāni, (Sabhiyāti Bhagavā,)
 Dibbam mānusaṅca brahmakhettaṃ.
 Sabbakhettaṃulabandhanā pamutto,
 Khettajino tādi pavuccate tathattā. (15)

530. Kosāni viceyya kevalāni,
 Dibbam mānusaṅca brahmakosam.
 Sabbakosamulabandhanā pamutto,
 Kusalo tādi pavuccate tathattā. (16)

531. Dubhayāni viceyya paṇḍarāni,
 Ajjhattaṃ bahiddhā ca suddhipañño.
 Kaṅham sukkaṃ upātivatto,
 Paṇḍito tādi pavuccate tathattā. (17)

1. Nīhāya (Syā)

* Khu 8. 83 piṭṭhepi.

2. Sabbayoge (Ka)

532. * Asatañca satañca ñatvā dhammaṃ,
 Ajjhattaṃ bahiddhā ca sabbaloke.
 Devamanussehi pūjanīyo,
 Saṅgaṃ jālamaticca so munīti. (18)

Atha kho Sabhiyo paribbājako -pa- Bhagavantaṃ uttariṃ pañhaṃ
 apucchi—

533. Kimpattinamāhu vedaguṃ, (Iti Sabhiyo,)
 Anuviditaṃ kena kathañca viriyavāti.
 Ājāniyo kinti nāma hoti,
 Puṭṭho me Bhagavā byākarohi. (19)

534. + Vedāni viceyya kevalāni, (Sabhiyāti Bhagavā,)
 Samaṇānaṃ yānidhatthi¹ brāhmaṇānaṃ.
 Sabbavedanāsu vītarāgo,
 Sabbaṃ vedamaticca vedagū so. (20)

535. Anuvicca papañcanāmarūpaṃ,
 Ajjhattaṃ bahiddhā ca rogamūlaṃ.
 Sabbarogamūlabandhanā pamutto,
 Anuvidito tādi pavuccate tathattā. (21)

536. + Virato idha sabbapāpakehi,
 Niraya dukkhaṃ aticca viriyavā so.
 So vīriyavā padhānavā,
 Dhīro tādi pavuccate tathattā. (22)

537. Yassassu lunāni bandhanāni,
 Ajjhattaṃ bahiddhā ca saṅgamūlaṃ.
 Sabbasaṅgamūlabandhanā pamutto,
 Ājāniyo tādi pavuccate tathattāti. (23)

* Khu 8. 74 piṭṭhepi.

1. Yānipatthi (Sī, Syā, I)

+ Khu 8. 64 piṭṭhepi.

+ Khu 8. 254 piṭṭhepi.

Atha kho Sabhiyo paribbājako -pa- Bhagavantam uttarim pañham apucchi—

538. Kimpattinamāhu sottiyam, (Iti Sabhiyo,)

Ariyam kena kathañca caraṇavāti.

Paribbājako kinti nāma hoti,

Puṭṭho me Bhagavā byākarohi. (24)
539. Sutvā sabbadhammam abhiññāya loke, (Sabhiyāti Bhagavā,)

Sāvajjānavajjam yadatthi kiñci.

Abhibhum akathamkatham vimuttam,

Anigham sabbadhimāhu sottiyoti. (25)
540. Chetvā āsavāni ālayāni,

Vidvā so na upeti gabbhaseyyam.

Saññam tividham panujja pañkam,

Kappam neti tamāhu ariyoti. (26)
541. Yo idha caraṇesu pattipatto,

Kusalo sabbadā ājānāti¹ dhammam.

Sabbattha na sajjati vimuttacitto²,

Paṭighā yassa na santi caraṇavā so. (27)
542. Dukkhavepakkam yadatthi kammam,

Uddhamadho tiriyaṃ vāpi³ majjhe.

Paribbājayitvā pariññacārī,

Māyam mānamathopi lobhakodham.

Pariyantamakāsi nāmarūpaṃ,

Tam paribbājakamāhu pattipattanti. (28)

Atha kho Sabhiyo paribbājako Bhagavato bhāsitam abhinanditvā anumoditvā attamano pamudito udaggo pītisomanassajāto uṭṭhāyāsanaṃ ekamsam uttarāsaṅgam karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam sammukhā sārubbhāhi gāthāhi abhitthavi—

1. Ājāni (Syā)

2. Vimutto (Sī)

3. Tiriyañcāpi (Syā)

543. Yāni ca tīṇi yāni ca saṭṭhi,
Samaṇappavādasitāni¹ bhūripañña.
Saññakkharasaññanissitāni,
Osaraṇāni vineyya oghatama'gā. (29)
544. Antagūsi pāragū² dukkhassa,
Arahāsi Sammāsambuddho khīṇāsavaṃ taṃ maññe.
Jutimā mutimā pahūtapañño,
Dukkhassantakara atāresi maṃ. (30)
545. Yaṃ me kaṅkhitamaññāsi,
Vicikicchā maṃ tārayi namo te.
Muni monapathesu pattipatta,
Akhila Ādiccabandhu soratosi. (31)
546. Yā me kaṅkhā pure āsi, taṃ me byākāsi cakkhumā.
Addhā Munīsi Sambuddho, natthi nīvaraṇā tava. (32)
547. Upāyāsā ca te sabbe, viddhastā vinaḷikatā.
Sītibhūto damappatto, dhitimā saccanikkamo. (33)
548. Tassa te nāganāgassa, mahāvīrassa bhāsato.
Sabbe devānumodanti, ubho nāradapabbatā. (34)
549. Namō te purisājañña, namo te purisuttama.
Sadevakasmiṃ lokasmiṃ, natthi te paṭipuggalo. (35)
550. Tuvaṃ Buddho tuvaṃ Satthā, tuvaṃ mārābhibhū Muni.
Tuvaṃ anusaye chetvā, tiṇṇo tāresi'maṃ pajāṃ. (36)
551. Upadhī te samatikkantā, āsavā te padālītā.
Sīhosi anupādāno, pahīnabhayabheravo. (37)

1. Samaṇappavādanissitāni (Syā, Ka)

2. Pāragūsi (Syā, I, Ka)

552. Puṇḍarīkaṃ yathā vaggu, toyē na upalimpati¹.
 Evaṃ puññe ca pāpe ca, ubhaye tvaṃ na limpasi.
 Pāde vīra pasārehi, Sabhiyo vandati Satthunoti. (38)

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavoca “abhikkantaṃ bhante -pa- esāhaṃ Bhagavantam saraṇam gacchāmi dhammañca bhikkhusaṃghañca, labheyyāhaṃ bhante Bhagavato santike pabbajjam, labheyyam upasampadam”ti.

Yo kho Sabhiya aññatitthiyapubbo imasmim dhammavinaye ākaṅkhati pabbajjam, ākaṅkhati upasampadam, so cattāro māse parivasati, catunnam māsānam accayena āraddhacittā bhikkhū pabbājenti, upasampādentī bhikkhubhāvāya. Api ca mettha puggalavemattatā viditāti.

Sace bhante aññatitthiyapubbā imasmim dhammavinaye ākaṅkhantā pabbajjam ākaṅkhantā upasampadam cattāro māse parivasanti, catunnam māsānam accayena āraddhacittā bhikkhū pabbājenti, upasampādentī bhikkhubhāvāya, aham cattāri vassāni parivasissāmi, catunnam vassānam accayena āraddhacittā bhikkhū pabbājentu, upasampādentu bhikkhubhāvāyāti. Alatta kho Sabhiyo paribbājako Bhagavato santike pabbajjam, alatta upasampadam -pa-. Aññataro kho panāyasmā Sabhiyo arahatam ahoṣīti.

Sabhiyasuttam chaṭṭham.

7. Selasutta

* Evaṃ me sutam—ekam samayam Bhagavā Aṅguttarāpesu cārikam caramāno mahatā bhikkhusaṃghena saddhim adḍhateḷasehi bhikkhusatehi yena Āpaṇam nāma Aṅguttarāpānam nigamo tadavasari. Assosi kho Keṇiyo jaṭilo “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Aṅguttarāpesu cārikam caramāno mahatā bhikkhusaṃghena saddhim adḍhateḷasehi bhikkhusatehi āpaṇam anupatto, tam kho pana bhavantam

1. Toyena na upalippati (Sī), toyē na upalippati (I), toyena na upalimpati (Ka)

* Ma 2. 347 piṭṭhepi.

Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato ‘itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā’¹. So imaṃ lokaṃ sadevakaṃ samārakaṃ sabrahmakaṃ sassamaṇabrāhmaṇiṃ paḷaṃ sadevamanussaṃ sayāṃ abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhakalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti, sādhu kho pana tathārūpānaṃ arahataṃ dassanaṃ hotī”ti.

Atha kho Keṇiyo jaṭilo yena Bhagavā tenupasaṅkama, upasaṅkamtivā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho Keṇiyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsīto Bhagavantaṃ etadavoca “adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Evaṃ vutte Bhagavā Keṇiyaṃ jaṭilaṃ etadavoca “mahā kho Keṇiya bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, tvaṅca brāhmaṇesu abhippasanno”ti.

Dutiyampi kho Keṇiyo jaṭilo Bhagavantaṃ etadavoca “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, ahaṅca brāhmaṇesu abhippasanno, adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Dutiyampi kho Bhagavā Keṇiyaṃ jaṭilaṃ etadavoca “mahā kho Keṇiya bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, tvaṅca brāhmaṇesu abhippasanno”ti.

Tatīyampi kho Keṇiyo jaṭilo Bhagavantaṃ etadavoca “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, ahaṅca brāhmaṇesu abhippasanno, adhivāsetu² me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesī Bhagavā tuṅhībhāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanāṃ

1. Bhagavā (Syā,I)

2. Adhivāsetveva (Sī)

viditvā uṭṭhāyāsanā yena sako assamo tenupasaṅkami, upasaṅkamitvā mittāmacce ñāṭisālohite āmantesi “suṇantu me bhavanto mittāmaccā ñāṭisālohitā, samaṇo me Gotamo nimantito svātanāya bhattaṃ saddhiṃ bhikkhusaṅghena, yena me kāyaveyyāvaṭikaṃ kareyyāthā”ti. “Evaṃ bho”ti kho Keṇiyassa jaṭilassa mittāmaccā ñāṭisālohitā Keṇiyassa jaṭilassa paṭissutvā appekacce uddhanāni khaṇanti, appekacce kaṭṭhāni phāleṇti, appekacce bhājanāni dhovanti, appekacce udakamaṇikaṃ paṭiṭṭhāpentī, appekacce āsanāni paññāpentī. Keṇiyo pana jaṭilo sāmāmyeva maṇḍalamālaṃ paṭiyādeti.

Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati, tiṇṇaṃ vedānaṃ pāragū sanighaṇḍukeṭubhānaṃ sakkharappabhedānaṃ itihāsapañcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu anavayo, tīni ca māṇavakasatāni mante vāceti.

Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi parivuto jaṅghāvihāraṃ anucaṅkamamāno anu vicaramāno yena Keṇiyassa jaṭilassa assamo tenupasaṅkami. Addasā kho Selo brāhmaṇo Keṇiyassa jaṭilassa assame¹ appekacce uddhanāni khaṇante -pa- appekacce āsanāni paññāpente, Keṇiyaṃ pana jaṭilaṃ sāmāmyeva maṇḍalamālaṃ paṭiyādentam, disvāna Keṇiyaṃ jaṭilaṃ etadavoca “kiṃ nu kho bhoto Keṇiyassa āvāho vā bhavissati, vivāho vā bhavissati, mahāyaṇṇo vā paccupaṭṭhito, rājā vā Māgadho seniyo Bimbisāro nimantito svātanāya saddhiṃ balakāyena”ti.

Na me bho Sela āvāho vā bhavissati vivāho vā, nāpi rājā Māgadho seniyo Bimbisāro nimantito svātanāya saddhiṃ balakāyena, api ca kho me mahāyaṇṇo paccupaṭṭhito, atthi samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Aṅguttarāpesu

1. Keṇiyassamiye jaṭile (Sī, I) Ma 2. 349 piṭṭhepi.

cārikam̐ caramāno mahatā bhikkhusam̐ghena saddhim̐ aḍḍhateḷasehi bhikkhusatehi āpaṇam̐ anuppatto, tam̐ kho pana bhavantaṃ Gotamaṃ -pa-Buddho Bhagavāti. So me nimantito svātanāya bhattam̐ saddhim̐ bhikkhusam̐ghenā”ti. “Buddho”ti bho Keṇiya vadesi,”Buddho”ti bho Sela vadāmi. “Buddho”ti bho Keṇiya vadesi, “Buddho”ti bho Sela vadāmīti.

Atha kho Selassa brāhmaṇassa etadahosi “ghosopi kho eso dullabho lokasmim̐ yadidaṃ Buddhoti, āgatāni kho panam̐hākam̐ mantesu dvattimsamahāpurisalakkhaṇāni, yehi samannāgatassa mahāpurisassa dveva gatiyo bhavanti anaññā—sace agāram̐ ajjhāvasati rājā hoti cakkavattī dhammiko dhammarājā cāturanto vijitāvī janapadatthāvariypatto sattaratanasamannāgato. Tassimāni satta ratanāni bhavanti. Seyyathidaṃ, cakkaratanaṃ hatthiratanam̐ assaratanam̐ maṇiratanam̐ itthiratanam̐ gahapatiratanam̐ pariṇāyakaratanameva sattamaṃ. Parosahassam̐ kho panassa puttā bhavanti sūrā viraṅgarūpā parasenappamaddanā, so imaṃ pathaviṃ sāgarapariyantam̐ adaṇḍena asatthena dhammena abhivijiya ajjhāvasati. Sace kho pana agāasmā anagāriyam̐ pabbajati, Araham̐ hoti Sammāsambuddho loke vivattacchaddo¹”. Kham̐ pana bho Keṇiya etarahi so bhavam̐ Gotamo viharati Araham̐ Sammāsambuddhoti.

Evam̐ vutte Keṇiyo jaṭilo dakkhiṇam̐ Bāhum̐ paggahetvā Selam̐ brāhmaṇam̐ etadavoca “yenesā bho Sela nīlavanarāji”ti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi saddhim̐ yena Bhagavā tenupasaṅkami, atha kho Selo brāhmaṇo te māṇavake āmantesi “appasaddā bhonto āgacchantu pade padaṃ nikkhipantā, durāsadā hi te Bhagavanto² sīhāva ekacarā. Yadā cāham̐ bho samaṇena Gotamena saddhim̐ manteyyam̐, mā me bhonto antarantarā katham̐ opāthetha, kathāpariyosānam̐ me bhavanto āgamentūti.

Atha kho Selo brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavatā saddhim̐ sammodi, sammodanīyam̐ katham̐ sāraṇīyam̐ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Selo brāhmaṇo

1. Vivattacchaddo (Sī, I)

2. Bhavanto (Syā, Ka)

Bhagavato kāye dvattiṃsamahāpurisalakkhaṇāni samannesi¹. Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsamahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve. Dvīsu mahāpurisalakkhaṇesu kaṅkhati vicikicchati nādhimuccati na sampasīdati—kosohite ca vatthaguyhe, pahūtajivhatāya cāti.

Atha kho Bhagavato etadahosi “passati kho me ayaṃ Selo brāhmaṇo dvattiṃsamahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve. Dvīsu mahāpurisalakkhaṇesu kaṅkhati vicikicchati nādhimuccati na sampasīdati—kosohite ca vatthaguyhe, pahūtajivhatāya cā”ti. Atha kho Bhagavā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāsi², yathā addasa Selo brāhmaṇo Bhagavato kosohitaṃ vatthaguyhaṃ. Atha kho Bhagavā jivhaṃ ninemetvā ubhopi kaṇṇasotāni anumasi paṭimasi, ubhopi nāsikasotāni anumasi paṭimasi, kevalampi nalāṭamaṇḍalaṃ jivhāya chādesi.

Atha kho Selassa brāhmaṇassa etadahosi “samannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkhaṇehi paripuṇṇehi, no aparipuṇṇehi. No ca kho naṃ jānāmi ‘Buddho vā no vā’, sutāṃ kho pana metaṃ brāhmaṇānaṃ vuḍḍhānaṃ mahallakānaṃ ācariyapācariyānaṃ bhāsamanānaṃ ‘ye te bhavanti Arahanto Sammāsambuddhā, te sake vaṇṇe bhaññamāne attānaṃ pātukarontī’ti. Yaṃnūnāhaṃ samaṇaṃ Gotamaṃ sammukhā sārubbāhi gāthāhi abhitthaveyyan”ti. Atha kho Selo brāhmaṇo Bhagavantaṃ sammukhā sārubbāhi gāthāhi abhitthavi—

553. * Paripuṇṇakāyo suruci, sujāto cārudassano.
Suvaṇṇavaṇṇosi Bhagavā, susukkadāṭhosi vīriyavā. (1)
554. Narassa hi sujātassa, ye bhavanti viyañjanā.
Sabbe te tava kāyasmim, mahāpurisalakkhaṇā. (2)
555. Pasannanetto sumukho, brahā uju patāpavā.
Majjhe samaṇasaṃghassa, ādiccova virocasi. (3)

1. Sammannesi (Sī, Syā)

2. Abhisaṅkhāresi (Syā, Ka) Dī 1. 101 piṭṭhepi.

* Khu 2. 330 piṭṭhepi.

556. Kalyāṇadassano bhikkhu, kañcanasannibhattaco.
Kiṃ te samaṇabhāvena, evaṃ uttamavaṇṇino. (4)
557. Rājā arahasi bhavitum, cakkavattī rathesabho.
Cāturanto vijitāvī, jambusaṇḍassa¹ issaro. (5)
558. Khattiyā bhogirājāno², anuyantā³ bhavantu te.
Rājābhirājā manujindo, rajjaṃ kārehi Gotama. (6)
559. Rājāhamasmi Selāti, (Bhagavā)
Dhammarājā anuttaro.
Dhammena cakkam vattemi,
Cakkam appaṭivattiyam. (7)
560. Sambuddho paṭijānāsi, (Iti Selo brāhmaṇo,)
Dhammarājā anuttaro.
Dhammena cakkam vattemi,
Iti bhāsasi Gotama. (8)
561. Ko nu senāpati bhoto, sāvako Satturanvayo.
Ko te tamanuvatteti, dhammacakkam pavattitam. (9)
562. Mayā pavattitam cakkam, (Selāti Bhagavā,)
Dhammacakkam anuttaram.
Sāriputto anuvatteti,
Anujāto Tathāgataṃ. (10)
563. Abhiññeyyam abhiññātam, bhāvetabbaṅca bhāvitam.
Pahātabbam pahīnam me, tasmā Buddhosmi brāhmaṇa. (11)
564. Vinayassu mayi kaṅkham, adhimuccassu brāhmaṇa.
Dullabham dassanam hoti, Sambuddhānam abhiṅhaso. (12)

1. Jambusaṇḍassa (Ka)

2. Bhojarājāno (Sī, Syā)

3. Anuyuttā (Sī)

565. Yesaṃ ve¹ dullabho loke,
Pātubhāvo abhiṇhaso.
Sohaṃ brāhmaṇa Sambuddho,
Sallakatto anuttaro. (13)
566. Brahmabhūto atitulo, mārasenappamaddano.
Sabbāmitte vasīkatvā, modāmi akutobhayo. (14)
567. Imaṃ bhavanto nisāmetha, yathā bhāsati cakkhumā.
Sallakatto mahāvīro, sīhova nadatī vane. (15)
568. Brahmabhūtaṃ atitulaṃ, mārasenappamaddanaṃ.
Ko disvā nappasīdeyya, api kaṇhābhijātiko. (16)
569. Yo maṃ icchatī anvetu, yo vā nicchatī gacchatu.
Idhāhaṃ pabbajissāmi, varapañṇassa santike. (17)
570. Evañce² ruccati bhoto, Sammāsambuddhasāsane³.
Mayampi pabbajissāma, varapañṇassa santike. (18)
571. Brāhmaṇā tisaṭā ime, yācanti pañjalīkatā.
Brahmacariyaṃ carissāma, Bhagavā tava santike. (19)
572. Svākkhātaṃ brahmacariyaṃ, (Selāti Bhagavā)
Sandiṭṭhikamakālikāṃ.
Yattha amoghā pabbajjā,
Appamattassa sikkhatoti. (20)

Alattha kho Selo brāhmaṇo sapaṇiso Bhagavato santike pabbajjaṃ, alattha upasampadaṃ. Atha kho Keṇiyo jaṭilo tassā rattiyā accayena sake assame paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bho Gotama niṭṭhitaṃ bhaddanta”ti. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya yena Keṇiyassa jaṭilassa assamo tenupasaṅkami, upasaṅkamitvā pañṇatte āsane nisīdi saddhiṃ bhikkhusaṅghena.

1. Yesaṃ vo (I), yassa ve (Syā)

2. Etañce (Sī, I)

3. Sammāsambuddhasāsanāṃ (Sī, Syā, Kaṃ, I)

Atha kho Keṇiyo jaṭilo Buddhappamukhaṃ bhikkhusaṅghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho Keṇiyo jaṭilo Bhagavantam bhuttāvim onītapattapāṇim aññataram nīcam āsanam gahetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keṇiyam jaṭilaṃ Bhagavā imāhi gāthāhi anumodi—

573. “Aggihuttamukhā yaññā, sāvittī chandaso mukhaṃ.
Rājā mukhaṃ manussānaṃ, nadīnaṃ sāgaro mukhaṃ. (21)

574. Nakkhattānaṃ mukhaṃ cando, ādicco tapataṃ mukhaṃ.
Puññaṃ ākaṅkhamānānaṃ, saṅgho ve yajataṃ mukhaṃ”ti. (22)

Atha kho Bhagavā Keṇiyam jaṭilaṃ imāhi gāthāhi anumoditvā uṭṭhāyāsanaṃ pakkāmi. Atha kho āyasmā Selo sapaṛiso eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva -pa-. Aññataro kho panāyasmā Selo sapaṛiso arahataṃ ahosi.

Atha kho āyasmā Selo sapaṛiso yena Bhagavā tenupasaṅkami, upasaṅkamitvā ekaṃsaṃ cīvaram katvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam gāthāya ajjhabhāsi—

575. “Yaṃ taṃ saraṇamāgamha¹, ito aṭṭhami cakkhuma.
Sattarattena Bhagavā, dantamha tava sāsane. (23)

576. Tuvaṃ Buddho tuvaṃ Satthā, tuvaṃ mārābhibhū Muni.
Tuvaṃ anusaye chetvā, tiṇṇo tāresi’maṃ pajam. (24)

577. Upadhī te samatikkantā, āsavā te padālītā.
Sīhosi² anupādāno, pahīnabhayabheravo. (25)

578. Bhikkhavo tisaṭā ime, tiṭṭhanti pañjalīkatā.
Pāde vīra pasārehi, nāgā vandantu Satthuno”ti. (26)

Selasuttaṃ sattamaṃ.

1. Māgamma (Sī, Syā, Ka); Ma 2. 354 piṭṭhepi.

2. Sīhova (Ma 2. 354 piṭṭhe.)

8. Sallasutta

579. Animittamanaññātāṃ, maccānaṃ idha jīvitaṃ.
Kasirañca parittañca, tañca dukkhena saṃyutaṃ. (1)
580. Na hi so upakkamo atthi, yena jātā na miyyare.
Jarampi patvā maraṇaṃ, evaṃdhammā hi pāṇino. (2)
581. Phalānamiva pakkānaṃ, pāto patanato¹ bhayaṃ.
Evaṃ jātāna maccānaṃ, niccaṃ maraṇato bhayaṃ. (3)
582. Yathāpi kumbhakārassa, katā mattikabhājanā.
Sabbe bhedanapariyantā², evaṃ maccāna jīvitaṃ. (4)
583. Daharā ca mahantā ca, ye bālā ye ca paṇḍitā.
Sabbe maccuvasaṃ yanti, sabbe maccuparāyaṇā. (5)
584. Tesāṃ maccuparetānaṃ, gacchataṃ paralokato.
Na pitā tāyate puttaṃ, ñātī vā pana ñātaka. (6)
585. Pekkhatāmyeva ñātīnaṃ, passa lālapataṃ puthu.
Ekameko va maccānaṃ, govajjho viya nīyati³. (7)
586. Evamabbhāhato loko, maccunā ca jarāya ca.
Tasmā dhīrā na socanti, viditvā lokapariyāyaṃ. (8)
587. Yassa maggaṃ na jānāsi, āgatassa gatassa vā.
Ubho ante asampassaṃ, niratthaṃ paridevasi. (9)
588. Paridevayamāno ce, kiñcidatthaṃ udabbahe.
Sammūlho hiṃsamattānaṃ, kayirā ce naṃ vicakkaṇo. (10)
589. Na hi ruṇṇena sokena, santiṃ pappoti cetaso.
Bhiyyassuppajjate dukkhaṃ, sarīraṃ cupahaññati. (11)
590. Kiso vivaṇṇo bhavati, hiṃsamattānamattanā.
Na tena petā pāleni, niratthā paridevanā. (12)

1. Papatato (Sī, I, Ṭṭha)

2. Bhedapariyantā (Syā)

3. Niyayati (bahūsu)

591. Sokamappajahaṃ jantu, bhiyyo dukkhaṃ nigacchati.
Anutthunanto kālaṅkataṃ¹, sokassa vasamanvagū. (13)
592. Aññepi passa gamine, yathākammupage nare.
Maccuno vasamāgamma, phandantevidha pāṇino. (14)
593. Yena yena hi maññanti, tato taṃ hoti aññathā.
Etādiso vinābhāvo, passa lokassa pariyāyaṃ. (15)
594. Api vassasataṃ jīve, bhiyyo vā pana māṇavo.
Ñātisaṅghā vinā hoti, jahāti idha jīvitaṃ. (16)
595. Tasmā arahato sutvā, vineyya paridevitaṃ.
Petaṃ kālaṅkataṃ disvā, neso labbhā mayā iti. (17)
596. Yathā saraṇamādittaṃ, vārinā parinibbaye².
Evampi dhiro sapañño, paṇḍito kusalo naro.
Khippamuppataṃ sokaṃ, vāto tūlaṃva dhamśaye. (18)
597. Paridevaṃ pajappañca, domanassañca attano.
Attano sukhamesāno, abbahe sallamattano. (19)
598. Abbūḷhasallo asito, santiṃ pappuyya cetaso.
Sabbasokaṃ atikkanto, asoko hoti nibbutoti.

Sallasuttaṃ aṭṭhamaṃ.

9. Vāsetṭhasutta

* Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Icchānaṅgale viharati Icchānaṅgalavanasaṇḍe. Tena kho pana samayena sambahulā abhiññātā abhiññātā brāhmaṇamahāsālā Icchānaṅgale paṭivasanti. Seyyathidaṃ, Caṅkī brāhmaṇo, Tārukkho brāhmaṇo, Pokkharasāti brāhmaṇo, Jāṇussoṇi³ brāhmaṇo, Todeyyo brāhmaṇo, aññe ca abhiññātā abhiññātā brāhmaṇamahāsālā. Atha kho Vāsetṭhabhāradvājānaṃ

1. Kālakataṃ (Sī, Syā)

3. Jāṇussoṇi (Ka)

2. Parinibbuto (Sī, Ka)

* Ma 2. 406 piṭṭhepi.

māṇavānaṃ jaṅghāvihāraṃ anucaṅkamantānaṃ anuvicarantānaṃ¹
ayamantarākathā udapādi “kathaṃ bho brāhmaṇo hotī”ti.

Bhāradvājo māṇavo evamāha “yato kho bho ubhato sujāto hoti mātito
ca pitito ca saṃsuddhagahaṇiko yāva sattamā pitāmahayugā akkhitto
anupakkuṭṭho jātivādena, ettāvātā kho bho brāhmaṇo hotī”ti.

Vāseṭṭho māṇavo evamāha “yato kho bho silavā ca hoti vatasampanno²
ca, ettāvātā kho bho brāhmaṇo hotī”ti. Neva kho asakkhi Bhāradvājo
māṇavo Vāseṭṭhaṃ māṇavaṃ saññāpetuṃ, na pana asakkhi Vāseṭṭho
māṇavo Bhāradvājaṃ māṇavaṃ saññāpetuṃ.

Atha kho Vāseṭṭho māṇavo Bhāradvājaṃ māṇavaṃ āmantesi “ayaṃ
kho bho³ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito
Icchānaṅgale viharati Icchānaṅgalavanasaṅḍe, taṃ kho pana bhavantaṃ
Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato ‘itipi -pa- Buddho
Bhagavā’ti. Āyāma bho Bhāradvāja yena samaṇo Gotamo
tenupasaṅkamissāma, upasaṅkamitvā samaṇaṃ Gotamaṃ etamatthaṃ
pucchissāma, yathā no samaṇo Gotamo byākarissati, tathā naṃ
dhāressāmā”ti. “Evaṃ bho”ti kho Bhāradvājo māṇavo Vāseṭṭhassa
māṇavassa paccassosi.

Atha kho Vāseṭṭhabhāradvājā māṇavā yena Bhagavā
tenupasaṅkamimṃsu, upasaṅkamitvā Bhagavatā saddhiṃ sammodimṃsu,
sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimṃsu,
ekamantaṃ nisinno kho Vāseṭṭho māṇavo Bhagavantaṃ gāthāhi
ajjhabhāsi—

599. Anuññātaṇṇāta, tevijjā mayamasmubho.
Ahaṃ Pokkharasātissa, Tārukkhassā’yam māṇavo. (1)

600. Tevijjānaṃ yadakkhātāṃ, tatra kevalino’smase.
Padaka’sma veyyākaraṇā, jappe ācariyasādisā. (2)

1. Anucaṅkamamānānaṃ anuvicaramānānaṃ (Sī, I)

2. Vattasampanno (Sī, Syā, Ma 2. 407)

3. Ayaṃ bho (Sī, Syā, Ka), ayaṃ kho (I)

601. Tesam̄ no jātivādasmim̄, vivādo atthi Gotama.
Jātiyā brāhmaṇo hoti, Bhāradvājo iti bhāsati.
Ahañca kammunā¹ brūmi, evam̄ jānāhi cakkhuma. (3)
602. Te na sakkoma saññāpetum̄, aññamaññam̄ mayam̄ ubho.
Bhavantam̄² puṭṭhumāgamhā, Sambuddham̄ iti vissutam̄. (4)
603. Candam̄ yathā khayātitam̄, pecca pañjalikā janā.
Vandamānā namassanti, evam̄ lokasmi Gotamam̄. (5)
604. Cakkhum̄ loke samuppannam̄, mayam̄ pucchāma Gotamam̄.
Jātiyā brāhmaṇo hoti, udāhu bhavati kammunā.
Ajānataṃ no pabrūhi, yathā jānemu brāhmaṇam̄. (6)
605. Tesam̄ vo aham̄ byakkhissam̄, (Vāseṭṭhāti Bhagavā)
Anupubbarṃ yathātatham̄.
Jātivibhaṅgam̄ pāṇānam̄,
Aññamaññā hi jātiyo. (7)
606. Tiṇarukkhepi jānātha, na cāpi paṭijānare.
Liṅgam̄ jātimayam̄ tesam̄, aññamaññā hi jātiyo. (8)
607. Tato kīṭe paṭaṅge ca, yāva kunthakipillike.
Liṅgam̄ jātimayam̄ tesam̄, aññamaññā hi jātiyo. (9)
608. Catuppadepi jānātha, khuddake ca mahallake.
Liṅgam̄ jātimayam̄ tesam̄, aññamaññā hi jātiyo. (10)
609. Pādūdarepi jānātha, urage dīghapiṭṭhike.
Liṅgam̄ jātimayam̄ tesam̄, aññamaññā hi jātiyo. (11)
610. Tato macchēpi jānātha, odake vārigocare.
Liṅgam̄ jātimayam̄ tesam̄, aññamaññā hi jātiyo. (12)
611. Tato pakkhīpi jānātha, pattayāne vihaṅgame.
Liṅgam̄ jātimayam̄ tesam̄, aññamaññā hi jātiyo. (13)

1. Kammanā (Sī, I) evamuparipi.

2. Bhagavantam̄ (Ka)

612. Yathā etāsu jātīsu, liṅgaṃ jātimayaṃ puthu.
Evaṃ natthi manussesu, liṅgaṃ jātimayaṃ puthu. (14)
613. Na kesehi na sīsena, na kaṇṇehi na akkhibhi.
Na mukhena na nāsāya, na oṭṭhehi bhamūhi vā. (15)
614. Na gīvāya na aṃsehi, na udarena na piṭṭhiyā.
Na soṇiyā na urasā, na sambādhe na methune¹. (16)
615. Na hatthehi na pādehi, nāṅgulīhi nakhehi vā.
Na jaṅghāhi na ūrūhi, na vaṇṇena sarena vā.
Liṅgaṃ jātimayaṃ neva, yathā aññāsu jātīsu. (17)
616. Paccattañca sarīresu², manussesvetam̐ na vijjati.
Vokārañca manussesu, samaññāya pavuccatī. (18)
617. Yo hi koci manussesu, gorakkham̐ upajīvati.
Evaṃ Vāsetṭha jānāhi, kassako so na brāhmaṇo. (19)
618. Yo hi koci manussesu, puthusippena jīvati.
Evaṃ Vāsetṭha jānāhi, sippiko so na brāhmaṇo. (20)
619. Yo hi koci manussesu, vohāram̐ upajīvati.
Evaṃ Vāsetṭha jānāhi, vāṇijo so na brāhmaṇo. (21)
620. Yo hi koci manussesu, parapessena jīvati.
Evaṃ Vāsetṭha jānāhi, pessiko³ so na brāhmaṇo. (22)
621. Yo hi koci manussesu, adinnaṃ upajīvati.
Evaṃ Vāsetṭha jānāhi, coro eso na brāhmaṇo. (23)
622. Yo hi koci manussesu, issattham̐ upajīvati.
Evaṃ Vāsetṭha jānāhi, yodhājīvo na brāhmaṇo. (24)
623. Yo hi koci manussesu, porohiccena jīvati.
Evaṃ Vāsetṭha jānāhi, yājako so na brāhmaṇo. (25)

1. Na sambādḥā na methunā (Syā, Ka)

2. Paccattam̐ sasarīresu (Sī, I)

3. Pessako (Ka)

624. Yo hi koci manussesu, gāmaṃ raṭṭhañca bhuñjati.
Evaṃ Vāseṭṭha jānāhi, rājā eso na brāhmaṇo. (26)
625. * Na cāhaṃ brāhmaṇaṃ brūmi, yonijaṃ mattisambhavaṃ.
Bhovādi nāma so hoti, sace¹ hoti sakiñcano.
Akiñcanaṃ anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (27)
626. * Sabbasaṃyojanaṃ chetvā, yo ve na paritassati.
Saṅgātigaṃ viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (28)
627. * Chetvā naddhiṃ varattañca, sandānaṃ sahanukkamaṃ.
Ukkhittapalighaṃ Buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (29)
628. * Akkosam vadhābandhañca, aduṭṭho yo titikkhati.
Khantibalaṃ balānīkaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (30)
629. * Akkodhanaṃ vatavantaṃ, sīlavantaṃ anussadaṃ.
Dantaṃ antimasārīraṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (31)
630. * Vāri pokkharapatteva, āraggeriva sāsapo.
Yo na limpāti kāmesu, tamaḥaṃ brūmi brāhmaṇaṃ. (32)
631. * Yo dukkhassa pajānāti, idheva khayamattano.
Pannabhāraṃ viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (33)
632. * Gambhīrapaññaṃ medhāvīṃ, maggāmagassa kovidaṃ.
Uttamatthamanuppattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (34)
633. * Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ.
Anokasārimappicchaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (35)
634. * Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca.
Yo na hanti na ghātetī, tamaḥaṃ brūmi brāhmaṇaṃ. (36)
635. * Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ.
Sādānesu anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (37)

* Heṭṭhā 70 piṭṭhepi.

1. Sa ve (Sī, Syā)

636. * Yassa rāgo ca doso ca, māno makkho ca pātito.
Sāsaporiva āraggā, tamahaṃ brūmi brāhmaṇaṃ. (38)
637. * Akakkasaṃ viññāpaniṃ, giraṃ saccamudīraye.
Yāya nābhisaje kañci, tamahaṃ brūmi brāhmaṇaṃ. (39)
638. * Yo'dha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsubhaṃ.
Loke adinnaṃ nādiyati, tamahaṃ brūmi brāhmaṇaṃ. (40)
639. * Āsā yassa na vijjanti, asmiṃ loke paramhi ca.
Nirāsāsaṃ¹ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ. (41)
640. * Yassālayā na vijjanti, aññāya akathaṃkathī.
Amatogadhamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ. (42)
641. * Yo'dha puññaṅca pāpaṅca, ubho saṅga'mupaccagā.
Asokaṃ virajaṃ suddhaṃ, tamahaṃ brūmi brāhmaṇaṃ. (43)
642. * Candaṃva vimalaṃ suddhaṃ, vippasannamanāvilaṃ.
Nandībhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ. (44)
643. * Yo'maṃ palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā.
Tiṇṇo pāraṅgato jhāyī, anejo akathaṃkathī.
Anupādāya nibbuto, tamahaṃ brūmi brāhmaṇaṃ. (45)
644. * Yo'dha kāme pahantvāna, anāgāro paribbaje.
Kāmabhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ. (46)
645. * Yo'dha taṇhaṃ pahantvāna, anāgāro paribbaje.
Taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ. (47)
646. * Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā.
Sabbayogavisam'yuttaṃ, tamahaṃ brūmi brāhmaṇaṃ. (48)
647. * Hitvā ratiṅca aratiṃ, sītībhūtaṃ nirūpadhiṃ.
Sabbalokābhibhuṃ vīraṃ, tamahaṃ brūmi brāhmaṇaṃ. (49)

* Heṭṭhā 71, 72 piṭṭhesupi.

1. Nirāsayaṃ (Sī, Syā, I), nirāsakaṃ (?)

648. * Cutim̄ yo vedi¹ sattānaṃ, upapattiṅca sabbaso.
Asattaṃ Sugataṃ Buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (50)
649. * Yassa gatiṃ na jānanti, devā gandhabbamānusa.
Khīṇāsavaṃ arahantaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (51)
650. * Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ.
Akiñcanaṃ anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (52)
651. * Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ.
Anejaṃ nhātaṃ Buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.(53)
652. * Pubbenivāsaṃ yo vedi¹, saggāpāyaṅca passati.
Atha jātikkhayaṃ patto, tamaḥaṃ brūmi brāhmaṇaṃ. (54)
653. Samaññā hesā lokasmiṃ, nāmagottaṃ pakappitaṃ.
Sammuccā samudāgataṃ, tatha tatha pakappitaṃ. (55)
654. Dīgharattamanusayitaṃ, diṭṭhigatamaajānataṃ.
Ajānantā no² pabruvanti,
“Jātiyā hoti brāhmaṇo”. (56)
655. Na jaccā brāhmaṇo hoti,
Na jaccā hoti abrahmaṇo.
Kammunā brāhmaṇo hoti,
Kammunā hoti abrahmaṇo. (57)
656. Kassako kammunā hoti,
Sippiko hoti kammunā.
Vāṇijo kammunā hoti,
Pessiko hoti kammunā. (58)
657. Coropi kammunā hoti, yodhājīvopi kammunā.
Yājako kammunā hoti, rājāpi hoti kammunā. (59)

1. Yo'veti (?) Itivuttake 262 piṭṭhe Aṭṭhakathāsamvaṇṇanā passitabbā.

2. Ajānantā te (Tṭha), Ma 2. 412 piṭṭhepi passitabbā. * Hetṭhā 73 piṭṭhepi.

658. Evametaṃ yathābhūtaṃ, kammaṃ passanti paṇḍitā.
Paṭiccasamuppādadassā, kammavipākakovidā. (60)
659. Kammunā vattati loko, kammunā vattati pajā.
Kammanibandhanā sattā, rathassāṇīva yāyato. (61)
660. Tapena brahmacariyena, saṃyamena damena ca.
Etena brāhmaṇo hoti, etaṃ brāhmaṇamuttamaṃ. (62)
661. Tīhi vijjāhi sampanno, santo khīṇapunabbhavo.
Evaṃ Vāseṭṭha jānāhi, brahmā sakko vijānatanti.

Evam vutte Vāseṭṭhabhāradvajā māṇavā Bhagavantaṃ etadavocum
“abhikkantaṃ bho Gotama -pa- upāsake no bhavaṃ Gotamo dhāretu
ajjatagge pāṇupete¹ saraṇaṃ gate”ti.

Vāseṭṭhasuttaṃ navamaṃ.

10. Kokālikasutta

Evam me sutam—ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Atha kho Kokāliko bhikkhu yena
Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantaṃ abhivādetvā
ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliko bhikkhu Bhagavantaṃ
etadavoca “pāpicchā bhante Sāriputtamoggallānā pāpikānaṃ icchānaṃ
vasaṃ gatā”ti.

Evam vutte Bhagavā Kokālikaṃ bhikkhum etadavoca “mā hevaṃ
Kokālika, mā hevaṃ Kokālika. Pasādehi Kokālika Sāriputtamoggallānesu
cittaṃ, pesalā Sāriputtamoggallānā”ti.

Dutiyampi kho -pa-. Tatiyampi kho Kokāliko bhikkhu Bhagavantaṃ
etadavoca “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko. Atha kho
pāpicchāva Sāriputtamoggallānā pāpikānaṃ icchānaṃ vasaṃ gatā”ti.
Tatiyampi kho Bhagavā Kokālikaṃ bhikkhum etadavoca “mā hevaṃ

1. Pāṇupetaṃ (Ka)

Kokālika, mā hevaṃ Kokālika. Pasādehi Kokālika Sāriputtamoggallānesu cittaṃ, pesalā Sāriputtamoggallānā”ti.

* Atha kho Kokālika bhikkhu uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Acirappakkantassa ca Kokālikassa bhikkhuno sāsapamattīhi piḷakāhi sabbo kāyo phuṭṭho¹ ahosi, sāsapamattīyo hutvā muggamattīyo ahesuṃ, muggamattīyo hutvā kaḷāyamattīyo ahesuṃ, kaḷāyamattīyo hutvā kolaṭṭhimattīyo ahesuṃ, kolaṭṭhimattīyo hutvā kolamattīyo ahesuṃ, kolamattīyo hutvā āmalakamattīyo ahesuṃ, āmalakamattīyo hutvā beḷuvasalāṭukamattīyo ahesuṃ, beḷuvasalāṭukamattīyo hutvā billamattīyo ahesuṃ, billamattīyo hutvā pabhijjimsu, pubbañca lohitañca paggharimsu. Atha kho Kokālika bhikkhu tenevābādhena kālamakāsi, kālaṅkato ca Kokālika bhikkhu Padumaṃ nirayaṃ upapajji Sāriputtamoggallānesu cittaṃ āghātetvā.

Atha kho brahmā Sahampati abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ t̥hito kho brahmā Sahampati Bhagavantaṃ etadavoca “Kokālika bhante bhikkhu kālaṅkato, kālaṅkato ca bhante Kokālika bhikkhu Padumaṃ nirayaṃ upaṇno Sāriputtamoggallānesu cittaṃ āghātetvā”ti. Idamavoca brahmā Sahampati, idaṃ vatvā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyi.

Atha kho Bhagavā tassā rattiyā accayena bhikkhū āmantesi “imaṃ bhikkhave rattiṃ brahmā Sahampati abhikkantāya rattiyā -pa-. Idamavoca bhikkhave brahmā Sahampati, idaṃ vatvā maṃ padakkhiṇaṃ katvā tatthevantaradhāyī”ti.

Evam vutte aññataro bhikkhu Bhagavantaṃ etadavoca “kīvadīghaṃ nu kho bhante Padume niraye āyuppaṃāṇaṃ”ti. Dīghaṃ kho bhikkhu Padume niraye āyuppaṃāṇaṃ, taṃ na sukaraṃ saṅkhātuṃ “ettakāni vassāni” iti vā “ettakāni vassasatāni” iti vā “ettakāni vassasahassāni” iti vā “ettakāni

* Saṃ 1. 152; Aṃ 3. 394 piṭṭhesupi.

1. Phuṭṭho (Syā)

vassasatasahassāni” iti vāti. Sakkā pana bhante upamā¹ kātunti. “Sakkā bhikkhū”ti Bhagavā avoca—

Seyyathāpi bhikkhu vīsatickhāriko Kosalako tilavāho tato puriso vassasatassa vassasatassa accayena ekamekaṃ tilaṃ uddhareyya. Khippataraṃ kho so bhikkhu vīsatickhāriko Kosalako tilavāho iminā upakkamena parikkhayaṃ pariyādānaṃ gaccheyya, natveva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evameko Nirabbudo nirayo. Seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evameko Ababo nirayo. Seyyathāpi bhikkhu vīsati Ababā nirayā, evameko Aṭaṭo nirayo. Seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evameko Ahaho nirayo. Seyyathāpi bhikkhu vīsati Ahahā nirayā, evameko Kumudo nirayo. Seyyathāpi bhikkhu vīsati Kumudā nirayā, evameko Sogandhiko nirayo. Seyyathāpi bhikkhu vīsati Sogandhikā nirayā, evameko Uppalako nirayo. Seyyathāpi bhikkhu vīsati Uppalakā nirayā, evameko Puṇḍarīko nirayo. Seyyathāpi bhikkhu vīsati Puṇḍarīkā nirayā, evameko Padumo nirayo. Padumaṃ kho pana bhikkhu nirayaṃ Kokāliko bhikkhu upapanno Sāriputtamoggallānesu cittaṃ āghātetvāti, idamavoca Bhagavā, idaṃ vativāna Sugato, athāparaṃ etadavoca Satthā—

662. Purisassa hi jātassa,
Kuṭhārī² jāyate mukhe.
Yāya chindati attānaṃ,
Bālo dubbhāsitaṃ bhaṇaṃ. (1)

663. Yo nindiyāṃ pasāṃsati,
Taṃ vā nindati yo pasāṃsiyo.
Vicināti mukhena so kalinā,
Kalinā tena sukhaṃ na vindati. (2)

1. Upamaṃ (Sī, Syā, Ka)

2. Kudhārī (Ka)

664. Appamatto ayaṃ kali,
Yo akkhesu dhanaparājayo.
Sabbassāpi sahāpi attanā,
Ayameva mahattaro¹ kali.
Yo Sugatesu manam̐ padosaye. (3)
665. Sataṃ sahaṣṣānaṃ nirabbudānaṃ,
Chattimsati pañca ca abbudāni².
Yamariyagarahī nirayaṃ upeti,
Vācaṃ manañca paṇidhāya pāpakaṃ. (4)
666. * Abhūtavādī nirayaṃ upeti,
Yo vāpi katvā na karomi'cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā parattha. (5)
667. + Yo appaduṭṭhassa narassa dussati,
Suddhassa posassa anaṅgaṇassa.
Tameva bālaṃ pacceti pāpaṃ,
Sukhumo rajo paṭivātaṃva khitto. (6)
668. + Yo lobhaguṇe anuyutto,
So vacasā paribhāsati aññe.
Asaddho kadariyo avadaññū,
Macchari pesuṇiyam³ anuyutto. (7)
669. Mukhadugga vibhūta anariya,
Bhūnahu⁴ pāpaka dukkaṭakāri.
Purisanta kalī avajāta,
Mā bahubhāṇidha nerayikosi. (8)

1. Mahantataro (Sī) * Heṭṭhā 57 piṭṭhepi.

3. Pesuṇiyasmim̐ (bahūsu)

4. Bhunahata (Syā, Ka)

2. Abbudānaṃ (Ka)

+ Heṭṭhā 32 piṭṭhepi.

+ Khu 10. 111piṭṭhepi.

670. Rajamākirasī ahitāya,
Sante garahasi kibbisakārī.
Bahūni duccharitāni caritvā,
Gacchasi kho papatam̐ cirarattam̐. (9)
671. Na hi nassati kassaci kammaṃ,
Eti hatam̐ labhateva suvāmi.
Dukkham̐ mando paraloke,
Attani passati kibbisakārī. (10)
672. Ayosaṅkusamāhatatṭhānam̐,
Tiṇhadhāramayasūlamupeti.
Atha tatta-ayogulaṣannibham̐,
Bhojanamatthi tathā patirūpaṃ. (11)
673. Na hi vaggu vadanti vadantā,
Nābhijavanti na tāṇamupenti.
Aṅgāre santhate sayanti¹,
Ginisampajjalitam̐ pavisanti. (12)
674. Jālena ca onahiyāna,
Tattha hananti ayomayakuṭebhi².
Andham̐va timisamāyanti,
Tam̐ vitatam̐ hi yathā mahikāyo. (13)
675. Atha lohamayaṃ pana kumbhim̐,
Ginisampajjalitam̐ pavisanti.
Paccanti hi tāsū cirarattam̐,
Agginisamāsu³ samuppilavāte. (14)
676. Atha pubbalohitamisse,
Tattha kiṃ paccati kibbisakārī.
Yam̐ yam̐ disakam̐⁴ adhiseti,
Tattha kilissati samphusamāno. (15)

1. Senti (Sī, Syā, I)

3. Ginissamāsu (Ka)

2. Ayomayakūṭehi (Sī, Syā, I)

4. Disatam̐ (Sī, Syā, I)

677. Puḷavāvasathe salilasmim,
Tattha kiṃ paccati kibbisakārī.
Gantuṃ na hi tīramapatthi,
Sabbasamā hi samantakapallā. (16)
678. Asipattavanaṃ pana tiṇhaṃ,
Taṃ pavisanti samucchidagattā.
Jivhaṃ balisena gahetvā,
Ārajayārajayā vihananti. (17)
679. Atha vetaraṇim̐ pana duggaṃ,
Tiṇhadhārakhuradhāramupenti.
Tattha mandā papatanti,
Pāpakarā pāpāni karitvā. (18)
680. Khādanti hi tattha rudante,
Sāmā sabalā kākolagaṇā ca.
Soṇā siṅgālā¹ paṭigiddhā²,
Kulalā vāyasā ca³ vitudanti. (19)
681. Kicchā vata'yam̐ idha vutti,
Yam̐ jano phusati⁴ kibbisakārī.
Tasmā idha jīvitasese,
Kiccakaro siyā naro na cappamajje. (20)
682. Te gaṇitā vidūhi tilavāhā,
Ye Padume niraye upanītā.
Nahutāni hi koṭiyo pañca bhavanti,
Dvādasa koṭisatāni punaṅṅā⁵. (21)

1. Sigālā (Sī, I)

2. Paṭigijjhā (Syā, I)

3. Kulalā ca vāyasā (?)

4. Passati (Sī, Syā, I)

5. Panaṅṅe (Ka)

683. Yāva dukhā¹ nirayā idha vuttā,
 Tatthapi tāva ciram̃ vasitabbaṃ.
 Tasmā sucipesalasādhuguṇesu,
 Vācaṃ manam̃ satataṃ ² parirakkheti. (22)

Kokālikasuttaṃ dasamaṃ.

11. Nālakasutta

684. Ānandajāte tidasagaṇe paṭīte,
 Sakkañca indaṃ sucivasane ca deve.
 Dussaṃ gahetvā atiriva thomayante,
 Asito isi addasa divāvihāre. (1)

685. Disvāna deve muditamane udagge,
 Cittiṃ karitvāna idamavoca³ tattha.
 Kiṃ devasaṃgho atiriva kalyarūpo,
 Dussaṃ gahetvā ramayatha⁴ kiṃ paṭicca. (2)

686. Yadāpi āsī asurehi saṅgamo,
 Jayo surānaṃ asurā parājitā.
 Tadāpi netādiso lomahaṃsano,
 Kimabbhutaṃ daṭṭhu marū pamoditā. (3)

687. Seḷenti gāyanti ca vādayanti ca,
 Bhujāni poṭenti⁵ ca naccayanti ca.
 Pucchāmi vohaṃ merumuddhavāsine,
 Dhunātha me saṃsayaṃ khippa mārisā. (4)

1. Dukkā (Sī, Syā), dukkha (I, Ka)

3. Karitvā idamavocāsi (Sī)

5. Poṭhenti (Sī, I), pothenti (Ka)

2. Pakataṃ (Syā)

4. Bhamayatha (Sī)

688. So bodhisatto ratanavaro atulyo,
Manussaloke hitasukhatthāya¹ jāto.
Sakyāna gāme janapade Lumbineyye,
Tenamha tuṭṭhā atiriva kalyarūpā. (5)
689. So sabbasattuttamo aggapuggalo,
Narāsabho sabbapajānamuttamo.
Vattessati cakkamisivhaye vane,
Nadamva sīho balavā migābhibhū. (6)
690. Taṃ saddaṃ sutvā turita'mavasari so,
Suddhodanassa tada bhavanaṃ upāvisi².
Nisajja tattha idamavocāsi sakyē,
Kuhim kumāro ahamapi daṭṭhukāmo. (7)
691. Tato kumāraṃ jalitamiva suvaṇṇaṃ,
Ukkāmukheva sukusalasampahaṭṭhaṃ³.
Daddallamānaṃ⁴ siriya anomavaṇṇaṃ,
Dassesu puttaṃ Asitavhayassa sakyā. (8)
692. Disvā kumāraṃ sikhimiva pajjalantaṃ,
Tārāsabhaṃva nabhasigamaṃ visuddhaṃ.
Suriyaṃ tapantaṃ saradarivabbhamuttaṃ,
Ānandajāto vipulamalattha pītiṃ. (9)
693. Anekasākhañca sahasamaṇḍalaṃ,
Chattaṃ marū dhārayumantalikkhe.
Suvaṇṇadaṇḍā vītipatanti cāmarā,
Na dissare cāmarachattagāhakā. (10)

1. Hitasukhatāya (Sī, Syā, I)

3. Sukusalena sampahaṭṭhaṃ (Ka)

2. Upāgami (Sī, I)

4. Daddaḷhamānaṃ (Ka)

694. Disvā jaṭī Kaṇhasirivhayo isi,
 Suvaṇṇanikkham viya paṇḍukambale.
 Setañca chattam dhariyanta¹ muddhani,
 Udaggacitto sumano paṭiggahe. (11)
695. Paṭiggahetvā pana sakyapuṅgavam,
 Jigīsako² lakkhaṇamantapāragū.
 Pasannacitto giramabbhudīrayi,
 “Anuttarā’yam dvipadānamuttamo”³. (12)
696. Athattano gamanamanussaranto,
 Akalyarūpo gaḷayati assukāni.
 Disvāna sakyā isimavocum rudantaṃ,
 “No ce kumāre bhavissati antarāyo”. (13)
697. Disvāna sakyē isimavoca akalye,
 Nāham kumāre ahitamanussarāmi.
 Na cāpimassa bhavissati antarāyo,
 Na orakā’yam adhimānasā⁴ bhavātha. (14)
698. Sambodhiyaggam phusissatā’yam kumāro,
 So dhammacakkaṃ paramavisuddhadassī.
 Vattessatā’yam bahujanahitānukampī,
 Vitthārika’ssa bhavissati brahmacariyam. (15)
699. Mamañca āyu na ciramidhāvaseso,
 Athantarā me bhavissati kālakiriyā.
 Soham na sossam⁵ asamadhurassa dhammam,
 Tenamhi aṭṭo byasanamgato aghāvī. (16)

1. Dhāriyanta (Syā), dhārayantaṃ (Sī, Ka)

3. Dipadānamuttamo (Sī, Syā, I)

5. Sussam (Sī, Syā)

2. Jigimsato (Ka)

4. Adhimanasā (Sī, Syā)

700. So sākiyānaṃ vipulaṃ janetvā pītiṃ,
Antepuramhā niggamā¹ brahmacārī.
So bhāgineyyaṃ sayāṃ anukampamāno,
Samādapesi asamadhurassa dhamme. (17)
701. Buddhoti ghosaṃ yada² parato suṇāsi,
“Sambodhipatto vivarati dhammamaggaṃ”.
Gantvāna tattha samayaṃ paripucchamāno³,
Carassu tasmim Bhagavati brahmacariyaṃ. (18)
702. Tenānusiṭṭho hitamanena tādinā,
Anāgate paramavisuddhadassinā.
So Nālako upacitapuññañcayo,
Jinaṃ pakikkhaṃ⁴ parivasi rakkhitindriyo. (19)
703. Sutvāna ghosaṃ jinavaracakkavattane,
Gantvāna disvā isinisabhaṃ pasanno.
Moneyyasetṭhaṃ Munipavaraṃ apucchi,
Samāgate Asitāvhayassa sāsaneti. (20)
- Vatthugāthā niṭṭhitā.
704. Aññātametaṃ vacanaṃ, Asitassa yathātathaṃ.
Taṃ taṃ Gotama pucchāmi, sabbadhammāna pāraguṃ. (21)
705. Anagāriyupetassa, bhikkhācariyaṃ jigīsato.
Muni pabrūhi me puṭṭho, moneyyaṃ uttamaṃ padaṃ. (22)
706. Moneyyaṃ te upaññissaṃ, (Iti Bhagavā,
Dukkaraṃ durabhisambhavaṃ.
Handa te naṃ pavakkhāmi,
Santhambhassu daḷo bhava. (23)

1. Niragamā (Sī, Syā), nigamā (Ka-Sī), niragama (I)

2. Yadi (Syā, Ka)

3. Sayāṃ paripucchiyāno (Sī, Syā)

4. Pati + ikkhaṃ = patikkhaṃ.

707. Samānabhāgaṃ kubbetha, gāme akkuṭṭhavanditaṃ.
Manopadosaṃ rakkheyya, santo anuṇṇato care. (24)
708. Uccāvacaṃ niccharanti, dāye aggisikhūpamā.
Nāriyo muniṃ palobhenti, tā su taṃ mā palobhayuṃ. (25)
709. Virato methunā dhammā, hitvā kāme paropare¹.
Aviruddho asāratto, pāṇesu tasathāvare. (26)
710. Yathā ahaṃ tathā ete, yathā ete tathā ahaṃ.
Attānaṃ upamaṃ katvā, na haneyya na ghātaye. (27)
711. Hitvā icchaṅca lobhaṅca, yattha satto puthujjano.
Cakkhumā paṭipajjeyya, tareyya narakāṃ imaṃ. (28)
712. Ūnūdarō mitāhāro, appiccha'ssa alolupo.
Sadā² icchāya nicchāto, aniccho hoti nibbuto. (29)
713. Sa piṇḍacāraṃ caritvā, vanantamabhihāraye.
Upaṭṭhito rukkhamūlasmiṃ, āsanūpagato muni. (30)
714. Sa jhānapasuto dhīro, vanante ramito siyā.
Jhāyetha rukkhamūlasmiṃ, attānamabhitosayaṃ. (31)
715. Tato ratyā vivasāne³, gāmantamabhihāraye.
Avhānaṃ nābhinandeyya, abhihāraṅca gāmato. (32)
716. Na munī gāmamāgama, kulesu sahasā care.
Ghāsesanaṃ chinnakatho, na vācaṃ payutaṃ bhaṇe. (33)
717. Alatthaṃ yadidaṃ sādhu, nālatthaṃ kusalaṃ iti.
Ubhayenava so tāḍī, rukkhaṃvu'panivattati⁴. (34)
718. Sa pattapāṇi vicaranto, amūgo mūgasammato.
Appaṃ dānaṃ na hīleyya, dātāraṃ nāvajāniyā. (35)

1. Parovare (Sī, I), varāvare (Syā) 2. Sa ve (I) 3. Vivasane (Sī, Syā, I)
4. Rukkhaṃvu'pativattati (Ka), rukkhaṃva upātivattati (Syā)

719. * Uccāvacaḥi paṭipadā, samaṇena pakāsītā.
Na pārāṃ diguṇaṃ yaṃti, nayidaṃ ekaguṇaṃ mutaṃ. (36)
720. Yassa ca visatā natthi, chinnaṣotassa bhikkhuno.
Kiccākiccappahīnassa, pariḷāho na vijjati. (37)
721. Moneyyaṃ te upaṇṇissaṃ, khuradhārūpamo bhava.
Jivhāya tālumāhacca, udare saṇṇato siyā. (38)
722. Alīnacitto ca siyā, na cāpi bahu cintaye.
Nirāmagandho Asito, brahmacariyaparāyaṇo. (39)
723. Ekāsanassa sikkhetha, samaṇūpāsanassa ca.
Ekattaṃ mo namakkhātāṃ, eko ce abhiraṃissasi.
Atha bhāhisi¹ dasadisā. (40)
724. Sutvā dhīrānaṃ nighosaṃ, jhāyīnaṃ kāmacāgināṃ.
Tato hiriṅca saddhaṅca, bhīyyo kubbetha māmaḥko. (41)
725. Taṃ nadīhi vijānātha, sobbhesu padaresu ca.
Saṇṇatā yaṃti kusobbhā², tuṅhī yaṃti mahodadhī. (42)
726. Yadūnakaṃ taṃ saṇṇati, yaṃ pūraṃ santameva taṃ.
Aḍḍhakubbhūpamo bālo, rahado pūrova paṇḍito. (43)
727. Yaṃ samaṇo bahuṃ bhāsati, upetaṃ atthasaṅghitaṃ.
Jānaṃ so dhammaṃ deseti, jānaṃ so bahu bhāsati. (44)
728. Yo ca jānaṃ saṃyatatto, jānaṃ na bahu bhāsati.
Sa munī monamarahati, sa munī monamajjhagātī. (45)

Nālakasuttaṃ ekādasamaṃ.

12. Dvayatānupassanāsutta

Evāṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati
Pubbārāme Migāramātupāsāde. Tena kho pana samayena Bhagavā
tadahuposathe

* Abhi 4. 77 piṭṭhepi.

1. Bhāsihi (Sī, Syā, I)

2. Kussubbhā (Sī)

pannarase puṇṇāya puṇṇamāya rattiyā bhikkhusaṃghaparivuto abbhokāse nisinno hoti. Atha kho Bhagavā tuṇhībhūtaṃ tuṇhībhūtaṃ bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi—

Ye te bhikkhave kusalā dhammā ariyā niyyānikā sambodhagāmino, tesaṃ vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodhagāmīnaṃ kā upanisā savanāyāti iti ce bhikkhave pucchitāro assu, te evamassu vacanīyā—yāvadeva dvayatānaṃ dhammānaṃ yathābhūtaṃ ñāṇāyāti. Kiñca dvayataṃ vadetha?

(1) Idam dukkhaṃ, ayaṃ dukkhasamudayoti ayamekānupassanā. Ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāminī paṭipadāti ayaṃ dutiyānupassanā. Evaṃ sammā dvayatānupassino kho bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ—diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.

Idamavoca Bhagavā, idaṃ vatvāna Sugato, athāparaṃ etadavoca Satthā—

729. “Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ.
Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
Taṅca maggaṃ na jānanti, dukkhūpasamagāminam. (1)
730. Cetovimuttihīnā te, atho paññāvimuttiyā.
Abhabbā te antakiriya, te ve jātijarūpagā. (2)
731. Ye ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ.
Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
Taṅca maggaṃ pajānanti, dukkhūpasamagāminam. (3)
732. Cetovimuttisampannā, atho paññāvimuttiyā.
Bhabbā te antakiriya, na te jātijarūpagā”ti. (4)

(2) Siyā aññenapi pariyāyena sammā dvayatānupassanāti iti ce bhikkhave pucchitāro assu. “Siyā”tissu vacanīyā. Kathaṅca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbam upadhipaccayāti ayamekānupassanā.

Upadhīnaṃ tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

733. “Upadhīnidānā pabhavanti dukkhā,
Ye keci lokasmimanekarūpā.
Yo ve avidvā upadhiṃ karoti,
Punappunaṃ dukkhamupeti mando.
Tasmā pajānaṃ upadhiṃ na kayirā,
Dukkhassa jātipphavānupassī”ti. (5)

(3) Siyā aññenapi pariyāyena sammā dvayatānupassanāti, iti ce bhikkhave pucchitāro assu. “Siyā”tissu vacanīyā. Kathaṅca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ avijjāpaccayāti ayamekānupassanā. Avijjāya tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

734. “Jātimaraṇasaṃsāraṃ, ye vajanti punappunaṃ.
Itthabhāvaññathābhāvaṃ, avijjāyeva sā gati. (6)

735. Avijjā hāyaṃ mahāmoho, yenidaṃ saṃsitaṃ ciraṃ.
Vijjāgatā ca ye sattā, na te gacchanti¹ punabbhavaṃ”ti. (7)

(4) Siyā aññenapi -pa-. Kathaṅca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ saṅkhārapaccayāti ayamekānupassanā. Saṅkhārānaṃ tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

736. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ saṅkhārapaccayā.
Saṅkhārānaṃ nirodhena, natthi dukkhassa sambhavo. (8)

737. Etamādīnavaṃ ñatvā, dukkhaṃ saṅkhārapaccayā.
Sabbasaṅkhārasamathā, saññānaṃ uparodhanā.
Evaṃ dukkhakkhaya hoti, etaṃ ñatvā yathātathaṃ. (9)

738. Sammaddasā vedaguno, sammadaññāya paṇḍitā.
Abhibhuyya mārasamyogaṃ, na gacchanti¹ punabbhavaṃ”ti. (10)

(5) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayāti ayamekānupassanā. Viññāṇassa tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

739. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayā.
Viññāṇassa nirodhena, natthi dukkhassa sambhavo. (11)

740. Etamādīnavaṃ ñatvā, dukkhaṃ viññāṇapaccayā.
Viññāṇūpasamā bhikkhu, nicchāto parinibbuto”ti. (12)

(6) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayāti ayamekānupassanā. Phassassa tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

741. “Tesaṃ phassaparetānaṃ, bhavasotānusārinaṃ.
Kummaggapaṭipannānaṃ, ārā saṃyojanakkhayo. (13)

742. Ye ca phassaṃ pariññāya, aññāyupasame¹ ratā.
Te ve phassābhisamayā, nicchātā parinibbutā”ti. (14)

(7) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayāti ayamekānupassanā. Vedanānaṃ tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

743. “Sukhaṃ vā yadi vā dukkhaṃ, adukkhamasukhaṃ saha.
Ajjhattañca bahiddhā ca, yaṃ kiñci atthi veditaṃ. (15)

744. Etaṃ dukkhanti ñatvāna, mosadhammaṃ palokinaṃ².
Phussa phussa vayaṃ passaṃ, evaṃ tattha vijānati³.
Vedanānaṃ khayā bhikkhu, nicchāto parinibbuto”ti. (16)

1. Paññāya upasame (Syā)

2. Palokitaṃ (Sī)

3. Virajjati (Ka-Sī)

(8) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ taṇhāpaccayāti ayamekānupassanā. Taṇhāya tveva asesavirāganirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

745. “Taṇhādutiyo puriso, dīghamaddhāna saṃsaram.
Itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattati. (17)

746. Etamādīnavaṃ ñatvā, taṇhaṃ¹ dukkhassa sambhavaṃ.
Vītataṇho anādāno, sato bhikkhu paribbaje”ti. (18)

(9) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ upādānapaccayāti ayamekānupassanā. Upādānaṃ² tveva asesavirāganirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

747. “Upādānapaccayā bhavo, bhūto dukkhaṃ nigacchati.
Jātassa maraṇaṃ hoti, eso dukkhassa sambhavo. (19)

748. Tasmā upādānakkhayā, sammadaññāya paṇḍitā.
Jātikkhayaṃ abhiññāya, na gacchanti punabbhavaṃ”ti. (20)

(10) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ ārambhapaccayāti ayamekānupassanā. Ārambhānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

749. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ ārambhapaccayā.
Ārambhānaṃ nirodhena, natthi dukkhassa sambhavo. (21)

750. Etamādīnavaṃ ñatvā, dukkhaṃ ārambhapaccayā.
Sabbārambhaṃ paṭinissajja, anārambhe vimuttino. (22)

751. * Uccinnabhavataṇhassa, santacittassa bhikkhuno.
Vikkhīṇo³ jātiśaṃsāro, natthi tassa punabbhavo”ti. (23)

1. Taṇhā (bahūsu) Itivuttake 201 piṭṭhepi passitabbaṃ.

* Khu 10.177 piṭṭhepi.

2. Upādānassa (Syā, Ka)

3. Vitiṇṇo (Si)

(11) Siyā aññenapi -pa-. Kathañca siyā? Yam kiñci dukkham sambhoti, sabbam āhārapaccayāti ayamekānupassanā. Āhārānam tveva asesavirāganirodhā natthi dukkhassa sambhavoti ayam dutiyānupassanā. Evaṃ sammā -pa- athāparam etadavoca Satthā—

752. “Yam kiñci dukkham sambhoti, sabbam āhārapaccayā.
Āhārānam nirodhena, natthi dukkhassa sambhavo. (24)

753. Etamādīnavam ñatvā, dukkham āhārapaccayā.
SabBāhāram pariññāya, sabBāhāramanissito. (25)

754. Ārogyam sammadaññāya, āsavānam parikkhayā.
Saṅkhāya sevī dhammaṭṭho, saṅkhyam¹ nopeti vedagū”ti. (26)

(12) Siyā aññenapi -pa-. Kathañca siyā? Yam kiñci dukkham sambhoti, sabbam iñjitapaccayāti ayamekānupassanā. Iñjitānam tveva asesavirāganirodhā natthi dukkhassa sambhavoti ayam dutiyānupassanā. Evaṃ sammā -pa- athāparam etadavoca Satthā—

755. “Yam kiñci dukkham sambhoti, sabbam iñjitapaccayā.
Iñjitānam nirodhena, natthi dukkhassa sambhavo. (27)

756. Etamādīnavam ñatvā, dukkham iñjitapaccayā.
Tasmā hi ejaṃ vosajja, saṅkhāre uparundhiya.
Anejo anupādāno, sato bhikkhu paribbaje”ti. (28)

(13) Siyā aññenapi -pa-. Kathañca siyā? Nissitassa calitam hotīti ayamekānupassanā. Anissito na calatīti ayam dutiyānupassanā. Evaṃ sammā -pa- athāparam etadavoca Satthā—

757. “Anissito na calati, nissito ca upādiyam.
Itthabhāvaññathābhāvam, saṃsāram nātivattati. (29)

758. Etamādīnavam ñatvā, nissayesu mahabbhayam.
Anissito anupādāno, sato bhikkhu paribbaje”ti. (30)

(14) Siyā aññenapi -pa-. Kathañca siyā? Rūpehi bhikkhave arūpā¹ santatarāti ayamekānupassanā. Arūpehi nirodho santataroti ayamān dutiyānupassanā. Evañ sammā -pa- athāparam etadavoca Satthā—

759. “Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino².
Nirodham appajānantā, āgantāro punabbhavamī. (31)

760. Ye ca rūpe pariññāya, arūpesu asaṅghitā³.
Nirodhe ye vimuccanti, te janā maccuhāyino”ti. (32)

(15) Siyā aññenapi -pa-. Kathañca siyā? Yamān bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “idaṃ saccaṃ”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ musā”ti yathābhūtaṃ sammappaññāya sudiṭṭham, ayamekānupassanā. Yamān bhikkhave sadevakassa -pa- sadevamanussāya “idaṃ musā”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ saccaṃ”ti yathābhūtaṃ sammappaññāya sudiṭṭham, ayamān dutiyānupassanā. Evañ sammā -pa- athāparam etadavoca Satthā—

761. “Anattani attamānīm⁴, passa lokaṃ sadevakaṃ.
Nivīṭṭham nāmarūpasmiṃ, idaṃ saccanti maññati. (33)

762. Yena yena hi maññanti, tato taṃ hoti aññathā.
Tañhi tassa musā hoti, mosadhammañhi ittaraṃ. (34)

763. Amosadhammaṃ nibbānaṃ, tadariyā saccato vidū.
Te ve saccābhisamayā, nicchātā parinibbutā”ti. (35)

(16) Siyā aññenapi pariyāyena sammā dvayatānupassanāti, iti ce bhikkhave pucchitāro assu. “Siyā”tissu vacanīyā. Kathañca siyā? Yamān bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “idaṃ sukhaṃ”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ dukkhaṃ”ti yathābhūtaṃ sammappaññāya sudiṭṭham, ayamekānupassanā. Yamān bhikkhave sadevakassa -pa- sadevamanussāya “idaṃ dukkhaṃ”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ sukhaṃ”ti yathābhūtaṃ sammappaññāya sudiṭṭham,

1. Āruppā (Sī, I)

3. Susaṅghitā (Sī, Syā, I)

2. Āruppavāsino (Sī, I)

4. Attamānī (Syā), attamānaṃ (I, Ka)

ayaṃ dutiyānupassanā. Evaṃ sammā dvayatānupassino kho bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnāṃ phalānaṃ aññatarāṃ phalaṃ pāṭikaṅkham—diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. Idamavoca Bhagavā, idaṃ vatvāna Sugato, athāparaṃ etadavoca Satthā—

764. “Rūpā saddā rasā gandhā, phassā dhammā ca kevalā.
Iṭṭhā kantā manāpā ca, yāvata’tthīti vuccati. (36)
765. Sadevakassa lokassa, ete vo sukhasammataṃ.
Yattha cete nirujjhanti, taṃ nesaṃ dukkhasammataṃ. (37)
766. Sukhanti diṭṭhamariyehi, sakkāyassu’parodhanaṃ.
Paccanīkamidaṃ hoti, sabbalokena passataṃ. (38)
767. Yaṃ pare sukhato āhu, tadariyā āhu dukkhato.
Yaṃ pare dukkhato āhu, tadariyā sukhato vidū. (39)
768. Passa dhammaṃ durājānaṃ, sampamūḷhettha’viddasu¹.
Nivutānaṃ tamo hoti, andhakāro apassataṃ. (40)
769. Satañca vivaṭaṃ hoti, āloko passatāmiva.
Santike na vijānanti, magā dhammassa’kovidā. (41)
770. Bhavarāgaparetehi, bhavasotānusārībhi.
Māradheyānupannehi, nāyaṃ dhammo susambudho. (42)
771. Ko nu aññatra mariyehi, padaṃ Sambuddhumarahati.
Yaṃ padaṃ sammadaññāya, parinibbanti anāsava’ti. (43)

Idamavoca Bhagavā, attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinanduntī. Imasmiṃ ca² pana veyyākaraṇasmiṃ bhaññamāne satṭhimattānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccīmsūti.

Dvayatānupassanāsuttaṃ dvādasamaṃ.

1. Sampamūḷhettha aviddasu (Sī, I), sammūḷhettha aviddasu (?)

2. Imasmiṃ kho (Sī)

Tassuddānaṃ

Saccam Upadhi Avijjā ca, Saṅkhāre Viññāṇapañcamam.
 Phassavedaniyā Taṇhā, Upādānārambha-āhārā.
 Iñjitaṃ Calitaṃ Rūpaṃ, Saccam Dukkheṇa soḷasāti.

Mahāvaggo tatiyo.**Tassuddānaṃ**

Pabbajjā ca Padhānañca, Subhāsitañca Sundari.
 Māghasuttaṃ Sabhiyo ca, Selo Sallañca vuccati.
 Vāseṭṭho cāpi Kokāli, Nālako Dvayatānupassanā.
 Dvādasetaṇi suttāni, Mahāvaggoti vuccatīti.

4. Aṭṭhakavagga

1. Kāmasutta

772. * Kāmaṃ kāmayamānassa, tassa ce taṃ samijjhati.
Addhā pītimano hoti, laddhā macco yadicchati. (1)
773. * Tassa ce kāmayānassa¹, chandajātassa jantuno.
Te kāmā parihāyanti, sallaviddhova ruppatti. (2)
774. * Yo kāme parivajjeti, sappasseva padā siro.
Somaṃ² visattikaṃ loke, sato samativattati. (3)
775. * Khettaṃ vatthuraṃ hiraṇṇaṃ vā, gavassaṃ³ dāsaporisaṃ.
Thiyo bandhū puthu kāme, yo naro anugijjhati. (4)
776. * Abalā naṃ balīyanti, maddantenāṃ parissayā.
Tato naṃ dukkhamanveti, nāvaṃ bhinnamivodakaṃ. (5)
777. * Tasmā jantu sadā sato, kāmāni parivajjaye.
Te pahāya tare oghaṃ, nāvaṃ sitvāva⁴ pāragūti. (6)

Kāmasuttaṃ paṭhamaṃ.

2. Guhaṭṭhakasutta

778. Satto guhāyaṃ bahunābhichanno,
Tiṭṭhaṃ naro mohanaṣmiṃ pagāḷho.
Dūre vivekā hi tathāvidho so,
Kāmā hi loke na hi suppahāyā. (1)

* Khu 7. 1; Khu 10. 6, 59 piṭṭhesupi.

2. So imaṃ (Sī, I)

1. Kāmayamānassa (Ka)

3. Gavāssaṃ (Sī, Syā, I)

4. Siñcitvā (Sī)

779. Icchānidānā bhavasātabaddhā,
Te duppamuñcā na hi aññamokkhā.
Pacchā pure vāpi apekkhamānā,
Ime va kāme purime va jappaṃ. (2)
780. * Kāmesu giddhā pasutā pamūḷhā,
Avadāniyā te visame niviṭṭhā.
Dukkhūpanītā paridevayanti,
Kiṃsū bhavissāma ito cutāse. (3)
781. Tasmā hi sikkhetha idheva jantu,
Yaṃ kiñci jaññā visamanti loke.
Na tassa hetū visamaṃ careyya,
Appaṃhi'daṃ jīvitamāhu dhīrā. (4)
782. Passāmi loke pariphandaṃ mānaṃ,
Pajaṃ imaṃ taṇhagataṃ bhavesu.
Hīnā narā maccumukhe lapanti,
Avītataṇhāse bhavābhavesu. (5)
783. Mamāyite passatha phandaṃ māne,
Maccheva appodake khīṇasote.
Etampi disvā amamo careyya,
Bhavesu āsattimakubbamāno. (6)
784. Ubhosu antesu vineyya chandaṃ,
Phassaṃ pariññāya anānugiddho.
Yadattagarahī tadakubbamāno,
Na lippatī¹ diṭṭhasutesu dhīro. (7)
785. Saññaṃ pariññā vitareyya oghaṃ,
Pariggaheṣu muni nopalitto.
Abbūḷhasallo caramappamatto,
Nāsīsati² lokamimaṃ parañcāti. (8)

Guhaṭṭhakasuttaṃ dutiyaṃ.

* Khu 10. 172 piṭṭhepi.
2. Nāsimsatī (Sī, Syā, I)

1. Na limpatī (Syā, Ka) Khu 7. 42 piṭṭhepi.

3. Duṭṭhaṭṭhakasutta

786. Vadanti ve duṭṭhamanāpi eke,
Athopi ve saccamanā vadanti.
Vādañca jātaṃ Muni no upeti,
Tasmā munī natthi khilo kuhiñci. (1)
787. Sakañhi diṭṭhiṃ kathamaccayeyya,
Chandānuniṭo ruciyā niviṭṭho.
Sayaṃ samattāni pakubbamāno,
Yathā hi jāneyya tathā vadeyya. (2)
788. Yo attano sīlavatāni jantu,
Anānupuṭṭhova paresa¹ pāva².
Anariyadhammaṃ kusalā tamāhu,
Yo ātumānaṃ sayameva pāva². (3)
789. Santo ca bhikkhu abhinibbutatto,
Iti'hanti sīlesu akatthamāno.
Tamariyadhammaṃ kusalā vadanti,
Yassussadā natthi kuhiñci loke. (4)
790. Pakappitā saṅkhatā yassa dhammā,
Purakkhatā³ santi avīvadātā.
Yadattani passati ānisaṃsaṃ,
Taṃ nissito kuppapaṭṭicasantiṃ. (5)
791. Diṭṭhīnivesā na hi svātivattā,
Dhammesu niccheyya samuggahītaṃ.
Tasmā naro tesu nivesanesu,
Nirassatī ādiyatī ca dhammaṃ. (6)

1. Parassa (Ka) Khu 7. 50-1 piṭṭhesu passitabbaṃ.

2. Pāvā (Sī, Syā, I)

3. Purekkhatā (Sī)

792. Dhonassa hi natthi kuhuñci loke,
Pakappitā diṭṭhi bhavābhavesu.
Māyañca mānañca pahāya dhono,
Sa kena gaccheyya, anūpayo so. (7)
793. Upayo hi dhammesu upeti vādaṃ,
Anūpayam̐ kena katham̐ vadeyya.
Attā nirattā¹ na hi tassa atthi,
Adhosi so diṭṭhimidheva sabbanti. (8)
- Duṭṭhaṭṭhakasuttaṃ tatiyaṃ.

4. Suddhaṭṭhakasutta

794. * Passāmi suddham̐ paramam̐ arogaṃ,
Diṭṭhena saṃsuddhi narassa hoti.
Evābhijānam² “paraman”ti ñatvā,
Suddhānupassīti pacceti ñāṇam̐. (1)
795. Diṭṭhena ce suddhi narassa hoti,
Ñāṇena vā so pajahāti dukkham̐.
Aññena so sujjhāti sopadhīko,
Diṭṭhī hi nam̐ pāva tathā vadānam̐. (2)
796. Na brāhmaṇo aññato suddhimāha,
Diṭṭhe sute sīlavate mute vā.
Puññe ca pāpe ca anūpalitto,
Attañjaho nayidha pakubbamāno. (3)
797. Purimam̐ pahāya aparaṃ sitāse,
Ejānugā te na taranti saṅgam̐.
Te uggahāyanti nirassajanti,
Kapīva sākham̐ pamuñcam̐ gahāyam³. (4)

1. Attam̐ nirattam̐ (bahūsu)

* Khu 7. 64 piṭṭhepi.

2. Etābhijānam̐ (Sī, I)

3. Pamukham̐ gahāya (Syā), pamuñca gahāya (Ka)

798. Sayam samādāya vatāni jantu,
Uccāvacaṃ gacchati saññasatto.
Vidvā ca vedehi samecca dhammaṃ,
Na uccāvacaṃ gacchati bhūripañño. (5)
799. Sa sabbadhammesu visenibhūto,
Yaṃ kiñci diṭṭhaṃ va sutam mutam vā.
Tameva dassim vivaṭam carantaṃ,
Kenīdha lokasmi vikappayeyya. (6)
800. Na kappayanti na purekkharonti,
Accantasuddhīti na te vadanti.
Ādānagantham gathitam visajja,
Āsam na kubbanti kuhiñci loke. (7)
801. Sīmātigo brāhmaṇo tassa natthi,
Ñatvā va disvā va¹ samuggahītam.
Na rāgarāgī na virāgaratto,
Tassīdha natthī paramuggahītanti. (8)
- Suddhaṭṭhakasuttam catuttham.

5. Paramaṭṭhakasutta

802. Paramanti diṭṭhīsu paribbasāno,
Yaduttari kurute jantu loke.
Hīnāti aññe tato sabbamāha,
Tasmā vivādāni avītivatto. (1)
803. Yadattanī passati ānisaṃsam,
Diṭṭhe sute sīlavate² mute vā.
Tadeva so tattha samuggahāya,
Nihīnato passati sabbamaññaṃ. (2)

1. Ñatvā ca disvā ca (Ka-Sī, Ka) Khu 7. 77 piṭṭhepi passitabbam.

2. Sīlabbate (Syā)

804. Taṃ vāpi ganthaṃ kusalā vadanti,
Yaṃ nissito passati hīnamaññaṃ.
Tasmā hi diṭṭhaṃ va suttaṃ mutaṃ vā,
Sīlabbatāṃ bhikkhu na nissayeyya. (3)
805. Diṭṭhimpi lokasmiṃ na kappayeyya,
Ñāṇena vā sīlavatena vāpi.
Samoti attānāmanūpaneyya,
Hīno na maññetha visesi vāpi. (4)
806. Attaṃ pahāya anupādiyāno,
Ñāṇepi so nissayaṃ no karoti.
Sa ve viyattesu¹ na vaggasārī,
Diṭṭhimpi² so na pacceti kiñci. (5)
807. Yassūbhayante paṇidhīdha natthi,
Bhavābhavāya idha vā huraṃ vā.
Nīvesanā tassa na santi keci,
Dhammesu niccheyya samuggahītaṃ. (6)
808. Tassīdha diṭṭhe va sute mute vā,
Pakappitā natthi aṇūpi saññā.
Taṃ brāhmaṇaṃ diṭṭhimanādiyānaṃ,
Kenīdha lokasmiṃ vikappayeyya. (7)
809. Na kappayanti na purekkharonti,
Dhammāpi tesāṃ na paṭicchitāse,
Na brāhmaṇo sīlavatena neyyo,
Pāraṅgato na pacceti tādīti. (8)

Paramaṭṭhakasuttaṃ pañcamāṃ.

1. Viyuttesu (Sī-Tṭha), dviyattesu (Ka)

2. Diṭṭhimapi(Ka)

6. Jarāsutta

810. * Appaṃ vata jīvitāṃ idaṃ,
 Oraṃ vassasatāpi miyyati¹.
 Yo cepi aticca jīvati,
 Atha kho so jarasāpi miyyati. (1)
811. Socanti janā mamāyite,
 Na hi santi² niccā pariggahā.
 Vinābhāvasantamevidaṃ,
 Iti disvā nāgāra'māvase. (2)
812. Maraṇenapi taṃ pahīyati³,
 Yaṃ puriso mamidanti⁴ maññati.
 Etampi viditvā⁵ paṇḍito,
 Na mamattāya nametha māmako. (3)
813. + Supinena yathāpi saṅgataṃ,
 Paṭibuddho puriso na passati.
 Evampi piyāyitaṃ janaṃ,
 Petaṃ kālaṅkataṃ na passati. (4)
814. Diṭṭhāpi sutāpi te janā,
 Yesaṃ nāmamidaṃ pavuccati.
 Nāmaṃyevā'vasissati⁶,
 Akkheyyaṃ petassa jantuno. (5)
815. Sokapparidevamaccharaṃ⁷,
 Na jahanti gid dhā mamāyite.
 Tasmā munayo pariggahaṃ,
 Hitvā acarimsu khemadassino. (6)

* Khu 7. 90 piṭṭhepi.

1. Mīyati (Sī-Ṭṭha)

2. Na hi santā (Sī), na hī santi (katthaci)

3. Pahīyati (Sī, Syā, Ka)

4. Mamayidanti (Sī, Syā, I), mamāyanti (Ka)

5. Etaṃ disvāna (Niddese 95 piṭṭhe), etampi viditva (?)

+ Khu 10. 173 piṭṭhepi.

6. Nāmamevā vasissati (Sī, Syā, I)

7. Sokaparidevamaccharaṃ (Sī, Syā, I), sokaṃ paridevamaccharaṃ (?)

816. Patilīnacarassa bhikkhuno,
Bhajamānassa vivittamāsanam.
Sāmaggiyamāhu tassa taṃ,
Yo attānaṃ bhavane na dassaye. (7)
817. Sabbattha munī anissito,
Na piyaṃ kubbatī nopi appiyaṃ.
Tasmim̐ paridevamaccharaṃ,
Paṇṇe vāri yathā na limpātī¹. (8)
818. Udabindu yathāpi pokkhare,
Padume vāri yathā na limpātī.
Evaṃ muni nopalippātī,
Yadidaṃ diṭṭhasutaṃ mutesu vā. (9)
819. Dhono na hi tena maññātī,
Yadidaṃ diṭṭhasutaṃ mutesu vā.
Nāññena visuddhimicchātī,
Na hi so rajjātī no virajjātī. (10)

Jarāsuttaṃ chaṭṭhaṃ.

7. Tissametteyyasutta

820. * Methunamanuyuttassa, (Iccāyasmā Tisso Metteyyo,)
Vighātaṃ brūhi mārīsa.
Sutvāna tava sāsanaṃ,
Viveke sikkhissāmase. (1)
821. Methunamanuyuttassa, (Metteyyāti Bhagavā,)
Mussate'vāpi sāsanaṃ.
Micchā ca paṭipajjātī,
Etaṃ tasmim̐ anāriyaṃ. (2)

1. Lippatī (Sī, I)

* Khu 7. 107 piṭṭhepi.

822. Eko pubbe caritvāna, methunaṃ yo nisevati.
Yānaṃ bhantaṃva taṃ loke, hīnamāhu puthujjanaṃ. (3)
823. Yaso kitti ca yā pubbe, hāyate'vāpi tassa sā.
Etampi disvā sikkhetha, methunaṃ vippahātave. (4)
824. + Saṅkappehi pareto so, kapaṇo viya jhāyati.
Sutvā paresaṃ nigghosaṃ, maṅku hoti tathāvidho (5)
825. Atha satthāni kurute, paravādehi codito.
Esa khvassa mahāgedho, mosavajjaṃ pagāhati. (6)
826. Paṇḍitoti samaññāto, ekacariyaṃ adhiṭṭhito.
Athāpi¹ methune yutto, mandova parikissati². (7)
827. Etamādīnavaṃ ṇatvā, muni pubbāpare idha.
Ekacariyaṃ daḷhaṃ kayirā, na nisevetha methunaṃ. (8)
828. Vivekaññeva sikkhetha, etaṃ ariyānamuttamaṃ.
Na tena seṭṭho maññetha, sa ve nibbānasantike. (9)
829. Rittassa munino carato, kāmesu anapekkhino.
Oghatiṇṇassa pihayanti, kāmesu gadhitā³ pajāti. (10)
- Tissametteyyasuttaṃ sattamaṃ.

8. Pasūrasutta

830. * Idheva suddhī iti vādayanti⁴,
Nāññesu dhammesu visuddhimāhu.
Yaṃ nissitā tattha subhaṃ vadānā,
Paccekasaccesu puthū niviṭṭhā. (1)

+ Khu 10. 173 piṭṭhepi.

2. Parikilissati (Sī)

* Khu 7. 124 piṭṭhepi.

1. Sa cāpi (Niddese 119 piṭṭhe)

3. Gathitā (Sī)

4. Vādiyanti (Sī, I)

831. Te vādakāmā parisam vigayha,
Bālam dahantī mithu aññamaññaṃ.
Vadanti te aññasitā kathojjam,
Pasamsakāmā kusalā vadānā. (2)
832. Yutto kathāyaṃ parisāya majjhe,
Pasamsamicchaṃ vinighāti hoti.
Apāhatasmim̐ pana maṅku hoti,
Nindāya so kuppati randhamesī. (3)
833. Yamassa vādaṃ parihīnamāhu,
Apāhataṃ pañhavimaṃsakāse.
Paridevati socati hīnavādo,
“Upaccagā maṃ”ti anutthunāti. (4)
834. Ete vivādā samaṇesu jātā,
Etesu ugghāti nighāti hoti.
Etampi disvā virame kathojjam,
Na ha’ññadattha’tthi pasamsalābhā. (5)
835. Pasamsito vā pana tattha hoti,
Akkhāya vādaṃ parisāya majjhe,
So hassatī unnamatī¹ ca tena,
Pappuyya tamatthaṃ yathā mano ahu. (6)
836. Yā unnatī² sā’ssa vighātabhūmi,
Mānātimānaṃ vadate paneso.
Etampi disvā na vivādayetha,
Na hi tena suddhiṃ kusalā vadanti. (7)
837. Sūro yathā rājakhādāya puṭṭho,
Abhigajja’meti paṭisūra’micchaṃ.
Yeneva so, tena palehi sūra,
Pubbeva natthi yadidaṃ yudhāya. (8)

1. Uṇnamatī (bahūsu) Khu 7. 131 piṭṭhepi passitabbaṃ.

2. Unnatī (?)

838. Ye diṭṭhimuggayha vivādayanti¹,
 “Idameva saccan”ti ca vādayanti.
 Te tvaṃ vadassū na hi tedha atthi,
 Vādamhi jāte paṭisenikattā. (9)
839. Visenikatvā pana ye caranti,
 Diṭṭhīhi diṭṭhiṃ avirujjhamānā.
 Tesu tvaṃ kiṃ labhetho pasūra,
 Yesīdha natthī paramuggahītaṃ. (10)
840. Atha tvaṃ pavitakkamāgamā,
 Manasā diṭṭhigatāni cintayanto.
 Dhonena yugaṃ samāgamā,
 Na hi tvaṃ sakkhasi sampayātaveti. (11)
- Pasūrasuttaṃ aṭṭhamāṃ.

9. Māgaṇḍiyasutta

841. * Disvāna Taṇhaṃ Aratiṃ Ragañca²,
 Nāhosi chando api methunasmiṃ.
 Kimevidaṃ muttakarīsapuṇṇaṃ,
 Pādāpi naṃ samphusituṃ na icche. (1)
842. Etādisaṃ ce ratanaṃ na icchasi,
 Nāriṃ narindehi bahūhi patthitaṃ.
 Diṭṭhigataṃ sīlavataṃ nu jīvitaṃ³,
 Bhavūpapattiñca vadesi kīdisaṃ. (2)
843. Idaṃ vadāmīti na tassa hoti, (Māgaṇḍiyāti⁴ Bhagavā,
 Dhammesu niccheyya samuggahītaṃ,
 Passañca diṭṭhīsu anuggahāya,
 Ajjhattasantiṃ pacinaṃ adassaṃ. (3)

1. Vivādiyanti (Sī, I) * Khu 7. 140 piṭṭhepi.

3. Sīlavatānujīvitaṃ (Sī, I, Ka)

2. Aratiñca Rāgaṃ (Syā, Ka)

4. Māgaṇḍiyāti (Sī, Syā, I)

844. Vinicchayā yāni pakappitāni, (Iti Māgaṇḍiyo¹,)
 Te ve Munī brūsi anuggahāya.
 Ajjhattasantīti yametamattham,
 Katham nu dhīrehi paveditam taṃ. (4)
845. Na diṭṭhiyā na sutiyā na ñāṇena, (Māgaṇḍiyāti Bhagavā,)
 Sīlabbatenāpi na suddhimāha,
 Adiṭṭhiyā assutiyā añāṇā.
 Asīlatā abbatā nopi tena,
 Ete ca nissajja anuggahāya.
 Santo anissāya bhavaṃ na jappe. (5)
846. No ce kira diṭṭhiyā na sutiyā na ñāṇena, (Iti Māgaṇḍiyo,)
 Sīlabbatenāpi na suddhimāha.
 Adiṭṭhiyā assutiyā añāṇā,
 Asīlatā abbatā nopi tena.
 Maññāmahaṃ momuhameva dhammaṃ,
 Diṭṭhiyā eke paccenti suddhiṃ. (6)
847. Diṭṭhañca nissāya anupucchamāno, (Māgaṇḍiyāti Bhagavā,)
 Samuggahītesu pamohamāgā².
 Ito ca nāddakkhi aṇumpi saññaṃ,
 Tasmā tuvaṃ momuhato dahāsi. (7)
848. Samo visesī uda vā nihīno,
 Yo maññatī so vivadetha tena.
 Tīsu vidhāsu avikampamāno,
 Samo visesīti na tassa hoti. (8)
849. Saccanti so brāhmaṇo kiṃ vadeyya,
 Musāti vā so vivadetha kena.
 Yasmiṃ samaṃ visamaṃ vāpi natthi,
 Sa kena vādaṃ paṭisaṃyujeyya. (9)

1. Māgaṇḍiyo (Sī, Syā, I)

2. Samohamāgā (Syā, Ka)

850. * Okam pahāya aniketasārī,
Gāme akubbam muni santhavāni¹.
Kāmehi ritto apurakkharāno,
Katham na viggayha janena kayirā. (10)
851. Yehi vivitto vicareyya loke,
Na tāni uggayha vadeyya nāgo.
Jalambujam² kaṇḍakavārijam yathā,
Jalena paṅkena canūpalittam.
Evaṃ munī santivādo agiddho,
Kāme ca loke ca anūpalitto. (11)
852. Na vedagū diṭṭhiyāyako³ na mutiyā,
Sa mānameti na hi tammayo so.
Na kammunā nopi sutena neyyo,
Anūpanīto sa nivesanesu. (12)
853. Saññāvirattassa na santi ganthā,
Paññāvimuttassa na santi mohā.
Saññañca diṭṭhiñca ye aggahesum,
Te ghaṭṭayantā⁴ vicaranti loketi. (13)

Māgaṇḍiyasuttam navamam.

10. Purābhedasutta

854. + Katham dassī katham sīlo, upasantoti vuccati.
Tam me Gotama pabrūhi, pucchito uttamam naram. (1)
855. Vītataṇho purā bheda, (Iti Bhagavā,
Pubbamanta'manissito.
Vemajjhe nupasaṅkheyyo, tassa natthi purakkhatam. (2)

* Sam 2. 8 piṭṭhepi.

1. Sandhavāni (Ka)

2. Elambujam (Sī, Syā)

3. Na vedagū diṭṭhiyā (Ka-Sī, Syā, I) Khu 7. 157 piṭṭhepi.

4. Ghaṭṭamānā (Syā, Ka)

+ Khu 7. 161 piṭṭhepi.

856. Akkodhano asantāsī, avikatthī akukkuco.
Mantabhāṇī¹ anuddhato, sa ve vācāyato muni. (3)
857. Nirāsatti anāgate, atītaṃ nānusocati.
Vivekadassī phassesu, diṭṭhīsu ca na nīyati². (4)
858. Patilīno akuhako, apihālu amaccharī.
Appagabbho ajeguccho, pesuṇeyye ca no yuto. (5)
859. Sātiyesu anassāvī, atimāne ca no yuto.
Saṅho ca paṭibhānavā³, na saddho na virajjati. (6)
860. Lābhakamyā na sikkhati, alābhe ca na kuppati.
Aviruddho ca taṇhāya, rasesu nānugijjhati. (7)
861. Upekkhako sadā sato, na loke maññate samaṃ.
Na visesī na nīceyyo, tassa no santi ussadā. (8)
862. Yassa nissayanā⁴ natthi, ñatvā dhammaṃ anissito.
Bhavāya vibhavāya vā, taṇhā yassa na vijjati. (9)
863. Taṃ brūmi upasantoti, kāmesu anapekkhināṃ.
Ganthā tassa na vijjanti, atarī so visattikaṃ. (10)
864. Na tassa puttā pasavo, khettaṃ vatthuṅca vijjati.
Attā vāpi nirattā vā⁵, na tasmīṃ upalabbhati. (11)
865. Yena naṃ vajjuṃ puthujjanā, atho samaṇabrāhmaṇā.
Taṃ tassa apurakkhataṃ, tasmā vādesu ne'jati. (12)
866. Vītagedho amaccharī, na ussesu vadate muni.
Na samesu na omesu, kappam̐ ne'ti akappiyo. (13)
867. Yassa loke sakaṃ natthi, asatā ca na socati.
Dhammesu ca na gacchati, sa ve santoti vuccatīti. (14)

Purābhedasuttaṃ dasamaṃ.

1. Mantābhāṇī (Syā, I)

2. Niyyati (bahūsu)

3. Paṭibhāṇavā (Syā, I)

4. Nissayatā (Sī, Syā, I)

5. Attam̐ vāpi nirattam̐ vā (bahūsu)

11. Kalahavivādasutta

868. * Kutopahūtā kalahā vivādā,
Paridevasokā sahamaccharā ca.
Mānātimānā sahapesuṇā ca,
Kutopahūtā te tadin̄gha brūhi. (1)
869. Piyappahūtā kalahā vivādā,
Paridevasokā sahamaccharā ca.
Mānātimānā sahapesuṇā ca,
Maccherayuttā kalahā vivādā.
Vivādajātesu ca pesuṇāni. (2)
870. Piyā su¹ lokasmiṃ kutonidānā,
Ye cāpi² lobhā vicaranti loke.
Āsā ca niṭṭhā ca kutonidānā,
Ye samparāyāya narassa honti. (3)
871. Chandānidānāni piyāni loke,
Ye cāpi lobhā vicaranti loke.
Āsā ca niṭṭhā ca itonidānā,
Ye samparāyāya narassa honti. (4)
872. Chando nu lokasmiṃ kutonidāno,
Vinicchayā cāpi³ kutopahūtā.
Kodho mosavajjañca kathamkathā ca,
Ye vāpi dhammā samaṇena vuttā. (5)
873. Sātaṃ asātanti yamāhu loke,
Tamūpanissāya pahoti chando.
Rūpesu disvā vibhavaṃ bhavañca,
Vinicchayaṃ kubbatī⁴ jantu loke. (6)

* Khu 7. 196 piṭṭhepi.

1. Piyānu (Syā), piyassu (Ka)

2. Ye vāpi (Sī, Syā, I)

3. Vāpi (Sī, Syā, I)

4. Kurute (bahūsu)

874. Kodho mosavajjañca kathaṃkathā ca,
Etepi dhammā dvayameva sante.
Kathaṃkathī nāṇapathāya sikkhe,
Ñatvā pavuttā samaṇena dhammā. (7)
875. Sātaṃ asātañca kutonidānā,
Kismiṃ asante na bhavanti hete.
Vibhavaṃ bhavañcāpi yametamatthaṃ,
Etaṃ me pabrūhi yatonidānaṃ. (8)
876. Phassanidānaṃ sātaṃ asātaṃ,
Phasse asante na bhavanti hete.
Vibhavaṃ bhavañcāpi yametamatthaṃ,
Etaṃ te pabrūmi itonidānaṃ. (9)
877. Phasso nu lokasmi kutonidāno.
Pariggahā cāpi kutopahūtā.
Kismiṃ asante na mamattamatthi,
Kismiṃ vibhūte na phusanti phassā. (10)
878. Nāmañca rūpañca paṭicca phasso,
Icchānidānāni pariggahāni.
Icchāya'santyā na mamattamatthi,
Rūpe vibhūte na phusanti phassā. (11)
879. Kathaṃ sametassa vibhoti rūpaṃ,
Sukhaṃ dukhañcāpi¹ kathaṃ vibhoti.
Etaṃ me pabrūhi yathā vibhoti,
Taṃ jāniyāmāti² me mano ahu. (12)
880. Na saññasaññī na visaññasaññī,
Nopi asaññī na vibhūtasaññī.
Evaṃ sametassa vibhoti rūpaṃ,
Saññānidānā hi papañcasāṅkhā. (13)

1. Dukhaṃ vāpi (Sī, Syā)

2. Jānissāmāti (Sī, Ka)

881. Yaṃ taṃ apucchimha akittayī no,
 Aññaṃ taṃ pucchāma tadiṅgha brūhi.
 Ettāvata'ggam nu¹ vadanti heke,
 Yakkhassa suddhim idha paṇḍitāse.
 Udāhu aññampi vadanti etto. (14)
882. Ettāvata'ggampi vadanti heke,
 Yakkhassa suddhim idha paṇḍitāse.
 Tesam paneke samayaṃ vadanti.
 Anupādisese kusalā vadānā. (15)
883. Ete ca ñatvā upanissitāti,
 Ñatvā munī nissaye so vimaṃsī.
 Ñatvā vimutto na vivāda'meti,
 Bhavābhavāya na sameti dhīroti. (16)

Kalahavivādasuttaṃ ekādasamaṃ.

12. Cūḷavyūhasutta²

884. * Sakaṃsakaṃdiṭṭhiparibbasānā,
 Viggayha nānā kusalā vadanti.
 Yo evaṃ jānāti sa vedi dhammaṃ,
 Idaṃ paṭikkosa'makevalī so. (1)
885. Evampi viggayha vivādayanti,
 Bālo paro akkusaloti³ cāhu.
 Sacco nu vādo katamo imesaṃ,
 Sabbeva hīme kusalā vadānā, (2)

1. No (Sī, Syā)

* Khu 7. 220 piṭṭhepi.

2. Cūḷavyūhasuttaṃ (Sī, Syā)

3. Akusaloti (Sī, Syā, I)

886. Parassa ce dhammamanānujānaṃ,
Bālo'mako¹ hoti nihīnapañño.
Sabbeva bālā sunihīnapaññā,
Sabbevime diṭṭhiparibbasānā. (3)
887. Sandiṭṭhiyā ceva na vīvadātā.
Saṃsuddhapaññā kusalā mutīmā.
Na tesāṃ koci parihīnapañño²,
Diṭṭhī hi tesampi tathā samattā. (4)
888. Na vāhametaṃ tathiyanti³ brūmi,
Yamāhu bālā mithu aññamaññaṃ.
Sakaṃ sakaṃ diṭṭhimakaṃsu saccaṃ,
Tasmā hi bālotaṃ paraṃ dahanti. (5)
889. Yamāhu saccaṃ tathiyanti eke,
Tamāhu aññe⁴ tucchaṃ musāti.
Evampi vigayha vivādayanti,
Kasmā na ekaṃ samaṇā vadanti. (6)
890. Ekaṃ hi saccaṃ na dutiyamatthi,
Yasmiṃ pajā no vivade pajānaṃ.
Nānā te⁵ saccāni sayāṃ thunanti,
Tasmā na ekaṃ samaṇā vadanti. (7)
891. Kasmā nu saccāni vadanti nānā,
Pavādiyāse kusalā vadānā.
Saccāni sutāni bahūni nānā,
Udāhu te takkamanussaranti. (8)
892. Na heva saccāni bahūni nānā,
Aññatra saññāya niccāni loke.
Takkañca diṭṭhīsu pakappayitvā,
Saccaṃ musāti dvayadhammāhu. (9)

1. Bālo mago (Sī, Syā, Ka)

2. Kocipi nihīnapañño (Sī, Syā, Ka)

3. Tathivanti (Syā, Ka)

4. Aññepi (Syā), aññe ca (?)

5. Nānāto (Ka)

893. Diṭṭhe sute sīlavate mute vā,
Ete ca nissāya vimānadassī.
Vinicchaye thatvā pahassamāno,
Bālo paro akkusaloti cāha. (10)
894. Yeneva bāloti param dahāti,
Tenā'tumānaṃ kusaloti cāha.
Saya'mattanā so kusalāvadāno,
Aññaṃ vimāneti tadeva pāva. (11)
895. Atisāradiṭṭhiyāva so samatto,
Mānena matto paripuṇṇamānī.
Sayameva sāmaṃ manasābhisitto,
Diṭṭhī hi sā tassa tathā samattā. (12)
896. Parassa ce hi vacasā nihīno,
Tumo sahā hoti nihīnapañño.
Atha ce sayam vedagū hoti dhīro,
Na koci bālo samaṇesu atthi. (13)
897. Aññaṃ ito yā'bhivadanti dhammaṃ,
Aparaddhā suddhi'makevalī te¹.
Evampi titthyā puthuso vadanti,
Sandiṭṭhirāgena hi te'bhirattā². (14)
898. Idheva suddhiṃ iti vādayanti,
Nāññesu dhammesu visuddhimāhu.
Evampi titthyā puthuso nivīṭṭhā,
Sakāyane tattha daḷhaṃ vadānā. (15)
899. Sakāyane vāpi daḷhaṃ vadāno,
Ka'mettha bāloti param daheyya.
Sayamva so medhagamāvaheyya³,
Param vadam bālamasuddhidhammaṃ. (16)

1. Suddhimakevalīno (Sī) 2. Tyābhirattā (Syā, Ka) 3. Medhakaṃ āvaheyya (Sī, I)

900. Vinicchaye ṭhatvā sayam pamāya,
Uddhamsa¹ lokasmiṃ vivādameti.
Hitvāna sabbāni vinicchayāni,
Na medhagam kubbati jantu loketi. (17)
- Cūḷabyūhasuttaṃ dvādasamaṃ.

13. Mahābyūhasutta

901. * Ye kecime diṭṭhiparibbasānā,
Idameva saccanti vivādayanti².
Sabbeva te nindamanvānanti,
Atho pasamsampi labhanti tattha. (1)
902. Appaṃ hi etaṃ na alaṃ samāya,
Duve vivādassa phalāni brūmi.
Etampi disvā na vivādayetha,
Khemā'bhīpassaṃ avivādabhūmiṃ. (2)
903. Yā kācimā sammutiyo puthujjā,
Sabbāva etā na upeti vidvā.
Anūpayo so upayaṃ kimeyya,
Diṭṭhe sute khantimakubbamāno. (3)
904. Sīluttamā saññamenāhu suddhiṃ,
Vataṃ samādāya upaṭṭhitāse.
Idheva sikkhema athassa suddhiṃ,
Bhavūpanītā kusalāvadānā. (4)
905. Sace cuto sīlavatato hoti,
Pavedhati³ kamma virādhayitvā.
Pajappatī patthayatī ca suddhiṃ,
Sattāva hīno pavasaṃ gharamhā. (5)

1. Uddham so (Sī, Syā, I)

2. Vivādiyanti (Sī)

* Khu 7. 236 piṭṭhepi.

3. Savedhati (Sī, I)

906. Sīlabbatam vāpi pahāya sabbam,
Kammañca sāvajjanavajjametaṃ.
Suddhiṃ asuddhinti apatthayāno,
Virato care santimanuggahāya. (6)
907. Tamūpanissāya jigucchitam vā,
Athavāpi diṭṭham va sutam mutam vā.
Uddhamśarā suddhi'manutthunanti,
Avītataṇhāse bhavābhavesu. (7)
908. Patthayamānassa hi jappitāni,
Pavedhitam vāpi pakappitesu.
Cutūpapāto idha yassa natthi,
Sa kena vedheyya kuhiṃ va jappe¹. (8)
909. Yamāhu dhammam paramanti eke,
Tameva hīnanti panāhu aññe.
Sacco nu vādo katamo imesaṃ,
Sabbeva hīme kusalāvadānā. (9)
910. Sakañhi dhammam paripuṇṇamāhu,
Aññassa dhammam pana hīnamāhu.
Evampi viggayha vivādayanti,
Sakam sakam sammutimāhu saccam. (10)
911. Parassa ce vambhayitena hīno,
Na koci dhammesu visesi assa.
Puthū hi aññassa vadanti dhammam,
Nihīnato samhi daḷham vadānā. (11)
912. Saddhammapūjāpi nesaṃ tatheva,
Yathā pasaṃsanti sakāyanāni.
Sabbeva vādā² tathiyā³ bhavyeyyūṃ,
Suddhī hi nesaṃ paccattameva. (12)

1. Kuhiñci jappe (Sī, Syā, Ka), kuhiṃ pajappe (I) niddeso passitabbo.

2. Sabbe pavādā (Syā)

3. Tathivā (sabbattha)

913. Na brāhmaṇassa paraneyyamatthi,
Dhammesu niccheyya samuggahītaṃ.
Tasmā vivādāni upātivatto,
Na hi seṭṭhato passati dhammamaññaṃ. (13)
914. Jānāmi passāmi tatheva etaṃ,
Diṭṭhiyā eke paccenti suddhiṃ.
Addakkhi ce kiñhi tumassa tena,
Atisitvā aññaena vadanti suddhiṃ. (14)
915. Passaṃ naro dakkhati¹ nāmarūpaṃ,
Disvāna vā ñassati tānimeva.
Kāmaṃ bahuṃ passatu appakaṃ vā,
Na hi tena suddhiṃ kusalā vadanti. (15)
916. Nivissavādī na hi subbināyo,
Pakappitaṃ diṭṭhi purakkharāno.
Yaṃ nissito tattha subhaṃ vadāno,
Suddhiṃvado tattha tathaddasā so. (16)
917. Na brāhmaṇo kappamupeti saṅkhā²,
Na diṭṭhisārī napi ñāṇabandhu.
Ñatvā ca so sammutiyo³ puthujjā,
Upekkhatī uggahaṇanti mañña. (17)
918. Vissajja ganthāni munīdha loke,
Vivāda jātesu na vaggasārī.
Santo asantesu upekkhako so,
Anuggaho uggahaṇanti mañña. (18)
919. Pubbāsave hitvā nave akubbaṃ,
Na chandagū nopi nivissavādī.
Sa vippamutto diṭṭhigatehi dhīro,
Na lippati⁴ loke anattagarahī. (19)

1. Dakkhiti (Sī) 2. Saṅkhaṃ (Sī, Syā, I) 3. Sammatiyo (Syā) 4. Na limpati (Ka)

920. Sa sabbadhammesu visenibhūto,
 Yaṃ kiñci diṭṭhaṃ va suttaṃ mutaṃ vā.
 Sa pannabhāro muni vippamutto,
 Na kappiyo nūparato na patthiyoti. (20)
 Mahābyūhasuttaṃ terasamaṃ.

14. Tuvaṭṭakasutta

921. * Pucchāmi taṃ Ādiccabandhu¹,
 Vivekaṃ santipadañca Mahesi.
 Kathaṃ disvā nibbāti bhikkhu,
 Anupādiyāno lokasmiṃ kiñci. (1)
922. Mūlaṃ papañcasāṅkhāya, (Iti Bhagavā),
 Mantā asmīti sabbamuparundhe².
 Yā kāci taṅhā ajjhattaṃ,
 Tāsaṃ vinayā³ sadā sato sikkhe. (2)
923. Yaṃ kiñci dhammamabhijaññā,
 Ajjhattaṃ atha vāpi bahiddhā.
 Na tena thāmaṃ⁴ kubbetha,
 Na hi sā nibbuti sataṃ vuttā. (3)
924. Seyyo na tena maññeyya,
 Nīceyyo atha vāpi sarikkho.
 Phuṭṭho⁵ anekarūpehi,
 Nātumānaṃ vikappayaṃ tiṭṭhe. (4)
925. Ajjhattamevu'pasame,
 Na aññato bhikkhu santimeseyya.
 Ajjhattaṃ upasantassa,
 Natthi attā kuto nirattā vā. (5)

* Khu 7. 263 piṭṭhepi.

2. Sabbamuparuddhe (Syā, I, Ka)

4. Mānaṃ (Sī, Ka)

1. Ādiccabandhuṃ (Sī, Syā)

3. Vinayāya (?)

5. Phuṭṭho (Sī, Syā, Ka)

926. Majjhe yathā samuddassa,
 Ūmi no jāyatī ṭhito hoti.
 Evaṃ ṭhito anejassa,
 Ussadaṃ bhikkhu na kareyya kuhiñci. (6)
927. Akittayī vivaṭacakkhu,
 Sakkhidhammaṃ parissayavinayaṃ.
 Paṭipadaṃ vadehi bhaddante,
 Pātimokkhaṃ atha vāpi samādhim. (7)
928. Cakkhūhi neva lola'ssa,
 Gāmakathāya āvaraye sotaṃ.
 Rase ca nānugijjheyya,
 Na ca mamāyetha kiñci lokesmiṃ. (8)
929. Phassena yadā phuṭṭhassa,
 Paridevaṃ bhikkhu na kareyya kuhiñci.
 Bhavañca nābhijappeyya,
 Bheravesu ca na sampavedheyya. (9)
930. Annānamatho pānānaṃ,
 Khādanīyānaṃ athopi vatthānaṃ.
 Laddhā na sannidhiṃ kayirā,
 Na ca parittase tāni alabhamāno. (10)
931. Jhāyī na pādalola'ssa,
 Virame kukkucā nappamajjeyya.
 Athāsanesu sayanesu,
 Appasaddesu bhikkhu vihareyya. (11)
932. Niddaṃ na bahulīkareyya,
 Jāgariyaṃ bhajeyya ātāpī.
 Tandim māyaṃ hassaṃ khiḍḍaṃ,
 Methunaṃ vippajahe savibhūsaṃ. (12)

933. Āthabbaṇaṃ supinaṃ lakkhaṇaṃ,
No vidahe athopi nakkhattaṃ.
Virutañca gabbhakaraṇaṃ,
Tikicchaṃ māmakō na seveyya. (13)
934. Nindāya nappavedheyya,
Na uṇṇameyya pasaṃsito bhikkhu.
Lobhaṃ saha macchariyena,
Kodhaṃ pesuṇiyañca panudeyya. (14)
935. Kayavikkaye na tiṭṭheyya,
Upavādaṃ bhikkhu na kareyya kuhiñci.
Gāme ca nābhisajjeyya,
Lābhakamyā janaṃ na lapayeyya. (15)
936. Na ca katthitā siyā bhikkhu,
Na ca vācaṃ payuttaṃ bhāseyya.
Pāgabbhiyaṃ na sikkheyya,
Kathaṃ viggāhikaṃ na kathayeyya. (16)
937. Mosavajje na nīyetha,
Sampajāno saṭṭhāni na kayirā.
Atha jīvitena paññāya,
Sīlabbatena nāññamatimaññe. (17)
938. Sutvā rusito bahuṃ vācaṃ,
Samaṇānaṃ vā puthujanānaṃ¹.
Pharusena ne na paṭivajjā,
Na hi santo paṭiseni'karonti. (18)
939. Etañca dhammamaññāya,
Vicinaṃ bhikkhu sadā sato sikkhe.
Santīti nibbutiṃ ñatvā,
Sāsane Gotamassa na pamajjeyya. (19)

1. Puthuvacanānaṃ (Sī, Syā, I)

940. Abhibhū hi so anabhibhūto,
 Sakkhidhamma'manītiha'madassī.
 Tasmā hi tassa Bhagavato sāsane,
 Appamatto sadā namassa'manusikkheti. (20)
- Tuvaṭṭakasuttaṃ cuddasamaṃ.

15. Attadaṇḍasutta

941. * Attadaṇḍā bhayaṃ jātaṃ, janaṃ passatha medhagaṃ.
 Saṃvegaṃ kittayissāmi, yathā saṃvijitaṃ mayā. (1)
942. Phandamānaṃ pajāṃ disvā, macche appodake yathā.
 Aññaṃaṇṇehi byāruddhe, disvā maṃ bhayamāvisi. (2)
943. Samantamasāro loko, disā sabbā sameritā.
 Icchaṃ bhavanamattano, nāddasāsiṃ anositaṃ. (3)
944. Osānetveva byāruddhe, disvā me aratī ahu.
 Athettha sallamaddakkhiṃ, duddasaṃ hadayanissitaṃ. (4)
945. Yena sallena otiṇṇo, disā sabbā vidhāvati.
 Tameva sallamabbuyha, na dhāvati na sīdati. (5)
946. Tattha sikkhānugīyanti¹,
 Yāni loke gadhitāni,
 Na tesu pasuto siyā.
 Nibbijjha sabbaso kāme,
 Sikkhe nibbānamattano. (6)
947. Sacco siyā appagabbho, amāyo rittapesuṇo.
 Akkodhano lobhapāpaṃ, vevicchaṃ vitare muni. (7)
948. Niddaṃ tandiṃ sahe thīnaṃ, pamādena na saṃvase.
 Atimāne na tiṭṭheyya, nibbānamaso naro. (8)

* Khu 7. 315 piṭṭhe.

1. Sikkhānukiriyanti (Ka)

949. Mosavajje na nīyetha, rūpe snehaṃ na kubbaye.
Mānañca parijāneyya, sāhasā virato care. (9)
950. Purāṇaṃ nābhinandeyya, nave khantiṃ na kubbaye.
Hiyyamāne na soceyya, ākāsaṃ na sito siyā. (10)
951. Gedhaṃ brūmi mahoghoti, ājavaṃ brūmi jappanaṃ.
Ārammaṇaṃ pakappanaṃ, kāmapaṅko duraccayo. (11)
952. Saccā avokkamma¹ muni, thale tiṭṭhati brāhmaṇo.
Sabbhaṃ so² paṇinissajja, sa ve santoti vuccati. (12)
953. Sa ve vidvā sa vedagū, ñatvā dhammaṃ anissito.
Sammā so loke iriyāno, na piheṭṭha kassaci. (13)
954. Yo'dha kāme accatari, saṅgaṃ loke duraccayaṃ.
Na so socati nājjheti, chinnaṃ so abandhano. (14)
955. Yaṃ pubbe taṃ visosehi, pacchā te māhu kiñcanaṃ.
Majjhe ce no gahessasi, upasanto carissasi. (15)
956. Sabbaso nāmarūpasmim, yassa natthi mamāyitaṃ.
Asatā ca na socati, sa ve loke na jīyati. (16)
957. Yassa natthi 'idaṃ me'ti, paresaṃ vāpi kiñcanaṃ.
Mamattaṃ so asaṃvindaṃ, 'natthi me'ti na socati. (17)
958. Aniṭṭhurī ananugiddho, anejo sabbadhī samo.
Tamānisaṃsaṃ pabrūmi, pucchito avikampinaṃ. (18)
959. Anejassa vijānato, natthi kāci nisaṅkhati³.
Virato so viyārabbhā, khemaṃ passati sabbadhi. (19)
960. Na samesu na omesu, na ussesu vadate muni.
Santo so vītamaccharo, nādeti na nirassatīti. (20)

Attadaṇḍasuttaṃ pannarasamaṃ.

1. Avokkamaṃ (Niddesa)

2. Sabbaso (Syā, Ka)

3. Nisaṅkhiti (Sī, I)

16. Sāriputtasutta

961. * Na me diṭṭho ito pubbe, (Iccāyasmā Sāriputto,)
Na suto uda kassaci.
Evaṃ vagguvado Satthā,
Tusitā gaṇimāgato. (1)
962. Sadevakassa lokassa, yathā dissati cakkhumā.
Sabbam̐ tamaṃ vinodetvā, ekova ratimajjhagā. (2)
963. Tam̐ Buddham̐ asitam̐ tādim̐, akuham̐ gaṇimāgataṃ.
Bahūnamidha baddhānam̐, atthi pañhena āgamaṃ. (3)
964. Bhikkhuno vijigucchato, bhajato rittamāsanam̐.
Rukkhamūlam̐ susānam̐ vā, pabbatānam̐ guhāsu vā. (4)
965. Uccāvacesu sayanesu, kīvanto tattha bheravā.
Yehi bhikkhu na vedheyya, nigghose sayanāsane. (5)
966. Katī parissayā loke, gacchato agataṃ disam̐.
Ye bhikkhu abhisambhave, pantamhi sayanāsane. (6)
967. Kyāssa byappathayo assu, kyāssassu idha gocarā.
Kāni sīlabbatānāssu, pahitattassa bhikkhuno. (7)
968. Kam̐ so sikkham̐ samādāya, ekodi nipako sato.
Kammāro rajatasseva, niddhame malamattano. (8)
969. Vijigucchamānassa yadidaṃ phāsu, (Sāriputtāti Bhagavā,)
Rittāsanam̐ sayanam̐ sevato ce.
Sambodhikāmassa yathānudhammam̐,
Tam̐ te pavakkhāmi yathā pajānam̐. (9)
970. Pañcanaṃ dhīro bhayānam̐ na bhāye,
Bhikkhu sato sapariyantacārī.
Ḍamsādhipātānam̐ sarīsapānam̐,
Manussaphassānam̐ catuppadānam̐. (10)

* Khu 7. 352 piṭṭhepi.

971. Paradhammikānampi na santaseyya,
Disvāpi tesam bahubheravāni.
Athāparāni abhisambhaveyya,
Parissayāni kusalānu-esī. (11)
972. Ātaṅkaphassena khudāya phuṭṭho,
Sītaṃ athuṇhaṃ¹ adhivāsayeyya.
So tehi phuṭṭho bahudhā anoko,
Viriyam parakkammadaḷham kareyya. (12)
973. Theyyam na kāre² na musā bhaṇeyya,
Mettāya phasse tasathāvarāni.
Yadāvilattam manaso vijaññā,
Kaṇhassa pakkhoti vinodayeyya. (13)
974. Kodhātimānassa vasaṃ na gacche,
Mūlampi tesam palikhañña tiṭṭhe.
Athappiyam vā pana appiyam vā,
Addhā bhavanto abhisambhaveyya. (14)
975. Paññam purakkhatvā kalyāṇapīti,
Vikkhambhaye tāni parissayāni.
Aratim sahetha sayanamhi pante,
Caturō sahetha paridevadamme. (15)
976. Kimsū asissāmi kuva vā³ asissam,
Dukkham vata settha kvajja sessam.
Ete vitakke paridevaneyye,
Vinayetha sekho aniketacārī. (16)
977. Annañca laddhā vasanañca kāle,
Mattaṃ so jaññā idha tosanattham.
So tesu gutto yatacārī gāme,
Rusitopi vācam pharusam na vajjā. (17)

1. Accuṇham (Sī, Syā), atuṇham (Ka)

3. Kudha vā (Ka), kutha vā (Niddesa)

2. Na kareyya (Sī, Syā, Ka)

978. Okkhittacakkhu na ca pādalolo,
 Jhānānuyutto bahujāgarassa.
 Upekkhamārabha samāhitatto,
 Takkāsayam kukkuciyūpachinde. (18)

979. Cudito vacībhi satimābhinande,
 Sabrahmacārīsu khilam pabhinde.
 Vācam pamuñce kusalam nāivelam,
 Janavādadhammāya na cetayeyya. (19)

980. Athāparam pañca rajāni loke,
 Yesam satimā vinayāya sikkhe.
 Rūpesu saddesu atho rasesu,
 Gandhesu phassesu sahetha rāgam. (20)

981. Etesu dhammesu vineyya chandam,
 Bhikkhu satimā suvimuttacitto.
 Kālena so sammā dhammam parivīmaṃsamāno,
 Ekodibhūto vihane tamam soti. (21)

Sāriputtasuttam soḷasamam.

Aṭṭhakavaggo catuttho.

Tassuddānam

Kāmam Guhañca Duṭṭhā ca, Suddhañca Paramā Jarā.
 Metteyyo ca Pasūro ca, Māgaṇḍi Purābhedanam.
 Kalaham dve ca Byūhāni¹, punadeva Tuvattakam.
 Attadaṇḍavaram suttam, therapuṭṭhena² soḷasa.
 Iti etāni suttāni, sabbānaṭṭhakavaggikāti.

1. Vyūhāni (Sī)

2. Therapañhena (Sī), Sāriputtena (Syā)

5. Pārāyanavagga

1. Vatthugāthā

982. * Kosalānaṃ purā rammā, agamā Dakkhiṇāpathaṃ.
Ākiñcaññaṃ patthayāno, brāhmaṇo mantapāragū. (1)
983. So Assakassa visaye, Aḷakassa¹ samāsane.
Vasi Godhāvarīkūle, uñchena ca phalena ca. (2)
984. Tasseva upanissāya, gāmo ca vipulo ahu.
Tato jātena āyena, mahāyaññamakappayi. (3)
985. Mahāyaññaṃ yajitvāna, puna pāvīsi assamaṃ.
Tasmīṃ paṭipaviṭṭhamhi, añño āgañchi brāhmaṇo. (4)
986. Ugghaṭṭapādo tasito², paṅkadanto rajassiro.
So ca naṃ upasaṅkamma, satāni pañca yācati. (5)
987. Tameṇaṃ Bāvarī disvā, āsanena nimantayi.
Sukhañca kusalaṃ pucchi, idaṃ vacanamabravi. (6)
988. Yaṃ kho mama deyyadhammaṃ, sabbaṃ visajjitaṃ mayā.
Anujānāhi me brahme, natthi pañcasatāni me. (7)
989. Sace me yācamānassa, bhavaṃ nānupadassati.
Sattame divase tuyhaṃ, muddhā phalatu sattadhā. (8)
990. Abhisaṅkharitvā kuhako, bheravaṃ so akittayi.
Tassa taṃ vacanaṃ sutvā, Bāvarī dukkhito ahu. (9)
991. Ussussati anāhāro sokasallasamappito.
Athopi evaṃ cittassa, jhāne na ramatī mano. (10)
992. Utrastaṃ dukkhitaṃ disvā, devatā atthakāminī.
Bāvarīṃ upasaṅkamma, idaṃ vacanamabravi. (11)

* Khu 8. 1 piṭṭhe Cūḷaniddeseṇi.

1. Muḷakassa (Syā), mūḷhakassa (Ka), maḷakassa (Niddesa)

2. Tassito (Ka)

993. Na so muddhaṃ pajānāti, kuhako so dhanatthiko.
Muddhani muddhapāte vā, ñāṇaṃ tassa na vijjati. (12)
994. Bhotī carahi jānāsi, taṃ me akkhāhi pucchitā.
Muddhaṃ muddhādhipātañca, taṃ suṇoma vaco tava. (13)
995. Ahampetaṃ na jānāmi, ñāṇamettha na vijjati.
Muddhani muddhādhipāte ca, Jinānaṃ hettha¹ dassanaṃ. (14)
996. Atha ko carahi jānāti, asmiṃ pathavimaṇḍale².
Muddhaṃ muddhādhipātañca, taṃ me akkhāhi devate. (15)
997. Purā Kapilavatthumhā, nikkhanto Lokanāyako.
Apacco Okkākarājassa, Sakyaputto pabhaṅkaro. (16)
998. So hi brāhmaṇa Sambuddho, sabbadhammāna pāragū.
Sabbābhiññābalappatto, sabbadhammesu cakkhumā.
Sabbakammakkhayaṃ patto, vimutto upadhikkhaye. (17)
999. Buddho so Bhagavā loke, dhammaṃ deseti cakkhumā.
Taṃ tvaṃ gantvāna pucchassu, so te taṃ byākarissati. (18)
1000. Sambuddhoti vaco sutvā, udaggo Bāvarī ahu.
Soka'ssa tanuko āsi, pītiñca vipulaṃ labhi. (19)
1001. So Bāvarī attamano udaggo,
Taṃ devataṃ pucchati vedajāto.
Katamamhi gāme nigamamhi vā pana,
Katamamhi vā janapade Lokanātho.
Yattha gantvāna passemu³,
Sambuddhaṃ dvipaduttamaṃ⁴. (20)
1002. Sāvatthiyaṃ Kosalamandire Jino,
Pahūtapañño varabhūrimedhaso.
So Sakyaputto vidhuro anāsavo,
Muddhādhipātassa vidū narāsabho. (21)

1. Muddhaṃ muddhādhipāto ca, jinānaṃ heta (Sī, Syā, I) 2. Puthavimaṇḍale (Sī, I)

3. Gantvā namassemu (Sī, Syā, I)

4. Dipaduttamaṃ (Sī, Syā, I)

1003. Tato āmantayī sisse, brāhmaṇe mantapārage.
“Etha māṇavā akkhissaṃ, suṇātha vacanaṃ mama. (22)
1004. Yasseso dullabho loke,
Pātubhāvo abhiṇhaso.
Svājja lokamhi uppanno,
Sambuddho iti vissuto.
Khippaṃ gantvāna Sāvattiṃ,
Passavho dvipaduttamaṃ”. (23)
1005. Kathaṃ carahi jānemu, disvā Buddhoti brāhmaṇa.
Ajānataṃ no pabrūhi, yathā jānemu taṃ mayaṃ. (24)
1006. Āgatāni hi mantesu, mahāpurisalakkhaṇā.
Dvattiṃsāni ca¹ byākkhātā, samattā anupubbaso. (25)
1007. Yassete honti gattesu, mahāpurisalakkhaṇā.
Dveyeva tassa gatiyo, tatiyā hi na vijjati. (26)
1008. Sace agāraṃ āvasati², vijeyya pathaviṃ imaṃ.
Adaṇḍena asatthena, dhammena manusāsati. (27)
1009. Sace ca so pabbajati, agārā anagāriyaṃ.
Vivattacchaddo³ Sambuddho, arahā bhavati anuttaro. (28)
1010. Jātiṃ gottañca lakkhaṇaṃ, mante sisse punāpare.
Muddhaṃ muddhādhipātañca, manasāyeva pucchatha. (29)
1011. Anāvaraṇadassāvī, yadi Buddho bhavissati.
Manasā pucchite pañhe, vācāya visajessati. (30)
1012. Bāvarissa vaco sutvā, sissā soḷasa brāhmaṇā.
Ajito Tissa Metteyyo, Puṇṇako atha Mettagū. (31)
1013. Dhotako Upasīvo ca, Nando ca atha Hemako.
Todeyya-Kappā dubhayo, Jatukaṇṇī ca paṇḍito. (32)

1. Dvattiṃsā ca (Sī, Sā, I), dvattiṃsa tāni (?)

2. Ajjhāvasati (Ka)

3. Vivattacchaddo (Sī)

1014. Bhadrāvudho Udayo ca, Posālo cāpi brāhmaṇo.
Mogharājā ca medhāvī, Piṅgiyo ca mahā-isi. (33)
1015. Paccekagaṇino sabbe, sabbalokassa vissutā.
Jhāyī jhānaratā dhīrā, pubbavāsanavāsītā. (34)
1016. Bāvariṃ abhivādetvā, katvā ca naṃ padakkhiṇaṃ.
Jaṭājinadharā sabbe, pakkāmuṃ uttarāmukhā. (35)
1017. Aḷakassa patitthānaṃ, purimāhissatiṃ¹ tadā.
Ujjeniñcāpi Gonaddhaṃ, Vedisāṃ Vanasavhayaṃ. (36)
1018. Kosambiñcāpi Sāketāṃ, Sāvattiñca puruttamaṃ.
Setabyaṃ Kapilavatthum, Kusinārañca mandiraṃ. (37)
1019. Pāvañca Bhoganagaraṃ, Vesāliṃ Māgadhaṃ puraṃ.
Pāsāṇakaṃ cetiyañca, ramaṇīyaṃ manoramaṃ. (38)
1020. Tasitovudakaṃ sītaṃ, mahālābhamva vāṇijo.
Chāyaṃ ghammābhitattova, turitā pabbatamāruhuṃ. (39)
1021. Bhagavā tamhi samaye, bhikkhusaṃghapurakkhato.
Bhikkhūnaṃ dhammaṃ deseti, sīhova nadatī vane. (40)
1022. Ajito addasa Buddhaṃ, sataraṃsiva² bhāṇumaṃ.
Candaṃ yathā pannarase, pāripūriṃ upāgataṃ. (41)
1023. Athassa gatte disvāna, paripūrañca byañjanaṃ.
Ekamantaṃ t̥hito haṭṭho, manopañhe apucchatha. (42)
1024. Ādissa jammanaṃ³ brūhi, gottaṃ brūhi salakkhaṇaṃ⁴.
Mantesu pāramiṃ brūhi, kati vāceti brāhmaṇo. (43)
1025. Vīsaṃ vassasataṃ āyu, so ca gottena Bāvari.
Tīṇissa lakkhaṇā gatte, tiṇṇaṃ vedāna pāragū. (44)

1. Purimaṃ māhissatiṃ (Sī, I), puraṃ māhissatiṃ (Syā)

2. Vītaraṃsiva (Syā), sataraṃsiva (Ka), pītaraṃsiva (Niddesa)

3. Jappanaṃ (Ka)

4. Brūhissa lakkhaṇaṃ (Niddesa)

1026. Lakkhaṇe Itihāse ca, Sanighaṇḍusakeṭubhe.
Pañcasatāni vāceti, sadhamme pāramim gato. (45)
1027. Lakkhaṇānaṃ pavicayaṃ, Bāvarissa naruttama.
Kaṅkhacchida¹ pakāsehi, mā no kaṅkhāyitaṃ ahu. (46)
1028. Mukhaṃ jivhāya chādeti, uṇṇa'ssa bhamukantare.
Kosohitaṃ vatthaguyhaṃ, evaṃ jānāhi māṇava. (47)
1029. Pucchañhi kiñci asuṇanto, sutvā pañhe viyākate.
Vicinteti jano sabbo, vedajāto katañjalī. (48)
1030. Ko nu devo vā brahmā vā, Indo vāpi Sujampati.
Manasā pucchite pañhe, kametaṃ paṭibhāsati. (49)
1031. Muddhaṃ muddhādhipātañca, Bāvarī paripucchati.
Taṃ byākarohi Bhagavā, kaṅkhaṃ vinaya no ise. (50)
1032. Avijjā muddhāti jānāhi, vijjā muddhādhipātini.
Saddhāsatisamādhihi, chandaviriyena saṃyutā. (51)
1033. Tato vedena mahatā, santhambhitvāna māṇavo.
Ekaṃsaṃ ajinaṃ katvā, pādesu sirasā pati. (52)
1034. Bāvarī brāhmaṇo bhoto, saha sissehi mārisa.
Udaggacitto sumano, pāde vandati cakkhuma. (53)
1035. Sukhito Bāvarī hotu, saha sissehi brāhmaṇo.
Tvañcāpi sukhito hohi, ciraṃ jīvāhi māṇava. (54)
1036. Bāvarissa ca tuyhaṃ vā, sabbesaṃ sabbasaṃsayaṃ.
Katāvakāsā pucchavho, yaṃ kiñci manasicchatha. (55)
1037. Sambuddhena katokāso, nisīditvāna pañjalī.
Ajito paṭhamaṃ pañhaṃ, tattha pucchi Tathāgataṃ. (56)

Vatthugāthā niṭṭhitā.

1. Ajitamāṇavapucchā

1038. * Kenassu nivuto loko, (Iccāyasmā Ajito,)

Kenassu nappakāsati.

Kissābhilepanaṃ brūsi, kiṃsu tassa mahabbhayaṃ. (1)
1039. Avijjāya nivuto loko, (Ajitāti Bhagavā,)

Vevicchā pamādā nappakāsati.

Jappābhilepanaṃ brūmi, dukkha'massa mahabbhayaṃ. (2)
1040. Savanti sabbadhi sotā, (Iccāyasmā Ajito,)

Sotānaṃ kiṃ nivāraṇaṃ.

Sotānaṃ saṃvaraṃ brūhi, kena sotā pidhiyyare¹. (3)
1041. Yāni sotāni lokasmim, (Ajitāti Bhagavā,)

Sati tesāṃ nivāraṇaṃ.

Sotānaṃ saṃvaraṃ brūmi, paññāyete pidhiyyare. (4)
1042. Paññā ceva sati yañca², (Iccāyasmā Ajito,)

Nāmarūpañca mārisa.

Etaṃ me puṭṭho pabrūhi, katthetaṃ uparujjhati. (5)
1043. Yametaṃ pañhaṃ apucchi, Ajita taṃ vadāmi te.

Yattha nāmañca rūpañca, asesāṃ uparujjhati.

Viññāṇassa nirodhena, etthetaṃ uparujjhati. (6)
1044. Ye ca saṅkhātadhammāse, ye ca sekhā puthū idha.

Tesaṃ me nipako iriyaṃ, puṭṭho pabrūhi mārisa. (7)
1045. Kāmesu nābhigijjheyya, manasā'nāvilo siyā.

Kusalo sabbadhammānaṃ, sato bhikkhu paribbajeti. (8)

Ajitamāṇavapucchā paṭhamā.

* Khu 8. 6, 24; Khu 10. 10, 13, 177 piṭṭhesupi.

1. Pithiyyare (Sī, Syā, I), pithiyare (Sī-Ṭṭha), pidhiyyare (?)

2. Satī ceva (Sī), satī ca (Syā), satī cāpi (I, Niddesa), satī cāpi (Niddesa)

2. Tissametteyyamāṇavapucchā

1046. * Kodha santusito loke, (Iccāyasmā Tissametteyyo,)

Kassa no santi iñjitā.

Ko ubhantamabhiññāya, majjhe mantā na lippati¹.

Kaṃ brūsi mahāpurisoti, ko idha sibbinimaccagā. (1)
1047. Kāmesu brahmacariyavā, (Metteyyāti Bhagavā,)

Vītataṇho sadā sato.

Saṅkhāya nibbuto bhikkhu, tassa no santi iñjitā. (2)
1048. So ubhantamabhiññāya, majjhe mantā na lippati.

Taṃ brūmi mahāpurisoti, so idha sibbinimaccagāti. (3)
- Tissametteyyamāṇavapucchā dutiyā.

3. Puṇṇakamāṇavapucchā

1049. + Anejaṃ mūladassāvīṃ, (Iccāyasmā Puṇṇako,)

Atthi² pañhena āgamaṃ.

Kiṃ nissitā isayo manujā,

Khattiyā brāhmaṇā devatānaṃ.

Yaññamakappayīṃsu puthū'dha loke,

Pucchāmi taṃ Bhagavā brūhi me'taṃ. (1)
1050. Ye kecime isayo manujā, (Puṇṇakāti Bhagavā,)

Khattiyā brāhmaṇā devatānaṃ.

Yaññamakappayīṃsu puthū'dha loke,

Āsīsamānā Puṇṇaka itthattaṃ³.

Jaraṃ sitā yaññamakappayīṃsu. (2)

* Khu 8. 7, 40 piṭṭhesupi.
2. Atthī (Syā)

1. Limpati (Ka)

+ Khu 8. 7, 46 piṭṭhesupi.
3. Itthabhāvaṃ (Sī, Syā)

1051. Ye kecime isayo manujā, (Iccāyasmā Puṇṇako,)
 Khattiyā brāhmaṇā devatānaṃ.
 Yaññamakappayimsu puthū'dha loke,
 Kaccissu te Bhagavā yaññapathe appamattā.
 Atāruṃ jātiṅca jaraṅca mārisa,
 Pucchāmi taṃ Bhagavā brūhi pe'taṃ. (3)
1052. Āsīsanti thomayanti abhijappanti juhanti, (Puṇṇakāti Bhagavā,)
 Kāmābhijappanti paṭicca lābhaṃ.
 Te yājayogā bhavarāgarattā,
 Nātarimsu jātijaranti brūmi. (4)
1053. Te ce nātarimsu yājayogā, (Iccāyasmā Puṇṇako,)
 Yaññehi jātiṅca jaraṅca mārisa.
 Atha ko carahi devamanussaloke,
 Atāri jātiṅca jaraṅca mārisa.
 Pucchāmi taṃ Bhagavā brūhi me'taṃ. (5)
1054. Saṅkhāya lokasmi paroparāni¹, (Puṇṇakāti Bhagavā,)
 Yassiñjitaṃ natthi kuhiṅci loke.
 Santo vidhūmo anīgho nirāso,
 Atāri so jātijaranti brūmīti. (6)

Puṇṇakamāṇavapucchā tatiyā.

4. Mettagūmāṇavapucchā

1055. * Pucchāmi taṃ Bhagavā brūhi me'taṃ, (Iccāyasmā Mettagū,)
 Maññāmi taṃ vedaguṃ bhāpitattaṃ.
 Kuto nu dukkhā samudāgatā ime,
 Ye keci lokasmi'manekarūpā. (1)

1. Parovarāni (Sī, Syā)

* Khu 8. 8, 62 piṭṭhesupi.

1056. Dukkassa ve maṃ pabhavaṃ apucchasi, (Mettaḡūti Bhagavā,)

Taṃ te pavakkhāmi yathā pajānaṃ.

Upadhiniḍānā pabhavanti dukkhā,

Ye keci lokasmi'manekarūpā. (2)
1057. Yo ve avidvā upadhiṃ karoti,

Punappunaṃ dukkha'mupeti mando.

Tasmā pajānaṃ upadhiṃ na kayirā,

Dukkassa jātipabhavānupassī. (3)
1058. Yaṃ taṃ apucchimha akittayī no,

Aññaṃ taṃ pucchāma¹ tadiṅgha brūhi.

Kathaṃ nu dhīrā vitaranti oghaṃ,

Jātiṃ jaraṃ sokapariddavañca.

Taṃ me Muni sādhu viyākarohi,

Tathā hi te vidito esa dhammo. (4)
1059. Kittayissāmi te dhammaṃ, (Mettaḡūti Bhagavā,)

Diṭṭhe dhamme anītihaṃ.

Yaṃ viditvā sato caraṃ, tare loke visattikaṃ. (5)
1060. Tañcāhaṃ abhinandāmi, Mahesi dhammamuttamaṃ.

Yaṃ viditvā sato caraṃ, tare loke visattikaṃ. (6)
1061. Yaṃ kiñci sampajānāsi, (Mettaḡūti Bhagavā,)

Uddhaṃ adho tiriyañcāpi majjhe.

Etesu nandiñca nivesanañca,

Panujja viññāṇaṃ bhava na tiṭṭhe. (7)
1062. Evaṃvihārī sato appamatto,

Bhikkhu caraṃ hitvā mamāyitāni.

Jātiṃ jaraṃ sokapariddavañca,

Idheva vidvā pajaheyya dukkhaṃ. (8)

1063. Etā' bhinandāmi vaco Mahesino,
Sukittitaṃ Gotama'nūpadhīkaṃ.
Addhā hi Bhagavā pahāsi dukkhaṃ,
Tathā hi te vidito esa dhammo. (9)
1064. Te cāpi nūnappaheyyu dukkhaṃ,
Ye tvaṃ Muni aṭṭhitaṃ ovadeyya.
Taṃ taṃ namassāmi samecca nāga,
Appeva maṃ Bhagavā aṭṭhitaṃ ovadeyya. (10)
1065. Yaṃ brāhmaṇaṃ vedagu'mābhijaññā,
Akiñcanaṃ kāmabhava asattaṃ.
Addhā hi so oghamimaṃ atāri,
Tiṇṇo ca pāraṃ akhilo akaṅkho. (11)
1066. Vidvā ca yo¹ vedagū naro idha,
Bhavābhava saṅgamimaṃ visajja.
So vītataṇho anīgho nirāso,
Atāri so jātijaranti brūmīti. (12)

Mettaḡumāṇavapucchā catutthī.

5. Dhotakamāṇavapucchā

1067. * Pucchāmi taṃ Bhagavā brūhi me'taṃ, (Iccāyasmā Dhotako,)
Vācā'bhikaṅkhāmi Mahesi tuyhaṃ.
Tava sutvāna nigghosaṃ, sikkhe nibbānamattano. (1)
1068. Tenahā'tappaṃ karohi, (Dhotakāti Bhagavā,)
Idheva nipako sato.
Ito sutvāna nigghosaṃ, sikkhe nibbānamattano. (2)

1. So (Sī, Syā, I)

* Khu 8, 10, 89 piṭṭhesupi.

1069. Passāmahaṃ devamanussaloke,
Akiñcanaṃ brāhmaṇamiriyamānaṃ.
Taṃ taṃ namassāmi Samantacakkhu,
Pamuñca maṃ sakka kathaṃkathāhi. (3)
1070. Nāhaṃ sahissāmi¹ pamocanāya,
Kathaṃkathiṃ Dhotaka kañci loke.
Dhammañca seṭṭhaṃ abhijānamāno²,
Evaṃ tuvaṃ oghamimaṃ taresi. (4)
1071. Anusāsa brahme karuṇāyamāno,
Vivekadhammaṃ yamahaṃ vijaññaṃ.
Yathāhaṃ ākāsova abyāpajjamāno,
Idheva santo asito careyyaṃ. (5)
1072. * Kittayissāmi te santiṃ, (Dhotakāti Bhagavā,
Diṭṭhe dhamme anītihaṃ.
Yaṃ viditvā sato caraṃ, tare loke visattikaṃ. (6)
1073. Tañcāhaṃ abhinandāmi, Mahesi santi'muttamaṃ.
Yaṃ viditvā sato caraṃ, tare loke visattikaṃ. (7)
1074. Yaṃ kiñci sampajānāsi, (Dhotakāti Bhagavā,
Uddhaṃ adho tiriyañcāpi majjhe.
Etaṃ viditvā saṅgoti loke,
Bhavābhavāya mākāsi taṇhanti. (8)
- Dhotakamāṇavapucchā pañcamī.

6. Upasīvamāṇavapucchā

1075. + Eko ahaṃ sakka mahantamoghaṃ, (Iccāyasmā Upasīvo,
Anissito no visahāmi tārituṃ.
Ārammaṇaṃ brūhi Samantacakkhu,
Yaṃ nissito oghamimaṃ tareyyaṃ. (1)

1. Samissāmi (Syā), gamissāmi (Sī), samīhāmi (I)

* Khu 10. 143 piṭṭhepi.

2. Ājānamāno (Sī, Syā, I)

+ Khu 8. 11, 101 piṭṭhesupi.

1076. Ākiñcaññaṃ pekkhamāno satimā, (Upasīvāti Bhagavā,
Natthīti nissāya tarassu oghaṃ.
Kāme pahāya virato kathāhi,
Taṇhakkhayaṃ nattamahā'bhipassa¹. (2)
1077. Sabbesu kāmesu yo vītarāgo, (Iccāyasmā Upasīvo,
Ākiñcaññaṃ nissito hitvā maññaṃ.
Saññāvimokkhe parame vimutto²,
Tiṭṭhe nu so tattha anānuyāyī³. (3)
1078. Sabbesu kāmesu yo vītarāgo, (Upasīvāti Bhagavā,
Ākiñcaññaṃ nissito hitvā maññaṃ.
Saññāvimokkhe parame vimutto,
Tiṭṭheyya so tattha anānuyāyī. (4)
1079. Tiṭṭhe ce so tattha anānuyāyī,
Pūgampi vassānaṃ Samantacakkhu.
Tattheva so sītisiyā vimutto,
Cavetha viññāṇaṃ tathāvidhassa. (5)
1080. Accī yathā vātavegena khittā⁴, (Upasīvāti Bhagavā,
Atthaṃ paleti na upeti saṅkhaṃ.
Evaṃ Munī nāmakāyā vimutto,
Atthaṃ paleti na upeti saṅkhaṃ. (6)
1081. Atthaṅgato so uda vā so natthi,
Udāhu ve sassatiyā arogo.
Taṃ me Munī sādhu viyākarohi,
Tathā hi te vidito esa dhammo. (7)

1. Rattamahābhipassa (Syā), rattamaham vipassa (Ka) 2. Dhimutto (Ka)

3. Anānuyāyī (Syā, Ka)

4. Khittam (Syā), khitto (I)

1082. Atthaṅgatassa na pamāṇa'matthi, (Upasīvāti Bhagavā,
 Yena naṃ vajjuṃ taṃ tassa natthi.
 Sabbesu dhammesu samohatesu,
 Samūhatā vādapathāpi sabbeti. (8)
- Upasīvamāṇavapucchā chaṭṭhī.
-

7. Nandamāṇavapucchā

1083. * “Santi loke munayo” (Iccāyasmā Nando,)
 Janā vadanti tayidaṃ kathaṃsu.
 Ñāṇūpapannaṃ no munim¹ vadanti,
 Udāhu ve jīvitenuṇapannaṃ. (1)
1084. Na diṭṭhiyā na sutiyā na ñāṇena, ()²
 Munīdha Nanda kusalā vadanti.
 Visenikatvā anīghā nirāsā,
 Caranti ye te munayoti brūmi. (2)
1085. Ye kecime samaṇabrāhmaṇāse, (Iccāyasmā Nando,)
 Diṭṭhassutenāpi³ vadanti suddhiṃ.
 Sīlabbatenāpi vadanti suddhiṃ,
 Anekarūpena vadanti suddhiṃ.
 Kaccissu te Bhagavā tattha yatā carantā,
 Atāru jātiṅca jaraṅca mārisa.
 Pucchāmi taṃ Bhagavā brūhi me'taṃ. (3)

1. Muni no (Syā, Ka)

2. (Na sīlabbatena) kатthaci potthake.

3. Diṭṭhena sutenāpi (Sī), diṭṭhe sutenāpi (Syā, I, Ka)

* Khu 8. 13, 112 piṭṭhesupi.

1086. Ye kecime samaṇabrāhmaṇāse, (Nandāti Bhagavā,
 Diṭṭhassutenāpi vadanti suddhim.
 Sīlabbatenāpi vadanti suddhim,
 Anekarūpena vadanti suddhim.
 Kiñcāpi te tattha yatā caranti,
 Nātarimsu jātijaranti brūmi. (4)
1087. Ye kecime samaṇabrāhmaṇāse, (Iccāyasmā Nando,
 Diṭṭhassutenāpi vadanti suddhim.
 Sīlabbatenāpi vadanti suddhim,
 Anekarūpena vadanti suddhim.
 Te ce Muni¹ brūsi anoghatinṇe,
 Atha ko carahi devamanussaloke.
 Atāri jātiñca jarañca mārisa,
 Pucchāmi taṃ Bhagavā brūhi me'taṃ. (5)
1088. Nāhaṃ sabbe samaṇabrāhmaṇāse, (Nandāti Bhagavā,
 Jātijarāya nivutāti brūmi.
 Ye sīdha diṭṭhaṃ va sutāṃ mutāṃ vā,
 Sīlabbataṃ vāpi pahāya sabbaṃ.
 Anekarūpampi pahāya sabbaṃ,
 Taṇhaṃ pariññāya anāsavāse.
 Te ve narā oghatiṇṇāti brūmi. (6)
1089. Etā'bhinandāmi vaco Mahesino,
 Sukitthitaṃ Gotama'nūpadhīkaṃ.
 Ye sīdha diṭṭhaṃ va sutāṃ mutāṃ vā,
 Sīlabbataṃ vāpi pahāya sabbaṃ.
 Anekarūpampi pahāya sabbaṃ,
 Taṇhaṃ pariññāya anāsavāse.
 Ahampi te oghatiṇṇāti brūmīti. (7)

Nandamāṇavapucchā sattamā.

8. Hemakamāṇavapucchā

1090. * Ye me pubbe viyākaṃsu, (Iccāyasmā Hemako,)

Huraṃ Gotamasāsanā.

“Iccāsi iti bhavissati”, sabbaṃ taṃ itihītihaṃ.

Sabbaṃ taṃ takkavaḍḍhanaṃ, nāhaṃ tattha abhiramiṃ. (1)
1091. Tvañca me dhammakkhāhi, taṇhānigghātaṇaṃ Muni.

Yaṃ viditvā sato caraṃ, tare loke visattikaṃ. (2)
1092. Idha diṭṭhisutamutaviññātesu, piyarūpesu Hemaka.

Chandarāgavinodanaṃ, nibbānapada’maccutaṃ. (3)
1093. Etadaññāya ye satā, diṭṭhadhammā’bhinibbutā.

Upasantā ca te sadā, tiṇṇā loke visattikanti. (4)
- Hemakamāṇavapucchā aṭṭhamā.

9. Todeyyamāṇavapucchā

1094. + Yasmiṃ kāmā na vasanti, (Iccāyasmā Todeyyo,)

Taṇhā yassa na vijjati.

Kathaṃkathā ca yo tiṇṇo,

Vimokkho tassa kīdiso. (1)
1095. Yasmiṃ kāmā na vasanti, (Todeyyāti Bhagavā,)

Taṇhā yassa na vijjati.

Kathaṃkathā ca yo tiṇṇo,

Vimokkho tassa nā paro. (2)
1096. Nirāsaso so uda āsasāno,

Paññāṇavā so uda paññakappī.

Muniṃ ahaṃ sakka yathā vijaññaṃ,

Taṃ me viyācikkha Samantacakkhu. (3)

* Khu 8. 14, 125 piṭṭhesupi.

+ Khu 8. 14, 130 piṭṭhesupi.

1097. Nirāsaso so na ca āsasāno,
Paññāṇavā so na ca paññakappī.
Evampi Todeyya muniṃ vijāna,
Akiñcanaṃ kāmabhava asattanti. (4)

Todeyyamāṇavapucchā navamā.

10. Kappamāṇavapucchā

1098. * Majjhe sarasmiṃ tiṭṭhataṃ, (Iccāyasmā Kappo,)
Oghe jāte mahabbhaye.
Jarāmaccuparetānaṃ, dīpaṃ pabrūhi mārīsa.
Tvañca me dīpamakkhāhi, yathāyidaṃ nāparaṃ siyā. (1)
1099. Majjhe sarasmiṃ tiṭṭhataṃ, (Kappāti Bhagavā,)
Oghe jāte mahabbhaye.
Jarāmaccuparetānaṃ, dīpaṃ pabrūmi Kappa te. (2)
1100. Akiñcanaṃ anādānaṃ, etaṃ dīpaṃ anāparaṃ.
Nibbānaṃ iti¹ naṃ brūmi, jarāmaccuparikkhayaṃ. (3)
1101. Etadaññāya ye satā, diṭṭhadhammābhiniḃbutā.
Na te māravasānugā, na te mārasa paddhagūti². (4)

Kappamāṇavapucchā dasamā.

11. Jatukaṇṇimāṇavapucchā

1102. + Sutvānaṃ vīramakāmakāmiṃ, (Iccāyasmā Jatukaṇṇi,)
Oghātigam puṭṭhumakāmamāgamam.
Santipadaṃ brūhi sahaṃjanetta,
Yathācchaṃ Bhagavā brūhi me'taṃ. (1)

1. Nibbānamīti (Si)

* Khu 8. 15, 134 piṭṭhesupi.

2. Paṭṭhagūti (Syā, Ka)

+ Khu 8. 15, 141 piṭṭhesupi.

1103. Bhagavā hi kāme abhibhuyya iriyati,
 Ādiccova pathaviṃ tejī tejasā.
 Parittapaññassa me bhūripañña,
 Ācikkha dhammaṃ yamaṃ vijaññaṃ.
 Jātijarāya idha vippahānaṃ. (2)
1104. Kāmesu vinaya gedhaṃ, (Jatukaṇṇīti Bhagavā,)
 Nekkhammaṃ daṭṭhu khemato.
 Uggahītaṃ nirattaṃ vā, mā te vijjittha kiñcanaṃ. (3)
1105. Yaṃ pubbe taṃ visosehi, pacchā te māhu kiñcanaṃ.
 Majjhe ce no gahessasi, upasanto carissasi. (4)
1106. Sabbaso nāmarūpasmiṃ, vītagedhassa brāhmaṇa.
 Āsavāssa na vijjanti, yehi maccuvasaṃ vajeti. (5)
- Jatukaṇṇimāṇavapucchā ekādasamā.

12. Bhadrāvudhamāṇavapucchā

1107. * Okañjahaṃ taṇhacchidaṃ anejaṃ, (Iccāyasmā Bhadrāvudho,)
 Nandiñjahaṃ oghatiṇṇaṃ vimuttaṃ.
 Kappañjahaṃ abhiyāce sumedhaṃ,
 Sutvāna nāgassa apanamissanti ito. (1)
1108. Nānājanā janapadehi saṅgatā,
 Tava vīra vākyaṃ abhikaṅkhamānā.
 Tesaṃ tuvaṃ sādhu viyākarohi,
 Tathā hi te vidito esa dhammo. (2)
1109. Ādānataṇhaṃ vinayetha sabbam, (Bhadrāvudhāti Bhagavā,)
 Uddham adho tiriyañcāpi majjhe.
 Yaṃ yañhi lokasmimupādiyanti,
 Teneva māro anveti jantuṃ. (3)

* Khu 8. 17, 148 piṭṭhesupi.

1110. Tasmā pajānaṃ na upādiyetha,
Bhikkhu sato kiñcanaṃ sabbaloke.
Ādānasatte iti pekkhamāno,
Pajam imam maccudheyye visattanti. (4)

Bhadrāvudhamāṇavapucchā dvādasamā.

13. Udayamāṇavapucchā

1111. * Jhāyim virajamāsīnaṃ, (Iccāyasmā Udayo,)
Katakiccaṃ anāsavaṃ.
Pāraguṃ sabbadhammānaṃ, atthi pañhena āgamaṃ.
Aññāvimokkhaṃ pabrūhi, avijjāya pabhedanaṃ. (1)
1112. Pahānaṃ kāmacchandānaṃ, (Udayāti Bhagavā,
Domanassāna cūbhayaṃ.
Thinassa ca panūdanaṃ, kukkuccānaṃ nivāraṇaṃ. (2)
1113. Upekkhāsatisamsuddhaṃ, dhammatakkapurejavanaṃ.
Aññāvimokkhaṃ pabrūmi, avijjāya pabhedanaṃ. (3)
1114. Kiṃsu saṃyojano loko, kiṃsu tassa vicāraṇaṃ.
Kissassa vippahānena, nibbānaṃ iti vuccati. (4)
1115. Nandisaṃyojano loko, vitakkassa vicāraṇaṃ.
Taṇhāya vippahānena, nibbānaṃ iti vuccati. (5)
1116. Kathaṃ satassa carato, viññāṇaṃ uparujjhati.
Bhagavantaṃ puṭṭhumāgama, taṃ suṇoma vaco tava. (6)
1117. Ajjhattañca bahiddhā ca, vedanaṃ nābhinandato.
Evaṃ satassa carato, viññāṇaṃ uparujjhatīti. (7)

Udayamāṇavapucchā terasamā.

* Khu 8. 17, 154 piṭṭhesupi.

14. Posālamāṇavapucchā

1118. * Yo atītaṃ ādisati, (Iccāyasmā Posālo,)
Anejo chinnaśaṃsayo.
Pāraguṃ sabbadhammānaṃ, atthi pañhena āgamaṃ. (1)
1119. Vibhūtarūpasaññissa, sabbakāyappahāyino.
Ajjhatañca bahiddhā ca, natthi kiñcīti passato.
Ñāṇaṃ sakkā'nupucchāmi, kathaṃ neyyo tathāvidho. (2)
1120. Viññāṇaṭṭhitiyo sabbā, (Posālāti Bhagavā,)
Abhijānaṃ Tathāgato.
Tiṭṭhantameṇaṃ jānāti, vimuttaṃ tapparāyaṇaṃ. (3)
1121. Ākiñcaññasambhavaṃ ñatvā, nandī saṃyojanaṃ iti.
Evametaṃ abhiññāya, tato tatha vipassati.
Etaṃ¹ ñāṇaṃ tathaṃ tassa, brāhmaṇassa vusīmatoti. (4)
- Posālamāṇavapucchā cuddasamā.

15. Mogharājamaṇavapucchā

1122. + Dvāhaṃ sakkāṃ apucchissāṃ, (Iccāyasmā Mogharājā,)
Na me byākāsi cakkhumā.
Yāvataṭṭhiyañca devīsi,
Byākarotīti me sutāṃ. (1)
1123. Ayaṃ loko paro loko,
Brahmaloko sadevako.
Diṭṭhiṃ te nābhijānāti,
Gotamassa yasassino. (2)
1124. Evaṃ abhikkantadassāvīṃ, atthi pañhena āgamaṃ.
Kathaṃ lokaṃ avekkhantaṃ, maccurājā na passati. (3)

1. Evaṃ (Syā, Ka) * Khu 8. 18, 163 piṭṭhesupi. + Khu 8. 19, 172 piṭṭhesupi.

1125. * Suññato lokam avekkhassu, Mogharāja sadā sato.
Attānudiṭṭhim ūhacca, evam maccutaro siyā.
Eva lokam avekkhantaṃ, maccurājā na passatīti. (4)
Mogharājamāṇavapucchā pannarasamā.

16. Piṅgiyamāṇavapucchā

1126. + Jiṅṇohamasmi abalo vītavaṇṇo, (Iccāyasmā Piṅgiyo,)
Nettā na suddhā savanaṃ na phāsu.
Mā'ham nassaṃ momuho antarāva,
Ācikkha dhammaṃ yamaṃ vijaññaṃ.
Jātijarāya idha vippahānaṃ. (1)
1127. Disvāna rūpesu vihaññaṃāne, (Piṅgiyāti Bhagavā,)
Ruppanti rūpesu janā pamattā.
Tasmā tuvaṃ Piṅgiya appamatto,
Jahassu rūpaṃ apunabbhavāya. (2)
1128. Disā catasso vidisā catasso,
Uddham adho dasa disā imāyo.
Na tuyham adiṭṭham asutaṃ amutaṃ¹,
Atho aviññātaṃ kiñcana'matthi² loke.
Ācikkha dhammaṃ yamaṃ vijaññaṃ,
Jātijarāya idha vippahānaṃ. (3)
1129. Taṇhādhipanne manuje pekkhamāno, (Piṅgiyāti Bhagavā,)
Santāpajāte jarasā parete.
Tasmā tuvaṃ Piṅgiya appamatto,
Jahassu taṇhaṃ apunabbhavāyāti. (4)

Piṅgiyamāṇavapucchā soḷasamā.

* Khu 10. 7 piṭṭhe Nettiyampi.

+ Khu 8. 19, 188 piṭṭhesupi.

1. Asutaṃ amutaṃ vā (Sī), asutāmutaṃ vā (Syā), asutaṃ'mutaṃ vā (I)

2. Kiñci matthi (Syā), kiñci natthi (I), kiñcinamatthi (Ka)

Pārāyanatthutigāthā

* Idamavoca Bhagavā Magadhesu viharanto Pāsāṇake cetiye, paricāraṅkaṣaṇānaṃ¹ brāhmaṇānaṃ ajjhiṭṭho puṭṭho puṭṭho pañham² byākāsi. Ekamekassa cepi pañhassa atthamaññāya dhammamaññāya dhammānudhammaṃ paṭipajjeyya, gaccheyyeva jarāmaraṇassa pāraṃ, pāraṅgamanīyā ime dhammāti, tasmā imassa dhammapariyāyassa pārāyananteva³ adhivacanaṃ.

1130. Ajito Tissametteyyo, Puṇṇako atha Mettagū.
Dhotako Upasīvo ca, Nando ca atha Hemako. (1)
1131. Todeyya-kappā dubhayo, Jatukaṇṇī ca paṇḍito.
Bhadrāvudho Udayo ca, Posālo cāpi brāhmaṇo.
Mogharājā ca medhāvī, Piṅgiyo ca mahā-isi. (2)
1132. Ete Buddhaṃ upāgacchuṃ, sampannacaraṇaṃ isiṃ.
Pucchantā nipuṇe pañhe, Buddhasetṭhaṃ upāgamuṃ. (3)
1133. Tesāṃ Buddho pabyākāsi, pañhe puṭṭho yathātathaṃ.
Pañhānaṃ veyyākaraṇena, tosesi brāhmaṇe Muni. (4)
1134. Te tositā cakkhumatā, Buddhenādiccabandhunā.
Brahmacariyamacarīmsu, varapaññassa santike. (5)
1135. Ekamekassa pañhassa, yathā Buddhena desitaṃ.
Tathā yo paṭipajjeyya, gacche pāraṃ apārato. (6)
1136. Apārā pāraṃ gaccheyya, bhāvento maggamuttamaṃ.
Maggo so pāraṃ gamaṇāya, tasmā pārāyanaṃ iti. (7)

Pārāyanānugītigāthā

1137. + Pārāyanamanugāyissaṃ, (Iccāyasmā Piṅgiyo,)
Yathā'ddakkhi tathā'kkhāsi, vimalo bhūrimedhaso.
Nikkāmo nibbano⁴ nāgo, kissa hetu musā bhaṇe. (1)

* Khu 8. 21, 195 piṭṭhesupi.

2. Pañhe (Sī, I)

4. Nibbuto (Syā)

1. Paricāraṅkaṣaṇānaṃ (Syā, Ka)

3. Pārāyaṇāntveva (Sī-Ṭṭha)

+ Khu 8. 202 piṭṭhepi.

1138. Pahīnamalamohassa, mānamakkhappahāyino.
Handāham kittayissāmi, giram vaṇṇūpasañhitam. (2)
1139. Tamonudo Buddho Samantacakkhu,
Lokantagū sabbabhavātivatto.
Anāsavo sabbadukkhappahīno,
Saccavhaya brahme upāsito me. (3)
1140. Dijo yathā kubbanakam pahāya,
Bahupphalam kānanamāvaseyya.
Evampaham appadasse pahāya,
Mahodadhim hamsoriva ajjhapatto. (4)
1141. Yeme pubbe viyākamsu,
Huram Gotamasāsanā. “Iccāsi iti bhavissati”,
Sabbam tam itihitam,
Sabbam tam takkavaḍḍhanam. (5)
1142. Eko tamanudāsino, jutimā so pabhaṅkaro.
Gotamo bhūripaññāṇo, Gotamo bhūrimedhaso. (6)
1143. Yo me dhammadesesi, sandiṭṭhikamakālikam.
Taṇhakkhayamanītikam, yassa natthi upamā kvaci. (7)
1144. Kirīnu tamhā vipavasasi, muhuttamapi Piṅgiya.
Gotamā bhūripaññāṇā, Gotamā bhūrimedhasā. (8)
1145. Yo te dhammadesesi, sandiṭṭhikamakālikam.
Taṇhakkhayamanītikam, yassa natthi upamā kvaci. (9)
1146. Nāham tamhā vipavasāmi, muhuttamapi brāhmaṇa.
Gotamā bhūripaññāṇā, Gotamā bhūrimedhasā. (10)
1147. Yo me dhammadesesi, sandiṭṭhikamakālikam.
Taṇhakkhayamanītikam, yassa natthi upamā kvaci. (11)

1148. Passāmi naṃ manasā cakkhunāva,
Rattindivaṃ brāhmaṇa appamatto.
Namassamāno vivaseṃi rattim,
Teneva maññāmi avippavāsaṃ. (12)
1149. Saddhā ca pīti ca mano sati ca,
Nā'penti'me Gotamasāsanamhā.
Yaṃ yaṃ disaṃ vajati bhūripaṅṅo,
Sa tena teneva natohamasmi. (13)
1150. Jiṇṇassa me dubbalathāmakassa,
Teneva kāyo na paleti tattha.
Saṃkappayantāya¹ vajāmi niccaṃ,
Mano hi me brāhmaṇa tena yutto. (14)
1151. Paṅke sayāno pariphandaṃ, dīpā dīpaṃ upaplaviṃ².
Athaddasāsiṃ Sambuddhaṃ, oghatiṇṇamanāsavaṃ. (15)
1152. Yathā ahū Vakkali muttasaddho,
Bhadrāvudho Āḷavi Gotamo ca.
Evamevaṃ tvampi pamañcassu saddhaṃ,
Gamiṃsasi tvaṃ Piṅgiya maccudheyassa pāraṃ³. (16)
1153. Esa bhiyyo pasīdāmi, sutvāna Munino vaco.
Vivaṭṭacchado Sambuddho, akhilo paṭibhānavā. (17)
1154. Adhideve abhiññāya, sabbāṃ vedi varovaraṃ⁴.
Pañhānantakaro Satthā, kaṅkhīnaṃ paṭijānataṃ. (18)
1155. Asaṃhīraṃ asaṃkappaṃ, yassa natthi upamā kvaci.
Addhā gamissāmi na mettha kaṅkhā,
Evaṃ maṃ dhārehi adhimuttacittanti. (19)

Pārāyanavaggo pañcama.

1. Saṃkappayattāya (Sī)

2. Upallaviṃ (Syā, Niddesa 23. 220 piṭṭhesu.)

3. Maccudheyapāraṃ (Sī)

4. Paro varaṃ (Sī, Syā), paro paraṃ (Niddesa)

Suttuddānaṃ

1. ¹ Urago Dhaniyopi ca, Khaggavisāṇo Kasi ca.
Cundo bhavo punadeva, Vasalo ca Karaṇīyañca.
Hemavato atha yakkho, Vijayasuttaṃ Munisuttavaranti.
2. Paṭhamakaṭṭhavarō varavaggo, dvādasasuttadharo suvibhatto.
Desito cakkhumatā vimalena, suyayati vaggavaro Uragoti.
3. Ratanāmagandho Hirimaṅgalanāmo,
Sucilomakapilo ca Brāhmaṇadhammo.
Nāvā² Kimśila-uṭṭhahano ca,
Rāhulo ca punapi Vaṅgīso.
4. Sammāparibbājanīyopi cettha,
Dhammikasuttavaro suvibhatto.
Cuddasasuttadharo dutiyamhi,
Cūḷakavaggavaroti tamāhu.
5. Pabbajjapadhānasubhāsitanāmo,
Pūraḷāso punadeva Māgho ca.
Sabhiyaṃ Keṇiyameva Sallanāmo,
Vāsetṭhavarō Kālikopi ca.
6. Nālakasuttavaro suvibhatto,
Taṃ anupassī tathā punadeva.
Dvādasasuttadharo tatiyamhi,
Suyayati vaggavaro mahānāmo.
7. Kāmaguhaṭṭhakaduṭṭhakanāmā,
Suddhavarō Paramaṭṭhakanāmō.
Jarā Mettiyavaro suvibhatto,
Pasūramāgaṇḍiyā Purābhedo.

1. Imā uddānagāthāyo Sī-I-potthakesu na santi.

2. Nātha (Ka)

8. Kalahavivādo ubho viyuhā ca,
Tuvaṭṭaka-attadaṇḍasāriputtā.
Soḷasasuttadharo catutthamhi,
Aṭṭhakavaggavaroti tamāhu.
9. Magadhe janapade ramaṇīye,
Desavare katapuññanivese.
Pāsāṇakacetiyaṇṇavare suvibhatte,
Vasi Bhagavā gaṇasetṭho.
10. Ubhayavāsamaṅgatiyamhi¹,
Dvādasayojanīyā parisāya.
Soḷasabrāhmaṇānaṃ kira puṭṭho,
Pucchāya soḷasapañhakammīyā.
Nippakāsaya dhammamadāsī.
11. Atthapakāsakabyañjanapuññaṃ,
Dhammadesesi parakhemajaniyam².
Lokahitāya jino dvipadaggo,
Suttavaraṃ bahudhammavicitraṃ.
Sabbakilesapamocanahetuṃ,
Desayi suttavaraṃ dvipadaggo.
12. Byañjanamatthapadaṃ samayuttaṃ³,
Akkharasaññita-opamagaḷhaṃ.
Lokavicāraṇaṇāṇapabhaggaṃ,
Desayi suttavaraṃ dvipadaggo.
13. Rāgamale amalaṃ vimalaggaṃ,
Dosamale amalaṃ vimalaggaṃ.
Mohamale amalaṃ vimalaggaṃ,
Lokavicāraṇaṇāṇapabhaggaṃ.
Desayi suttavaraṃ dvipadaggo.

1. Ubhayam vā puññasamāgataṃ yamhi (Syā)

2. Varam khamanīyam (Ka)

3. Byañjanamatthapadasamayuttaṃ (Syā)

14. Klesamale amalaṃ vimalaggaṃ,
 Duccaritamale amalaṃ vimalaggaṃ.
 Lokavicāraṇaṅṅaṇapabhaggaṃ,
 Desayi suttavaraṃ dvipadaggo.
15. Āsavabandhanayogākilesaṃ,
 Nīvaraṇāni ca tīṇi malāni.
 Tassa kilesapamocanahetuṃ,
 Desayi suttavaraṃ dvipadaggo.
16. Nimmalasabbakilesapanūdaṃ,
 Rāgavirāgamanejamasokaṃ.
 Santapaṇītasuddhasadhammaṃ,
 Desayi suttavaraṃ dvipadaggo.
17. Rāgaṅca dosakamabhaṅgijitasantaṃ¹,
 Yonicatuggatipaṅcaviṅṅāṇaṃ.
 Taṇhāratatcchadanatāṇalatāpamokkhaṃ²,
 Desayi suttavaraṃ dvipadaggo.
18. Gambhīraduddhasaṅghanipuṇaṃ,
 Paṇḍitavedaniyaṃ nipuṇatthaṃ.
 Lokavicāraṇaṅṅaṇapabhaggaṃ,
 Desayi suttavaraṃ dvipadaggo.
19. Navaṅgakusumamālagīveyyaṃ,
 Indriyajhānavimokkhavibhattaṃ.
 Aṭṭhaṅgamaggadharaṃ varayānaṃ,
 Desayi suttavaraṃ dvipadaggo.

1. Dosaṅca bhaṅgijitasantaṃ (Syā)

2. Taṇhātaratcchedanatāṇapamokkhaṃ (Syā)

20. Somupamaṃ vimalaṃ parisuddhaṃ,
Aṇṇavamūpamaratanasucittaṃ.
Pupphasamaṃ ravimūpamatejaṃ,
Desayi suttavaraṃ dvipadaggo.

21. Khemasivaṃ sukhasītalasantaṃ,
Maccutatāṇaparaṃ paramatthaṃ.
Tassa sunibbutadassanahetuṃ,
Desayi suttavaraṃ dvipadaggoti.

Suttanipātapāli samattā.

Khuddakanikāye paṭhamabhāgapotthake

Lakkhitabbapadānam anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[A]	
Akkocchimam	13	Andhabhūto ayaṃ loko	39
Akkodhena jine kodham	46	Adhipātakā	167
Akkhadhutto	296	Anavajjāni kammāni	4
Akkhimhā akkhigūtho	308	Anākulā ca kammantā	4
Aggikabhāradvājo	297	Anāgāmīti vuccare	259
Aggiḍaḍdhova tappati	33	Anuyāto mahesibhi	215
Aggisikhūpamo	256	Anekajātisaṃsāram	36
Accagamā imam papañcam	280	Aneḷamūgo	290
Ajakalāpako	82	Appamādo amatapadam	16
Ajito Kesakambalo	355	Appamādo ca dhammesu	4
Ajjhattam suvikappitā	280	Appamādam pasamsanti	206
Aṭṭha acchariyā	141	Appassutāyaṃ puriso	36
Aṭṭhaṅgikamāhuposatham	339	Abbuḷhasallo	372
Aṭṭhipuñjo	206	Abhijjhālu	256
Antarāva visīdanti	163	Abhiṇham ovadati	329
Attadaṇḍā	424	Abhivādanasilissa	29
Attasammāpaṇidhi	4	Abbudo nirayo	381
Attānañce piyaṃ jaññā	37	Abhūtavādī	382
Attānameva paṭhamam	37	Abhūtavādī nirayaṃ	
Attānam damayanti subbatā	35	upeti	57, 224
Attā hi attano nātho	67	Abbhokāsova pabbajja	340
Atidhāvanti eke	224	Ayamantarākathā	373
Atthi imasmim kāye	2	Arahatī pūraḷāsam	347
Attham gacchanti āsavo	55	Arahā camhi khīṇāsavo	131
Adinnādānā veramaṇi	1	Ariyasaccāna dassanam	4
Andhakaraṇo	251	Alajjitāye lajjanti	58

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[Ā]	
Alīnacitto	289	Āmagandho	316
Avajje vajjamatino	58	Āmagandham	315
Avijjānirodhā	78	Āyantim nābhinandati	83
Avijjāpaccayā	77	Āyasmā Vaṅgīso	329
Avijjā paramaṃ malam	48	Āyusaṅkhāraṃ ossajji	155
Avijjā bhikkhave	218	Āyuraṃ pājenti pāṇinaṃ	33
Avijjāmūlikā sabbā	218	Āratī viratī pāpā	4, 319
Aviheṭṭhayam	284	Āvasathāgāraṃ	183
Asajjamānā vicaranti	347	Āsavakhīṇo	334
Asajjhāyamaḷā mantā	48	Āsavā tayo	228
Asāre sāramatino	14	Āsavā khīṇā	303
Asubhānupassī	250	Āsavā tassa vaḍḍhanti	50
Asevanā ca bālānaṃ	3, 319	Āsavānaṃ khayāya	215
Asokaṃ virajaṃ khemaṃ	4, 319	[I]	
[Ā]		Icehyyāsi tvaṃ Suppavāse	97
Ākāseva padaṃ natthi	50	Ṇaghātasūcakā	316
Ākiṇṇavaralakkhaṇo	340	Iti disvā na hāpeti	294
Āgataṃ nappaṭipūjeti	299	Itibhavābhavataṅca	
Ācāragocarasaṃpanno	259	vītivatto	100
Ātāpī nipako bhikkhu	216	Iti saccaparāmāso	228
Āthabbaṇaṃ supinaṃ	423	Itthidhutto	296
Ādicco nappakāsati	86	Itthim jīvitā voropessati	129
Ādhipaccaparivārā	10	Itthim soḍḍim vikiraṇim	296
Ānanda jāto	386	Idaṃ vo ñātīnaṃ hotu	8
Āneñjēna samādhinā	106	Idameva saccam	
Āneti timbarutthanim	296	moghamaññanti	162
Āpāyikā nerayikā	223	Idha tappati	15
Āpāyiko nerayiko	203	Idha nandati	15
Ābhassarūpago	205	Idha modati	15
		Idha socati	15

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[I]		[U]	
Iddhābhisaṅkhāraṃ	367	Upasantoti vuccati	67
Idhūpasaṅkamantā	93	Upātidhāvanti na sāraṃenti	168
Idheva khayamattano	260	Upāsakā allavatthā	93
Imā gāthā	342	Upāsakaṃ maṃ Bhagavā	
Imāyāhaṃ iriyāya	216	dhāretu	135
Imesaṃ dvinnaṃ dānānaṃ	260	Upekkhaṃ karuṇaṃ	290
Imaṃ lokaṃ kudācanaṃ	195	Ubbiggo	99
Isayo	322	Ubho aññoññaṇissitā	270
[Ī]		Ummādanantaṃ	338
Ītī ca gaṇḍo ca	287	Ummujjantipi nimujjantipi	83
[U]		[Ū]	
Ukkādharā	267	Ūnūdarō mitāhāro	389
Ukkādhāro	328	Ūmi no jāyatī ṭhito	422
Ucchādanena nhāpanena	269	[E]	
Uṭṭhahatha nisīdatha	328	Ekaccānaṃ na dadāti	240
Uṭṭhānakālamhi anuṭṭhahāno	53	Ekajaṃ vā	298
Uttamapuriso	259	Ekadhammaṃ bhikkhave	
Udaggo Bāvarī ahu	430	pajahatha	195
Uddhumāto	308	Ekanīvaraṇampi	
Uddhaṃ adho ca	301	samanupassāmi	200
Uddhaṃ tiriyaṃ apācīnaṃ	275	Ekampi ce pāṇamaduṭṭhacitto	209
Uddhaṃsototi vuccati	45	Ekāsaṃ ekaseyyaṃ	56
Unnaḷā asamāhitā	270	Ekā hi dhātu	221
Unnaḷānaṃ pamattānaṃ	55	Ekāhaṃ jīvitaṃ seyyo	29
Upakkilese byapanujja	289	Eko santusito	65
Upaḍḍhullikhitehi kesehi	101	Ekaṃ atthapadaṃ seyyo	28
Upasaṅkamma pucchāma	304	Ekaṃ nāma kiṃ	3
		Ejānugā	402
		Ejānugo	256
		Etamādīnavaṃ ṇatvā	258

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[E]		[O]	
Etādisāni katvāna	4, 319	Okam pahāya aniketasārī	411
Etāni tīṇi cakkhūni	231	Okkhittacakkhu satimā	340
Etāni yassa dvārāni	211	Okkhittacakkhū	289
Ete aggī ajanantā	257	Oghatiṇṇoti vuccati	66
Ete kho vasalā vuttā	299	Ogham amamā caranti	353
Ete tayo kammapathe	53	Ogham tareyyum vipulam	171
Ete tayo devamanussasetṭhā	249	Ogham samuddam	311
Ete parābhava loke	297	Otāram nādhigacchissam	343
Etam gihī	339	Ottāpī satatam	273
Etam lokassa niyyānam	304	Odahassu sotam	346
Etam satim adhiṭṭheyya	302	Opadhikāni	
Etha passathimam lokam	39	puññakiriyavatthūni	209
Ettha chandam virājetvā	304	Opunāti yathā bhusam	49
Erāvaṇo nāma	335	Obhāsakarā	267
Evamāyupariyanto	261	Obhāsati tāva so kimi	169
Evamidhekacce sattā	204	Omukkassa mārapāso	234
Evampi sabbabhūtesu	301	Orasā mukhato jātā	264
Evarūpāni satta puttāni	97	Oropayitvā	286
Evam dukkhā pamuccati	304	Oram āgamanāya	281
Evam dhīrūpasevanā	241	Oram vassasatāpi	405
Evam nāmo	261	Olīyanti eke	224
Evam bālūpasevanā	241	Ovadeyyānusāseyya	24
Evam vihārī ātāpī	216	Ohārayitvā	289
Esa khīṇāsavo	276	Ohitabhāro	221
Esanānam khayā bhikkhu	228	Ohitasotā	177
Eso dullabho	366		
Eso nidhi sunihito	10	[Ka]	
Ehi tvam bhikkhu	99	Kaṭukāhi vedanāhi puṭṭho	92
Ehi passāma Gotamam	304	Kaṇhasirivhaya isi	387
		Katamā tisso	226

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ka]		[Ka]	
Katamāni cattāri	264	Kittāvataṃ nu kho	80
Katamāni tīṇi	226	Kim parābhavato mukhaṃ	295
Katamehi dvīhi	213	Kuto paṇāhaṃ bhōti	91
Katamo ekadhammo	206	Kuto pahūtā	413
Katamaṃ ekadhammaṃ	207	Kumbhūpamaṃ kāyamimaṃ	18
Kataraṃ sippaṃ sippānaṃ		Kusalassa upasampadā	41
aggaṃ	113	Kusāpi pūti vāyanti	241
Kathaṃ dukkhā pamuccati	304	Keṇiyo jaṭilo	363
Kappaṭṭho saṃghabhedako	203	Kevalī vusitavā	259
Kammārāmo	243	Kokāliko bhikkhu	379
Kammunā vasalo	300	Koci attanā piyataro	133
Karaṇīyamattakusalena	10, 300	Ko taṃ ninditumarahati	173
Kalaṃ nāgghanti soḷasiṃ	208	Kodhupāyāsassetam	
Kalyāṇadhammo	260	adhivacanaṃ	271
Kalyāṇamitto	202	Kodhaṃ sammadaññāya	196
Kalyāṇasīlo	259	Koliyadhītā	93
Kassako paṭijānāsi	291	Kosalakā	322
Kasibhāradvājo	291	[Kha]	
Kasī kaṭṭhā	292	Khaṇātītā hi socanti	58
Kāmato jāyatī soko	45	Khaṇo vo mā upaccagā	58
Kāmandhā jālasañchannā	172	Khantī ca	4, 319
Kāmā te paṭhamā senā	342	Khandhānaṃ	
Kāyañca bhiduraṃ ñatvā	242	udayabbayaṃ	67, 275
Kāraṇḍavaṃ niddhamatha	322	Khamaṇīyaṃ	124
Kālaṅkato	92	Khayasmaṃ paṭhamaṃ ñāṇaṃ	231
Kālena dhammassavanaṃ	4	Khayaṃ dukkhassa	
Kālena dhammasākacchā	4	pāpuṇe	202, 216
Kāsāvakaṇṭhā	57, 224, 256	Khayaṃ virāgaṃ	5, 312
Kiccho Buddhānamuppādo	41	Kharājīnāni	317
Kiccho manussapaṭilābho	41	Kharo ābādho	180
		Kharo yakkho	320
		Khādanti naṃ suvānā	308

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Kha]		[Ca]	
Khīḍḍaṃ ratim kāmasukhañca	288	Caṅkī brāhmaṇo	372
Khippamuppatitaṃ sokam	372	Cattāri appāni	265
Khīṇā jāti	293	Caṇḍālaputto	299
Khīṇāsavā	26	Cattāri ṭhānāni	57
Khīṇāsavo	248	Cattāro taṇhuppādā	268
Khīṇāsavaṃ	81, 292	Catūhapāyehi ca vippamutto	6
Khīṇā saṃyojanā	266	Candappabhā	209
Khīṇaṃ purāṇaṃ	7, 314	Candaṃva vimalaṃ	377
Khuddaṅca bālaṃ	326	Caranti bālā	22
Khuddaputtaṃ	83	Carimaṃ kabaḷaṃ	207
[Ga]		Cāturanto	205
Gajjayitvā pavassati	240	Cicciṭṭāyati	292
Gaṇikāya sārattā	167	Cittaṃ anāvilaṃ	303
Gabbhinī upavijaññā	91	Ciraṃ jīvantu	8
Gambhīrapaññaṃ	376	Cujjamāno palāyati	298
Gambhīre odakantike	9	Cundo kammāraputto	179
Garūnaṃ dārāti vā	219	[Cha]	
Gahaṭṭhavattaṃ	337	Chandānunīto	401
Gahaṭṭhā ghamesino	270	Chasu kubbati santhavaṃ	304
Gaharakkhaso	271	Chasu loko vihaññati	304
Gāthābhigītaṃ	292	Chetvā naddhim varattañca	376
Gāravo ca	4, 319	[Ja]	
Gāvī taruṇavacchā	86	Jaccandhā hatthīti	160
Gihibhogā	256	Jañña vasalo	298
Guttindriyo	289	Jañña nibbānamattano	108
Gūthakūpo	321	Jaṭilā	83, 156
Gottatthaddho	296	Jantugāmaṃ piṇḍāya	116
Godharaṇiyo	283	Janakuhanattham	214
Gomaṇḍalaparibyūḷhaṃ	324		

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ja]		[Ta]	
Janapadakalyāṇī	101	Tatrābhiratimiccheyya	26
Janā ekaṅgadassino	161	Tathāgato	248
Jano janasmiṃ paṭibandharūpo	91	Tathāgataṃ	7
Jano jānātu	214	Tathūpamaṃ dhammamayaṃ	217
Jarāya pāraguṃ	222	Tanū saṃyojanaṃ	209
Jāgarantā	223	Tapo ca	4, 319
Jāgaro	273	Tamahaṃ sārathim brūmi	46
Jahitvā jātimaraṇaṃ	353	Tamonudaṃ pāragataṃ	217
Jātijarāya chetvā	214	Tayassu dhammā	6, 313
Jātaṃ bhūtaṃ	220	Tayo aggī	257
Jighacchā paramā rogā	43	Tayo antarāyā	187
Jiṇṇakoṅcāva jhāyanti	36	Tayo addhā	232
Jīranti ve rājarathā	36	Tayo antarāmalā	252
Jīvitaṃ tassa pāpiyo	321	Tayo aggappasādā	255
Jetavanaṃ obhāsetvā	295	Tayo āsavā	228
[Jha]		Tayo akusalavitakkā	244
Jhāya bhikkhu	66	Tayo dhammā	243
Jhāyī tapati	69	Tayo puggalā	240
Jhāyim virajamāsīnaṃ	68	Tayo puttā	239
[Ña]		Tayo rogā	325
Ñātakānaṅca saṅgaho	4	Tayo vitakke	351
[Ta]		Tasaraṃ pūreti	110
Takkaṃ pahāya	309	Tasā vā	301
Tagarasikhiṃ	136	Tassā na suṇāmi	282
Taṇhamudacchidā	279	Tikkhattuṃ udānaṃ udānesi	111
Taṇhakkhayaṃ	290	Tiṇṇo pāraṅgato jhāyī	377
Taṇhā dutiyo	201	Tiṇṇaṃ kammānaṃ vipāko	205
Taṇhāya mūlaṃ khaṇatha	61	Tisso esanā	228
Tatiyā vijjā	262	Tisso kāmūpapattiyo	258
		Tisso taṇhā	229

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ta]		[Tha]	
Tisso metteyyo	406	Thūṇaṃ anuppatto	175
Tisso vijjā	105	Thūpañcassa karoṭha	86
Tisso vedanā	227	Thūpo cassa kato	86
Tirokuṭṭesu tiṭṭhanti	8	[Da]	
Tīṇi akusalamūlāni	226	Dabbo Mallaputto	191
Tīṇi indriyāni	231	Darathajā	281
Tīṇi cakkhūni	231	Dasa nāma kiṃ	3
Tīṇi duccharitāni	232	Daharamāṇavikā	91
Tīṇi puññakiriyavattḥūni	231	Daḷhanikkamo	289
Tīṇi moneyyāni	234	Dāṭṭhabalī pasayha	290
Tīṇi sucaritāni	233	Dānañca	4
Tīṇi soceyyāni	233	Dānamayaṃ	
Tīhi asaddhammehi	253	puññakiriyavattu	230
Tīhi dhammehi samannāgato	230	Dānaṃvibhāgassa vipākaṃ	207
Tīhi pāpakehi	118	Dānaṃ paramaṃ anuttaraṃ	261
Tudanti vācāya janā	131	Dāmā muñjamayā	283
Tuvaṭaṃ kho ayyaputta	101	Diṭṭhā mayā	235
Tuvaṃ Buddho	362	Diṭṭhā vā	301
Te khīṇabījā	7	Diṭṭhiñca anupaggamma	11
Tejodhātuṃ samāpajjitvā	192	Diṭṭhe diṭṭhamattaṃ	85
Te phālessāmi	306	Dinnaṃ hoti mahapphalaṃ	64
Te mayaṃ vicarissāma	305	Divā ca ratto ca	5
Tesaṃ na suṇāmi	283	Divā tapati ādicco	69
Taṃ passatha sabbaviduṃ	305	Dīgharattaṃ hitāyassa	9
Taṃ kiṃ maññasi Nanda	102	Dīghā jāgarato ratti	22
[Tha]		Dīghā vā	301
Thānavā daḷhaparakkamo	119	Dukkhamaddakkhi sallato	227
Thinamiddhābhikhū bhikkhu	121	Dukkhasantaṃ karissanti	215
Thūṇeyyakā	174	Dukkḥā hi sārambhakathā	33
		Dukkho bālehi samvāso	44
		Dukkhaṃ sukhasa rūpena	97

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Da]		[Dha]	
Duṭṭho atthaṃ na jānāti	252	Dhammanimmitā	264
Dutiyānupassanā	391	Dhammapītirasaṃ pivanti	318
Dutiyā vijjā	262	Dhammapīti sukhaṃ seti	24
Duddasaṃ anataṃ nāma	178	Dhammayāgo	264
Dunniggahassa lahuno	18	Dhammavinicchayaññū	327
Dullabho purisājañño	42	Dhammassa gutto medhāvī	50
Duve vitakkā	217	Dhammasaṃvibhāgo	264
Duve vivādassa phalāni	418	Dhammā atapanīyā	213
Dūraṅgamaṃ ekacaraṃ	18	Dhammā tapanīyā	212
Devadatto āpāyiko	253	Dhammānuggaho	264
Devadatto saṃghaṃ		Dhammānudhamma-	
bhindissati	149	paṭipannassa	250
Devānamindo	110	Dhamme ṭhito	317
Devā pihayanti tādino	111	Dhammenāhaṃ bhikkhave	261
Devesu devasaddo	246	Dhammaṃ care sucaritaṃ	39
Dosaṃ sammadaññāya	196	Dhammaṃ namassāma	7, 315
Dvayataṃ vadetha	391	Dhammaṃ saraṇaṃ gacchāmi	1
Dveme piṇḍapātā	182	Dhāreti antimaṃ dehaṃ	229
Dve yakkhā sahāyakā	123	Dhīrā pasamsanti	10
		Dhīro pūrati puññassa	31
[Dha]		[Na]	
Dhanatthaddho	296	Na ca khuddamācare	11
Dhanapālo	59	Natthi taṇhāsamā nadi	49
Dhanāni dhaññāni	288	Natthi Buddhānamiñjitaṃ	50
Dhammakāmo	295	Natthi rāgasamo aggi	43
Dhammacariyā ca	4	Natthi te paṭipuggalo	277
Dhammacariyaṃ	321	Nando āsavānaṃ khayā	103
Dhammacārī	38	Nandaṃ bāhāyaṃ gahetvā	102
Dhammaṭṭhoti pavuccati	50	Na paro paraṃ nikubbetha	11
Dhammadānaṃ	260, 264	Na pāraṃ diguṇaṃ yanti	390
Dhammadāyādā	264		

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Na]		[Pa]	
Na pupphagandho paṭivātameti	21	Pakudho Kaccāno	355
Namo te purisājañña	362	Pakkhandī kuladūsako	294
Naro paradāraṃ na seve	57	Pañca ādīnavā	185
Na vo mama santike vatthabbaṃ	105	Pañca ānisaṃsā	185
Na so kāsāvamarahati	14	Pañca ca itthisatāni	176
Nāgasamālo	189	Pañca dhammā	119
Nāññamañña		Paccekabodhi	10
dukkhamiccheyya	301	Pañcamattāni accharāsātāni	102
Nātimaññetha	301	Paññābalaṃ	309
Nāthaṃ labhati dullabhaṃ	37	Paññā me yuganaṅgalaṃ	291
Nāhaṃ bhatakosmi	283	Paññā hi seṭṭhā	219
Nigaṇṭho Nāṭaputto	355	Paṭisambhidā vimokkhā	10
Nigrodhakappo	329	Paṭisallānaratā	221
Niccaṃ asubhasaññino	257	Paṭhamā vijjā	262
Niddhame malamattano	48	Paṇḍitānañca sevanā	3
Niddārāmo	243	Paṇḍitoti pavuccati	50, 206
Niddāsīlī	295	Patirūpadesavāso ca	4
Nindanti tuṅhimāsīnaṃ	47	Paduṭṭhacittaṃ	203
Nidhīnaṃva pavattāraṃ	24	Padumo nirayo	381
Nidhiṃ nidheti puriso	9	Padesarajjaṃ issariyaṃ	10
Nibbānadhātuyo	220	Pannaraso uposatho	302
Nibbānapaṭisaṃyuttāya	177	Panudanti Buddhā	292
Nibbānaṃ paramaṃ sukhaṃ	43	Pabbajitoti vuccati	69
Nibbāpenti naruttamā	257	Pabbatova na vedhati	108
Nimmānaratino	258	Parinibbuto nu kho	329
Nirayaṃ pāpakammino	32	Paluṭṭhamakkaṭī	102
Nirodho santataro	238	Pavivekārāmo	217
Nillolupo	288	Pasenadi Kosalo	88
Nivutā pajā	200	Pahu santo	295
Nissaraṇiyā dhātuyo	237		
Netam kho saraṇaṃ khemaṃ	41		

Padānukkamo	Piṭṭhaṅko
[Pa]	
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Paṭaligāme nagaram māpentī	186
Pātimokkhasaṃvarasaṃvuto	119
Pātimokkhe ca saṃvaro	41
Pāpamakkhī	298
Pāpā cittaṃ nivāraye	30
Pāpānaṃ akaraṇaṃ sukhaṃ	61
Pāpiccho	299
Pāpopi passati bhadrāṃ	31
Pāmojjakaraṇaṃ ṭhānaṃ	268
Pāyaso bhutto	292
Pāragū hoti brāhmaṇo	82
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Piṇḍolo vicarasi	255
Pilindavaccho	109
Piyato jāyatī soko	44
Piyarūpaṃ sātārūpaṃ	271
Piyavācameva bhāseyya	344
Piyaṃ na kayirātha	191
Puggalo avuṭṭhikasamo	240
Puggalo padesaṃvassī	240
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Puggalaṃ pasannacittaṃ	204
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Pucchāmi taṃ Gotama	335
Pucchāmi Muniraṃ	332
Puñṇameva so sikkheyya	205
Puttadārassa saṅgho	4
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Putto anujāto	239

Padānukkamo	Piṭṭhaṅko
[Pa]	
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[Pha]	
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Phalamicchaṃva vanasmi	
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Phalānisāṃso	318
Phassapareto	115
Phītā janapadā	323
Phuṭṭhassa lokadhammehi	319
Phuṭṭhum	
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Phusanti phassā	90
Phusāmi nekkhammasukhaṃ	52
Phusaṃ ātāpi sabbadā	237
Phenūpamaṃ	20
[Ba]	
Baddhāsi bhisī	282
Baddho kabaḷaṃ na bhuñjati	59
Bahujanahitāya	203
Bahujanāhitāya	202
Bahussuto puñṇakaro	237
Bahū devā	3, 318

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ba]		[Bha]	
Bāhitapāpadhammo	80	Bhavanettisaṅkhayā	221
Bāhitvā pāpake dhamme	81	Bhavasammuditā	224
Bāhiyo dārucīriyo	84	Bhavasotā	393
Bāhusaccaṅca	4, 319	Bhassārāmo	243
Bimbisāro rājā	88	Bhātaraṃ bhaginiṃ sasum̐	298
Buddhacakkhunā	115	Bhāradvājo	293
Buddho tapati tejasā	69	Bhikkhācariyaṃ jigīsato	388
Buddhoti kathaṃ pavuccati	357	Bhikkhu ottāpī	214
Buddho dhammesu cakkhumā	303	Bhikkhu viśāsamaṇāpādi	52
Buddhaṃ dhammassāmiṃ	293	Bhikkhusaṃghopi	89
Buddhaṃ namassāma	7, 315	Bhikkhūnaṃ dhammaṃ deseti	432
Buddhaṃ saraṇaṃ gacchāmi	1	Bhijjati pūṭisandeho	35
Bodhisattamaṭaro	134	Bhidurāyaṃ bhikkhave kāyo	242
Brahmāti māṭāpitaro	269	Bhiyyo taṇhā pavaḍḍhati	63
Brāhmaṇo mantapāragū	429	Bhujāni phoṭenti	385
[Bha]		Bhūnahu pāpaka dukkaṭakāri	382
Bhagavā sakkato hoti	89	Bheravaṃ so akittayi	429
Bhajato rittamāsaṇaṃ	426	Bhogataṇhāya dummedho	64
Bhajetha nakkhattapathaṃva	44	Bho Gotama	293
Bhaṇḍanaṇjātā	163	Bhotī carahi jānāti	430
Bhatako kirāyasmānando	103	[Ma]	
Bhadrāvudho Udayo	432	Makkhaligosālo	355
Bhadropi passati pāpaṃ	31	Makkhaṃ sammadaññāya	197
Bhaddiyo	98	Maggajino	293
Bhavataṇhā pahīyati	116	Maggajinaṃ	294
Bhavataṇhā parikkhayā	225	Maccu ādāya gacchati	54
Bhavatha jātimaraṇassa		Maccheraṃ dadato malaṃ	48
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		Majjhimā rassakā	301

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ma]		[Ma]	
Madhuraṃ tassa bhāsitaṃ	65	Mute mutamattaṃ	85
Madhuvā maññati bālo	23	Munī pakāsaya	317
Manasā pucchite pañhe	431	Musā na bhaṇati	303
Manussattaṃ kho bhikkhu	247	Mūlā ca akusalā	281
Manussadaliddo	134	Mūlaṃ khaṇati attano	49
Manussā bhayatajjitā	41	Mūlaṃ paññāya chindatha	62
Manopubbaṅgamā dhammā	13	Mūlho atthaṃ na jānāti	252
Mayaṃ pucchāma Gotama	295	Meghiyo	116
Maraṇantaṃ hi jīvitaṃ	35	Mettāya cetovimuttiyā	208
Mallikā devī	133	Mettaṃ karotha	5
Mahā akārameggo	87	Moghajjīṇṇoti vuccati	51
Mahākaccāno	144	Modanti kāmakāmino	208
Mahākassapo	81	Moneyyaṃ uttamaṃ padaṃ	388
Mahāpurisoti vuccati	64	Mohaṃ sammadaññāya	196
Mahāsamudde acchariyā	139	[Ya]	
Mākattha pāpakaṃ kammaṃ	137	Yato khayam paccayānaṃ	
Māgho māṇavo	351	avedi	78
Mātaṅgo	299	Yato pajānāti sahetudhammaṃ	78
Mātaraṃ pitaraṃ hantvā	55	Yattha dinnam mahapphalaṃ	208
Mātā kālamakāsi	134	Yathāpi bhamaro pupphaṃ	20
Mātāpitu upaṭṭhānaṃ	4, 319	Yathindakhīlo	313
Mānasaṃ bhāvaye	11, 301	Yassadāni tvaṃ Dabba	191
Mānupetā ayaṃ pajā	198	Yassa dānena sīlena	9
Mānaṃ sammadaññāya	197	Yassindriyāni samathaṅgatāni	27
Mā bhikkhave puññaṃ		Yānīdha bhūtāni	4, 7, 312
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Māraṃsasenaṃ abhibhuyya	222	Ye ariyasaccāni	313
Māro pāpimā	153	Ye puggalā	313
Māvamaññetha puññaṃ	31	Ye suppayuttā	313
Mukhasattīhi vitudantā	161		
Mucalindo nāgarājā	87		

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ya]		[Ra]	
Ye keci sokā	191	Rājā sammodi	341
Ye santacittā nipakā	222	Rājisayo	209
Yesaṃ natthi piyaṃ	191	Rittassa Munino	407
Yo cattānaṃ samukkaṃse	299	Rūpadhātuṃ pariññāya	226
Yo ca mettaṃ bhāvayati	209	[La]	
Yo ca vassasataṃ jīve	30	Labheyyāhaṃ bhante	363
Yoniso manasikāro	202	Labheyyaṃ upasampadaṃ	350
Yo Buddhaṃ paribhāsati	299	Lābho siloko	342
Yo brāhmaṇaṃ samaṇaṃ vā	295	Luddho atthaṃ na jānāti	252
Yo mātaraṃ pitaraṃ vā	295	Lokantagū pāragato	272
Yaṃ kiñci vittaṃ	5, 312	Lokanirodho	276
Yaṃ Buddhasettṭho	5, 312	Lokasamudayo	276
[Ra]		Loko sadevako	343
Rattindivamatanditā	257	Lobho	252
Rattindivaṃ satatamappamatto	354	Lobhaṃ sammadaññāya	195
Ratohaṃ bho Gotama	346	Lohite sussamānamhi	342
Rathe cājaññasamyutte	324	[Va]	
Ramaṇīyā Ānanda Vesālī	151	Vanathajā	281
Rasesu gedhaṃ	289	Vanappagumbe	7, 314
Rāgaggi dahati macce	257	Vanaṃ chindatha mā rukkhaṃ	54
Rāgañca dosañca	290, 352	Varo varaññū	7, 314
Rāgamudacchidā	279	Vasalaka tiṭṭhāhi	297
Rāgūpasañhitam	329	Vasalavādena samudācarati	109
Rāgo appahīno	234	Vācā subhāsītā	344
Rāgaṃ vinayetha	332	Vātova jālamhi	290
Rājadūtā	340	Vikiṇṇavācā	121
Rājā attamano	161	Vikkhīṇo	132, 258
Rājā mukhaṃ manussānaṃ	370	Vijigucchamāno	285

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Va]		[Sa]	
Viññāṇassa nirodhena	434	Sadā Gotamasāvaka	56
Vijaṃ uppādayaṃ bhikkhu	218	Saddho sīlena sampanno	56
Viditindriyo	317	Sannaddho khattiyō tapati	69
Vinayo ca susikkhito	4, 319	Sampannasīlā	274
Vibbhantacittā	121	Sabbattha maparājitā	4, 319
Virūparūpena mathenti	287	Sabbadānaṃ dhammadānaṃ	
Vivaṇaṃ disvāna	334	jināti	64
Vihesamuyyutā	317	Sabbadukkhamupaccagā	198
Vītataṅho	225	Sambādhoayaṃ gharāvāso	340
Vīriyaṃ asallīnaṃ	274	Sabbe tasanti daṇḍassa	32
Vuḍḍhāpacāyī	327	Sabbe maccuparāyaṇā	371
Vebhūtiyaṃ nāha	303	Sabbaṃ paravaṣaṃ dukkhaṃ	98
Veyagghapañcamaṃ hantvā	55	Sabhiyo paribbājako	357
Vesiyāsu padussati	296	Samaṇānañca dassanaṃ	4, 319
Vehāsaṃ abbhuggantvā	111	Samaṇoti pavuccati	51
Vodiṭṭhā kho Sundarī	129	Sayaṃ abhiññāya	
Vohārakūṭā	316	kamuddiseyyaṃ	64
Vaṃsakkaḷīrova	285	Salilambucārī	288
[Sa]		Sa ve bhikkhūti vuccati	51, 66
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Sakyaputtīyā dussīlā	129	Sassato loko	158
Saccaṃ bhaṇe na kujjheyya	46	Sātāgiro	302
Saccaṃ ve amatā vācā	344	Sādhurūpoti vuccati	51
Sañcayo Belaṭṭhaputto	355	Sādhu sabbattha saṃvaro	65
Sattā dīgharattaṃ sandhāvanti	201	Sāvittī chandaso mukhaṃ	370
Sati me phālapācanaṃ	291	Sāhu dassanamariyānaṃ	44
Santuṭṭhiparamaṃ dhanam	43	Sikkhānisaṃsā	222
Santuṭṭhi ca kataññutā	4, 319	Sīlagandho anuttaro	21
Satthā no hohi	284	Sīlaṃ rakkheyya medhāvī	241
Sadatthapasuto siyā	38	Sukkā dhammā	219
		Sukhakāmāni bhūtāni	89
		Sukhā saṃghassa sāmaggī	203

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Sa]		[Sa - Ha]	
Sukho Buddhānamuppādo	42	Sāmsāraṃ nātivattati	166
Sukho viveko tuṭṭhassa	88	Hanti roseti vācāya	298
Sukhaṃ viharati tādiso	212	Hantvā kiñcikkhamādeti	298
Sundarikabhāradvājo	345	Handa kuto nu tvaṃ	97
Sundarī paribbājikā	128	Handa passāma Gotamaṃ	302
Suppabuddho kuṭṭhī	134	Hananti bhogā dummedhaṃ	64
Suppabuddhaṃ pabujjhanti	55	Have iṇamādāya	298
Subhāsita ca yā vācā	4, 319	Have jāgariyaṃ bhajetha	223
Suvaṇṇadaṇḍā vītipatanti	386	Hassaṃ jappaṃ	327
Surādhutto	296	Hitvā care vītamado	327
Susukhaṃ vata jīvāma	42	Hitvāna piyañca	333
Sūcilomo	320	Hitvā mānusakaṃ yogam	377
Sūriyova obhāsaya-		Hirī isā	291
mantalikkhaṃ	79	Hirīnisedho	34
Seyyo ayoguḷo	57	Hirī ca ottappañca	219
Selo brāhmaṇo	365	Hiriṃ tarantaṃ	318
Soṇasiṅgālā	219	Hīnādhimuttikā sattā	243
Soḷasa brāhmaṇā	431	Hīnāyāvattissāmi	101
Samghabhedo	202	Hīnaṃ dhammaṃ na seveyya	38
Samghaṭṭamānāni	286	Hutamattu saccaṃ	349
Samghaṃ namassāma	8, 315	Humhuṅkajātiko	80
Samvāsena sīlaṃ	156	Heṭṭhā rahado	271
Sāmsaggajātassa	285	Hemavato	302

Khuddakanikāye paṭhamabhāgapotthake

Nānāpāṭhā

Paṭhamo mūlapāṭho, Sī = Sīhaḷapotthakaṃ, Syā = Syāmapotthakaṃ, Kaṃ = Kambojapotthakaṃ, I = Iṅgalisapotthakaṃ, Ka = kesuci Marammapotthakesu dissamānapāṭho, Ka-Sī = kesuci Sīhaḷapotthakesu dissamānapāṭho, Ṭṭha = Aṭṭhakathā.

Khuddakanikāye

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Akāco = Akāmo (Sī, Syā)	349
Akkhāto vo = Akkhāto ve (Sī, I)	52
Agaho = Agiho (Ka-Sī, I) Ageho (katthaci)	346
Agāriyabhūtassa = Agārikabhūtassa (Syā)	98
Accecchi = Acchejji (Ka-Sī) Acchijji (Ka-Sī, Syā) Achijji (Ka)	171
Accecchi = Acchejji (Sī, I) Acchijji (Ka)	227
Accecchi = Achejji (Ka)	332
Ajjhattacintī = Ajjhattasaññī (Syā, Kaṃ, Ka)	305
Ajjhenakuttaṃ = Ajjhena kujjaṃ (Sī, I)	316
Ajjhogāhetvā = Ajjhogahetvā (Sī, Syā, I)	118
Ajjhosannā = Ajjhoppānā (Ka)	171
Aññataro ca = Aññataro ca kho (Sī, I) Aññataro kho (Syā, Kaṃ, Ka)	293
Aññatra Tathāgatassā”ti = Aññatra Tathāgatenāti (Ka-Sī)	180
Aññāyupasame = Paññāya upasame (Syā)	393
Aññāsikoṇḍañño = Aññātaḥḍañño (sabbattha)	173
Aṭṭhi = Aṭṭhī (Syā, Kaṃ)	2
Aṭṭhim katvā = Aṭṭhikatvā (Sī, Syā) Aṭṭhikatvā (I)	177
Aṇumattopi = Aṇumattenapi (Sī, Syā)	342

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Attaghātāya = Attaghaññāya (Sī, Syā, I)	38
Attanā hi = Attanāva (Sī, Syā, I)	38
Attano attānaṃ = Attanāttānaṃ (Sī, Syā)	349
Attā = Satto (Sī, Ka)	224
Attā nirattā = Attāṃ nirattāṃ (bahūsu)	402
Attā vāpi nirattā vā = Attāṃ vāpi nirattāṃ vā (bahūsu)	412
Atuṇhaṃ = Accuṇhaṃ (Sī, Syā)	427
Adda = Dakkhi (Sī, I, Ka) Adakkhi (Syā)	227
Adinnamādeti = Adinnaṃ ādiyati (Sī, I)	298
Andhatamaṃ = Andhaṃ tamaṃ (Sī)	252
Andhabhūto = Andhībhūto (Ka)	39
Adhipatitvā = Adhipātetvā (Sī, Syā, I)	
Adhipātītīvā (Ka)	86
Adhimānasā = Adhimaṇasā (Sī, Syā)	387
Adhivāsetu = Adhivāsetveva (Sī)	364
Anatthapadasaṃhitā = Anatthapadasaṃhitāṃ (Ka)	28
Ananvayaṃ = Atthanvayaṃ (Ka)	318
Anapāyini = Anupāyini (Ka)	13
Anarahamaṃ = Anarahā (Sī, I)	299
Anānuyāyī = Anānuyāyī (Syā, Ka)	440
Anāsisāno = Anāsayaṇo (Sī, I) Anāsasāno (Syā)	334
Anucaṅkamantānaṃ = Anucaṅkamamaṇānaṃ (Sī, I)	373
Anujānāti = Anujāneyya (Am 3. 167.)	117
Anupādā = Anupādānā (Sī)	116
Anupubbim kathaṃ = Ānupubbikathaṃ (Sī)	
Anupubbikathaṃ (Syā, I, Ka)	135
Anumodenti = Anumodanti (Sī, Syā, I)	247
Anuyantā = Anuyuttā (Sī)	368
Anussaraṇampahaṃ = Anussatimpahaṃ (Syā)	267

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Anūpayo = Anusayo (Sī) Anupayo (Syā)	276
Anūpavādo anūpaghāto = Anupavādo anupaghāto (Syā, I, Ka)	41, 127
Anekarasabyañjano = Anekasūparasabyañjano (Sī, I)	110
Anelamūgo = Anelamūgo (Syā, I, Ka)	290
Anottāpī = Anottappī (bahūsu)	214
Apakassatha = Avakassatha (Sī, Syā, Ka)	322
Apatāsi = Avatthāsi (Ka-Sī)	124
Apattāni = Apatthāni (Sī, Syā, I) Paviddhāni (?)	36
Apabodheti = Apabodhati (Sī, Syā, I)	34
Apasabyato = Apabyāmato (Syā) (Sam 1. 228 piṭṭhepi.)	136
Appaṭibaddhacitto = Appaṭibandhacitto (Ka)	289
Appamādavihārino = Appamāṇavihārino (Sī-Tṭha)	245
Appaharitaṃ karoti, soṇḍāya ca = Appaharitañca karoti, soṇḍāya (bahūsu)	126
Appodakapāyāsena ca = Appodakapāyasena ca (Ka)	122
Abaddho = Abandho (Syā, Kam)	285
Abbahe = Abbūlhe (Syā, I) Abbuhe (Ka-Tṭha)	328
Abyāpajjhārāmo = Abyāpajjārāmo (Ka) Abyābajjhārāmo (?)	216
Abyāpajjaṃ = Abyāpajjhaṃ (Ka) Abyābajjhaṃ (?)	206
Abhabba = Abhabbo (bahūsu)	6
Abhabba kātuṃ = Abhabbo kātuṃ (Sī)	6
Abhinibbajjiyātha = Abhinibbajjayātha (Sī, I) Am 3. 18 piṭṭhe.	322
Abhimatthati = Abhimanthati (Sī, I)	37
Abhivaṭṭhaṃva = Abhivaḍḍhaṃva (Syā) Abhivaṭṭaṃva (I) Abhivaḍḍhaṃva (Ka)	61
Abhivihacca = Abhivacca (Syā)	208
Abhisāṅkhāsi = Abhisāṅkhāresi (Syā, Ka)	367

Nānāpāṭhā

Piṭṭhānkā

[A]

Abhisāpoyam = Abhisāpāyam (Sī) Abhilāpāyam (Syā, I)	
Abhisapāyam (Ka)	255
Abbhussakkamāno = Abbhuggamamāno (Ka-Ṭṭha)	208
Amatapadam = Amataṃ padaṃ (Ka)	16
Ayam cettha = Ayam cevettha (Syā)	271
Aratiṃ ragañca = Aratiñca rāgam (Syā, Ka)	409
Arahattāya = Arahattaphalasacchikiriyāya (Sī)	144
Arūpaṭṭhāyino = Āruppavāsino (Sī, I)	396
Arūpā = Āruppā (Sī)	238
Alābūneva = Alāpūneva (Sī, Syā, I)	36
Alippamāno = Alimpamāno (Syā, I, Ka)	290
Avanti dakkhiṇāpatho = Avanti dakkhiṇāpatho (Sī)	146
Avighātattā = Avigatattā (Sī-Ṭṭha)	221
Asaṇṭhitā = Susaṇṭhitā (Sī, Syā, I)	396
Asattā = Alaggā (Syā)	352
Asayamkāro aparamkāro = Asayamkaro ca	
aparamkaro ca (Syā, I)	162
Assa = Asassi (Syā, Ka)	84
Asantaṃ bhāvanamiccheyya = Asantaṃ bhāvamiccheyya (Syā)	
Asantabhāvanamiccheyya (Ka)	23
Asammuṭṭhā = Appamuṭṭhā (Syā)	274
Asucibhāvamassitā = Asucikamissitā (Sī, Syā, Kam, I)	316
Ahiṃsakāye munayo = Ahiṃsakāyā munayo (Ka)	46
Aḷakassa = Muḷakassa (Syā) Mūḷhakassa (Ka) Maḷakassa (Niddesa)	429

[Ā]

Ākāsagataṃ = Ākāsaṃ (Syā)	208
Āgantā = Āgantvā (Syā, Ka)	259
Āvaṭṭan”ti kho = Sāvattoti kho (bahūsu)	271
Āhu ninhātapāpakan”ti = Āhu sabbappahāyinanti (Am 1. 277)	234
Āhu sabbappahāyinan”ti = Āhu ninhātapāpakanti (Am 1. 276)	233

Nānāpāṭhā

Piṭṭhaṅkā

[I]

Itthattam̐ = Itthabhāvaṃ (Sī, Syā)	435
Itthabhāvaññatthābhāvaṃ = Itthambhāvaññathābhāvaṃ (Syā)	201
Indakhilupamo = Indakhilūpamo (Sī, Syā, I)	27

[U]

Ukkādhāro = Okkādhāro (Syā, Ka)	328
Uccāsaddā mahāsaddā = Uccāsaddamahāsaddā (Ka)	104
Ucchadditvāna = Uggiritvāna (Sī, Syā, I) Ucchaditvā (Sī, Syā-Ṭṭha)	
Ucchaḍḍitvāna (Ka)	92
Uṇṇamatī = Unnamatī (?)	408
Uttarāsaṅgam̐ = Cīvaram̐ (sabbattha)	107, 138
Uttari = Uttarim̐ (Sī, Syā, Kam̐, I)	117
Uttarikaraṇīye = Uttarim̐ karaṇīye (Syā)	253
Uttarim̐ = Uttari (Ka)	358
Utenassa = Udenassa (Sī, Syā, I)	176
Udakamaṇiko patiṭṭhāpito = Udakamaṇikam̐ patiṭṭhāpitaṃ (Syā)	184
Upaṭṭhāpeti = Upaṭṭhāpeti (Sī, Syā, Kam̐, I)	126
Upadhibandhano = Upadhisambandhano (Ka-Sī)	176
Upapatti = Uppatti (Sī)	263
Upaplavim̐ = Upallavim̐ (Syā, Niddesa)	451
Upalepabhayā = Upalimpabhayā (Ka)	241
Upavisi = Upāgami (Sī, I)	386
Upasaggam̐ = Upassaggam̐ (Sī, I)	34
Upasampadāya = Uppādāya (Syā)	119
Uppajja = Ubbhijja (Sī, Syā, Kam̐, I) 761 Theragāthāya sameti.	62
Uppilāvā = Ubbilāpā (Sī, Syā, I)	121
Upeccapi = Upaccapi (Ka) Uppaccapi (?)	137

[Ū]

Ūmibhayan'ti kho = Sa-ūmīti kho (bahūsu)	271
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Nānāpāṭhā

Piṭṭhaṅkā

[E]

Ekacaraṃ = Ekacāraṃ (Ka)	18
Ekacariyaṃ = Ekaccariyaṃ (Ka)	22
Ekaghano = Ekagghano (Ka)	25
Etamādīnavaṃ = Evamādīnavaṃ (Sī, I, Ka)	201
Etarahi kho pana bhante = Santi kho pana bhante etarahi (Sī, I) Saṃ 3. 229.	153
Evañce = Etañce (Sī, I)	369

[O]

Okāsakammamattampi = Okāsamattampi (Sī, I)	357
Opunāti = Ophunāti (Ka)	49
Orimatīre = Orimatīrā (bahūsu)	188
Osārissāmi = Otarissāmi (Sī, Syā, I) Oyāyissāmi (Sī, Syā-Ṭṭha) Osāpayissāmi (Saṃ 1. 79.)	157

[Ka]

Kaṅkhacchida = Taṅhacchida (bahūsu)	433
Kañci = Kiñci (Ka)	72
Kaṭukabhedano = Kaṭukappabhedano (Sī, Syā, I)	59
Kamma = Kammaṃ (Sī, Syā, Kam, I)	6
Kammunā = Kammanā (Sī, I)	299, 374
Kayirā naṃ = Kayirāthetam (Sī, Syā) Kayirāthenam (I)	30
Kayokayaṃ = Kayākkayaṃ (Sī) Kayā kayaṃ (Syā)	8
Kasī = Kasi (Ka)	8
Kamayānassa = Kāmayamānassa (Ka)	399
Kāmūpapattiyo = Kāmuppattiyo (Sī)	258
Kāmesu = Kāme (Sī, Syā) Kāye (lalitavitthāra)	342
Kāraṇḍavaṃ = Kāraṇḍamva (Syā, Ka) Am 3. 17, 18 piṭṭhesu.	322
Kālaṅkataṃ = Kālakataṃ (Sī, Syā, Kam)	86, 372
Kālaṅkatā = Kālakatā (Sī, Syā, Kam)	8

Nānāpāṭhā

Piṭṭhaṅkā

[Ka]

Kāveyyasippaṃ = Kābyasippaṃ (Syā)	113
Kiñcana'matthi = Kiñci matthi (Syā) Kiñci natthi (I)	
Kiñcinamatthi (Ka)	448
Kimassa uttari karaṇīyaṃ = Kimassa bhikkhave uttari karaṇīyaṃ (sabbattha)	274
Kim mayā na sakkā = Kimmayā sakkā (Syā, I)	128
Kukuṭṭhā = Kakutthā (Sī) Kukuṭā (Syā) Kakudhā (Dī 2. 107.)	181
Kuṭṭhārī = Kudhārī (Ka)	381
Kuṇḍadhānavane = Kuṇḍiṭṭhānavane (Syā, I)	93
Kuṇḍikāyaṃ = Kuṇḍiyāyaṃ (Sī, Syā, I)	93
Kubbato = Sukubbato (Syā, Kaṃ)	20
Kummaggaṃ paṭipanno = Kummaggappaṭipanno (Am 1. 321.)	273
Kurarahare = Kururaghare (Syā) (Vi 3. 283) Kulaghare (Ka)	144
Kuvaṃ vā = Kudha vā (Ka) Kutha vā (Niddesa)	427
Kusobbhā = Kussubbhā (Sī)	390
Keṇiyassa jaṭilassa assame = Keṇissamiye jaṭile (Sī, I)	365
Ko nu hāso = Kinnu hāso (Ka)	35

[Kha]

Khaṇo vo = Khaṇo ve (I, Ka)	328
Khaṇo vo = Khaṇo ve (Sī, I, Ka)	58
Khandhasamā = Khandhādisā (Sī, Syā, I) Rūpasiddhiyā sameti.	43
Khārividhamādāya = Khārividhamādāya (Ka) Saṃ 1. 77; Dī 1. 95 piṭṭhesupi.	156
Khippameva = Khippaññeva (Sī) Khippaṃyeva (Ka)	140
Khīrapakova = Khīrapānova (I)	54
Khuddaputtaṃ hi = Khuddaputtāmi (Sī)	82

[Ga]

Gathitā = Gadhitā (Ka)	171, 407
Gavassaṃ = Gavāssaṃ (Sī, Syā, I)	399

Nānāpāṭhā

Piṭṭhaṅkā

[Ga]

Gahakāraṃ = Gahakāraṃ (Sī, Syā, I)	36
Gaharakkhaso”ti kho = Sagaho sarakkhasoti kho (bahūsu)	271
Gihibyañjanāni = Gihivyañjanāni (Syā, Kam, I)	286
Gomā = Gomiko (Sī, I) Gopiyo (Ka)	284

[Ca]

Ciraṃ diṭṭho = Ciradiṭṭho (Sī)	148
Cujjamāno = Bhuñjamāno (Syā, Ka)	298
Cūlapanthako = Cullapanthako (Sī) Cūlapanthako (I)	150
Cetaṃ = Cekaṃ (Sī, I) Chekā (Syā)	218
Corā = Carā (Sam 1. 79)	157

[Cha]

Chaccābhiṭṭhānāni = Cha cābhiṭṭhānāni (Sī, Syā)	6
Chasu = Chassu (Sī, I)	304
Chedanabandhanā ca = Chedanabandhanato (Sī, Syā)	333
Chettum = Chetum (Ka)	283

[Ja]

Jaṅghāvihāraṃ = Jaṅghāvihāraṃ (Ka)	117
Jambusaṇḍassa = Jambumaṇḍassa (Ka)	368
Jammanāṃ = Jappanāṃ (Ka)	432
Jalambujāṃ = Elambujāṃ (Sī, Syā)	411
Jāṇussoṇi = Jāṇussoṇi (Ka)	372
Jātavedaso = Jātavedassa (Syā)	193
Jānamupāgamumhā = Jātamupagamamhā (Sī, Syā)	331
Jāniyāmāti = Jānissāmāti (Sī, Ka)	414
Jigimsako = Jigīsato (Ka)	387
Jiṇṇamivattacāṃ = Jiṇṇamiva tacāṃ (Sī, Syā, Kam, I)	279

[Ña]

Ñattāṃ = Ñattāṃ (?)	23
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Piṭṭhaṅkā

[Ṭha]

Ṭhapeti = Ṭhāpeti (Sī, I) Thapeti (Ka) 296

[Ḍa]

Ḍaṃsasarīsape = Ḍaṃsasirīmsape (Sī, Syā, Kaṃ, I) 287

[Ta]

Tagaramallikā = Taggaramallikā (Ka) 21

Taṇhaṃ = Taṇhā (bahūsu) 394

Taṇhaṃ = Taṇhā (Sī, Ka) 201

Tatuṭṭhāya = Taduṭṭhāya (Sī, Syā, I) 48

Tatreva = Atreva (Syā, Ka) 297

Tathiyā = Tathi vā (sabbattha) 419

Tathiyanti = Tathivanti (Syā, Ka) 416

Tamokhandha = Tamokkhandhaṃ (Sī, Syā, I) 201

Tavāhamasmi = Sakhāhamasmi (Sī, Syā, Kaṃ, I) 318

Tāvassunihito = Tāva sunihito (Sī) 9

Tiṇṇā = Nitiṇṇā (Ka) 188

Tibbāhi = Tippāhi (Syā) 92

Timitimiṅgalo = Timirapiṅgalo (Sī, I) (Aṃ 3. 40) 141

Tedha bhikkhū = Te ca bhikkhū (Sī, Syā, I) 177

Te`bhirattā = Tyābhirattā (Syā, Ka) 417

Toye na upalimpati = Toyena na upalippati (Sī) 363

[Tha]

Thāmaṃ = Mānaṃ (Sī, Ka) 421

Thinamiddhā = Thīnamiddhā (Sī, Syā, Kaṃ, I) 121

Thūṇaṃ = Thūnaṃ (Sī, Syā, I) 174

Thokaṃ thokampi = Thoka thokampi (Sī, I) 31

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Piṭṭhaṅkā

[Da]

Dakkhati = Dakkhiti (Sī)	420
Dakkhiṇāgirismim̐ = Dakkhīṇagirismim̐ (Ka)	291
Dajjā appampi = Dajjā'ppasmimpi (Sī, I) Dajjā appasmi (Syā, Ka)	46
Daddallamānaṃ = Daddaḷhamānaṃ (Ka)	386
Dibbā = Dibyā (Sī, Syā, Kaṃ, I)	302
Divasaṃsantatto = Divasasantatto (Sī, Syā, Kaṃ, I)	292
Divā divassa = Divādivasseva (Syā) Divādivasseyeva (I)	
Divā divassayeva (Ka)	97
Dīyati = Diyyati (Sī, Ka)	92
Dukkhañcāpi = Dukhaṃ vāpi (Sī, Syā)	414
Dukkhānupatito siyā = Dukkhānupātito (?)	56
Duggatyā = Duggaccā (Sī, Syā, Kaṃ, I)	300
Dutīyena = Dutiyena (sabbattha)	287
Dussati = Dissati (Sī, I)	296
Dūrakkhaṃ = Durakkhaṃ (sabbattha)	18
Deve = Nabhe (Sī)	208
Dvattiṃsāni ca = Dvattiṃsā ca (Sī, Syā, I) Dvattiṃsa tāni (?)	431
Dvijam̐ = Dijam̐ (I)	298
Dvidhāpatham̐ = Dvedhāpatham̐ (Sī)	189
Dvipaduttamam̐ = Dipaduttamam̐ (Sī, Syā, Kaṃ, I)	293, 430
Dvipādakoyam̐ = Dipādakoyam̐ (Sī, Syā, Kaṃ, I)	308

[Dha]

Dhanapālo = Dhanapālako (Sī, Syā, Kaṃ, I)	59
Dhammassavanam̐ = Dhammassavaṇam̐ (Ka-Sī)	
Dhammasavanam̐ (Ka-Sī)	4
Dhammo = Damo (?)	307
Dhariyanta = Dhāriyanta (Syā) Dhārayantaṃ (Sī, Ka)	387
Dhī = Dhi (Syā) Byākaraṇesu.	69
Dhonaṃ = Dhotam̐ (Sī)	331
Dhaṃsanti = Dhaṃsenti (Sī, I)	325

Nānāpāṭhā

Piṭṭhānkā

[Na]

Na atari = Aṭiṇṇo (Ka-Sī, Ka)	235
Na ittaraṃ = Na ittarena (Syā, Sī, Syā-Ṭṭha)	156
Na ubhayamantarena = Na ubhayamantare (sabbattha)	179
Na karomi'cāha = Na karomīti cāha (Syā)	57
Na kañci = Naṃ kañci (Sī, I) Naṃ kiñci (Syā) Na kiñci (Ka)	11
Na jātu meti'ti = Na jātimetīti (Syā, I, Ṭṭha, pāṭhantaraṃ.)	166
Nattamahā'bhīpassa = Rattamahābhīpassa (Syā)	
Rattamahāṃ vipassa (Ka)	440
Na dānāhaṃ bhikkhave ito paraṃ = Na dānāhaṃ bhikkhave ajjatagge	
(Am 3. 45 piṭṭhe.)	139
Naddhiṃ = Nandhiṃ (Ka-Sī) Nandiṃ (I)	70
Nappaṭibhāseyya = Nappaṭibheyya (?)	107
Na macchamaṃsāna'manāsakattaṃ = Na macchamaṃsaṃ na	
anāsakattaṃ (Sī-Ṭṭha, mūlapāṭho)	
Na macchamaṃsa-	
nānāsakattaṃ (Syā, Ka)	317
Na mandaṃ = Na maṃ taṃ (Sī, I) Na mattaṃ (Syā)	31
Namayanti = Damayanti (Ka)	25
Na maṃ passati = Maṃ na passati (Syā)	256
Na lippatī = Na limpatī (Syā, Ka)	400
Na limpati = Na lippati (Sī, I)	420
Na vedagū diṭṭhiyāyako = Na vedagū diṭṭhiyā (Ka-Sī, Syā, I)	411
Na sambādhe na methune = Na sambādḥā na methunā (Syā, Ka)	375
Na hane = Na hāne (Sī)	338
Nāñño aññaṃ = Nāññaṃañño (Sī)	38
Nāṭaputto = Nāṭaputto (Sī, I)	355
Nāsīsatī = Nāsīmsatī (Sī, Syā, I)	400
Nikkhipitvā = Nikhanitvā (Sī, Syā, I)	129
Nikkhaṃ = Nekkhaṃ (Sī, Syā, I)	47
Niggamā = Niragamā (Sī, Syā) Nigamā (Ka-Sī) Niragama (I)	388
Nijigīsāno = Nijigīmsāno (Sī, Syā, Kaṃ, I)	299
Niddaṃ = Nindaṃ (Sī, I) Saṃ 1. 8 piṭṭhepi.	34
Ninhāya = Ninahāya (Syā)	359

Nānāpāṭhā

Piṭṭhaṅkā

[Na]

Nibbānaṃ = Nibbāṇaṃ (Ka-Sī, I)	41
Nibbānaṃ iti = Nibbānamīti (Sī)	444
Nibbānaṃ paramaṃ = Nibbāṇaparamaṃ (Ka-Sī)	43
Nirāsayo = Nirāsāso (Ka)	288
Nirāsāsaṃ = Nirāsayaṃ (Sī, Syā, I) Nirāsakaṃ (?)	72, 377
Nirāso = Nirāsayo (Sī) Nirāsaso (Syā)	334
Niriyaṃ sopapajjati”ti = Niriyaṃ so upapajjatīti (Sī, Syā, Kaṃ, I)	212
Nirākatvā = Niraṃkatvā (bahūsu) Yathā anirākatajjhānoti.	325
Nissaraṇiyā = Nissāraṇiyā (Am 2. 214)	237
Nihumuṅko = Nihumuṅko (Sī, Syā, Kaṃ, I)	80
Nīyati = Nīyyati (bahūsu)	371, 412
Nuṇṇameyya = Nunnameyya (?)	333
Nhātaṅkaṃ = Nahātaṅkaṃ (Sī, Syā, Kaṃ, I)	74
Nhāpanena = Nahāpanena (Sī)	269
Nhāyatī = Nahāyatī (Sī)	84
Nhāru = Nahāru (Sī, I) Nahārū (Syā, Kaṃ)	2

[Pa]

Pakkāmi = Pakkami (Ka) evamuparipi.	83
Pakudho = Kakudho (Sī) Pakuddho (Syā, Kaṃ)	355
Paccattaṅca sarīresu = Paccattaṃ sasarīresu (Sī, I)	375
Paccupaṭṭhānā = Paccuṭṭhāpanā ca (Sī, Syā) Paccuṭṭhāpanā (I)	316
Paṭikacca = Paṭigacca (Sī, Syā, Kaṃ, I)	166
Paṭigiddhā = Paṭigijjhā (Syā, I)	384
Paṭibandhacitto = Paṭibaddhacitto (Syā) Paṭibandharūpo (?)	92
Paṭibaddho = Paṭibandho (I, Ka)	97
Paṭisallānā = Paṭisallāṇā (Sī)	134
Paṭisallānārāmā = Paṭisallāṇārāmā (Ka)	221
Paṭhamuppattiko = Paṭhamuppattiyā (Sī) Paṭhamuppattito (Syā)	341

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Piṭṭhaṅkā

[Pa]

Paṇāmeme vo = Vo paṇāmeme (sabbattha)	105
Patanato = Papatato (Sī, I-Ṭṭha)	371
Pattapuṭasseva = Palāsapuṭasseva (I, Ka)	242
Patikkhaṃ = Pati + ikkhaṃ = Patikkhaṃ.	388
Paṭisanthāravutyassa = Paṭisandhāravutyassa (Ka)	67
Patvā = Pattā (Syā, I, Ka)	140
Pathaviyaṃ = Paṭhaviyaṃ (Sī, Syā, I)	156
Pathavissito = Paṭhavissito (Ka-Sī)	
Pathavimsito (Ka-Sī, Syā, Kam, I)	313, 316
Paddhagūti = Paṭṭhagūti (Syā, Ka)	444
Padmaṃva = Padumaṃva (Sī, Syā, I)	310
Padussati = Padissati (Sī)	296
Paṇunnakodho = Panuṇṇakodho (Ka)	110
Pabbajitvā = Pabbajitā (Ka-Sī)	142
Pabhaṅguraṃ = Pabhaṅgunaṃ (Ka)	34
Pabhaṅguraṃ = Pabhaṅgunaṃ (Ka-Sī, Ka) Pabhaṅgunaṃ (Syā)	220
Pamāya = Pahāya (Ka-Sī, Ka) Samāya (Ka)	
Pa + mī + tvā = pamāya, yathā nissāyātipadaṃ.	309
Pamuñcaṃ gahāyaṃ = Pamukhaṃ gahāya (Syā) Pamuñca gahāya (Ka)	402
Payatapāṇi = Payatapāṇī (Sī, Syā)	264
Paradattavutto = Paradavutto (Ka-Sī, Syā, I)	99
Paramadānaṃ = Paramaṃ dānaṃ (I, Ka)	111
Parikissati = Parikilissati (Sī)	407
Paricāraṃkaṣaṇaṃ = Paricāraṃkaṣaṇaṃ (Syā, Ka)	449
Paricāressantī = Cāriyanti (Syā)	157
Paripuṇṇasikkhaṃ = Paripuṇṇasekhaṃ (Sī) Paripuṇṇasekkhaṃ (Syā)	222
Paribbājaṃ = Paribbajaṃ (Ka) Paribbājakaṃ (Syā, Kam)	299
Pariyodapeyya = Pariyodāpeyya (?)	26

Nānāpāṭhā

Piṭṭhaṅkā

[Pa]

Paroparā = Parovarā (Sī, I)	348
Paroparāni = Parovarāni (Sī, Syā)	436
Paropare = Parovare (Sī, I) Varāvare (Syā)	389
Parovaram = Varāvaram (katthaci)	331
Plavatī = Plavati (Sī, I) Palavetī (Ka) Uplavatī (?)	61
Paviveko ca = Viveko ca (Syā)	216
Parihārati = Parihārati (Sī, Syā, Kam, I)	308
Pahīyati = Pahiyati (Ka) (Sī, Syā, Ka)	250, 405
Pahantvāna = Pahatvāna (Sī, I)	73
Palokinam = Palokitam (Sī)	393
Pāṇine = Pāṇino (Sī)	311
Pāṇupete = Pāṇupetam (Ka)	379
Pāpiyo = Pāpiyam (?)	19
Pāyasam = Pāyāsam (sabbattha)	292
Pāragū = Pāragā (Sī, Syā, Kam, I)	284
Pāraṅgato = Pāragato (Sī, Syā, Kam, I)	72
Pāraṅgatā = Pāragatā (Ka-Sī, Syā)	229
Pārāyananteva = Pārāyaṇamtveva (Sī-Ṭṭha)	449
Pāva = Pāvā (Sī, Syā, I)	401
Pitvā = Pītvā (Sī, Syā, Kam, I)	43
Pidhiyyare = Pithiyyare (Sī, Syā, I) Pithīyare (Sī-Ṭṭha) Pidhiyare (?)	434
Pidhīyati = Pithīyati (Sī, Syā, I)	39
Pippaliguhāyam = Pippaliguhāyam (Syā) Simbaliguhāyam (Ka)	81
Piyarūpassādagadhitāse = Piyarūpassātagadhitāse (Sī, I)	93
Pilindavaccho = Pilindivaccho (Sī)	109
Puññāni = Puññānanti (Am 2. 465)	205
Puttā matthi dhanammatthi = Puttamatthi dhanamatthi (Ka)	22
Pubbuḷakam = Bubbūḷakam (Sī, I)	39
Pūjaneyyānam = Pūjanīyānam (Sī, Syā, Kam, I)	3, 319
Pessiko = Pessako (Ka)	375

Nānāpāṭhā

Piṭṭhāṅkā

[Pha]

Phassaye = Phussaye (Syā)	287
Phiyena = Piyena (Sī, Syā)	326
Phusati = Passati (Sī, Syā, I)	384
Phusati = Phusseti (Syā)	253
Phusayitvā = Phussayitvā (Syā) Phassayitvā (I)	226
Phoṭenti = Poṭhenti (Sī, I) Pothenti (Ka)	385

[Ba]

Bandhito = Bādhito (bahūsu)	62
Baddho = Bandho (bahūsu)	234
Balībadde = Balivadde (Sī, I)	291
Balībaddova = Balibaddhova (Ka) Balivaddova (Sī, Syā, I)	36
Bahukārā = Bahūpakārā (Sī, I)	269
Bahupadā = Bahupadā (Ka)	254
Bālo'mako = Bālo mago (Sī, Syā, Ka)	416
Belaṭṭhaputto = Bellaṭṭhiputto (Sī, I) Veḷaṭṭhaputto (Syā)	355
Byantī karoti = Byantikaroti (Sī, I) Byantimkaroti (Ka)	272
Byāsattamanasam = Byāsattamānasam (Ka)	20
Brahmacariyavā = Brahmacariyam (Ka)	51
Brahmacārayo = Brahmacārino (Syā) Brahmacariye (I, Ka)	187
Brāhmaṇakaraṇā = Brāhmaṇakārakā (Ka)	80

[Bha]

Bhakuṭim = Bhūkuṭim (Ka-Sī) Bhākuṭim (Ka-Sī)	350
Bhasmacchannova = Bhasmāchannova (Syā, I, Ka)	23
Bhassārāmo = Bhassarato (sabbattha)	244
Bhājīyati = Bhājīyissati (Sī)	134
Bhāhisi = Bhāsihi (Sī, Syā, I)	390
Bhidurāyam = Bhindantāyam (Syā, I, Ka)	242
Bhiyyo = Bhīyo (Sī)	15

Nānāpāṭhā

Piṭṭhaṅkā

[Bha]

Bhummāni = Bhūmāni (Ka)	4
Bhūtā va = Bhūtā vā (Syā, Kaṁ, I, Ka)	11
Bhūnahu = Bhūnahata (Syā, Ka)	382
Bhūmaṭṭhe = Bhummaṭṭhe (Sī, Syā)	17
Bhecchāmi = Gacchāmi (Sī) Vecchāmi (Syā) Vajjhāmi (Ka)	343
Bhetvāna = Bhitvāna (Sī, Ka) Bhinditvā (Vi 4. 369; Aṁ 3. 315)	203
Bhedanapariyantā = Bhedapariyantā (Syā)	371
Bhogirājāno = Bhojarājāno (Sī, Syā)	368

[Ma]

Makkhāse = Makkhitāse (Syā)	197
Maggamanukkamanti = Maggamanuggamanti (Sī, Ka)	249
Mantabhāṇī = Mantābhāṇī (Syā, I)	412
Maddavāni = Majjavāni (Ka, Ṭikā) Paccavāni (Ka-Ṭṭha)	67
Madhumvā = Madhuvā (sabbattha) (Dī 1. Ṭikā passitabbā)	23
Mahattaro = Mahantataro (Sī)	382
Mahattehi = Mahantehi (Sī, Ka) Mahatthehi (Syā)	215
Mahā = Vāhā (Sī, Syā, I) Theragāthāyaṁ (760) Gāthāya sameti.	62
Mahākaccāno = Mahākaccāyano (Sī, I, Ka)	80
Mahāmoggallānassa = Mahāmoggalānassa (Ka)	95
Māgaṇḍiyāti = Māgandiyāti (Sī, Syā, I)	409
Māgamha = Māgamma (Sī, Syā, Ka)	370
Mānavinibaddhā = Mānavinibandhā (Sī)	166
Mārañjahaṁ = Mārajahaṁ (Syā) Mānajahaṁ (Sī, Ka)	
Mānaṁ jahaṁ (I)	217
Māvamaññetha = Māppamaññetha (Sī, Syā, I)	31
Micchādiṭṭhihatena = Micchādiṭṭhigatena (bahūsu)	121
Micchā vācaṅca bhāsiya = Micchā vācaṁ abhāsiya (sabbattha)	236

Nānāpāṭhā

Piṭṭhaṅkā

[Ma]

Miyyati = Mīyati (Sī-Ṭṭha)	405
Mutīmā = Matīmā (Syā, Ka)	326
Mudurū = Mudu (Sī)	343
Muni = Munim (Sī, I)	309
Mūlaghaccam = Mūlaghaccham (Ka)	49
Medhagamāvaheyya = Medhakam āvaheyya (Sī, I)	417

[Ya]

Yakanapeḷassa = Yakapeḷassa (Sī, Syā)	308
Yatthaṭṭhito = Yatraṭṭhito (Syā)	32
Yatthaṭṭhitam = Yatraṭṭhitam (Syā)	32
Yathāpasādanam = Yattha pasādanam (katthaci)	49
Yathā'ssa = Yathā yathā (bahūsu)	258
Yadatthikam = Yadatthiyam (I) Yadatthitam (Ka)	331
Yadi vā so samaṇako'ti = Yadi vā samaṇakoti (Sī, Syā, I)	320
Yāyam tagaracandanī = Yvāyam tagaracandanam (Ka)	21
Ye kho = Ye ca kho (Sī) Ye ca te (Syā) Ye nu keci kho (I)	
Ye te (Sam 1. 78) Ye nu kho keci (?)	156
Ye cassa = Yepassa (Syā)	265
Yenatthena = Senatthena (?)	342
Ye vo = Ye te (sabbattha)	269
Yesam ve = Yesam vo (I) Yassa ve (Syā)	369
Yogakkhemā padhamasati = Yogakkhemato dhamasati (Syā, I)	
Yogakkhemā vidhamasati (Sī, Ka)	203
Yogā pamocenti = Yogā pamuccanti (Sī)	
Yogā mocanti (Syā)	249
Yoni cassa = Yoniso (Sī, Syā, I) Yonissa (Ka)	215

Nānāpāṭhā

Piṭṭhaṅkā

[Ya]

Yo vāpi = Yo cāpi (Sī, I, Ka)	57
Yo'veti = Yovedi (sabbattha)	262
Yo vedi = Yo'veti (?)	378

[Ra]

Ramessu = Bhamassu (Sī, I) Bhavassu (Syā) Ramassu (Ka)	66
Rājīsayo = Rājīsayo (Sī)	209
Rogaṇīlaṃ = Roganiḍḍhaṃ (Sī, I) Roganiddhaṃ (Syā)	35
Rogaṇīlaṃ = Roganiḍḍhaṃ (Sī)	220

[La]

Limpati = Lippati (Sī, I)	71, 406
Lippati = Limpati (Ka)	435
Lohitaṅgo = Lohitaṅko (Sī, I) Lohitako (?)	141

[Va]

Vaṇim = Vāṇim (Sī) Vaṇi (Syā, I) Vāṇijaṃ (Ka)	157
Vajiraṃva'smamayaṃ = Vajiraṃva'mhamayaṃ (Syā, Ka)	37
Vaṇṇagandhamaheṭṭhayaṃ = Vaṇṇagandhamapoṭṭhayaṃ (Ka)	20
Vatasampanno = Vattasampanno (Sī, Syā) Ma 2. 407.	373
Vanibbakayācakānaṃ = Vaṇibbakayācakānaṃ (Sī)	240
Varovaraṃ = Paro varaṃ (Sī, Syā) Paro paraṃ (Niddesa)	451
Vasīkaritvā = Vasim karitvā (bahūsu)	343
Vassaṃvutṭhassa = Vassaṃvutthassa (Sī, Syā, Kaṃ, I)	146
Vassūpagato = Vassūpagate (Ka)	105
Vācā'pariyantaṃ = Vācaṃ pariyantaṃ (Ka)	310

Nānāpāṭhā

Piṭṭhaṅkā

[Va]

Vādayanti = Vādiyanti (Sī, I)	407
Vikkhīṇo = Vitiṇṇo (Sī)	394
Vicessati = Vijessati (Sī, Syā, I)	19
Vijānati = Virajjati (Ka-Sī)	393
Vitamiddho = Vigatamiddho (bahūsu)	11
Vinaya = Vineyya (Sī)	11
Vimuttisukhapaṭisaṁvedī = Vimuttisukhaṁ paṭisaṁvedī (Syā, I, Ka)	77
Virāgunaṁ = Virāgikaṁ (Ka-Sī) Pabhaṅguṇaṁ (Syā)	242
Viriccamaṇo = Viriñcamāno (?) Virecamāno (Dī 2. 106)	180
Vivaṭṭacchaddo = Vivattacchaddo (Sī)	431
Vivattayi = Vāvattayi (Sī-Ṭṭha)	227
Vivasāne = Vivasane (Sī, Syā, I)	389
Vivādayanti = Vivādiyanti (Sī)	418
Visantaraṁ = Vessantaraṁ (Sī, Ka) Vissantaraṁ (I)	217
Vissāsaparamā ñāti = Vissāsaparamo ñāti (Ka-Sī) Vissāsa paramā ñāti (Sī-Ṭṭha) Vissāsā paramā ñāti (Ka)	43
Vissuto = Me sutam (Pāliyam)	253
Viharataṁ = Bhavataṁ (Syā)	274
Viharatha = Hotha (Syā)	274
Vīriyena = Viriyena (Sī, Syā, Kaṁ, I)	306
Vuddhāpacāyino = Vaddhāpacāyino (Sī, I)	29
Vedi = Vedhī (Ka)	87
Veramaṇisikkhāpadaṁ = Veramaṇisikkhāpadaṁ (Sī, Syā)	1
Vaṁsakkāḷirova = Vaṁsakkāḷirova (Sī) Vaṁsākkāḷirova (Syā, Kaṁ, I) Vaṁsekkāḷirova (Niddesa)	285

[Sa]

Saṅkāradhānasmiṁ = Saṅkārathānasmiṁ (Ka)	21
Saṅkhā = Saṅkham (Sī, Syā, I)	420

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Saṅkhātadhammānaṃ = Saṅkhatadhammānaṃ (Sī, I, Ka)	23
Saṅkhāraparamā = Saṅkhārā paramā (bahūsu)	43
Saṅkheyyakāro ca = Saṅkheyyakārova (Ka)	331
Saṅkhyam̐ = Saṅkham̐ (Sī, I)	395
Saṅkhyampi = Saṅkhampi (Sī)	102
Sagandhakaṃ = Sugandhakaṃ (Ka)	20
Sañcayo = Sañjayo (Sī, Syā, Kam̐, I)	355
Sacittapariyodapanam̐ = Sacittapariyodāpanam̐ (?)	41
Sañchannapatto = Sañchinnapatto (Syā, I) Pacchinnapatto (Ka)	289
Sañchinnapatto = Saṃsīnapatto (Sī, I)	286
Sañikaṃ = Saṇim̐ (Syā, I)	331
Sataram̐sīmva = Vītaram̐sīmva (Syā) Sataram̐sīva (Ka)	
Pītaram̐sīva (Niddesa)	432
Sati yañca = Satī ceva (Sī) Satī ca (Syā) Satī cāpi (I, Niddesa)	
Sati cāpi (Niddesa)	434
Santhara = Patthara (Sī, I)	182
Santhavāto = Sandhavato (Ka)	309
Santhave = Sandhave (Ka)	285
Santhavam̐ = Sandhavam̐ (Ka)	17
Satthi diṭṭho = Piṭṭhi diṭṭhā (Ka-Sī, Syā, I) Satthi diṭṭhā (Ka-Sī)	161
Sandālayitvāna = Padālayitvāna (Ka)	288
Sandānam̐ = Sandāmam̐ (Sī)	70
Sadhāyamānarūpā = Saddāyamānarūpā (Syā, I)	150
Sanibbuto’ti = Parinibbutoti (Sī, Syā, I)	183
Sannova = Sattova (Sī, I)	60
Sabbapariññā = Sabbam̐ pariññā (Syā, I)	198
Sabbabhūtānukampī = Sabbasattānukampī (Syā) Aṭṭhakathāyampi.	264
Sabbamahorattim̐ = Sabbamahorattam̐ (?)	69
Sabbasattā = Sabbe sattā (Sī, Syā)	11
Sabbasantharisanthataṃ = Sabbasantharim̐ santhataṃ (Sī, Syā, I)	184
Sabbe ne’tādisāti = Sabbe ne tādīsāti (Sī, Syā, I)	294

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Sāraṇīyaṃ = Sārāṇīyaṃ (Sī, Syā, Kaṃ, I)	187
Sāhasā = Sahasā (Sī, Syā, I)	50, 298
Sikkhānugīyanti = Sikkhānukiriyanti (Ka)	424
Siṅgālā = Sigālā (Sī, Syā, Kaṃ, I)	308
Sitvāva = Siñcitvā (Sī)	399
Sabbinimaccagā = Sibbanimaccagā (Sī, Syā, I, Niddesa)	435
Sītīkarissatī'ti = Sītiṃ karissatīti (Sī) Sītaṃ karissatīti (Syā, I, Ka)	181
Sītībhavimsu = Pītidahaṃsu (Syā, I) Sītidahimsu (Ka)	192
Sīti bhavissanti = Sītībhavissanti (?)	221
Sīlavataṃ nu jīvitaṃ = Sīlavatānujīvitaṃ (Sī, I, Ka)	409
Sukhasamuddaye = Sukhasamudraye (Sī-Ṭṭha)	206
Sugataṃ = Puggalaṃ (Sī, Ka)	270
Sukusalasampahaṭṭhaṃ = Sukusalena sampahaṭṭhaṃ (Ka)	386
Sujā = Sujātā (Syā, I, Ka)	110
Sunīdhavassakārā = Sunīdhavassakārā (Sī, Syā, I)	186
Subhāsitaṃ cidaṃ = Subhāsitamidaṃ (Saṃ 1. 78)	157
Sumarati = Susarati (Ka)	59
Suvānā = Supānā (I)	308
Suvijāno = Duvijāno (Syā, Ka)	295
Susaṅṭhānā surūpatā = Susaṅṭhānasurūpatā (Sī)	
Susaṅṭhānaṃ surūpatā (Syā, Kaṃ)	10
Sussūsaṃ = Sussūsā (Sī, I)	307
Suhujū = Sūjū (Sī)	10
Sūriyova = Suriyova (Sī, Syā, Kaṃ, I)	79
Sekhaṃ = Sekkhoti (Syā) Sekhoti (I)	170
Seyyathidaṃ = Seyyathīdaṃ (Sī, Syā, Kaṃ, I)	205
Soṇasiṅgālā = Soṇasiṅgālā (Sī, Syā, Kaṃ, I)	219
Sopāko = Sapāko (?)	299
Somaṃ = So imaṃ (Sī, I)	399

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

So yasaṃ paramaṃ patto = So yasapparamappatto (Syā, Ka)	300
Samyamamattānaṃ = Samyamaya'ttānaṃ (Sī, I)	67
Samvejanīyaṭṭhānesu = Samvejanīyesu ṭhānesu (Syā, I)	216
Samsannasaṅkappamano = Asampannasaṅkappamano (Ka)	53
Samsāmetvā = Paṭisamsāmetvā (Syā)	105
Samsumbhimsu = Samyujjhimsu (Ka-Sī, Syā, I)	161
Samharāni = Saṅgahāni (Ka-Sī, Syā, I)	244

[Ha]

Hāsapaññānaṃ = Hāsapaññānaṃ (Sī-Ṭṭha)	219
Hitasukhatthāya = Hitasukhatāya (Sī, Syā, I)	386
Hirī = Hiri (Sī, Syā, Kam, I)	219
Hirīmanam = Hirīmatam (Syā, I)	260
Hutañca = Huttañca (Sī, Ka)	349
Hunhuṅkajātiko = Huhunṅkajātiko (Sī, Syā, Kam, I)	80

Khuddakanikāye paṭhamabhāgapotthake

Nāmānaṃ anukkamaṇikā

Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[A]		[Ka]	
Aggāḷava	329	Kaṅkhārevata	148
Aggikabhāradvāja	297	Kapila	321
Āṅguttarāpa	363	Kapotakandarā	123
Aciravatī	140	Kappa	444, 449
Aññāsikoṇḍañña	173	Kasibhāradvāja	291
Ajakalāpaka	82	Kimikāḷā	117
Ajita	434, 449	Kukudha	181
Anāthapiṇḍika	80, 82, 295	Kuṇḍadhānavana	93
Anuruddha	80	Kuṇḍikā	93
Anupiyā	98	Kusinārā	121
[Ā]		Keṇiya	363, 370
Ānanda	104, 134, 138, 147, 149, 151, 168, 175, 180	Kokālika	379
Āḷavī	305, 329	Kosambī	125, 176
Āḷavaka	305	Kosala	92, 122, 133, 150 155, 189, 345
[I]		[Ga - Gha]	
Icchānaṅgala	372	Gaṅgā	140, 180
[U - E]		Gayā	83, 320
Utena	176	Gijjhakūṭa	350
Udaya	446, 449	Gotama	188, 351
Upasīva	439, 449	Gotamaka	151
Upasena	131	Ghositārāma	125, 176
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Ekanāḷā	291	Caṅkī	372
		Cāpāla	151

Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[Ca]		[Na]	
Cālikā	116	Nerañjarā	77, 80, 87, 114, 341
Cunda	179, 293	Pasūra	407
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[Ja]		Pāṭaligāma	183
Jatukaṇṇi	444, 449	Pāvā	82
Janapadakalyāṇī	101	Pāsāṇaka	449
Jāṇussoṇi	372	Piṅgiya	447, 449
Jetavana	82	Piṇḍolabhāradvāja	127
[Ta]		Pippaliguhā	81, 110
Tagarasikhī	136	Pilindavaccha	109
Tārukka	372	Puṇṇaka	435, 449
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[Da]		Bāhiya	84
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Dabba	191-2	[Bha]	
Devadatta	149	Bhaddiya	98
[Dha]		Bhadrāvudha	445, 449
Dhaniya	282	[Ma]	
Dhammika	335	Magadha	183, 291, 449
Dhotaka	438, 449	Malla	174, 179
[Na]		Mallikā	133
Nanda	80, 101, 441, 449	Mahākaccāna	80, 144, 174
Nāgasamāla	189	Mahākappina	80

Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[Ma]		[Va]	
Mahākassapa	80-1, 110	Vāseṭṭha	373
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Mahācunda	80	Visākhā	97, 190
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Mogharāja	447, 449	Sāvatti	82, 84, 91, 92, 97, 100-1, 104, 108, 111, 113, 127-8, 132, 138, 144, 148, 150, 155, 157-8, 161, 164, 166, 167-8, 170, 174, 177-8, 190, 192, 295, 297, 318, 322, 335, 344, 379, 390
[Ya]		Sundarikabhāradvāja	345
Yamunā	140	Sundarikā	345
Yasoja	104	Sunidhavassakāra	186
[Ra]		Suppabuddha	134
Rājagaha	81, 109-10, 123, 131, 134, 149, 166, 191, 350, 355	Suppavāsā	93
Rāhula	328	Suppāraka	84
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[La - Va]			
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Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[Sa]		[Ha]	
Sūciloma	320	Hemaka	443, 449
Sela	365, 370	Hemavata	302
Soṇakuṭikaṇṇa	145	Humhumkajātika	80

Khuddakanikāye paṭhamabhāgapotthake

Gāthāsūci

Gāthāyo	Piṭṭhaṅkā		Gāthāyo	Piṭṭhaṅkā
[A]			[A]	
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Akatvā kusalaṃ	212, 213, 233		Ajjhattaṅca	446
Akarontopi	241		Ajjhattamevu'pasame	421
Akiñcanaṃ	444		Ajjhāyakakule	300
Akittayī	422		Aññaṭṭra tamhā	323
Akkocchi maṃ	13		Aññaṃ ito	417
Akkodhano	282, 412		Aññaṭṭametaṃ	388
Akkodhanaṃ	70, 376		Aññāya padaṃ	334
Akkodhena	46		Aññāya lokaṃ	311
Akkosaṃ	70, 376		Aññāya sabbāni	309
Akkhātāraṃ	304		Aññā hi lābhūpanisā	24
Akkheyyasaññino	232		Aññena ca	292, 349
Akkheyyaṅca	232		Aññepi passa	372
Agamā Rājagahaṃ	340		Aṭṭhacattālisaṃ	323
Aggato ve	255		Aṭṭhāna'taṃ saṅgaṇikā	287
Aggasmiṃ dānaṃ	225		Aṭṭhinahārusaṃyutto	307
Aggassa dātā	255		Aṭṭhīnaṃ nagaraṃ	36
Aggihuttamukhā	370		Aḍḍayhamānena	212
Agge dhamme	255		Aṇumattopi	342
Acaritvā	36, 37		Atijātaṃ anujātaṃ	239
Aciraṃ vata	19		Atisāradiṭṭhiyāva	417
Accī yathā	440		Atītayobbano	296
Acchechi taṇhaṃ	332		Atītesu	334
Acchechi vaṭṭaṃ	171		Attadaṇḍā bhayaṃ	424
Ajātaṃ	220		Attadatthaṃ	38

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[A]		[A]	
Attanā codayattānaṃ	67	Aduṭṭhassa	253
Attanā hi kataṃ	37-8	Addasā Bhagavā	332
Attavetana	283	Addhā amoghā	354
Attahetu	298	Addhā pasaṃsāma	286
Attam pahāya	404	Addhā hi tassa	346
Attānañce piyaṃ	37	Addhā hi Bhagavā	335
Attā have jitaṃ	28	Adhicetaso	128
Attā hi attano	37, 67	Adhideve	451
Atthaṅgatassa	441	Anagāriyupetassa	388
Atthaṅgato	440	Anaññāposi 'maññātaṃ	81
Atthamhi jātamhi	60	Anatthajanano	252
Atthāya vata	307	Anattati	396
Atthi bhikkhave ajātaṃ	178	Ananvayaṃ piyaṃ	318
Atthi bhikkhave tadāyatanam	177	Anavajjena	265
Atthi vasā	283	Anavaññatti	244
Atthi saddhā tathā	342	Anavaṭṭhitacittassa	18
Atha ko carahi	430	Anavassutacittassa	18
Athattano	387	Anātāpī	214
Atha tvaṃ	409	Anāvaraṇadassāvī	431
Atha pāpāni	33	Anikkasāvo	14
Atha pubbalohita	383	Aniṭṭhurī	425
Atha lohamayaṃ	383	Animittaṅca	329
Atha vāssa	34	Animittamanaññātaṃ	371
Atha vetaraṇiṃ	384	Anissito	395
Atha satthāni	407	Anuññāta	373
Athassa gatte	432	Anupubbena	48
Athassa navahi	308	Anubandhopi	256
Athassa susiram	308	Anuvicca	360
Athāparaṃ pañca	428	Anusāsa brahme	439
Adāsi me	9	Anūpavādo	41, 127

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[A]		[A]	
Anekaajātisamsāram	36	Appalābhopi	66
Anekaśākhañca	386	Appassutā'puññakaro	236
Anejassa	425	Appassutāyam	36
Anejam	435	Appam vata	405
Anejo	257	Appam hi etam	418
Anomanāmam	305	Appiyā vāpi	9
Antagūsi	362	Abalā nam	399
Antapūro	308	Abbūlhasallo	372
Andhakamakasā	282	Abrahmacariyam	338
Andhabhūto	39	Abhaye bhaya	58
Annañca datvā	208	Abhiññattham	215
Annañca laddhā	427	Abhiññeyyam	368
Annadā baladā	323	Abhittharetha	30
Annānamatho	422	Abhibhū hi so	424
Apārā pāram	449	Abhivādanasilissa	29
Api dibbesu	41	Abhisankharitvā	429
Api vassasatam	372	Abhūtavādī	57, 130, 224, 382
Apuññalābho	57	Abhedī kāyo	192
Appakā te	25	Amosadhammam	396
Appamatto ayam kali	382	Ayañca kho dakkhiṇā	9
Appamatto ayam gandho	21	Ayañhi dhammo	336
Appamatto pamattesu	17	Ayameko anto	167
Appamādaratā santā	222	Ayasāva malam	48
Appamādaratā hotha	60	Ayam loko paro	447
Appamādarato	17	Ayam loko santāpa	115
Appamādam pasamsanti	206	Ayoge yuñja	44
Appamādena	17	Ayoghanahatasseva	193
Appamādo amatapadam	16	Ayosaṅku	383
Appabhogo	297	Arakkhitena	121
Appampi ce	16	Ariyaddasā	257, 258

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[A]		[A]	
Alaṅkato cepi	34	Asso yathā	35
Alajjitāye	58	Ahaṅkārapasutāyaṃ	166
Alatthaṃ yadidaṃ	389	Ahampetaṃ	430
Aladdhā tattha	343	Ahaṃ nāgoṇa	59
Alīnacitto ca	390	Ahimsakā ye	46
Avajje	58	Ahu pubbe	158
Avajjhā	323	Aḷakassa paṭiṭṭhānaṃ	432
Avijjā muddhāti	433	[Ā]	
Avijjāya nivuto	434	Ākāseva padaṃ	50
Avijjā hāyaṃ	392	Akiṅcaññasambhavaṃ	447
Aviruddhaṃ	71, 376	Akiṅcaññaṃ	440
Asajjamānā	347	Āgatāni hi	431
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Khuddakanikāye paṭhamabhāgapotthake

Sodhanapattam

8 piṭṭhe Tirokuṭṭasutte terasamapantiyaṃ “4. Idaṃ vo ñātīnaṃ hotū”ti pādato paṭṭhāya ekkaṃ catupādagāthaṃ katvā ekaṃ gāthaṃ adhikaṃ katvā gāthālakkhitasāṅkhyā visodhetabbā.